AGENDA REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, NOVEMBER 14, 2022 7:00 P.M. – CITY HALL

A. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Approval of Additions to the Agenda
- **B. PUBLIC FORUM** Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the mayor, each speaker is given a three-minute time limit.
- **C. CONSENT CALENDAR NOTICE TO THE PUBLIC** All items here listed are considered to be routine by the City Council and will be acted on by one motion. There will be no separate discussion on these items unless a Citizen or Councilmember so requests:
 - 1. Special Council Meeting Minutes of September 2, 2022
 - 2. Public Hearing Minutes of September 14, 2022
 - 3. Budget Workshop Meeting Minutes of September 19, 2022
 - 4. Special Council Budget Meeting Minutes of September 28, 2022
 - 5. Regular Council Meeting Minutes of October 10, 2022
 - 6. Special Council Meeting Minutes of October 24, 2022
 - 7. Unadjusted Draft: 10.31.2022 Month End Revenue Report
 - 8. Unadjusted Draft: 10.31.2022 Month End Expenditures Report
 - 9. Unadjusted Draft: 10.31.2022 Balance Sheet
 - 10. Police Report for Crosslake October 2022
 - 11. Police Report for Mission Township October 2022
 - 12. Fire Department Report October 2022
 - 13. North Memorial Ambulance Run Report September and October 2022
 - 14. Planning and Zoning Monthly Statistics
 - 15. Crosslake Parks, Recreation & Library Commission Meeting Minutes of September 28, 2022
 - 16. Public Works Commission Meeting Minutes of October 3, 2022
 - 17. Waste Partners Recycling Reports for September 2022
 - 18. Bills for Approval

D. CRITICAL ISSUES

1. Memo dated November 10, 2022 Re: Canvass of Election Results – (Council Action-Motion)

E. MAYOR'S AND COUNCIL MEMBERS' REPORT

- 1. Resolution Accepting Donations (Council Action-Motion)
- 2. Alden Hardwick Pine River Overlook Park Proposal

3. Jim Gallaway – Discuss Cemetery Monument Bench and Flag Pole

F. CITY ADMINISTRATOR'S REPORT

- 1. Resolution Regarding Unpaid Sewer Charges
- 2. Preliminary Tax Rates
- 3. Update on Bond Issue
- 4. Verbal Update on Storm Damage Reimbursement

G. COMMISSION REPORTS

1. PARK AND RECREATION/LIBRARY

- a. Memo dated November 8, 2022 from TJ Graumann Re: Recommendation for Park Maintenance Employee Shawn Peterson (Council Action-Motion)
- b. Recommendation to Collect Park Dedication for Berglund Lot Split (Council Action-Motion)
- c. Request to Place a Memorial Bench on Hillcrest Beach Right-of-Way (Council Action-Motion)

2. PUBLIC WORKS/SEWER/CEMETERY

- a. Change Order No. 2 from Anderson Brothers for 2022 Road Improvements Project (Council Action-Motion)
- b. Pay Request No. 3 from Anderson Brothers for 2022 Road Improvements Project (Council Action-Motion)
- c. Pay Applications No. 3 and No. 4 from Rice Lake Construction Group for Clarifier Improvements (Council Action-Motion)
- d. Pay Request No. 5 from Casper Construction for CSAH 66 Sanitary Sewer Extension Project (Council Action-Motion)
- **H. PUBLIC FORUM -** Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the mayor, each speaker is given a three-minute time limit.

I. CITY ATTORNEY REPORT

J. NEW BUSINESS

K. OLD BUSINESS - Closed Session Pursuant to State Statute 13D.03 to Timing of Labor Negotiations

L. ADJOURN

C.

SPECIAL COUNCIL MEETING CITY OF CROSSLAKE FRIDAY, SEPTEMBER 2, 2022 9:00 A.M. – CITY HALL

The Council for the City of Crosslake met in a Special Session on Friday, September 2, 2022. The following Council Members were present: Mayor Dave Nevin, Aaron Herzog, Marcia Seibert-Volz, John Andrews and Dave Schrupp. Also present were Police Chief Erik Lee, Public Works Director Pat Wehner, Park Director TJ Graumann, Zoning Administrator Pete Gansen, Fire Chief Chip Lohmiller, City Engineer Phil Martin, and Echo Publishing Report Nancy Vogt. There were approximately 70 people in the audience in City Hall and on Zoom.

Dave Nevin called the meeting to order at 9:00 A.M. and stated that the purpose of the meeting was to update the Council on the delay of the sewer extension project and see if there was anything the Council could do to open the road. Mr. Nevin stated that the approximate completion date is September 21st and that there appears to be an unwillingness to do anything to open the road earlier than that, such as by using flagmen or a pilot car. Mr. Nevin asked if the Council would be willing to pay for flagmen or a pilot car and stated that the businesses are suffering from the road closure.

Phil Martin stated that paving of the road is scheduled for September 15th and that temporary striping could be done immediately after that. Dave Nevin asked if temporary striping could be done on the base coat and then covered with the final pavement or if flagmen or pilot car could be used now until the road is finished. Phil Martin replied that it is the contractor's site and they determine whether it is safe to allow traffic through or not.

Cindy Myogeto of the Chamber stated that the City's website does not have accurate information about the project and that it should be updated every day. Ms. Myogeto stated that the delays were unacceptable and that Crosslake can do better. Ms. Myogeto suggested spending the money that the City received from the contractor for penalties on a pilot car to get traffic through the construction zone.

Larry Geschwill of Simonson Lumber stated that they have been affected financially but they are mostly concerned about safety. Their vendors drive semitrucks that backup and turn around in their parking lot, and there are people are taking a shortcut through their parking lot on bikes, motorcycles, and cars and it is very dangerous. Mr. Geschwill stated that the project has taken too long.

Doug Oster of 13600 County Road 16 stated that he has been taking photographs of the construction since it began and there were very little staff working at the beginning of the project. Mr. Oster worked for a pipeline company for 10 years in Minneapolis and they always kept one lane open for traffic.

Richard Eide of Moonlite Bay stated that the sewer extension is a benefit to them but it has been brutal to deal with the construction. Mr. Eide stated that the schedule of the project has been off since the beginning and is taking too long. Mr. Eide stated that he thinks the road is safe and passible now because there is no one working in holes or doing excavation work. Mr. Eide stated that the businesses already gave up two major holidays this summer and asked what can be done to get the road opened for Labor Day weekend.

Dave Nevin stated that he has been on the construction site everyday so that he can have firsthand knowledge and let people know what is going on. Mr. Nevin stated that he feels everyone's pain and suggested that temporary striping be put on the road, at City's expense, and that the road be opened.

Pat Netko of 36084 County Road 66 stated that the businesses need the road to be open for at least Labor Day weekend which will help them through the winter.

Dave Schrupp stated that he understood that there was a lot of frustration but the only way to solve the issue was to talk with Casper Construction and see if they would be willing to open one lane, so that the road could be used for the weekend.

Tom Alverson of Casper Construction stated that he was not invited to the meeting, but wanted to represent his company when he heard about it. Mr. Alverson stated that there were major changes added to the project which caused delays. Dave Nevin stated that there would be time to talk about those issues but wanted to discuss what could be done to open the road. Mr. Alverson stated that unless there was a striper in town it would be nearly impossible to get a contractor here to stripe the road. John Andrews asked if the road could be used without striping. Mr. Alverson replied that if the City and County took all liability, the road could be opened with no striping or signage.

Aaron Herzog stated that the City does not have liability insurance to cover it, the City does not own the road, and the County is paying for the construction of the road. County Engineer Tim Bray stated that the County would require the City to take full liability because the City has the contract with Casper Construction.

Phil Martin explained how the contract worked regarding timing of the project and completion times. Tim Bray stated that he was just on site and some manholes are sticking up a couple inches and the workers are filling some holes, so there is some danger for an accident to happen. Dave Nevin stated that people use the road on weekends anyway, so its not more dangerous than any other time. Mr. Nevin suggested that striping, signage and extra law enforcement in the area could control issues in the construction zone.

Police Chief Erik Lee stated that people, including City officials, have been moving the "Road Closed" signs and going through the construction. He had an officer that pulled someone over in the construction zone and 10-20 other cars drove by them. A business owner call Chief Lee to complain that a police officer pulled someone over in that area that was trying to get to his business. Chief Lee stated that he has 5 officers and if he put 4 of them at that site, it would not be enough. Chief Lee stated that the department has had 3 of the busiest months ever. Richard Eide stated that is why it is necessary to get the road opened, because everyone knows they are breaking the law when they move the signs and drive through there. Mr. Eide stated that the City needs to open the road and get people through the area safely. Chief Lee stated that when he has gone out to businesses on the north side of town, he drove around through the detour and that he is embarrassed that people in this town think they should be able to go through the construction zone when it is closed or through private property.

Phil Martin stated that right now, the contractor holds all the liability for the road and asked the Council, contingent on contractor approval, if they want to take liability for the weekend or

beyond. Mr. Martin stated that nothing may happen, no one knows. Dave Schrupp stated that he does not want to take more liability and asked Mr. Alverson if there was a solution that would work with Casper Construction. Mr. Alverson replied that the owners of the company would not allow him to open the road and assume all liability. Dave Nevin asked what the liability was, if it was for an accident or negligence. Mr. Alverson stated that it is his construction site right now and if a car runs into one of his backhoes, he assumes all liability for that accident because it is his responsibility to control the site. Mr. Alverson stated that if the City wanted to take liability for the weekend, he would try to help coordinate that, but he would not accept the liability. Richard Eide stated that the only portion of road that needed to be temporarily striped and opened was from County Road 16 to Daggett Pine Road because people could use the detour roads to get around from there. Aaron Herzog stated that the City does not have insurance to cover the liability to open the road.

Mr. Alverson stated that the original contract did not have language regarding holidays or for having the road opened on certain days. Dave Nevin asked if the engineer could write a change order to temporarily open the road. Mr. Alverson stated that the owners of the company would not accept liability to open the road and safety is their main concern.

John Andrews stated that he is not in favor of the City taking liability for opening the road. Dave Nevin asked the audience for a show of hands of who wants the City to take on the liability. Aaron Herzog stated that it's a legal issue and the City did not have insurance coverage.

Cindy Myogeto stated that people will use the road over the weekend whether it is open or not and the contractor is liable either way, so she suggested that they open it with safety measures in place. Mr. Alverson stated that if someone moves signage to use the road, the liability is no longer Casper Construction's.

Tim Bray stated that the County drafted a resolution to indemnify the County incase the issue got this far and also announced that a striper is available to stripe the road this afternoon if needed. Marcia Seibert-Volz stated that Casper Construction would need to decide if they wanted to stripe and open the road. Tom Alverson stated that the road is an active construction site with hazards and would only be opened if Casper Construction is indemnified and the City takes on all liability. MOTION 09SP1-01-22 WAS MADE BY DAVE NEVIN TO RELEAVE CASPER CONSTRUCTION OF ALL LIABILITY FOR SEWER EXTENSION PROJECT FOR LABOR DAY WEEKEND AND TO HAVE CITY STRIPE AND OPEN ROAD FOR TRAFFIC. Motion died for lack of a second.

Dave Nevin apologized to the audience and adjourned the meeting at 10:01 A.M.

Respectfully Submitted,

Charlene Nelson City Clerk

C.2

PUBLIC HEARING FINAL ASSESSMENTS – 2022 ROAD IMPROVEMENT PROJECTS CITY OF CROSSLAKE WEDNESDAY, SEPTEMBER 14, 2022 6:00 P.M. – CITY HALL

The Crosslake City Council held a Public Hearing on Wednesday, September 14, 2022. The following Council Members were present: Mayor Dave Nevin, Aaron Herzog, Marcia Seibert-Volz, and John Andrews. Dave Schrupp was absent. Also present were City Administrator Mike Lyonais, City Clerk Char Nelson, Park Director TJ Graumann, and City Engineer Phil Martin. There were approximately thirty-five audience members in City Hall and on Zoom.

Dave Nevin called the meeting to order at 6:00 P.M. and turned the meeting over to Phil Martin.

City Engineer Phil Martin gave a presentation outlining the scope of the project, improvements completed and cost, improvements assessment, market value benefit, and market value benefit assessment.

Terry Kovacevich of 15612 Birch Narrows Road addressed the Council and submitted a signed letter of objection to the assessment. Mr. Kovacevich stated that State Statute states the property must receive a special benefit in order to be assessed. Mr. Kovacevich stated that the drainage is worse. Crow Wing County personnel told Mr. Kovacevich that road surface does not impact property valuations. Mr. Kovacevich questioned the \$4,000 assessment and suggested that the City develop a comprehensive long-term plan that would include the cost of all road improvements in the annual budget, rather than using assessments.

Charles and Margaret Peitso of 12896 Rushmoor Blvd stated that they have had drainage issues since the road project was complete. The Peitso's would like assurance from the City that there will be no flooding on their property in the spring and asked if they could pay their assessment in one year. The Peitso's submitted a signed letter of objection to the assessment.

Jim McLellan of 12780 Rushmoor Blvd stated that the property owners were told that the City would be paying the majority of the cost of the project. Mr. McLellan stated that property owners on Manhattan Point Blvd paid no assessments when the road was reconstructed so it is not fair that he should.

Gary Swoverland of 36421 Rushmoor Blvd read his signed letter of objection to the assessment to the Council. Mr. Swoverland and his wife contested both the amount of the assessment and the manner used to determine the assessments. The Swoverland's own two parcels, one that could be accessed from County Road 16, totaling an assessment of \$8,000. Mr. Swoverland questioned the value in proportion to the cost.

Judy Fish of 36556 Rushmoor Blvd submitted a signed letter of objection to the assessment and stated that the values of the properties on the roads probably diminished because the width was greatly reduced and the T-intersection used as a turnaround was eliminated.

Kathleen King of 15536 and 15533 Birch Narrows Road stated that they received two assessments and they did not receive \$8,000 of value from the project. The road was raised and does not align with their driveway that was installed in 2020 and that it will cost additional money to have that fixed. The King's submitted a signed letter of objection to the assessment, along with pictures of where the driveway meets the road.

Doug Haines of 33853 Wild Wind Ranch Drive discussed the history of the assessment policy and how the Council voted not to follow the policy on the Sewer Extension Project. Mr. Haines stated that the Mayor has repeatedly said that he doesn't agree with the assessment policy and thinks the cost of road projects should be spread out to all taxpayers. Mr. Haines agrees with the Mayor and asked that the Council eliminate the assessments.

Mike Lyonais read into record a letter of objection to the assessment dated September 9, 2022 from Kathyrn Call who takes care of her aunt's property at 15256 Birch Narrows Road. Ms. Call raised several questions in the letter and stated that she did not feel that the road construction was an improvement to the property. Ms. Call stated that taxes should pay for road maintenance.

Charlene Nelson read into record a letter of objection to the assessment dated September 8, 2022 from Carol Ann Rott of 15256 Birch Narrows Road. Ms. Rott stated in the letter that the bituminous pavement did not extend to the end of the road where her property is and that she and her neighbors had to pay extra monies to smooth out the gravel road where it meets the new pavement. Ms. Rott stated that road maintenance should be paid for with tax dollars.

Mike Lyonais read into record a letter of objection to the assessment dated September 11, 2022 from Harold and Lynn Chase of 15274 Birch Narrows Road. The Chase's letter stated that it was unfair that they were charged an assessment when other property owners in the past have not had to pay one and stated that property taxes should pay for road improvements.

Charlene Nelson read into record a letter of objection to the assessment dated September 12, 2022 from Tim and Melissa Mears of 15266 Birch Narrows Road. The Mears' stated that the assessment was unfair and unwarranted because property taxes should cover the cost, which will be increasing in 2023 and they see no special benefit to their property.

Mike Lyonais read into record a letter of objection to the assessment dated September 11, 2022 from Tom and Lorrie Fuith of 15652 and 15609 Birch Narrows Road. The Fuith's have a cabin on one lot, a pole barn on another, and a third lot that is vacant which abuts County Road 3. The Fuith's had issues with the fact that the cabin only had 33 feet of frontage on the road, how the road aligns with existing driveway/approaches, that there was no benefit received, and that other projects were not assessed. Pictures were included with the letter.

Charlene Nelson read into record a letter of objection to the assessment dated September 11, 2022 from Steve Johnston of 15262 Birch Narrows Road, questioning how the reconstructed road adds value to the property and why it wasn't paid for with taxes.

Charlene Nelson read into record a letter of objection to the assessment dated September 9, 2022

from Paul Kelly of several parcels on Birch Narrows Road asking for more time to explore options for an improvement that was not needed or wanted.

Aaron Herzog stated that he had to pay an assessment when he moved into his home on Tall Timbers Trail. Steve Johnston of 15262 Birch Narrows Road asked if the improvement was from gravel to paved road and stated that was an improvement, not maintenance.

Terry Kovacevich of 15612 Birch Narrows Road stated that the City must prove there is a benefit. Marcia Seibert-Volz stated that the City hired an appraiser to determine the benefit and noted that the Council chose an amount on the low end of the appraiser's range of benefit.

John Andrews stated that there is value in having your road fixed and that all property owners pay for part of the improvement. Dave Nevin stated that the Council is trying to keep taxes down. Mr. Nevin apologized to Tom Swenson, but stated that he agreed with the residents in the audience. Marcia Seibert-Volz stated that not approving the assessments will increase taxes and asked the Mayor what he will tell the rest of the property owners at the Truth in Taxation Meeting when they ask why taxes increased. Ms. Seibert-Volz stated that in her 40 years of experience in City government, nobody comes to a public hearing that wants to pay an assessment.

Margaret Peitso of 12896 Rushmoor Blvd stated that the project made the road worse and they shouldn't have to pay for a poor construction job.

MOTION 09PH1-01-22 WAS MADE BY JOHN ANDREWS AND SECONDED BY DAVE NEVIN TO ELIMINATE THE ASSESSMENTS. MOTION FAILED 2-2 WITH SEIBERT-VOLZ AND HERZOG OPPOSED.

A brief discussion ensued regarding State Statute on appraisals.

MOTION 09PH1-02-22 WAS MADE BY MARCIA SEIBERT-VOLZ AND SECONDED BY AARON HERZOG TO ADJOURN THE MEETING AT 9:40 P.M. MOTION CARRIED WITH ALL AYES.

Respectfully Submitted,

Charlene Nelson City Clerk

C.3.

BUDGET WORKSHOP CITY OF CROSSLAKE MONDAY, SEPTEMBER 19, 2022 2:00 P.M. – CITY HALL

The Council for the City of Crosslake held a Budget Workshop on September 19, 2022. The following Council Members were present: Mayor Dave Nevin, John Andrews, Marcia Seibert-Volz, Aaron Herzog, and Dave Schrupp. Also present were City Administrator/Treasurer Mike Lyonais, City Clerk Char Nelson, Fire Chief Chip Lohmiller, Park Director TJ Graumann, Police Chief Erik Lee, and Zoning Administrator Pete Gansen. There were five people in the audience.

Mayor Nevin called the meeting to order at 2:00 P.M.

Mike Lyonais presented the 2023 health insurance renewal which is 5% higher than 2022. For budgeting purposes, Mr. Lyonais had estimated the increase to be 10% in prior budget models. The renewal must be approved by 10/14/22. Marcia Seibert-Volz and Aaron Herzog suggested that the renewal be put on the agenda of the regular meeting of 10/10/22.

Mike Lyonais stated that the Council tabled approval of the August 2022 Balance Sheet at the last regular meeting because they wanted to discuss the \$33,000 reserve for Public Works buildings. Mr. Lyonais stated that the Council put \$56,500 in reserves in 2020 for building repairs that were to be done in conjunction with the County. Not all repairs have been completed. The cost of the wash bay column repairs will be deducted from this fund this year.

Mike Lyonais reported that Pat Wehner is obtaining quotes for permanent glass for the Planning & Zoning and Administration counters and for a new Council table and chairs.

A discussion ensued regarding bonding and the purchase of the fire truck. Marcia Seibert-Volz asked if the fire truck company would accept a final payment in 2024. Chip Lohmiller replied that they would, however, they would charge 4.19%. Marcia Seibert-Volz stated that the Council should wait to buy the truck until they had cash to pay for it. MOTION 09SP3-01-22 WAS MADE BY MARCIA SEIBERT-VOLZ AND SECONDED BY DAVE NEVIN TO CANCEL THE ORDER FOR THE FIRE TRUCK. John Andrews stated that it would be good for the businesses if we had a truck that held extra water. Chip Lohmiller stated that the purchase of this truck has been on the capital outlay plan for 15 years. Mike Lyonais stated that the interest on the bond to pay for the truck will be approximately \$51,000. If the Council waits, the trade in value of the two older vehicles will be less and the cost of the new truck will be more. Marcia Seibert-Volz suggested budgeting \$105,000 for the next five years instead. Dave Schrupp stated that the cost of the truck will be much higher in five years. MOTION FAILED 2-3 WITH SCHRUPP, ANDREWS, AND HERZOG OPPOSED.

The discussion regarding bonding continued. Mr. Lyonais asked if the Council wanted to carry the County's portion of the project through bonds or pay with cash. The bonds can be reduced by ARPA grant, connection charges, and SWCD grants, which are still pending. MOTION 09SP3-02-22 WAS MADE BY MARCIA SEIBERT-VOLZ AND SECONDED BY DAVE NEVIN TO REDUCE THE BOND ISSUE BY \$500,000 AND TO REPLENISH THE CITY RESERVE

ACCOUNT IN TWO YEARS WHEN THE COUNTY PAYS THE CITY FOR THE CSAH 66 CONSTRUCTION PROJECT. MOTION CARRIED WITH ALL AYES.

Mike Lyonais stated that the bonds could be reduced if the Council assesses for the road improvements. John Andrews stated that the assessment policy is flawed and noted that Manhattan Point Blvd and Anchor Point Road were not assessed. Public Works Commissioner Tom Swenson stated that there are a lot of roads to be fixed in the City and the benefitting property owners should have to pay something. Dave Schrupp replied that when Tom Swenson was City Administrator, the City assessed road projects that were gravel and improved to blacktop. The Council said then that the property owners would never have to pay assessments again. The Council will hold a meeting on September 28, 2022 at 4:00 P.M. in City Hall to certify the Preliminary Levy and to make decision on road project assessments.

A discussion ensued regarding hiring additional staff for 2023. MOTION 09SP3-03-22 WAS MADE BY MARCIA SEIBERT-VOLZ AND SECONDED BY DAVE NEVIN TO REMOVE \$225,348 OUT OF THE 2023 BUDGET FOR ADDITIONAL STAFF. John Andrews stated that the Fire Department, Police Department, and Administration need help. Marcia Seibert-Volz stated that the Council just gave staff a considerable increase and the work should get done, they will just have to prioritize. The Council discussed the full-time fire chief position and Chip Lohmiller stated that he is not promoting this position for himself and wasn't sure he would even apply for the position when it is finalized. Dave Schrupp noted that there is \$250,000 in the 2023 Road Improvement Budget and that there are no road projects scheduled to be done. Mr. Schrupp suggested using \$100,000 from that budget for additional staff and the remainder for fixing the detour roads. Tom Swenson noted that the reserve account for bridges also had a balance that could be used for roads. MOTION FAILED 1-4 WITH NEVIN, HERZOG, SCHRUPP, AND ANDREWS OPPOSED.

Marcia Seibert-Volz suggested that the Sewer Plant Maintenance Budget be reduced from \$100,000 to \$50,000. MOTION 09SP3-04-22 WAS MADE BY DAVE SCHRUPP AND SECONDED BY JOHN ANDREWS TO LEAVE THE SEWER MAINTENANCE BUDGET AT \$100,000 FOR 2023. MOTION CARRIED 4-1 WITH SEIBERT-VOLZ OPPOSED.

The Mayor adjourned the meeting at 4:25 P.M.

Respectfully Submitted,

Charlene Nelson City Clerk

C.4.

SPECIAL COUNCIL BUDGET MEETING 2022 TAX LEVY COLLECTIBLE IN 2023 CITY OF CROSSLAKE MONDAY, SEPTEMBER 28, 2022 4:00 P.M. – CITY HALL

The Council for the City of Crosslake held a Special Meeting on September 28, 2022. The following Council Members were present: Mayor Dave Nevin, John Andrews, Marcia Seibert-Volz, Aaron Herzog, and Dave Schrupp. Also present were City Administrator/Treasurer Mike Lyonais, City Clerk Char Nelson, Public Works Director Pat Wehner, Park Director TJ Graumann, Police Chief Erik Lee, Zoning Administrator Pete Gansen, Fire Chief Chip Lohmiller, and Echo Publishing Reporter Nancy Vogt. There were approximately eighteen people in the audience and on Zoom.

- 1. Mayor Nevin called the meeting to order at 4:00 P.M.
- 2. Mike Lyonais stated that the Council had three options to fund the road improvement projects:

 1) pay cash; 2) issue tax abatement bonds at higher interest rate; or 3) assess the project to benefitting property owners and issue general obligation improvement bonds. Mr. Lyonais stated that the Council voted unanimously in 2021 to move forward with this project using assessments and bonds to pay for it. MOTION 09SP4-01-22 WAS MADE BY MARCIA SEIBERT-VOLZ AND SECONDED BY AARON HERZOG TO APPROVE RESOLUTION NO. 22-29 ADOPTING THE ASSESSMENTS FOR THE 2022 ROAD IMPROVEMENT PROJECTS AS PROPOSED. A discussion ensued regarding the appraisal that was done and whether \$4,000 was the right amount for the assessment. MOTION CARRIED 3-1 WITH NEVIN OPPOSED; SCHRUPP ABSTAINED. Phil Martin stated that the property owners that gave proper, written letters of object to the assessment could appeal the decision to District Court.
- 3. Mike Lyonais announced that Crow Wing Soil and Water Conservation District awarded the City an additional \$135,000 grant for the installation of five bioretention areas along CSAH 66. MOTION 09SP4-02-22 WAS MADE BY MARCIA SEIBERT-VOLZ AND SECONDED BY JOHN ANDREWS TO APPROVE MEMORANDUM OF UNDERSTANDING AMENDMENT 1 WITH CROW WING SOIL AND WATER CONSERVATION DISTRICT, TO ACCEPT ADDITIONAL \$135,000 GRANT FOR THE CONSTRUCTION OF THE THREE RAIN GARDEN PROJECTS FOR THE CONTRACTOR EXPENSES AND PROJECT ADDITIONAL EXPENSES (\$100,000 FROM MPCA 319 WHITEFISH CHAIN GRANT AND \$35,000 FROM EXISTING BWSR CLEAN WATER FUND GRANT), AND TO DIRECT STAFF TO EXECUTE THE AGREEMENT. MOTION CARRIED WITH ALL AYES.
- 4. Marcia Seibert-Volz asked when the change orders would be submitted for the Sewer Extension Project so that the Council could finalize the bonding on the projects, noting that interest rates keep going up. Phil Martin replied that most of the change orders are for the County's portion of the project. Aaron Herzog suggested paying for the change orders with

cash and moving forward with the bond. A discussion ensued regarding change orders and negotiations of liquidated damages.

The Council reviewed the high-level summary of the draft 2023 Budget and the worse-case scenario levy amount. Mike Lyonais reviewed the changes in revenue since the last meeting.

Pat Wehner gave an update on maintenance planned with the County for the Joint Facility for 2022 and 2023. A discussion ensued regarding the lease of the building

Marcia Seibert-Volz stated that she has spoken to several taxpayers and none have been in favor of a full-time fire chief position. Ms. Seibert-Volz added that just because something is in the budget doesn't mean that the Council is committed to it.

A brief discussion ensued regarding whether to add additional funds to the proposed budget or leave as is. MOTION 09SP4-03-22 WAS MADE BY DAVE SCHRUPP AND SECONDED BY JOHN ANDREWS TO ADOPT RESOLUTION NO. 22-30 APPROVING PRELIMINARY 2022 TAX LEVY COLLECTIBLE IN 2023 TOTALING \$4,881,429.00. MOTION CARRIED WITH ALL AYES.

5. MOTION 09SP4-04-22 WAS MADE BY JOHN ANDREWS AND SECONDED BY DAVE SCHRUPP TO ADJOURN THE MEETING AT 5:15 P.M. MOTION CARRIED WITH ALL AYES.

Respectfully Submitted,

Charlene Nelson City Clerk

C.5.

REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, OCTOBER 10, 2022 7:00 P.M. – CITY HALL

The Crosslake City Council held the Regular Council Meeting on Monday, October 10, 2022 in City Hall. The following Council Members were present: Mayor Dave Nevin, John Andrews, Dave Schrupp, and Aaron Herzog. Marcia Seibert-Volz was absent. Also in attendance were City Administrator Mike Lyonais, City Clerk Char Nelson, Park Director TJ Graumann, Public Works Director Patrick Wehner, Zoning Administrator Pete Gansen, Police Chief Erik Lee, and City Engineer Phil Martin. Northland Press Reporter Paul Boblett and Echo Publishing Reporter Nancy Vogt attended via Zoom. There were approximately twenty-five audience members in City Hall and on Zoom.

- A. CALL TO ORDER Mayor Nevin called the Regular Council Meeting to order at 7:00 P.M. The Pledge of Allegiance was recited. Mayor Nevin announced that Council Member Marcia Seibert-Volz and her husband were in a car accident and both were in the hospital. The Mayor read the list of additions to the agenda. MOTION 10R-01-22 WAS MADE BY AARON HERZOG AND SECONDED BY DAVE SCHRUPP TO APPROVE THE ADDITIONS TO THE AGENDA. MOTION CARRIED WITH ALL AYES.
- **B. PUBLIC FORUM** Charles Peitso of 12896 Rushmoor Blvd addressed the Council to discuss the drainage issues on his property since the road was reconstruction this summer. Assessment payments are due by October 28 to avoid interest and the Peitso's would like a resolution to their problems before they pay the assessment. MOTION 10R-02-22 WAS MADE BY DAVE NEVIN AND SECONDED BY JOHN ANDREWS TO DIRECT THE CITY ENGINEER TO WORK WITH THE PEITSO'S TO RESOLVE THE ISSUES AT THE CITY'S EXPENSE. MOTION CARRIED WITH ALL AYES.

Jayme Knapp of 37434 2nd Ave announced that he is running for Council and provided the Council and audience information about himself.

Cindy Myogeto of the Chamber thanked the Public Works Director and Police Chief for their help with Crosslake Days and said it was a successful weekend.

- C. CONSENT CALENDAR MOTION 10R-03-22 WAS MADE BY DAVE SCHRUPP AND SECONDED BY JOHN ANDREWS TO APPROVE THE FOLLOWING ITEMS LISTED ON THE CONSENT CALENDAR:
 - 1. Budget Workshop Meeting Minutes of August 29, 2022
 - 2. Budget Workshop Meeting Minutes of September 7, 2022
 - 3. Regular Council Meeting Minutes of September 12, 2022
 - 4. Unadjusted Draft: 09.30.2022 Month End Revenue Report
 - 5. Unadjusted Draft: 09.30.2022 Month End Expenditures Report
 - 6. Unadjusted Draft: 09.30.2022 Balance Sheet
 - 7. Police Report for Crosslake September 2022
 - 8. Police Report for Mission Township September 2022
 - 9. Fire Department Report September 2022
 - 10. Public Safety Commission Meeting Minutes of August 3, 2022

- 11. Planning and Zoning Monthly Statistics
- 12. Planning and Zoning Meeting Minutes of August 26, 2022
- 13. Crosslake Parks, Recreation & Library Commission Meeting Minutes of August 24, 2022
- 14. Public Works Commission Meeting Minutes of September 6, 2022
- 15. EDA Meeting Minutes of July 6, 2022
- 16. Waste Partners Recycling Reports for August 2022
- 17. Bills for Approval in the Amount of \$125,293.11
- 18. Additional Bills for Approval in the Amount of \$16,699.98

MOTION CARRIED WITH ALL AYES.

D. MAYOR'S AND COUNCIL MEMBERS' REPORT

- 1. MOTION 10R-04-22 WAS MADE BY AARON HERZOG AND SECONDED BY JOHN ANDREWS TO APPROVE RESOLUTION NO. 22-31 ACCEPTING DONATIONS FROM PAL FOUNDATION IN THE AMOUNT OF \$609.93 FOR THE NEW PLAYGROUND, FROM PAL FOUNDATION IN THE AMOUNT OF \$528.44 FOR BENCHES, AND FROM PAL FOUNDATION IN THE AMOUNT OF \$39.92 FOR THE BANNER PROGRAM. MOTION CARRIED WITH ALL AYES.
- 2. Bob Frey of 37803 White Pine Trail submitted a request to the Council that a Smart Traffic Signal be installed at the intersection of County Roads 3 and 66 rather than a roundabout or traffic circle. Mr. Frey read his reasons why he thinks a traffic signal would be the best solution. The Mayor asked that the City Engineer take the comments to be used in the engineering study for the intersection. Aaron Herzog asked the cost of the lights. Mr. Frey replied that it is over one million dollars.
- 3. Jonathan Grothe from the Crosslakers presented sketches of the proposed sidewalk on the east side of County Road 66. Because many businesses have little front yard space on the road, they are suggesting that some street parking be given up for the sidewalk. Crow Wing County is open to the idea. Some sketches showed how the sidewalk would work into the existing parking areas using green space and shrubbery to bring attention to the area and pedestrians. MOTION 10R-05-22 WAS MADE BY JOHN ANDREWS AND SECONDED BY AARON HERZOG TO LET THE COUNTY KNOW THAT THE CITY IS OPEN TO THE IDEA OF GIVING UP PARKING IN CERTAIN AREAS FOR THE SIDEWALK PROJECT. MOTION CARRIED WITH ALL AYES.

E. CITY ADMINISTRATOR'S REPORT

- 1. The Council reviewed a memo dated October 5, 2022 from the City Clerk regarding a monument in the cemetery that is in violation of several of the Rules and Regulations for Operation of Pinewood Cemetery, which is given to everyone that purchases a lot. The Council directed the City Clerk to send the owners of the lots a letter and ask that they attend a meeting to discuss the matter with the Council.
- 2. MOTION 10R-06-22 WAS MADE BY DAVE SCHRUPP AND SECONDED BY JOHN ANDREWS TO DIRECT STAFF TO RENEW THE 2023 HEALTH INSURANCE CONTRACT WHICH INCLUDES A 5% ADJUSTMENT OVER THE PRIOR YEAR AND MEETS THE REQUIREMENTS OF ALL BARGAINING UNIT CONTRACTS. MOTION CARRIED WITH ALL AYES.

- 3. MOTION 10R-07-22 WAS MADE BY JOHN ANDREWS AND SECONDED BY AARON HERZOG TO APPROVE RESOLUTION NO. 22-32 FOR THE APPOINTMENT OF ELECTION JUDGES TO SERVE FOR THE GENERAL ELECTION TO BE HELD NOVEMBER 8, 2022. MOTION CARRIED WITH ALL AYES.
- 4. Mike Lyonais gave a brief update on bonding for the sewer and road projects. Because rates are rising quickly, Bond Counsel is looking for private placement rather than open, which could save the City approximately \$100,000. Once final numbers firm, the City will need to act quickly and a special meeting will need to be held, possibly next week.

F. COMMISSION REPORTS

1. PARK AND RECREATION/LIBRARY

- a. TJ Graumann reported that the Public Safety Commission discussed the maintenance of sidewalks throughout the winter at its last meeting and noted that there is a new section of sidewalk by the school. Zoning Administrator Pete Gansen stated that the sidewalk is on school property and was installed by the school. MOTION 10R-08-22 WAS MADE BY DAVE SCHRUPP AND SECONDED BY AARON HERZOG TO MAINTAIN THE SAME TRAILS AS LAST YEAR, WHICH INCLUDED WEST SHORE DRIVE, DAGGETT PINE ROAD, AND COUNTY ROAD 3 NEAR WHITEFISH AT THE LAKES SENIOR LIVING. MOTION CARRIED WITH ALL AYES.
- b. MOTION 10R-09-22 WAS MADE BY DAVE NEVIN AND SECONDED BY DAVE SCHRUPP TO DECLARE BATTERIES AT THE COMMUNITY CENTER AS SURPLUS AND APPROVE SALE OF ITEMS. MOTION CARRIED WITH ALL AYES.

2. PUBLIC WORKS/SEWER/CEMETERY

- a. MOTION 10R-10-22 WAS MADE BY AARON HERZOG AND SECONDED BY JOHN ANDREWS TO APPROVE THE REPLACEMENT OF BITUMINOUS PAVEMENT AT THE LIFT STATION BY REED'S MARKET AT A COST OF \$3,982. MOTION CARRIED WITH ALL AYES.
- b. Mike Lyonais reported that the City needs to determine which roads will be maintained or fixed next year in order to finalize budget numbers. A 5-Year Plan was made in 2018 but was not followed so the Council needs to give the engineer direction on where to start. Mr. Lyonais stated that there are funds left in the Public Works budget this year that could be used for Bolton & Menk to take a look at road conditions and put a plan together.

Phil Martin asked if the Council wanted to focus on preserving roads or reconstructing roads, now that the assessment policy is in place, or a mix of both. A discussion ensued regarding types of maintenance and roads that need repair. The Council is in favor of preserving roads as much as possible. MOTION 10R-11-22 WAS MADE BY DAVE SCHRUPP AND SECONDED BY DAVE NEVIN TO DIRECT THE CITY ENGINEER TO BRING A PROPOSAL TO UPDATE THE

CITY ROAD PLAN TO THE NEXT MEETING. MOTION CARRIED WITH ALL AYES. Dave Schrupp noted that there is only enough money in the 2023 Budget to maintain roads, not fix.

c. Mike Lyonais reported that property owners along County Road 66 continue to hook up to city sewer but some have not contacted City Hall yet. Phil Martin stated that property owners have one year from when the project was completed to hook up. The Council directed staff to send letters to remind property owners of the deadline.

3. PUBLIC SAFETY

a. Police Chief Erik Lee provided updates from the Public Safety Commission. Chief Lee reported that he hired a part-time officer who has been working in Deerwood. He will be in training for about two months.

The radar signs have been delivered and will be installed on County Road 66, one at each bridge in the 35-mph zone, one on County Road 16 at the 50-mph zone, and one on County Road 3 near the golf course. Because they will all be on county roads, Chief Lee will contact the County Highway Department for installation. Chief Lee stated that the portable radar signs can be moved to other locations, such as on West Shore Drive.

Chief Lee will work with Public Works to get the crosswalk painted on Swann Drive from the Community School to Pine Peaks.

The curb on the west side of County Road 66 will be painted yellow for a No Parking Zone from County Road 16 to the south entrance of Moonlite Bay.

- **G. PUBLIC FORUM** None.
- H. NEW BUSINESS None.
- I. OLD BUSINESS None.
- J. CITY ATTORNEY REPORT None.
- K. ADJOURN MOTION 10R-12-22 WAS MADE BY AARON HERZOG AND SECONDED BY DAVE SCHRUPP TO ADJOURN THE MEETING AT 8:20 P.M. MOTION CARRIED WITH ALL AYES.

Respectfully submitted by,

Charlene Nelson City Clerk

C.6.

SPECIAL COUNCIL MEETING CITY OF CROSSLAKE MONDAY, OCTOBER 24, 2022 10:00 A.M. – CITY HALL

The Council for the City of Crosslake met in a Special Session on Monday, October 24, 2022. The following Council Members were present: Mayor Dave Nevin, Aaron Herzog, John Andrews and Dave Schrupp. Marcia Seibert-Volz was absent. Also present were City Administrator Mike Lyonais, City Clerk Char Nelson, Park Director TJ Graumann, Fire Chief Chip Lohmiller, Zoning Administrator Pete Gansen, and Jason Murray from David Drown Associates, Inc. There were two people in the audience.

Dave Nevin called the meeting to order at 10:00 A.M. Mike Lyonais introduced Jason Murray and stated that Mr. Murray was here to discuss the financing related to bonds and answer any questions from the Council.

Jason Murray stated that normally the City would consider a competitive sale for the bond issue, which could take 30 to 45 days to close. Because the market is unstable and rates are increasing, Mr. Murray suggested placing the bond in a private sale which eliminates the risk of rate increases and locks the interest rate in when the Council approves the transaction. If approved today, the interest rate will be 4.12%. Mr. Murray stated that the bond issue is \$3,069,000 and composed of multiple parts, including equipment certificate for the fire truck, disposal system bonds for the sewer extension project and clarifiers, and general obligation bonds for the road improvements. The estimated amount of interest is \$1,250,000.

John Andrews stated that he was impressed with the interest rate of 4.12%. Aaron Herzog stated that the feds are considering an additional ¾% rate increase this week and asked if that could affect this issue. Mr. Murray replied that it will remain at 4.12% if approved today. Dave Nevin asked what would happen if interest rates went down. Jason Murray replied that there is a 1% penalty if the Council were to refund the bonds before the early call period in 2033. Dave Nevin stated that there are many people included on the Distribution List and asked if they were all necessary. Mr. Murray replied that they were.

MOTION 10SP1-01-22 WAS MADE BY AARON HERZOG AND SECONDED BY DAVE SCHRUPP TO APPROVE RESOLUTION NO. 22-33 PROVIDING FOR THE ISSUANCE AND SALE OF A \$3,069,000 GENERAL OBLIGATION BOND, SERIES 2022A, PLEDGING FOR THE SECURITY THEREOF SEPCIAL ASESSMENTS AND LEVYING A TAX FOR THE PAYMENT THEREOF. MOTION CARRIED WITH ALL AYES.

MOTION 10SP1-02-22 WAS MADE BY AARON HERZOG AND SECONDED BY DAVE SCHRUPP TO ADJOURN THE MEETING AT 10:20 A.M. MOTION CARRIED WITH ALL AYES.

Respectfully Submitted,

Charlene Nelson City Clerk

C. .

City of Crosslake

Month-End Revenue

Current Period: OCTOBER 2022

| | | Current Feriou. Oc | 510BER 2022 | | | 2022 |
|----------------|-------------------------------|--------------------|-------------|----------------|----------------|--------------|
| | | 2022 | OCTOBER | 2022 | 2022 YTD | 2022 % of |
| SRC | SRC Descr | Budget | 2022 Amt | YTD Amt | Balance | Budget |
| FUND 101 GENER | RAL FUND | | | | | |
| 31000 | General Property Taxes | \$3,423,987.00 | \$0.00 | \$2,014,325.26 | \$1,409,661.74 | 58.83% |
| 31055 | Tax Incr 1-8 Crosswoods Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31101 | County Payment Joint Facility | \$112,544.00 | \$0.00 | \$112,677.60 | -\$133.60 | 100.12% |
| 31300 | Emergency Services Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31310 | 2012 Series A Levy | \$122,456.00 | \$0.00 | \$71,805.79 | \$50,650.21 | 58.64% |
| 31800 | Other Taxes | \$1,500.00 | \$184.21 | \$2,684.85 | -\$1,184.85 | 178.99% |
| 31900 | Penalties and Interest DelTax | \$2,500.00 | \$0.00 | \$3,033.57 | -\$533.57 | 121.34% |
| 32110 | Alchoholic Beverages | \$16,800.00 | \$0.00 | \$16,000.00 | \$800.00 | 95.24% |
| 32111 | Club Liquor License | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 100.00% |
| 32112 | Beer and Wine License | \$100.00 | \$0.00 | \$1,075.00 | -\$975.00 | 1075.00% |
| 32180 | Other Licenses/Permits | \$200.00 | \$0.00 | \$50.00 | \$150.00 | 25.00% |
| 33400 | State Grants and Aids | \$564,077.00 | \$0.00 | \$257,250.39 | \$306,826.61 | 45.61% |
| 33401 | Local Government Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33402 | Homestead Credit | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |
| 33403 | Mobile Home Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33406 | Taconite Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33416 | Police Training Reimbursement | \$2,500.00 | \$0.00 | \$6,088.90 | -\$3,588.90 | 243.56% |
| 33417 | Police State Aid | \$52,000.00 | \$0.00 | \$51,751.57 | \$248.43 | 99.52% |
| 33418 | Fire State Aid | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | 0.00% |
| 33419 | Fire Training Reimbursement | \$5,000.00 | \$0.00 | \$3,710.00 | \$1,290.00 | 74.20% |
| 33420 | Insurance Premium Reimburse | \$0.00 | \$0.00 | \$4,222.00 | -\$4,222.00 | 0.00% |
| 33422 | PERA State Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33423 | Insurance Claim Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33650 | Recycling Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34000 | Charges for Services | \$500.00 | \$16.00 | \$217.75 | \$282.25 | 43.55% |
| 34010 | | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00% |
| 34050 | Candidate Filing Fees | \$20.00 | \$0.00 | \$14.00 | \$6.00 | 70.00% |
| 34103 | Zoning Permits | \$45,000.00 | \$6,550.00 | \$66,275.00 | -\$21,275.00 | 147.28% |
| 34104 | | \$5,000.00 | \$0.00 | \$11,306.00 | -\$6,306.00 | 226.12% |
| 34105 | Variances and CUPS/IUPS | \$9,000.00 | \$1,000.00 | \$14,000.00 | -\$5,000.00 | 155.56% |
| 34106 | | \$500.00 | \$0.00 | \$350.00 | \$150.00 | 70.00% |
| 34107 | _ | \$800.00 | \$360.00 | \$2,220.00 | -\$1,420.00 | 277.50% |
| 34108 | | \$1,500.00 | \$100.00 | \$1,250.00 | \$250.00 | 83.33% |
| 34109 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34110 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34111 | • • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34112 | • | \$12,000.00 | \$1,660.00 | \$21,450.00 | -\$9,450.00 | 178.75% |
| 34113 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34114 | • | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0.00% |
| 34201 | | \$200.00 | \$2,200.00 | \$103,212.55 | -\$103,012.55 | 51606.28% |
| 34202 | • | \$34,000.00 | \$0.00 | \$35,961.48 | -\$1,961.48 | 105.77% |
| 34206 | Animal Control Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34207 | | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 34210 | | \$64,285.00 | \$0.00 | \$53,334.73 | \$10,950.27 | 82.97% |
| 34211 | | \$0.00 | \$0.00 | \$5,000.00 | -\$5,000.00 | 0.00% |
| 34213 | | \$5,000.00 | \$0.00 | \$2,495.62 | \$2,504.38 | 49.91% |
| 34214 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34215 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34300 | | \$1,000.00 | \$200.00 | \$2,700.00 | -\$1,700.00 | 270.00% |
| 34700 | _ | \$300.00 | \$0.00 | \$324.00 | -\$24.00 | 108.00% |
| 5.700 | | 4000.00 | 40.00 | 40200 | Ψ | |

City of Crosslake

Month-End Revenue

Current Period: OCTOBER 2022

| | | | ourrent renou. O | OTOBER 2022 | | | 2022 | |
|--|----------------|---|-------------------------|------------------------|---------------------------|------------------------|-----------------|--|
| | | | 2022 | OCTOBER | 2022 | 2022 YTD | 2022 % of | |
| jument of the second se | SRC | SRC Descr | Budget | 2022 Amt | YTD Amt | Balance | Budget | |
| | 34701 | Halloween Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 34711 | Taxable Merchandise/Rentals | \$200.00 | \$25.00 | \$492.50 | -\$292.50 | 246.25% | |
| | 34740 | Park Concessions | \$500.00 | \$0.00 | \$47.00 | \$453.00 | 9.40% | |
| | 34741 | Gen Gov t Concessions | \$100.00 | \$0.00 | \$118.20 | -\$18.20 | 118.20% | |
| | 34742 | Park Concessions - Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 34743 | Public Works Concessions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 34744 | Fire Department Concessions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 34750 | CCC/Park User Fee | \$4,000.00 | \$317.00 | \$3,922.00 | \$78.00 | 98.05% | |
| | 34751 | Shelter/Beer/Wine Fees | \$300.00 | \$30.00 | \$300.00 | \$0.00 | 100.00% | |
| | 34760 | Library Cards | \$500.00 | \$107.00 | \$1,080.00 | -\$580.00 | 216.00% | |
| | 34761 | Library Donations | \$500.00 | \$28.00 | \$28.00 | \$472.00 | 5.60% | |
| | 34762 | Library Copies | \$300.00 | \$55.00 | \$372.75 | -\$72.75 | 124.25% | |
| | 34763 | Library Events | \$5,000.00 | \$2.25 | \$4,741.25 | \$258.75 | 94.83% | |
| | 34764 | Library Miscellaneous | \$50.00 | \$0.00 | \$12.00 | \$38.00 | 24.00% | |
| | 34765 | Summer Reading Program | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% | |
| | 34766 | Library Luncheon | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 34767 | New York Times Best Seller Pro | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 34768 | PAL Foundation - Library | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% | |
| | 34769 | PAL Foundation - Park | \$3,000.00 | \$2,910.00 | \$193,603.22 | -\$190,603.22 | 6453.44% | |
| | 34770 | Silver Sneakers | \$15,000.00 | \$1,460.00 | \$14,816.50 | \$183.50 | 98.78% | |
| | 34790 | Park Dedication Fees | \$4,500.00 | \$0.00 | \$57,000.00 | -\$52,500.00 | 1266.67% | |
| | 34800 | Tennis Fees | \$1,500.00 | \$0.00 | \$353.00 | \$1,147.00 | 23.53% | |
| | 34801 34802 | Recreational-Program | \$3,000.00 | \$0.00 | \$100.00 | \$2,900.00 | 3.33% | |
| | 34803 | Softball/Baseball Fees | \$1,000.00 | \$0.00 | \$1,100.00 | -\$100.00 | 110.00% | |
| | 34805 | Recreation-Misc. Receipts Aerobics Fees | \$1,000.00 | \$0.00 | \$840.70 | \$159.30 | 84.07% | |
| | 34806 | Weight Room Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 34807 | Volleyball Fees | \$30,000.00 \$750.00 | \$2,659.50 \$104.00 | \$25,577.50 | \$4,422.50 \$364.00 | 85.26% | |
| | 34808 | Silver and Fit | \$1,000.00 | \$104.00 | \$486.00 \$99.00 | \$264.00 | 64.80% 9.90% | |
| | 34809 | Soccer Fees | \$1,500.00 | \$30.00 \$65.00 | • | \$901.00 \$450.00 | 9.90% 70.00% | |
| | 34810 | Pickle Ball | \$8,000.00 | \$361.00 | \$1,050.00 \$12,546.00 | -\$4,546.00 | 156.83% | |
| | 34910 | Transit Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 34940 | Cemetery Lots | \$4,000.00 | \$3,000.00 | \$13,250.00 | -\$9,250.00 | 331.25% | |
| | 34941 | Cemetery Openings | \$5,000.00 | \$800.00 | \$3,700.00 | \$1,300.00 | 74.00% | |
| | 34942 | Cemetery Other | \$450.00 | \$150.00 | \$900.00 | -\$450.00 | 200.00% | |
| | | Public Works Revenue | \$3,000.00 | \$125.00 | \$2,280.00 | \$720.00 | 76.00% | |
| | 34952 | County Joint Facility Payments | \$35,000.00 | \$4,509.86 | \$24,477.04 | \$10,522.96 | 69.93% | |
| | 34953 | Recycling Revenues | \$1,500.00 | \$0.00 | \$245.13 | \$1,254.87 | 16.34% | |
| | 35100 | Court Fines | \$5,000.00 | \$742.10 | \$18,019.14 | -\$13,019.14 | 360.38% | |
| | 35103 | Library Fines | \$600.00 | \$16.00 | \$293.00 | \$307.00 | 48.83% | |
| | 35105 | Restitution Receipts | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | |
| | 36200 | Miscellaneous Revenues | \$11,240.00 | \$48,471.05 | \$55,202.97 | -\$43,962.97 | 491.13% | |
| | 36201 | Misc Reimbursements | \$0.00 | \$184.48 | \$305.48 | -\$305.48 | 0.00% | |
| | 36202 | LIBRARY GRANTS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | 100.00% | |
| | 36210 | Interest Earnings | \$9,000.00 | \$15,103.36 | \$58,405.46 | -\$49,405.46 | 648.95% | |
| | 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 36254 | Sp Assess Prin-Bridges | \$3,855.00 | \$0.00 | \$2,150.19 | \$1,704.81 | 55.78% | |
| | 36255 | Sp Assess Int-Bridges | \$154.00 | \$0.00 | \$130.84 | \$23.16 | 84.96% | |
| | 36256 | Sp Assess P - Other | \$3,532.00 | \$0.00 | \$1,765.83 | \$1,766.17 | 50.00% | |
| | 36257 | Sp Assess I - Other | \$1,905.00 | \$0.00 | \$952.59 | \$952.41 | 50.00% | |
| | 38050 | Special Assessments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 38051 | Telephone True-Up | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 38052 | Telephone Miscellaneous Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | | | | | | | | |

City of Crosslake

Month-End Revenue

Current Period: OCTOBER 2022

11/02/22 3:38 PM Page 3

2022

| | | | 2022 | OCTOBER | 2022 | 2022 YTD | 2022 % of |
|-------------|-------|---|----------------|------------------|----------------|-----------------|--------------|
| SR | RC | SRC Descr | Budget | 2022 Amt | YTD Amt | Balance | Budget |
| 39: | 101 | Sales of General Fixed Assets | \$0.00 | \$0.00 | \$7,107.65 | -\$7,107.65 | 0.00% |
| 392 | 200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 392 | 204 | Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 392 | 230 | Proceeds - 2006 Series B Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 393 | 300 | Proceeds-Gen Long-term Debt | \$706,100.00 | \$0.00 | \$0.00 | \$706,100.00 | 0.00% |
| 393 | 330 | Proceeds from Capital Lease | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 394 | 400 | Bond Premium | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 397 | 700 | Capital Contrib from CU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 101 GE | NERA | L FUND | \$5,407,855.00 | \$93,525.81 | \$3,378,207.00 | \$2,029,648.00 | 62.47% |
| FUND 301 DE | BT SE | RVICE FUND | | | | | |
| 310 | .000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | .001 | • • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | General Tax Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | County Payment Joint Facility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Community Ctr Levy Refund 2002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Emergency Services Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 1999 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 1999 Series B Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2001 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2002 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2003 Disposal System Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2004 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2006 Series B Levy | \$0.00 | \$0.00 | \$1.39 | -\$1.39 | 0.00% |
| | | 2006 Series C Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2012 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2015 GO Equip Certs 2015B | \$0.00 | \$0.00 | \$252.87 | -\$252.87 | 0.00% |
| | | 2017 GO Sewer Rev Imp Bonds | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 2018 ROADS-EST BOND LEVY | \$104,554.00 | \$0.00 | \$61,215.00 | \$43,339.00 | 58.55% |
| | | 2019A City Hall/Police | \$313,510.00 | \$0.00 | \$183,309.34 | \$130,200.66 | 58.47% |
| | | 2021 GO Equip Cert Series 2021 | \$144,165.00 | \$0.00 | \$83,219.94 | \$60,945.06 | 57.73% |
| | | Penalties and Interest DelTax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Homestead Credit | \$0.00 | \$0.00 | | • | |
| | | Penalty & Interest | \$0.00 | | \$0.00 | \$0.00 #0.00 | 0.00% |
| | | Sp Asses Prin Ox Lake 99 | • | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Asses Int Ox Lake 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | • | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Prin Jason/Staley 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Int Jason/Staley 99 Sp Assess Prin Lakeshore/Pk 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | · · | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Int Lakeshore/Pk 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Prin Miller/Mary 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Int Miller/Mary 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Prin Sugar Loaf 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Int Sugar Loaf 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Prin Kimberly 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Int Kimberly 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Prin Shamrock 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Int Shamrock 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Prin Sleepy Val 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Int Sleepy Val 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Sp Assess Prin 2022 Roads | \$0.00 | \$152,000.00 | \$164,000.00 | -\$164,000.00 | 0.00% |
| 361 | 122 | Sp Assess Int 2022 Roads | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | | |

City of Crosslake

Month-End Revenue

Current Period: OCTOBER 2022

| | | Current Feriod. OC | 10BER 2022 | | | |
|-------|--------------------------------|--------------------|------------|------------|-----------|--------------|
| | | 2022 | OCTOBER | 2022 | 2022 YTD | 2022 % of |
| SRC | SRC Descr | Budget | 2022 Amt | YTD Amt | Balance | Budget |
| 36123 | Sp Assess Prin Daggett Bay Rd | \$1,307.00 | \$0.00 | \$2,090.56 | -\$783.56 | 159.95% |
| 36124 | Sp Assess Int Daggett Bay Rd | \$482.00 | \$0.00 | \$238.41 | \$243.59 | 49.46% |
| 36125 | Sp Assess Prin Cross Ave 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36126 | Sp Assess Int Cross Ave 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36127 | Sp Assess Prin Wilderness 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36128 | Sp Assess Int Wilderness 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36129 | Sp Assess Prin Kimberly/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36130 | Sp Assess Int Kimberly/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36131 | Sp Assess Prin Waterwood/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36132 | Sp Assess Int Waterwood/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36133 | Sp Assess Prin Shores Dr/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36134 | Sp Assess Int Shores Dr/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36135 | Sp Assess Prin Backdahl Rd/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36136 | Sp Assess Int Backdahl Rd/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36137 | Sp Assess Prin Daggett Lane/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36138 | Sp Assess Int Daggett Lane/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36139 | Sp Assess Prin Deer Rg/Ridg/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36140 | Sp Assess Int Deer Rg/Ridg/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36141 | Sp Assess Prin Log Ldg/Timb/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36142 | Sp Assess Int Log Ldg/Timb/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36143 | Sp Assess Prin Velvet Ln/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36144 | Sp Assess Int Velvet Ln/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36145 | Sp Assess Prin Rabbit Ln/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36146 | Sp Assess Int Rabbit Ln/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36147 | Sp Assess Prin PineBay/Wolf 00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36148 | Sp Assess Int Pine Bay/Wolf 00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36149 | Sp Assess Prin White Oak Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36150 | Sp Assess Int White Oak Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36151 | Sp Assess Prin Red Oak Cir/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36152 | Sp Assess Int Red Oak Cir/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36153 | Sp Assess Prin Summit Ave/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36154 | Sp Assess Int Summit Ave/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36155 | Sp Assess Prin Gale Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36156 | Sp Assess Int Gale Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36157 | Sp Assess Prin Rush Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36158 | Sp Assess Int Rush Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36159 | Sp Assess Prin Gins/Twin/An/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36160 | Sp Assess Int Gins/Twin/An/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36161 | Sp Assess Prin Anchor Pt Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36162 | Sp Assess Int Anchor Pt Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36163 | Sp Assess Prin Ivy Ln/Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36164 | Sp Assess Int Ivy Ln/Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36165 | Sp Assess Prin 1st/2nd/2nd/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36166 | Sp Assess Int 1st/2nd/2nd/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36167 | Sp Assess Prin Anderson Ct/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36168 | Sp Assess Int Anderson Ct/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36169 | Sp Assess Prin Cool Haven/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36170 | Sp Assess Int Cool Haven/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36171 | Sp Assess Prin Pinedale/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36172 | Sp Assess Int Pinedale/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36173 | Sp Assess Prin Manhattan Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36174 | Sp Assess Int Manhattan Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36175 | Sp Assess Prin Eagle St/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | |

City of Crosslake

Month-End Revenue

Current Period: OCTOBER 2022

| | | ourient Feriou. Oc | TOBER 2022 | | | | |
|----------------|--|--------------------|------------------|------------------|------------------|----------------|------------|
| | | 2022 | OCTOBER | 2022 | 2022 YTD | 2022 % of | |
| SRC | SRC Descr | Budget | 2022 Amt | YTD Amt | Balance | Budget | tanislaine |
| 36176 | Sp Assess Int Eagle St/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36177 | Sp Assess Prin Wolf Tr/Ct/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36178 | Sp Assess Int Wolf Tr/Ct/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36179 | Sp Assess Prin Willwood/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36180 | Sp Assess Int Willwood/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36181 | Sp Assess Prin Shafer Rd/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36182 | Sp Assess Int Shafer Rd/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36183 | Sp Assess Prin Sandra Rd/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36184 | Sp Assess Int Sandra Rd/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36185 | Sp Assess Prin Lake Tr/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36186 | Sp Assess Int Lake Tr/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36187 | Sp Assess Prin Happy Cove/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36188 | Sp Assess Int Happy Cove/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36189 | Sp Assess Prin Bay Shores/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36190 | Sp Assess Int Bay Shores/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36191 | Sp Assess Prin Woodland Dr/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36192 | Sp Assess Int Woodland Dr/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36193 | Sp Assess Prin Pine Pt/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36194 | Sp Assess Int Pine Pt/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36195 | Sp Assess Prin ABC Dr 03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36196 | SpAssess Int ABC Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36197 | SpAssess Prin Wildwood/White B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36198 | SpAssess Int Wildwood/White B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36199 36200 | SpAssess Prin Greer Lake Rd 03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36210 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36235 | Interest Earnings | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 | \$0.00 ¢0.00 | 0.00% | |
| 36236 | SpAssess Int Greer Lake Rd 03 SpAssess Prin East Shore 2004 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 ¢0.00 | 0.00% | |
| 36237 | SpAssess Int East Shore 2004 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 ¢0.00 | 0.00% 0.00% | |
| 36238 | SpAssess Prin Margaret 2004 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% | |
| 36239 | SpAssess Int Margaret 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36240 | SpAssess Prin Edgewater 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36241 | SpAssess Int Edgewater 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36242 | SpAssess Prin Gendreau 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36243 | SpAssess Int Gendreau 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | Sp Assess Prin - Duck Lane | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36245 | Sp Assess Int - Duck Lane | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36246 | Sp Assess Prin - Sunset Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36247 | Sp Assess Int - Sunset Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36248 | Sp Assess Prin - Maroda Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36249 | Sp Assess Int - Maroda Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36250 | Sp Assess Prin - Johnie/Rober | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36251 | Sp Assess Int - Johnie/Robert | \$0.00 | \$0.00 | \$0.00 | \$0 . 00 | 0.00% | |
| 36252 | Sp Assess Prin - Brita/Pinevie | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36253 | Sp Assess Int - Brita/Pineview | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36254 | Sp Assess Prin-Bridges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36255 | Sp Assess Int-Bridges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36258 | Special Assessments - P - Othe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 38052 | Telephone Miscellaneous Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 39230 | Proceeds - 2006 Series B Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 39300 | Proceeds-Gen Long-term Debt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 39311 | Proceeds-Wilderness GO Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | | | | | | | |

City of Crosslake

Month-End Revenue
Current Period: OCTOBER 2022

| | | | | | | 2025 |
|---|---|------------------|------------------------|------------------------|-----------------------|-----------------|
| SRC | SRC Descr | 2022 | OCTOBER | 2022 | 2022 YTD | 2022 % o |
| 39314 | | Budget | 2022 Amt | YTD Amt | Balance | Budge |
| 39314 | Proceeds-2001 Bond Proceeds Proceeds-2002 Bond Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39313 | Proceeds2004 ESC Refunding | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 39319 | Proceeds-2004 Impr Bonds | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| 39900 | 02 Series A | \$0.00 \$0.00 | • | | • | |
| JND 301 DEBT SI | | \$564,018.00 | \$0.00 \$152,000.00 | \$0.00 \$494,327.51 | \$0.00 \$69,690.49 | 0.00% 87.64% |
| JND 401 GENER/ | AL CAPITAL PROJECTS | | | ,, | , , | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33400 | State Grants and Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33420 | Insurance Premium Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.007 |
| 34790 | Park Dedication Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39101 | Sales of General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39102 | Sale of City Hall | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.007 |
| 39102 | Sale of Fire Hall | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39104 | Sale of Lots-Gendreau Addn. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39231 | Proceeds-2006 Series C Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.007 |
| 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.007 |
| | AL CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.007 |
| JND 405 TAX INC | CREMENT FINANCE PROJECTS | · | • | • | , | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31050 | Tax Increments LeRever | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31050 | Tax Increments Daggett Brook | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.009 |
| 31052 | Tax Increments Reeds | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.009 |
| 31052 | Tax Increments - Ace Hardware | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.009 |
| 31054 | Tax Increment - Crosswoods | \$0.00 | | | | 0.00% |
| 31055 | Tax Incr 1-8 Crosswoods Dev | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31056 | Tax Increment 1-9 C&J Develop | \$13,000.00 | \$0.00 \$0.00 | \$0.00 \$7,232.34 | \$0.00 \$5,767.66 | 55.63% |
| 33403 | Mobile Home Homestead Credit | | | | | |
| 36104 | Penalty & Interest | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | | • | • | 0.00% |
| | CREMENT FINANCE PROJE | \$13,000.00 | \$0.00 \$0.00 | \$0.00 \$7,232.34 | \$0.00 \$5,767.66 | 55.63% |
| JND 412 DUCK L | | ,, | , | 4. / | 1-/ | |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| JND 412 DUCK L | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| JND 414 SUNRIS | E ISLAND BRIDGE PROJECT | · | · | • | • | |
| 33400 | State Grants and Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.009 |
| 39200 | Operating Transfers | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | E ISLAND BRIDGE PROJEC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.009 |
| 1110 414 2014K12 | | 750 | 10.00 | 70.00 | 40.00 | 3.007 |
| | NCE PROJECT | | | | | |
| JND 414 SUNRIS JND 415 AMBULA 39200 | ANCE PROJECT Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

City of Crosslake

Month-End Revenue

Current Period: OCTOBER 2022

| | | ouncill'i chou. O | 010BER 2022 | | | 2022 |
|--------------------------|---|-------------------|---------------------|------------------|---------------------|----------------|
| SRC | SRC Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | % of Budget |
| FUND 420 LIBRAR | | Dauget | 2022 / 11110 | TIDAMIC | Datance | Dadget |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 420 LIBRAR | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 432 SEWER | PROJECT | | | | | |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39204 | Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39316 | Proceeds-2003 Series A Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39317 | Proceeds-2003 Series B Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 432 SEWER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | MIC DEVELOPMENT FUND | 40.00 | ψ0.00 | ψ0.00 | φ0.00 | 0.0070 |
| 31000 302 ECONOI | General Property Taxes | \$19,100.00 | ¢0.00 | #11 10C 00 | <u>ተ7 በበን 10</u> | EQ 150/ |
| 31100 | General Tax Levy | | \$0.00 | \$11,106.82 | \$7,993.18 | 58.15% |
| 31100 | County Payment Joint Facility | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31300 | Emergency Services Levy | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31305 | 2003 Joint Facility Levy | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31802 | EDA Tax Receipts | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34101 | City Hall User Revenue | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% 0.00% |
| 34215 | Pass Thru Donations | • | • | • | \$0.00 | |
| 34951 | Rev Loan Principal Pymts | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | • | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Restricted Interest Income | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36220 | Lease Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39319 | Proceeds-2004 Impr Bonds MIC DEVELOPMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | \$19,100.00 | \$0.00 | \$11,106.82 | \$7,993.18 | 58.15% |
| JND 503 EDA (RE | | ±0.00 | ±0.00 | ±0.00 | 40.00 | 0.000/ |
| 34951 | Rev Loan Principal Pymts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36211 | Revolving Loan Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 JND 503 EDA (RE | Operating Transfers FVOLVING LOAN) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | OPERATING FUND | φ0,00 | 40100 | φο.σσ | φ0.00 | 0.0070 |
| | | #0.00 | ራ ስ ስስ | #0.00 | ±0.00 | 0.0004 |
| 33423 34410 | Insurance Claim Reimbursement | \$0.00 ¢0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Unallocated Reserves | \$0.00 | -\$264.78 | \$1,065.38 | -\$1,065.38 | 0.00% |
| 36104 | Penalty & Interest | \$1,500.00 | \$102.46 | \$1,781.49 | -\$281.49 | 118.77% |
| 36200 | Miscellaneous Revenues | \$1,500.00 | \$622.50 | \$1,967.10 | -\$467.10 | 131.14% |
| 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 37200 | User Fee | \$325,000.00 | \$29,554.82 | \$290,961.88 | \$34,038.12 | 89.53% |
| 37250 | Sewer Connection Payments | \$21,000.00 | \$11,000.00 | \$261,320.00 | -\$240,320.00 | 1244.38% |
| 37500 | Capital Contribution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

City of Crosslake

Month-End Revenue

Current Period: OCTOBER 2022

| SRC | SRC Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | 2022 % of Budget |
|-----------------|--------------------------------|-----------------|---------------------|-----------------|---------------------|------------------------|
| 39101 | Sales of General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$110,000.00 | \$0.00 | \$175,000.00 | -\$65,000.00 | 159.09% |
| 39204 | Transfer Frm Needs Assess Fund | \$564,077.00 | \$0.00 | \$257,250.39 | \$306,826.61 | 45.61% |
| 39310 | Proceeds-Gen Obligation Bond | \$3,114,003.00 | \$0.00 | \$0.00 | \$3,114,003.00 | 0.00% |
| FUND 601 SEWER | R OPERATING FUND | \$4,137,080.00 | \$41,015.00 | \$989,346.24 | \$3,147,733.76 | 23.91% |
| FUND 614 TELEPI | HONE AND CABLE FUND | | | | | |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39105 | Sales Proceeds - Gain/Loss | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 614 TELEPI | HONE AND CABLE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER | R RESTRICTED SINKING FUND | | | | | |
| 31306 | 2003 Disposal System Levy | \$221,000.00 | \$0.00 | \$129,612.97 | \$91,387.03 | 58.65% |
| 31312 | 2017 GO Sewer Rev Imp Bonds | \$118,340.00 | \$0.00 | \$69,430.69 | \$48,909.31 | 58.67% |
| 33402 | Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36104 | Penalty & Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 37250 | Sewer Connection Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER | RESTRICTED SINKING FU | \$341,340.00 | \$0.00 | \$199,043.66 | \$142,296.34 | 58.31% |
| | | \$10,482,393.00 | \$286,540.81 | \$5,079,263.57 | \$5,403,129.43 | 48.46% |



City of Crosslake

Month End Expenditures Current Period: OCTOBER 2022

| ОВЈ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|---------------------|--------------------------------|----------------|---------------------|-----------------|---------------------|----------------|
| UND 101 GENERAL FU | ND | | | | | |
| DEPT 41110 Council | | | | | | |
| 100 | Wages and Salaries Dept Head | \$27,000.00 | \$2,250.00 | \$22,500.00 | \$4,500.00 | 83.33% |
| 122 | FICA | \$2,066.00 | \$172.15 | \$1,721.50 | \$344.50 | 83.33% |
| 151 | Workers Comp Insurance | \$92.00 | \$0.00 | \$70.00 | \$22.00 | 76.09% |
| 208 | Instruction Fees | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 321 | Communications-Cellular | \$1,376.00 | \$0.00 | \$917.52 | \$458.48 | 66.68% |
| 331 | Travel Expenses | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$706.00 | \$0.00 | \$0.00 | \$706.00 | 0.00% |
| 433 | Dues/Contracts/Subscriptions | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| DEPT 41110 Council | | \$34,340.00 | \$2,422.15 | \$25,209.02 | \$9,130.98 | 73.41% |
| DEPT 41400 Admini | | | | | | |
| 100 | Wages and Salaries Dept Head | \$112,114.00 | \$7,818.44 | \$85,972.84 | \$26,141.16 | 76.68% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 102 | Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | Part-time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 109 | Secretary/Bookkeeper | \$83,841.00 | \$6,501.14 | \$73,463.16 | \$10,377.84 | 87.62% |
| 121 | PERA | \$14,697.00 | \$1,073.96 | \$11,957.70 | \$2,739.30 | 81.36% |
| 122 | FICA | \$14,991.00 | \$983.77 | \$10,874.80 | \$4,116.20 | 72.54% |
| 131 | Employer Paid Health | \$45,544.00 | \$2,657.00 | \$33,400.16 | \$12,143.84 | 73.34% |
| 132 | Employer Paid Disability | \$1,517.00 | \$138.31 | \$1,383.10 | \$133.90 | 91.17% |
| 133 | Employer Paid Dental | \$2,064.00 | \$91.48 | \$1,413.04 | \$650.96 | 68.46% |
| 134 | Employer Paid Life | \$134.00 | \$10.40 | \$104.00 | \$30.00 | 77.61% |
| 136 | Deferred Compensation | \$1,300.00 | \$50.00 | \$950.00 | \$350.00 | 73.08% |
| 151 | Workers Comp Insurance | \$1,339.00 | \$0.00 | \$1,097.00 | \$242.00 | 81.93% |
| 152 | Health Savings Account Contrib | \$12,000.00 | \$3,000.00 | \$12,000.00 | \$0.00 | 100.00% |
| 200 | Office Supplies | \$2,000.00 | \$331.35 | \$2,262.79 | -\$262.79 | 113.14% |
| 208 | Instruction Fees | \$2,000.00 | \$0.00 | \$424.00 | \$1,576.00 | 21,20% |
| 210 | Operating Supplies | \$1,500.00 | \$38.00 | \$248.00 | \$1,252.00 | 16.53% |
| 220 | Repair/Maint Supply - Equip | \$3,834.00 | \$296.16 | \$3,808.28 | \$25.72 | 99.33% |
| 301 | Auditing and Acct g Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$3,500.00 | \$217.12 | \$1,950.65 | \$1,549.35 | 55.73% |
| 322 | Postage | \$750.00 | \$174.76 | \$595.34 | \$154.66 | 79.38% |
| 331 | Travel Expenses | \$1,000.00 | \$0.00 | \$9.89 | \$990.11 | 0.99% |
| 334 | Vehicle Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 341 | Newsletter Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$750.00 | \$0.00 | \$261.75 | \$488.25 | 34.90% |
| 413 | Office Equipment Rental/Repair | \$750.00 | \$0.00 | \$0.00 | \$750.00 | 0.00% |
| 430 | Miscellaneous | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 433 | Dues/Contracts/Subscriptions | \$1,200.00 | \$120.00 | \$1,218.15 | -\$18.15 | 101.51% |
| 443 | Sales Tax | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 500 | Capital Outlay - | \$4,917.00 | \$107.36 | \$107.36 | \$4,809.64 | 2.18% |
| 600 | Principal | \$932.00 | \$78.09 | \$775.07 | \$156.93 | 83.16% |
| 610 | Interest | \$58.00 | \$4.41 | \$49,93 | \$8.07 | 86.09% |
| DEPT 41400 Admini | | \$313,332.00 | \$23,691.75 | \$244,327.01 | \$69,004.99 | 77.98% |
| DEPT 41410 Election | าร | | | | | |
| 107 | Services | \$5,000.00 | \$0.00 | \$1,571.25 | \$3,428.75 | 31.43% |
| 122 | FICA | \$383.00 | \$0.00 | \$0.00 | \$383.00 | 0.00% |
| 210 | Operating Supplies | \$0.00 | \$0.00 | \$132.31 | -\$132.31 | 0.00% |

| OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|----------------------|--------------------------------|----------------|---------------------|-----------------|---------------------|----------------|
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$15.94 | -\$15.94 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$1,000.00 | \$0.00 | \$669.27 | \$330.73 | 66.93% |
| 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41410 Elections | , | \$6,383.00 | \$0.00 | \$2,388.77 | \$3,994.23 | 37.42% |
| DEPT 41600 Audit/Leg | nal Services | | | | | |
| 301 | Auditing and Acct g Services | \$32,000.00 | \$0.00 | \$35,604.70 | -\$3,604.70 | 111.26% |
| 304 | Legal Fees (Civil) | \$7,000.00 | \$525.00 | \$6,090.00 | \$910.00 | 87.00% |
| 307 | Legal Fees (Labor) | \$10,000.00 | \$645.00 | \$19,166.70 | -\$9,166.70 | 191.67% |
| DEPT 41600 Audit/Leg | | \$49,000.00 | \$1,170.00 | \$60,861.40 | -\$11,861.40 | 124.21% |
| · - | | . , | . , | , , | ,, | |
| DEPT 41910 Planning | - | #CC 220.00 | ΦΕ 414 CD | AEO 047 77 | 446 472 27 | 75 500/ |
| 100 | Wages and Salaries Dept Head | \$66,220.00 | \$5,414.62 | \$50,047.73 | \$16,172.27 | 75.58% |
| 101 | Assistant | \$61,400.00 | \$4,930.78 | \$57,593.10 | \$3,806.90 | 93.80% |
| 102 | Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | Part-time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | PERA | \$9,572.00 | \$775.90 | \$8,073.01 | \$1,498.99 | 84.34% |
| 122 | FICA | \$9,763.00 | \$758.32 | \$7,764.52 | \$1,998.48 | 79.53% |
| 131 | Employer Paid Health | \$45,544.00 | \$759.32 | \$14,950.40 | \$30,593.60 | 32.83% |
| 132 | Employer Paid Disability | \$1,130.00 | \$103.38 | \$920.64 | \$209.36 | 81.47% |
| 133 | Employer Paid Dental | \$2,064.00 | \$105.44 | \$1,082.08 | \$981.92 | 52.43% |
| 134 | Employer Paid Life | \$134.00 | \$10.40 | \$93.60 | \$40.40 | 69.85% |
| 136 | Deferred Compensation | \$650.00 | \$0.00 | \$0.00 | \$650.00 | 0.00% |
| 140 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$783.00 | \$0.00 | \$887.00 | -\$104.00 | 113.28% |
| 152 | Health Savings Account Contrib | \$12,000.00 | \$933.70 | \$8,993.37 | \$3,006.63 | 74.94% |
| 200 | Office Supplies | \$1,300.00 | \$334.04 | \$1,552.75 | -\$252.75 | 119.44% |
| 208 | Instruction Fees | \$600.00 | \$2,784.03 | \$3,231.03 | -\$2,631.03 | 538.51% |
| 210 | Operating Supplies | \$1,200.00 | \$0.00 | \$80.83 | \$1,119.17 | 6.74% |
| 212 | Motor Fuels | \$0.00 | \$96.51 | \$259.55 | -\$259.55 | 0.00% |
| 220 | Repair/Maint Supply - Equip | \$3,934.00 | \$296.17 | \$1,978.86 | \$1,955.14 | 50.30% |
| 221 | Repair/Maint Vehicles 306 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 262 | Unif Tony/Pete | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 264 | Unif Bobby/Cheryl/Shawn | \$500.00 | \$0.00 | \$59.94 | \$440.06 | 11.99% |
| 303 | Engineering Fees | \$1,500.00 | \$0.00 | \$840.00 | \$660.00 | 56.00% |
| 304 | Legal Fees (Civil) | \$3,000.00 | \$0.00 | \$2,870.00 | \$130.00 | 95.67% |
| 305 | Legal/Eng - Developer/Criminal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 314 | Surveyor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$2,500.00 | \$217.12 | \$1,950.65 | \$549.35 | 78.03% |
| 321 | Communications-Cellular | \$500.00 | \$0.00 | \$305.84 | \$194.16 | 61.17% |
| 322 | Postage | \$500.00 | \$174.77 | \$575.99 | -\$75.99 | 115.20% |
| 331 | Travel Expenses | \$2,500.00 | \$0.00 | \$236.25 | \$2,263.75 | 9.45% |
| 332 | Travel Expense- P&Z Comm | \$3,000.00 | \$1,120.00 | \$3,220.00 | -\$220.00 | 107.33% |
| 340 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 351 | Legal Notices Publishing | \$1,600.00 | \$0.00 | \$1,010.46 | \$589.54 | 63.15% |
| 352 | Filing Fees | \$750.00 | \$46.00 | \$690.00 | \$60.00 | 92.00% |
| 356 | Mapping | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$3,832.00 | \$0.00 | \$3,319.00 | \$513.00 | 86.61% |
| 387 | Septic Inspections | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 430 | Miscellaneous | \$500.00 | \$0.00 | \$10.13 | \$489.87 | 2.03% |
| 433 | Dues/Contracts/Subscriptions | \$0.00 | \$0.00 | \$1,010.00 | -\$1,010.00 | 0.00% |
| 441 | Emergency Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| Heart Seles Tox | OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|---|----------------------|-----------------------------|---|---------------------|-----------------|---|----------------|
| AFD | 443 | | Sulfacilities in the Sulface Indianana in the | | | many to see age of the first and the second | 29/19/2007 |
| A70 Consultant Fees \$0.00 \$0.00 \$6,000.00 \$4,917.00 \$0.00% \$6,000.00 \$4,917.00 \$0.00% \$6,000.00 \$4,917.00 \$0.00% \$6,000.00 \$4,917.00 \$0.00% \$6,000.00 \$4,917.00 \$0.00% \$6,000.00 \$4,917.00 \$156.93 \$81.69% \$6,000.00 \$4,917.00 \$156.93 \$81.69% \$6,000.00 \$1,000 \$ | 452 | Refund | | | | | |
| Solution Capital Cutlay - 43,917.00 50.00 40.00 43,017.00 50.00 60.00 Principal 438.00 54.10 549.93 575.07 515.63 83.166 61.00 Principal 4244.483.00 5180,947.00 5180,949.73 563,533.77 74.01% 61.00 61.00 62.00 6 | 470 | Consultant Fees | | | | | |
| Fig. 20 | 500 | Capital Outlay - | | | | | |
| DEPT 41910 Planning and Zonling | 600 | | | | | | |
| DEPT 41910 Planning and Zoning | 610 | | | | | | |
| 131 | | and Zoning | | | | | |
| 131 | DEPT 41940 General (| Government | | | | | |
| 133 | | | \$0.00 | \$0.00 | \$123.20 | -\$123.20 | 0.00% |
| 151 Workers Comp Insurance \$0.00 \$0.00 \$0.000 | | | | | | | |
| Health Savings Account Contrib \$0.00 \$0. | | | | | | • | |
| 210 | | · | | | | | |
| 220 Repair/Maint Supply - Equip | | _ | | | | | |
| 223 | | | | | | | |
| 235 Signs \$500.00 \$0.00 \$0.00 \$500.00 0.00% | | | | | | | |
| 254 | | - · · · · · | | | | | |
| 302 | | - | | | | | |
| 303 Engineering Fees | | - | | | • | | |
| 316 Security Monitoring \$1,608.00 \$0.00 \$1,607.64 \$0.36 99.98% | | | | | | | |
| 320 Communications \$0.00 \$85.40 \$766.22 -\$766.22 0.00% 335 Background Checks \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 341 Newsletter Expenditures \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 351 Legal Notices Publishing \$500.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 351 Legal Notices Publishing \$500.00 \$0.00 \$0.00 \$57.184 \$71.84 \$114.37% 354 Ordinance Codification \$5,000.00 \$0.00 \$40.00 \$5,000.00 0.00% 360 Insurance \$31,470.00 \$0.00 \$40.00 \$5,000.00 0.00% 360 Insurance \$31,470.00 \$82.60 \$6,151.75 \$6,848.25 \$47.32% 383 Gas Utilities \$13,000.00 \$82.60 \$6,151.75 \$6,848.25 \$47.32% 384 Refuse/Garbage Disposal \$650.00 \$69.12 \$622.68 \$2,039.75 \$4.67% 384 Refuse/Garbage Disposal \$650.00 \$69.12 \$622.68 \$27.32 \$95.80% 385 Sewer Utility \$600.00 \$55.00 \$495.00 \$1,500.00 \$2,000 \$2,000 \$38.389 Generator Expense \$1,500.00 \$0.00 \$1,100.00 \$1,500.00 \$2,200.00 \$83.33% 430 Miscellaneous \$2,500.00 \$1,100.00 \$1,100.00 \$1,300.00 \$2,200.00 \$83.33% 430 Miscellaneous \$2,500.00 \$1,100.00 \$1,100.00 \$1,300.00 \$2,200.00 \$83.33% 433 Dues/Contracts/Subscriptions \$8,000.00 \$70.98 \$6,606.12 \$1,939.88 75.75% 437 Brainerd Lakes Area Dev Corp \$0.00 \$0 | | | | | • | • | |
| 335 Background Checks \$0.00 \$0 | | | | | | | |
| 341 Newsletter Expenditures | | | | | | | |
| 351 Legal Notices Publishing \$500.00 \$0.00 \$571.84 \$71.84 114.37% 354 Ordinance Codification \$5,000.00 \$0.00 \$0.00 \$5,000.00 0.00% 3600 Insurance \$31,470.00 \$0.00 \$24,789.08 \$6,680.92 78.77% 381 Electric Utilities \$13,000.00 \$826.00 \$6,151.75 \$6,848.25 47.32% 383 Gas Utilities \$13,000.00 \$37.24 \$2,460.25 \$2,039.75 54.67% 384 Refuse/Garbage Disposal \$550.00 \$69.12 \$622.68 \$27.32 95.80% 385 Sewer Utility \$600.00 \$55.00 \$495.00 \$1,500.00 82.50% 389 Generator Expense \$1,500.00 \$0.00 \$40.00 \$1,500.00 \$0.00 \$4,000 \$1,500.00 \$0.00 \$4,000 \$1,500.00 \$0.00 \$1,369.10 \$45.24% \$45.4 | | | | | | | |
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| 381 Electric Utilities \$13,000.00 \$826.00 \$6,151.75 \$6,848.25 47.32% 383 Gas Utilities \$4,500.00 \$37.24 \$2,039.75 54,67% 384 Refuse/Garbage Disposal \$650.00 \$69.12 \$622.68 \$27.32 95.80% 385 Sewer Utility \$600.00 \$55.00 \$495.00 \$105.00 82.50% 389 Generator Expense \$1,500.00 \$0.00 \$1,000.00 \$2,200.00 83.33% 430 Miscellaneous \$2,500.00 \$10.00 \$1,130.90 \$1,369.10 45.24% 433 Dues/Contracts/Subscriptions \$8,000.00 \$79.98 \$6,060.12 \$1,393.88 75.75% 437 Brainerd Lakes Area Dev Corp \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| 383 Gas Utilities \$4,500.00 \$37.24 \$2,460.25 \$2,039.75 54,67% 384 Refuse/Carbage Disposal \$650.00 \$69.12 \$622.68 \$27.32 95.80% 385 Sewer Utility \$600.00 \$55.00 \$495.00 \$105.00 82.50% 389 Generator Expense \$11,500.00 \$1,000 \$11,000.00 \$2,200.00 83.33% 430 Miscellaneous \$2,500.00 \$10.00 \$1,130.90 \$1,369.10 45.24% 433 Dues/Contracts/Subscriptions \$8,000.00 \$79.98 \$6,060.12 \$1,939.88 75.75% 437 Brainerd Lakes Area Dev Corp \$0.00 \$0 | | | | | | | |
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| 405 Cleaning Services | | | | · | | | |
| 430 Miscellaneous \$2,500.00 \$10.00 \$1,130.90 \$1,369.10 45.24% 433 Dues/Contracts/Subscriptions \$8,000.00 \$79.98 \$6,060.12 \$1,939.88 75.75% 437 Brainerd Lakes Area Dev Corp \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 438 Initiative Foundation \$1,650.00 \$0.00 \$1,650.00 \$0.00 100.00% 439 Emergency Mgmt Expense \$2,000.00 \$0.00 \$0.00 \$2,000.00 0.00% 440 Telephone Co Reimb Expense \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 441 Emergency Supplies \$300.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 442 Safety Prog/Equipment \$7,500.00 \$10.12 \$5,241.83 \$2,258.17 69.89% 443 Sales Tax \$50.00 \$0.00 \$0.00 \$50.00 \$0.00 \$6.00 \$ | | - | | • | | | |
| 433 Dues/Contracts/Subscriptions \$8,000.00 \$79.98 \$6,060.12 \$1,939.88 75.75% 437 Brainerd Lakes Area Dev Corp \$0.00 \$0.00 \$0.00 \$0.00 0.00% 438 Initiative Foundation \$1,650.00 \$0.00 \$1,650.00 \$0.00 \$100.00% 439 Emergency Mgmt Expense \$2,000.00 \$0.00 \$0.00 \$2,000.00 0.00% 440 Telephone Co Reimb Expense \$0.00 \$0.00 \$0.00 \$0.00 0.00% 441 Emergency Supplies \$300.00 \$0.00 \$0.00 \$300.00 0.00% 442 Safety Prog/Equipment \$7,500.00 \$10.12 \$5,241.83 \$2,258.17 69.89% 443 Sales Tax \$50.00 \$0.00 \$0.00 \$50.00 0.00% 444 Transportation Plan \$0.00 \$0.00 \$50.00 0.00% 446 Animal Control \$500.00 \$0.00 \$0.00 \$50.00 0.00% 451 Health Comm Program Expense | | | | | | | |
| 437 Brainerd Lakes Area Dev Corp \$0.00 \$0.00 \$0.00 \$0.00 0.00% 438 Initiative Foundation \$1,650.00 \$0.00 \$1,650.00 \$0.00 \$10.00 \$10.00 439 Emergency Mgmt Expense \$2,000.00 \$0.00 \$0.00 \$2,000.00 0.00% 440 Telephone Co Reimb Expense \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 441 Emergency Supplies \$300.00 \$0.00 \$0.00 \$300.00 0.00% 442 Safety Prog/Equipment \$7,500.00 \$10.12 \$5,241.83 \$2,258.17 69.89% 443 Sales Tax \$50.00 \$0.00 \$0.00 \$50.00 0.00% 444 Transportation Plan \$0.00 \$0.00 \$0.00 \$0.00 0.00% 0.00 0.00% 0.00 \$0.00 \$0.00 \$0.00 0.00% 0.00 0.00% 0.00 \$0.00 \$0.00 \$0.00 0.00% 0.00% 0.00% 0.00 0.00% 0 | | | | | | | |
| 438 Initiative Foundation \$1,650.00 \$0.00 \$1,650.00 \$0.00 \$100.00% 439 Emergency Mgmt Expense \$2,000.00 \$0.00 \$0.00 \$2,000.00 0.00% 440 Telephone Co Reimb Expense \$0.00 \$0.00 \$0.00 \$0.00 0.00% 441 Emergency Supplies \$300.00 \$0.00 \$0.00 \$300.00 0.00% 442 Safety Prog/Equipment \$7,500.00 \$10.12 \$5,241.83 \$2,258.17 69.89% 443 Sales Tax \$50.00 \$0.00 \$0.00 \$50.00 0.00% 444 Transportation Plan \$0.00 \$0.00 \$0.00 \$50.00 0.00% 446 Animal Control \$500.00 \$0.00 \$0.00 \$500.00 0.00% 449 Cobra Payments \$0.00 \$0.00 \$0.00 \$0.00 0.00% 451 Health Comm Program Expense \$0.00 \$0.00 \$0.00 \$0.00 0.00% 452 Refund \$0.00 | | | | | | | |
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| 440 Telephone Co Reimb Expense \$0.00 \$0.00 \$0.00 \$0.00 0.00% 441 Emergency Supplies \$300.00 \$0.00 \$0.00 \$300.00 0.00% 442 Safety Prog/Equipment \$7,500.00 \$10.12 \$5,241.83 \$2,258.17 69.89% 443 Sales Tax \$50.00 \$0.00 \$0.00 \$50.00 0.00% 444 Transportation Plan \$0.00 \$0.00 \$0.00 \$50.00 0.00% 446 Animal Control \$500.00 \$0.00 \$500.00 0.00% 449 Cobra Payments \$0.00 \$0.00 \$0.00 \$0.00 0.00% 451 Health Comm Program Expense \$0.00 \$0 | | | | | | | |
| 441 Emergency Supplies \$300.00 \$0.00 \$300.00 0.00% 442 Safety Prog/Equipment \$7,500.00 \$10.12 \$5,241.83 \$2,258.17 69.89% 443 Sales Tax \$50.00 \$0.00 \$0.00 \$50.00 0.00% 444 Transportation Plan \$0.00 \$0.00 \$0.00 \$500.00 0.00% 446 Animal Control \$500.00 \$0.00 \$50.00 \$500.00 0.00% 449 Cobra Payments \$0.00 \$0.00 \$0.00 \$50.00 0.00% 451 Health Comm Program Expense \$0.00 \$0.00 \$0.00 \$0.00 0.00% 452 Refund \$0.00 \$0.00 \$0.00 \$0.00 0.00% 456 Fireworks \$15,000.00 \$0.00 \$0.00 \$0.00 100.00% 460 Fines/Fees Reimburse \$6,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$ | | | | | | | |
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| 444 Transportation Plan \$0.00 \$0.00 \$0.00 0.00% 446 Animal Control \$500.00 \$0.00 \$500.00 0.00% 449 Cobra Payments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 451 Health Comm Program Expense \$0.00 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
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| 449 Cobra Payments \$0.00 \$0.00 \$0.00 \$0.00 0.00% 451 Health Comm Program Expense \$0.00 \$0.00 \$0.00 \$0.00 0.00% 452 Refund \$0.00 \$0.0 | | | | | | | |
| 451 Health Comm Program Expense \$0.00 \$0.00 \$0.00 \$0.00 0.00% 452 Refund \$0.00 </td <td></td> <td></td> <td></td> <td></td> <td>\$0.00</td> <td>\$500.00</td> <td></td> | | | | | \$0.00 | \$500.00 | |
| 452 Refund \$0.00 \$0.00 \$0.00 \$0.00 0.00% 456 Fireworks \$15,000.00 \$0.00 \$15,000.00 \$0.00 \$10.00% 460 Fines/Fees Reimburse \$6,000.00 \$0.00 \$0.00 \$6,000.00 0.00% 470 Consultant Fees \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 490 Donations to Civic Org s \$6,000.00 \$0.00 \$3,750.00 \$2,250.00 62.50% 493 Pass Thru Donations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 500 Capital Outlay - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 551 Capital Outlay-Building \$0.00 | | | | \$0.00 | \$0.00 | \$0.00 | |
| 456 Fireworks \$15,000.00 \$0.00 \$15,000.00 \$0.00 100.00% 460 Fines/Fees Reimburse \$6,000.00 \$0.00 \$0.00 \$6,000.00 0.00% 470 Consultant Fees \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 490 Donations to Civic Org s \$6,000.00 \$0.00 \$3,750.00 \$2,250.00 62.50% 493 Pass Thru Donations \$0.00 <td< td=""><td></td><td>Health Comm Program Expense</td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>0.00%</td></td<> | | Health Comm Program Expense | | | \$0.00 | \$0.00 | 0.00% |
| 460 Fines/Fees Reimburse \$6,000.00 \$0.00 \$0.00 \$6,000.00 0.00% 470 Consultant Fees \$0.00 \$0.00 \$0.00 \$0.00 0.00% 490 Donations to Civic Org s \$6,000.00 \$0.00 \$3,750.00 \$2,250.00 62.50% 493 Pass Thru Donations \$0.00 \$0.00 \$0.00 \$0.00 0.00% 500 Capital Outlay - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 551 Capital Outlay-Building \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 552 Capital Outlay-Land \$0.00 </td <td>452</td> <td></td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>0.00%</td> | 452 | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 470 Consultant Fees \$0.00 \$0.00 \$0.00 \$0.00 0.00% 490 Donations to Civic Org s \$6,000.00 \$0.00 \$3,750.00 \$2,250.00 62.50% 493 Pass Thru Donations \$0.00 \$0.00 \$0.00 \$0.00 0.00% 500 Capital Outlay - \$0.00 \$0.00 \$0.00 \$0.00 0.00% 551 Capital Outlay-Building \$0.00 \$0.00 \$0.00 \$0.00 0.00% 552 Capital Outlay-Land \$0.00 \$0.00 \$0.00 \$0.00 0.00% | | Fireworks | | | \$15,000.00 | | 100.00% |
| 490 Donations to Civic Org s \$6,000.00 \$0.00 \$3,750.00 \$2,250.00 62.50% 493 Pass Thru Donations \$0.00 \$0.00 \$0.00 \$0.00 0.00% 500 Capital Outlay - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 551 Capital Outlay-Building \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 552 Capital Outlay-Land \$0.00 \$0.00 \$0.00 \$0.00 0.00% | | Fines/Fees Reimburse | \$6,000.00 | | | \$6,000.00 | |
| 493 Pass Thru Donations \$0.00 \$0.00 \$0.00 0.00% 500 Capital Outlay - \$0.00 \$0.00 \$0.00 \$0.00 0.00% 551 Capital Outlay-Building \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 552 Capital Outlay-Land \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% | 470 | Consultant Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 493 Pass Thru Donations \$0.00 \$0.00 \$0.00 \$0.00 0.00% 500 Capital Outlay - \$0.00 \$0.00 \$0.00 \$0.00 0.00% 551 Capital Outlay-Building \$0.00 \$0.00 \$0.00 \$0.00 0.00% 552 Capital Outlay-Land \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 490 | Donations to Civic Org s | \$6,000.00 | \$0.00 | \$3,750.00 | \$2,250.00 | 62.50% |
| 551 Capital Outlay-Building \$0.00 \$0.00 \$0.00 \$0.00 0.00% 552 Capital Outlay-Land \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 493 | Pass Thru Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 Capital Outlay-Building \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 552 Capital Outlay-Land \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 552 Capital Outlay-Land \$0.00 \$0.00 \$0.00 \$0.00 0.00% | 551 | Capital Outlay-Building | \$0.00 | \$0.00 | | | 0.00% |
| | 552 | | \$0.00 | | | | |
| | 720 | | \$564,077.00 | | | | |

| | | | | | | i age - |
|-------------------|---|----------------------------|---------------------|-----------------------------------|-------------------------|------------------|
| OBJ | OBJ Descr | 2022 | OCTOBER 2022 Amt | 2022 VTD Amt | 2022 YTD | %YTD |
| DEPT 41940 Genera | | Budget \$694,405.00 | \$2,436.12 | YTD Amt \$344,645.88 | Balance \$349,759.12 | Budget 49.63% |
| DEPT 42110 Police | | φον η τουτου | Ψ <i>L</i> / 130112 | φ5 1 1,0 15.00 | ψ5 15/1 55.122 | 1510570 |
| 100 | | 40C 070 00 | <u></u> ተግ ለፀጋ ጋለ | ¢04 167 7E | A10 711 0E | 06 000/ |
| 101 | Wages and Salaries Dept Head Assistant | \$96,879.00 | \$7,482.24 | \$84,167.75 | \$12,711.25 | 86.88% |
| | | \$75,901.00 \$71,070.00 | \$5,684.76 | \$64,213.85 | \$11,687.15 | 84.60% |
| 103 | Tech 1 | \$71,979.00 | \$5,309.11 | \$59,115.83 | \$12,863.17 | 82.13% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 108 | Tech 3 | \$16,500.00 | \$1,768.00 | \$5,670.01 | \$10,829.99 | 34.36% |
| 110 | Tech 4 | \$62,726.00 | \$4,848.35 | \$53,531.15 | \$9,194.85 | 85.34% |
| 112 | Tech 5 | \$57,332.00 | \$0.00 | \$35,489.13 | \$21,842.87 | 61.90% |
| 113 | Tech 6 | \$57,332.00 | \$5,036.21 | \$47,103.82 | \$10,228.18 | 82.16% |
| 121 | PERA | \$77,641.00 | \$5,019.85 | \$60,889.56 | \$16,751.44 | 78.42% |
| 122 | FICA | \$6,360.00 | \$393.88 | \$4,539.53 | \$1,820.47 | 71.38% |
| 131 | Employer Paid Health | \$122,972.00 | \$7,211.68 | \$77,432.04 | \$45,539.96 | 62.97% |
| 132 | Employer Paid Disability | \$3,270.00 | \$112.95 | \$2,638.62 | \$631.38 | 80.69% |
| 133 | Employer Paid Dental | \$4,926.00 | \$260.83 | \$3,010.57 | \$1,915.43 | 61.12% |
| 134 | Employer Paid Life | \$403.00 | \$26.00 | \$296.40 | \$106.60 | 73.55% |
| 136 | Deferred Compensation | \$1,300.00 | \$0.00 | \$400.00 | \$900.00 | 30.77% |
| 140 | Unemployment | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 151 | Workers Comp Insurance | \$27,236.00 | \$0.00 | \$32,113.00 | -\$4,877.00 | 117.91% |
| 152 | Health Savings Account Contrib | \$27,000.00 | \$6,000.00 | \$26,250.00 | \$750.00 | 97.22% |
| 200 | Office Supplies | \$300.00 | \$4.88 | \$169.58 | \$130.42 | 56.53% |
| 208 | Instruction Fees | \$5,000.00 | \$0.00 | \$5,459.83 | -\$459.83 | 109.20% |
| 209 | Physicals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 210 | Operating Supplies | \$1,800.00 | \$0.00 | \$2,877.61 | -\$1,077.61 | 159.87% |
| 212 | Motor Fuels | \$18,000.00 | \$2,077.34 | \$20,560.74 | -\$2,560.74 | 114.23% |
| 214 | Auto Expense- Squad 301 | \$500.00 | \$0.00 | \$1,201.27 | -\$701.27 | 240.25% |
| 216 | Auto Expense- Squad 305 | \$1,200.00 | \$0.00 | \$409,46 | \$790.54 | 34.12% |
| 217 | Auto Expense- Squad 303 | \$1,000.00 | \$0.00 | \$323.62 | \$676.38 | 32.36% |
| 218 | Auto Expense- Squad 302 | \$1,000.00 | \$0.00 | \$295.71 | \$704.29 | 29.57% |
| 219 | Auto Expense- Squad 304 | \$500.00 | \$6.99 | \$2,051.56 | -\$1,551.56 | 410.31% |
| 220 | Repair/Maint Supply - Equip | \$20,000.00 | \$250.00 | \$2,407.00 | \$17,593.00 | 12.04% |
| 221 | Repair/Maint Vehicles 306 | \$2,000.00 | \$0.00 | \$463.32 | \$1,536.68 | 23.17% |
| 223 | Bldg Repair Suppl/Maintenance | \$0.00 | \$0.00 | \$19.96 | -\$19.96 | 0.00% |
| 258 | Unif FIRE/Ted/Corey/Adam/Pat | \$675.00 | \$0.00 | \$21.46 | \$653.54 | 3.18% |
| 259 | Unif Erik/Joe | \$675.00 | \$0.00 | \$386.38 | \$288.62 | 57.24% |
| 260 | Unif Cody/Josh/Nate | \$675.00 | \$0.00 | \$585.37 | \$89.63 | 86.72% |
| 261 | Unif Jake/TJ/Seth | \$675.00 | \$0.00 | \$451.04 | \$223.96 | 66.82% |
| 262 | Unif Tony/Pete | \$675.00 | \$0.00 | \$314.45 | \$360.55 | 46.59% |
| 264 | Unif Bobby/Cheryl/Shawn | \$675.00 | \$0.00 | \$282.43 | \$392.57 | 41.84% |
| 265 | Unif & P/T Expense | \$575.00 | \$0.00 | \$202. 1 3 \$174.98 | \$392.37 | 35.00% |
| 281 | Tactical Team | \$0.00 | | \$0.00 | | 0.00% |
| 282 | Restitution Expenditures | \$500.00 | \$0.00 | | \$0.00 | |
| | • | | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 283 | Forfeiture Expenditures | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$10,020.74 | -\$10,020.74 | 0.00% |
| 320 | Communications | \$2,800.00 | \$492.73 | \$4,426.95 | -\$1,626.95 | 158.11% |
| 321 | Communications-Cellular | \$5,400.00 | \$0.00 | \$4,579.81 | \$820.19 | 84.81% |
| 322 | Postage | \$200.00 | \$42.29 | \$129.92 | \$70.08 | 64.96% |
| 331 | Travel Expenses | \$2,500.00 | \$0.00 | \$2,048.83 | \$451.17 | 81.95% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$29,799.00 | \$0.00 | \$27,905.38 | \$1,893.62 | 93.65% |
| 405 | Cleaning Services | \$4,800.00 | \$400.00 | \$4,000.00 | \$800.00 | 83.33% |
| 413 | Office Equipment Rental/Repair | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 430 | Miscellaneous | \$200.00 | \$0.00 | \$26.74 | \$173.26 | 13.37% |
| | | | | | | |

| ОВЈ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|---------------------|-------------------------------|----------------|---------------------|-----------------|---------------------|----------------|
| 433 | Dues/Contracts/Subscriptions | \$6,000.00 | \$675.16 | \$7,748.18 | -\$1,748.18 | 129.14% |
| 443 | Sales Tax | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 458 | Undercover Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 460 | Fines/Fees Reimburse | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | 100.00% |
| 500 | Capital Outlay - | \$66,214.00 | \$40.85 | \$56,878.26 | \$9,335.74 | 85.90% |
| 550 | Capital Outlay - | \$21,350.00 | \$142.76 | \$23,023.24 | -\$1,673.24 | 107.84% |
| 600 | Principal . | \$489.00 | \$41.02 | \$366.14 | \$122.86 | 74.88% |
| 610 | Interest | \$31.00 | \$2.32 | \$23.92 | \$7.08 | 77.16% |
| DEPT 42110 Police A | dministration | \$915,090.00 | \$53,330.20 | \$742,495.14 | \$172,594.86 | 81.14% |
| DEPT 42280 Fire Adr | ministration | | | | | |
| 100 | Wages and Salaries Dept Head | \$14,400.00 | \$1,200.00 | \$12,000.00 | \$2,400.00 | 83.33% |
| 101 | Assistant | \$6,000.00 | \$300.00 | \$3,000.00 | \$3,000.00 | 50.00% |
| 106 | Training | \$2,100.00 | \$150.00 | \$1,500.00 | \$600.00 | 71.43% |
| 107 | Services | \$132,500.00 | \$21,566.88 | \$140,716.88 | -\$8,216.88 | 106.20% |
| 122 | FICA | \$11,857.00 | \$1,776.02 | \$12,026.95 | -\$169.95 | 101.43% |
| 151 | Workers Comp Insurance | \$5,073.00 | \$0.00 | \$4,689.00 | \$384.00 | 92.43% |
| 200 | Office Supplies | \$100.00 | \$0.00 | \$166.73 | -\$66.73 | 166.73% |
| 208 | Instruction Fees | \$15,000.00 | \$4 , 225.00 | \$16,543.87 | -\$1,543.87 | 110.29% |
| 209 | Physicals | \$3,500.00 | \$0.00 | \$3,160.00 | \$340.00 | 90.29% |
| 210 | Operating Supplies | \$5,000.00 | \$460.01 | \$3,780.08 | \$1,219.92 | 75.60% |
| 212 | Motor Fuels | \$500.00 | \$41.47 | \$976.36 | -\$476.36 | 195.27% |
| 213 | Diesel Fuel | \$1,000.00 | \$0.00 | \$1,765.25 | -\$765.25 | 176.53% |
| 220 | Repair/Maint Supply - Equip | \$5,000.00 | \$0.00 | \$3,136.37 | \$1,863.63 | 62.73% |
| 221 | Repair/Maint Vehicles 306 | \$9,000.00 | \$2,068.00 | \$22,934.02 | -\$13,934.02 | 254.82% |
| 222 | Tires | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$5,000.00 | \$609.62 | \$2,776.68 | \$2,223.32 | 55.53% |
| 233 | FIRE PREVENTION | \$2,000.00 | \$0.00 | \$2,094.72 | -\$94.72 | 104.74% |
| 240 | Small Tools and Minor Equip | \$1,500.00 | \$1,741.47 | \$4,083.12 | -\$2,583.12 | 272.21% |
| 258 | Unif FIRE/Ted/Corey/Adam/Pat | \$1,000.00 | \$145.55 | \$1,695.88 | -\$695.88 | 169.59% |
| 266 | Turnout Gear | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 299 | Mutual Aid Exp | \$0.00 | \$1,017.80 | \$1,017.80 | -\$1,017.80 | 0.00% |
| 316 | Security Monitoring | \$1,464.00 | \$0.00 | \$863.88 | \$600.12 | 59.01% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$1,455.05 | -\$1,455.05 | 0.00% |
| 320 | Communications | \$1,500.00 | \$277 . 16 | \$2,490.20 | -\$990.20 | 166.01% |
| 321 | Communications-Cellular | \$4,000.00 | \$0.00 | \$2,538.03 | \$1,461.97 | 63.45% |
| 322 | Postage | \$25.00 | \$0.00 | \$0.00 | \$25.00 | 0.00% |
| 331 | Travel Expenses | \$6,000.00 | \$829.86 | \$4,049.52 | \$1 , 950.48 | 67.49% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$9,277.00 | \$0.00 | \$18,727.55 | -\$9,450.55 | 201.87% |
| 381 | Electric Utilities | \$16,000.00 | \$569.00 | \$6,077.00 | \$9,923.00 | 37.98% |
| 383 | Gas Utilities | \$4,500.00 | \$32.16 | \$4,904.51 | -\$404.51 | 108.99% |
| 384 | Refuse/Garbage Disposal | \$500.00 | \$100.68 | \$918.71 | -\$418.71 | 183.74% |
| 385 | Sewer Utility | \$600.00 | \$55.00 | \$495.00 | \$105.00 | 82.50% |
| 405 | Cleaning Services | \$2,400.00 | \$600.00 | \$1,800.00 | \$600.00 | 75.00% |
| 430 | Miscellaneous | \$150.00 | \$0.00 | \$970.58 | -\$820.58 | 647.05% |
| 433 | Dues/Contracts/Subscriptions | \$1,500.00 | \$192.71 | \$2,459.10 | -\$959.10 | 163.94% |
| 443 | Sales Tax | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 455 | House Burn | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 491 | FDRA City Contribution | \$25,000.00 | \$390.00 | \$3,480.00 | \$21,520.00 | 13.92% |
| 492 | FDRA State Aid | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | 0.00% |
| 500 | Capital Outlay - | \$54,290.00 | \$6,015.33 | \$137,677.09 | -\$83,387.09 | 253.60% |
| 550 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 | Suprice Suddy Dullulling | Ψ0.00 | Ψ0.00 | ψ0.00 | Ψ0.00 | 0.0070 |

| OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|---------------------|--------------------------------|----------------|---------------------|-----------------|--------------------------|----------------|
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 42280 Fire Adı | - | \$393,836.00 | \$44,363.72 | \$426,969.93 | -\$33,133.93 | 108.41% |
| DEPT 42500 Ambula | nce Services | | | | | |
| 223 | Bldg Repair Suppl/Maintenance | \$1,800.00 | \$0.00 | \$224.13 | \$1,575.87 | 12.45% |
| 306 | Ambulance Subsidy | \$13,200.00 | \$1,100.00 | \$9,900.00 | \$3,300.00 | 75.00% |
| DEPT 42500 Ambula | nce Services | \$15,000.00 | \$1,100.00 | \$10,124.13 | \$4,875.87 | 67.49% |
| DEPT 43000 Public V | Works (GENERAL) | | | | | |
| 100 | Wages and Salaries Dept Head | \$0.00 | \$5,799.24 | \$23,166.96 | -\$23,166.96 | 0.00% |
| 103 | Tech 1 | \$70,343.00 | \$4,511.52 | \$53,740.23 | \$16,602.77 | 76.40% |
| 104 | Tech 2 | \$70,343.00 | \$4,958.63 | \$56,095.78 | \$14,247.22 | 79.75% |
| 105 | Part-time | \$1,393.00 | \$0.00 | \$688.17 | \$704.83 | 49.40% |
| 108 | Tech 3 | \$68,440.00 | \$4,809.28 | \$51,940.30 | \$16,499.70 | 75.89% |
| 121 | PERA | \$15,685.00 | \$1,505.91 | \$13,907.66 | \$1,777.34 | 88.67% |
| 122 | FICA | \$16,105.00 | \$1,333.04 | \$12,496.72 | \$3,608.28 | 77.60% |
| 131 | Employer Paid Health | \$68,316.00 | \$7 , 590.72 | \$62,771.26 | \$5,544.74 | 91.88% |
| 132 | Employer Paid Disability | \$1,243.00 | \$110.59 | \$1,105.90 | \$137.10 | 88.97% |
| 133 | Employer Paid Dental | \$3,096.00 | \$279.86 | \$3,081.41 | \$14.59 | 99.53% |
| 134 | Employer Paid Life | \$202.00 | \$20.80 | \$167.43 | \$34.57 | 82.89% |
| 136 | Deferred Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 140 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$18,175.00 | \$0.00 | \$14,819.00 | \$3,356.00 | 81.54% |
| 152 | Health Savings Account Contrib | \$18,000.00 | \$4,500.00 | \$18,000.00 | \$0.00 | 100.00% |
| 200 | Office Supplies | \$450.00 | \$48.02 | \$579.33 | -\$129.33 | 128.74% |
| 208 | Instruction Fees | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 210 | Operating Supplies | \$1,200.00 | \$167.79 | \$1,045.06 | \$154.94 | 87.09% |
| 212 | Motor Fuels | \$8,000.00 | \$918.56 | \$8,595.48 | -\$595.48 | 107.44% |
| 213 | Diesel Fuel | \$10,000.00 | \$854.87 | \$7,111.33 | \$2,888.67 | 71.11% |
| 215 | Shop Supplies | \$2,750.00 | • | \$25.07 | | 0.91% |
| 220 | | \$30,000.00 | \$0.00 | | \$2,724.93 #19.246.70 | |
| | Repair/Maint Supply - Equip | | \$210.13 | \$11,653.30 | \$18,346.70 | 38.84% |
| 221 | Repair/Maint Vehicles 306 | \$15,000.00 | \$1,547.42 | \$12,830.99 | \$2,169.01 | 85.54% |
| 222 | Tires | \$1,500.00 | \$0.00 | \$1,749.24 | -\$249.24 | 116.62% |
| 223 | Bldg Repair Suppl/Maintenance | \$4,500.00 | \$13.99 | \$3,475.44 | \$1,024.56 | 77.23% |
| 224 | Street Maint Materials | \$30,000.00 | \$795.09 | \$29,019.64 | \$980.36 | 96.73% |
| 225 | New Roads Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 226 | Bridge Materials | \$1,500.00 | \$1,276.85 | \$1,276.85 | \$223.15 | 85.12% |
| 228 | Street Lighting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 232 | Striping | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00% |
| 235 | Signs | \$8,000.00 | \$242.51 | \$5,138.46 | \$2,861.54 | 64.23% |
| 240 | Small Tools and Minor Equip | \$5,000.00 | \$678.60 | \$1,943.58 | \$3,056.42 | 38.87% |
| 254 | Concessions - Pop | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 259 | Unif Erik/Joe | \$500.00 | \$0.00 | \$87.95 | \$412.05 | 17.59% |
| 260 | Unif Cody/Josh/Nate | \$500.00 | \$0.00 | \$137.76 | \$362.24 | 27.55% |
| 261 | Unif Jake/TJ/Seth | \$500.00 | \$0.00 | \$176.91 | \$323.09 | 35.38% |
| 303 | Engineering Fees | \$25,000.00 | \$0.00 | \$2,940.00 | \$22,060.00 | 11.76% |
| 304 | Legal Fees (Civil) | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 314 | Surveyor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 316 | Security Monitoring | \$200.00 | \$439.81 | \$439.81 | -\$239.81 | 219.91% |
| 320 | Communications | \$1,500.00 | \$130.93 | \$1,061.05 | \$438.95 | 70.74% |
| 322 | Postage | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 331 | Travel Expenses | \$1,000.00 | \$0.00 | \$102.04 | \$897.96 | 10.20% |
| | | | | | | |

| ODI | OPI Deserv | 2022 | OCTOBER | 2022 | 2022 YTD | %YTD |
|---------------------|---|----------------------|--------------------|------------------------|--------------------------|---------------------|
| OBJ | OBJ Descr | Budget #100.00 | 2022 Amt \$0.00 | YTD Amt | Balance | Budget |
| 340 351 | Advertising Legal Notices Publishing | \$100.00 \$100.00 | \$0.00 | \$1,092.75 \$216.00 | -\$992.75 -\$116.00 | 1092.75% 216.00% |
| 360 | Insurance | \$12,522.00 | \$0.00 | \$8,022.97 | \$4,499.03 | 64.07% |
| 381 | Electric Utilities | \$12,000.00 | \$483.47 | \$6,237.11 | \$5,762.89 | 51.98% |
| 383 | Gas Utilities | \$5,000.00 | \$83.77 | \$4,824.15 | \$175.85 | 96.48% |
| 384 | Refuse/Garbage Disposal | \$1,000.00 | \$93.65 | \$1,290.06 | -\$290.06 | 129.01% |
| 385 | Sewer Utility | \$400.00 | \$25.85 | \$336.05 | \$63.95 | 84.01% |
| 405 | Cleaning Services | \$5,640.00 | \$470.00 | \$4,700.00 | \$940.00 | 83.33% |
| 413 | Office Equipment Rental/Repair | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 415 | Equipment Rental | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$2,500.00 | \$69.53 | \$440.77 | \$2,059.23 | 17.63% |
| 433 | Dues/Contracts/Subscriptions | \$0.00 | \$161.49 | \$1,308.41 | -\$1,308.41 | 0.00% |
| 442 | Safety Prog/Equipment | \$1,000.00 | \$0.00 | \$41.19 | \$958.81 | 4.12% |
| 443 | Sales Tax | \$100.00 | \$43.00 | \$155.00 | -\$55.00 | 155.00% |
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 454 | Joint Facility County Expense | \$35,000.00 | \$1,738.92 | \$25,136.59 | \$9,863.41 | 71.82% |
| 500 | Capital Outlay - | \$5,000.00 | \$1,847.50 | \$1,847.50 | \$3,152.50 | 36.95% |
| 550 | Capital Outlay - | \$137,000.00 | \$0.00 | \$13,000.00 | \$124,000.00 | 9.49% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 552 | Capital Outlay-Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 553 | Capital Outlay - Other | \$4,000.00 | \$0.00 | \$8,802.50 | -\$4,802.50 | 220.06% |
| 581 | Capital Outlay -Seal Coat | \$110,000.00 | \$0.00 | \$34,840.00 | \$75,160.00 | 31.67% |
| 582 | Capital Outlay - Crackfill | \$75,000.00 | \$50,000.00 | \$50,000.00 | \$25,000.00 | 66.67% |
| 583 | Capital Outlay - Overlays | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 584 | Capital Outlay - Road Const | \$706,100.00 | \$64.89 | \$666,421.63 | \$39,678.37 | 94.38% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$110,000.00 | \$0.00 | \$175,000.00 | -\$65,000.00 | 159.09% |
| DEPT 43000 Public \ | | \$1,758,053.00 | \$97,826.23 | \$1,405,082.79 | \$352,970.21 | 79.92% |
| | Works Snow Removal | 40.00 | 40.00 | A4 707 00 | h1 767 26 | 0.000/ |
| 100 | Wages and Salaries Dept Head | \$0.00 | \$0.00 | \$1,767.36 | -\$1,767.36 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$1,229.72 | -\$1,229.72 | 0.00% |
| 104 105 | Tech 2 | \$0.00 | \$0.00 | \$943.13 | -\$943.13 | 0.00% |
| 108 | Part-time Tech 3 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$327.61 | -\$327.61 | 0.00% 0.00% |
| 121 | PERA | \$0.00 \$0.00 | \$0.00 | \$1,384.24 \$423.93 | -\$1,384.24 -\$423.93 | 0.00% |
| 122 | FICA | \$0.00 \$0.00 | \$0.00 | \$392.36 | -\$423.93 | 0.00% |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$1,303.85 | -\$1,303.85 | 0.00% |
| 132 | Employer Paid Disability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 133 | Employer Paid Dental | \$0.00 | \$0.00 | \$60.05 | -\$60.05 | 0.00% |
| 134 | Employer Paid Life | \$0.00 | \$0.00 | \$7.04 | -\$7.04 | 0.00% |
| 135 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 136 | Deferred Compensation | \$0.00 | \$0.00 | \$13.07 | -\$13.07 | 0.00% |
| | Works Snow Removal | \$0.00 | \$0.00 | \$7,852.36 | -\$7,852.36 | 0.00% |
| DEPT 43026 Public \ | Works Trails | | | | | |
| 100 | Wages and Salaries Dept Head | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$326.95 | -\$326.95 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | Part-time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 108 | Tech 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | PERA | \$0.00 | \$0.00 | \$24.50 | -\$24.50 | 0.00% |
| 122 | FICA | \$0.00 | \$0.00 | \$22.18 | -\$22.18 | 0.00% |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$116.13 | -\$116.13 | 0.00% |

| 132 | (| OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|--|------------|--------------|---------------------------------------|----------------|---------------------|-----------------|---------------------|----------------|
| 134 | | 132 | Employer Paid Disability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 134 | - | 133 | | • | | | | |
| 136 | | 134 | | | | | | 0.00% |
| DEPT 43100 Cemetery | : | 135 | Employer Paid Other | | | | • | |
| DEFT 43100 Cemetery | : | 136 | | | | | | |
| 105 | DEPT 43026 | 6 Public Wo | | | | | | |
| 105 | DEPT 43100 | 0 Cemetery | | | | | | |
| FICA | | • | Part-time | \$5,574.00 | \$0.00 | \$786.00 | \$4,788.00 | 14.10% |
| 210 Operating Supplies | | | | | · · | | | |
| Repair/Maint Supply - Equip \$250.00 \$0.00 \$0.00 \$250.00 5.00% \$350.00 \$6.88% \$351.00 \$1.00% \$425.00 \$250.00 \$250.00 \$6.88% \$351.00 \$250.00 \$250.00 \$250.00 \$428.00 \$400.00 \$400.00 \$400.00 \$1.211.52 \$51.10.00 \$0.00% \$450.00 \$0.00 \$1.211.52 \$51.10.00 \$0.00% \$1.00% \$0.00 \$1.200.00 \$1.200.00 \$1.200.00 \$0.00% \$1.00% \$0.00 \$1.00% \$0.00 \$1.000 \$0.00 \$1.000 \$0.00 | | | Operating Supplies | | | • | | |
| Section Sect | | | | · · | | | | |
| Section Sect | | | | | | | | |
| History Hist | | | | | | | | |
| 452 Refund | | | | | • | | | |
| 500 Capital Outlay - (a) \$16,000.00 \$0.0 | | | | • | | | | |
| Section Principal Section Se | | | | , | | | | |
| DEPT 43100 Cemetery | | | | | | • | | |
| DEPT 43100 Cemetery | | | | | | | | |
| DEPT 45100 Park and Recreation (GENERAL) 100 Wages and Salaries Dept Head \$70,566.00 \$5,822.70 \$63,419.05 \$7,146.95 89.87% 101 Assistant \$39,005.00 \$2,861.12 \$33,905.25 \$5,5099.75 86,93% 103 Tech 1 \$36,916.00 \$3,201.86 \$23,459.65 \$13,456.35 63.55% 104 Tech 2 \$6,240.00 \$0.00 \$0.00 \$6,240.00 0.00% 105 Part-time \$37,135.00 \$2,901.75 \$32,826.00 \$4,309.00 88.40% 108 Tech 3 \$50,221.00 \$3,913.20 \$40,263.97 \$9,957.03 80.17% 121 PERA \$17,016.00 \$1,296.10 \$13,050.49 \$3,655.51 76,70% 122 FICA \$17,889.00 \$1,318.25 \$13,643.90 \$4,245.10 76,27% 131 Employer Paid Health \$68,316.00 \$4,554.68 \$41,719.81 \$26,596.19 61.07% 132 Employer Paid Dental \$3,818.00 \$2,855.27 \$2,661.76 \$1,156.24 69,72% 133 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$0.00 \$3,94.13 \$645.87 37,90% 140 Unemployment \$5,000.00 \$0.00 \$3,94.13 \$645.87 37,90% 151 Workers Comp Insurance \$9,782.00 \$0,00 \$12,234.00 \$2,455.00 79,17% 208 Instruction Fees \$500.00 \$214.82 \$402.71 \$52.07 \$20.35% 210 Operating Supplies \$3,200.00 \$40.00 \$3,375.00 79,17% 211 Diesel Fuel \$1,000.00 \$3,350.00 \$4,447.11 \$55.29 \$8.94% 222 Repair/Maint Vehicles 306 \$1,000.00 \$3,393.32 \$4,333.22 \$4,333.22 \$2,455.00 \$20.69% 223 Bidg Repair Supply/Maintenance \$1,000.00 \$3,300.00 \$1,300.00 \$3,000 \$1,300.00 \$3,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$3,000 | | | | | | | | |
| 100 Wages and Salaries Dept Head \$70,566.00 \$5,822.70 \$63,419.05 \$7,146.95 \$89.87% 101 | DEPT 4510 | N Park and F | Recreation (GENERAL) | | | | , . | |
| 101 Assistant \$39,005.00 \$2,861.12 \$33,905.25 \$5,099.75 86.93% 103 Tech 1 \$36,916.00 \$3,201.86 \$23,459.65 \$13,456.35 63.55% 104 Tech 2 \$6,6240.00 \$0.00 \$0.00 \$6,040.00 0.00% 105 Part-time \$37,135.00 \$2,901.75 \$32,826.00 \$4,309.00 88.40% 108 Tech 3 \$50,221.00 \$3,913.20 \$40,263.97 \$9,957.03 80.17% 121 PERA \$117,016.00 \$1,296.10 \$13,050.49 \$3,965.51 76.70% 122 FICA \$17,889.00 \$1,318.25 \$13,643.90 \$4,245.10 76,27% 131 Employer Paid Health \$68,316.00 \$4,554.68 \$41,719.81 \$26,596.19 61.07% 132 Employer Paid Disability \$1,425.00 \$148.10 \$1,315.95 \$109.05 92.35% 133 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$1.87.5 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$0.00 \$394.13 \$645.87 37.90% 140 Unemployment \$5,000.00 \$0.00 \$394.13 \$645.87 37.90% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,250.00 \$3,750.00 \$79.17% 200 Office Supplies \$200.00 \$214.82 \$400.71 -\$202.71 201.36% 210 Operating Supplies \$3,200.00 \$40.00 \$33,937.7 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$40.00 \$339.37 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$40.00 \$339.37 -\$733.72 122.93% 212 Repair/Maint Supply - Equip \$4,000.00 \$30.00 \$153.49 \$46.27 -\$2,627.76 231.39% 212 Repair/Maint Supply - Equip \$4,000.00 \$339.39 \$3,937.00 \$230.69% 230.69% 230.00 \$44.00.00 \$339.39 \$3,750.00 \$1,1306.90 \$30.90 \$3,750.00 \$1,1306.90 \$30.90 \$3,750.00 \$4,627.76 \$2,527.76 \$231.39% 240 Repair/Maint Supply - Equip \$4,000.00 \$33.90 \$3,730.00 \$4,627.76 \$2,527.76 \$231.39% 240 Repair/Maint Supply - Equip \$4,000.00 \$33.90 \$3,730.30 \$4,627.76 \$42,627.76 \$2,504.52 \$62.61% 240.71 \$20.00 \$33.90 \$3,750.00 \$1,1306.90 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,130.69 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750.00 \$4,620 \$3,750. | | | | \$70.566.00 | \$5.822.70 | \$63.419.05 | \$7.146.95 | 89.87% |
| 103 Tech 1 | | | - · | | | | | |
| 104 Tech 2 \$6,240.00 \$0.00 \$0.00 \$6,240.00 0.00% 105 Part-time \$37,135.00 \$2,901.75 \$32,826.00 \$4,309.00 88.40% 108 Tech 3 \$50,221.00 \$3,913.20 \$40,263.97 \$9,957.03 80.17% 121 PERA \$17,016.00 \$1,296.10 \$13,050.49 \$3,965.51 76.70% 122 FICA \$17,889.00 \$1,318.25 \$13,643.90 \$4,245.10 76.27% 131 Employer Paid Health \$68,316.00 \$4,554.68 \$417,19.81 \$26,596.19 61.07% 132 Employer Paid Disability \$1,425.00 \$148.10 \$1,315.55 \$109.05 92.35% 133 Employer Paid Disability \$1,425.00 \$148.10 \$1,315.55 \$109.05 92.35% 133 Employer Paid Disability \$1,425.00 \$148.10 \$1,315.95 \$109.05 92.35% 133 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$0.00 \$394.13 \$645.87 37.90% 140 Unemployment \$5,000.00 \$0.00 \$394.13 \$645.87 37.90% 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 \$2,452.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,250.00 \$3,750.00 79.17% 200 Office Supplies \$200.00 \$14.82 \$402.71 \$202.71 201.36% 208 Instruction Fees \$500.00 \$0.00 \$444.71 \$55.29 \$89.94% 210 Operating Supplies \$3,200.00 \$400.78 \$3,933.72 \$4733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 \$2,627.76 \$231.39% 213 Diesel Fuel \$1,000.00 \$325.09 \$2,306.90 \$13,369.00 \$31.650 \$486.51 15.35% 223 Bldg Repair Suppl/Maintenance \$1,000.00 \$383.95 \$6,504.52 \$2,627.76 \$231.39% 223 Bldg Repair Suppl/Maintenance \$1,000.00 \$325.09 \$3,703.06 \$486.51 15.35% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$133.89 \$1,112.90 \$41,112.90 \$0.00% 254 Concessions - Pop \$0.00 \$10.00 \$0.00 \$3,750.00 \$0.00 | | | | | , - | | | |
| 105 | | | | | | | | |
| Tech 3 | | | | | | • | | |
| 121 PERA \$17,016.00 \$1,296.10 \$13,050.49 \$3,965.51 76.70% 122 FICA \$17,889.00 \$1,318.25 \$13,643.90 \$4,245.10 76.27% 131 Employer Paid Disability \$1,455.00 \$4,545.68 \$41,719.81 \$26,596.19 61.07% 132 Employer Paid Dental \$3,818.00 \$285.27 \$2,661.76 \$1,156.24 69.72% 134 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$0.00 \$394.13 \$645.87 37.90% 140 Unemployment \$5,000.00 \$0.00 \$5,000.00 0.00% 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 -\$2,452.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,250.00 \$3,750.00 79.17% 200 Office Supplies \$200.00 \$214.82 \$402.71 \$202.71 2201.36% 210< | | | | | | | | |
| 122 FICA \$17,889.00 \$1,318.25 \$13,643.90 \$4,245.10 76.27% 131 Employer Paid Health \$68,316.00 \$4,554.68 \$41,719.81 \$26,596.19 61.07% 132 Employer Paid Disability \$1,425.00 \$148.10 \$1,315.95 \$109.05 92.35% 133 Employer Paid Life \$248.00 \$18.75 \$1,73.14 \$74.86 69.81% 134 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$0.00 \$30.01 \$5,000.00 0.00% 140 Unemployment \$5,000.00 \$0.00 \$12,234.00 \$2,452.00 125.07% 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 \$2,452.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$37,50.00 \$14,250.00 215.07% 200 Office Supplies \$200.00 \$214.82 \$402.71 \$2202.71 201.36% <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | |
| 131 Employer Paid Health \$68,316.00 \$4,554.68 \$41,719.81 \$26,596.19 61.07% 132 Employer Paid Disability \$1,425.00 \$148.10 \$1,315.95 \$109.05 92.35% 133 Employer Paid Dental \$3,818.00 \$285.27 \$2,661.76 \$1,156.24 69.72% 134 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$0.00 \$394.13 \$645.87 37.90% 140 Unemployment \$5,000.00 \$0.00 \$5,000.00 0.00% 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 \$2455.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,4250.00 \$3,750.00 79.17% 200 Office Supplies \$200.00 \$214.82 \$402.71 \$52.07.1 201.36% 210 Operating Supplies \$3,200.00 \$800.78 \$3,933.72 \$733.72 122.93% <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | |
| 132 Employer Paid Disability \$1,425.00 \$148.10 \$1,315.95 \$109.05 92.35% 133 Employer Paid Dental \$3,818.00 \$285.27 \$2,661.76 \$1,156.24 69.72% 134 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$0.00 \$394.13 \$645.87 37.90% 140 Unemployment \$5,000.00 \$0.00 \$0.00 \$5,000.00 0.00% 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 -\$2,452.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,250.00 \$3,750.00 79.17% 200 Office Supplies \$200.00 \$214.82 \$402.71 -\$20.71 201.36% 208 Instruction Fees \$500.00 \$0.00 \$444.71 \$55.29 89.94% 210 Operating Supplies \$3,200.00 \$401.93 \$4,627.76 -\$2,627.76 231.39% <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 133 Employer Paid Dental \$3,818.00 \$285.27 \$2,661.76 \$1,156.24 69.72% 134 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 Deferred Compensation \$1,040.00 \$0.00 \$394.13 \$645.87 37.90% 140 Unemployment \$5,000.00 \$0.00 \$5,000.00 -\$2,0452.00 125.07% 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 -\$2,452.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$3,750.00 \$79.17% 200 Office Supplies \$200.00 \$214.82 \$402.71 -\$202.71 201.36% 208 Instruction Fees \$500.00 \$0.00 \$444.71 \$55.29 88.94% 210 Operating Supplies \$3,200.00 \$80.78 \$3,933.72 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 134 Employer Paid Life \$248.00 \$18.75 \$173.14 \$74.86 69.81% 136 | | | | | | | • | |
| 136 Deferred Compensation \$1,040.00 \$0.00 \$394.13 \$645.87 37.90% 140 Unemployment \$5,000.00 \$0.00 \$5,000.00 0.00% 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 -\$2,452.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,250.00 \$3,750.00 79.17% 200 Office Supplies \$200.00 \$214.82 \$402.71 -\$202.71 201.36% 208 Instruction Fees \$500.00 \$0.00 \$444.71 \$55.29 88.94% 210 Operating Supplies \$3,200.00 \$800.78 \$3,933.72 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 Diesel Fuel \$1,000.00 \$335.90 \$2,306.90 -\$1,306.90 230.69% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% <t< td=""><td></td><td></td><td>• •</td><td></td><td></td><td></td><td></td><td></td></t<> | | | • • | | | | | |
| 140 Unemployment \$5,000.00 \$0.00 \$5,000.00 0.00% 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 -\$2,452.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,250.00 \$3,750.00 79.17% 200 Office Supplies \$200.00 \$214.82 \$402.71 -\$202.71 201.36% 208 Instruction Fees \$500.00 \$0.00 \$444.71 \$55.29 88.94% 210 Operating Supplies \$3,200.00 \$80.78 \$3,933.72 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 Diesel Fuel \$1,000.00 \$325.09 \$2,306.90 -\$1,306.90 230.69% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 221 Repair/Maint Vehicles 306 \$1,000.00 \$0.00 \$153.49 \$846.51 15.35% |] | 136 | | \$1,040.00 | | • | | |
| 151 Workers Comp Insurance \$9,782.00 \$0.00 \$12,234.00 -\$2,452.00 125.07% 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,250.00 \$3,750.00 79.17% 200 Office Supplies \$200.00 \$214.82 \$402.71 -\$202.71 201.36% 208 Instruction Fees \$500.00 \$0.00 \$444.71 \$55.29 88.94% 210 Operating Supplies \$3,200.00 \$800.78 \$3,933.72 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 Diesel Fuel \$1,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 221 Repair/Maint Vehicles 306 \$1,000.00 \$1.518.69 \$8,294.98 \$6,705.02 55.30% 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1.518.69 \$8,294.98 \$6,705 | | | · · | | | | | |
| 152 Health Savings Account Contrib \$18,000.00 \$3,750.00 \$14,250.00 \$3,750.00 79.17% 200 Office Supplies \$200.00 \$214.82 \$402.71 -\$202.71 201.36% 208 Instruction Fees \$500.00 \$0.00 \$444.71 \$55.29 88.94% 210 Operating Supplies \$3,200.00 \$800.78 \$3,933.72 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 Diesel Fuel \$1,000.00 \$325.09 \$2,306.90 -\$1,306.90 230.69% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 221 Repair/Maint Vehicles 306 \$1,000.00 \$1,518.69 \$8,294.98 \$6,705.02 55.30% 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1,518.69 \$8,794.98 \$6,705.02 55.30% 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 | 3 | 151 | Workers Comp Insurance | | \$0.00 | | | |
| 200 Office Supplies \$200.00 \$214.82 \$402.71 -\$202.71 201.36% 208 Instruction Fees \$500.00 \$0.00 \$444.71 \$55.29 88.94% 210 Operating Supplies \$3,200.00 \$800.78 \$3,933.72 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 Diesel Fuel \$1,000.00 \$325.09 \$2,306.90 -\$1,306.90 230.69% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 221 Repair/Maint Vehicles 306 \$1,000.00 \$0.00 \$153.49 \$846.51 15.35% 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1,518.69 \$8,294.98 \$6,705.02 55.30% 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 105.82% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% < | 1 | 152 | · · · · · · · · · · · · · · · · · · · | | • | | | |
| 208 Instruction Fees \$50.00 \$0.00 \$444.71 \$55.29 88.94% 210 Operating Supplies \$3,200.00 \$800.78 \$3,933.72 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 Diesel Fuel \$1,000.00 \$325.09 \$2,306.90 -\$1,306.90 230.69% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 221 Repair/Maint Vehicles 306 \$1,000.00 \$0.00 \$153.49 \$846.51 15.35% 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1,518.69 \$8,294.98 \$6,705.02 55.30% 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 105.82% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$7.98 -\$7.98 0.00% 254 <t< td=""><td>2</td><td>200</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 2 | 200 | | | | | | |
| 210 Operating Supplies \$3,200.00 \$800.78 \$3,933.72 -\$733.72 122.93% 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 Diesel Fuel \$1,000.00 \$325.09 \$2,306.90 -\$1,306.90 230.69% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 221 Repair/Maint Vehicles 306 \$1,000.00 \$0.00 \$153.49 \$846.51 15.35% 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1,518.69 \$8,294.98 \$6,705.02 55.30% 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 105.82% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$213.98 \$1,112.90 -\$1,112.90 0.00% 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$300. | 2 | 208 | Instruction Fees | | | | \$55.29 | 88.94% |
| 212 Motor Fuels \$2,000.00 \$491.93 \$4,627.76 -\$2,627.76 231.39% 213 Diesel Fuel \$1,000.00 \$325.09 \$2,306.90 -\$1,306.90 230.69% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 221 Repair/Maint Vehicles 306 \$1,000.00 \$0.00 \$153.49 \$846.51 15.35% 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1,518.69 \$8,294.98 \$6,705.02 55.30% 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 105.82% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$213.98 \$1,112.90 -\$1,112.90 0.00% 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$649.99 -\$349.99 | 2 | 210 | Operating Supplies | | \$800.78 | | | |
| 213 Diesel Fuel \$1,000.00 \$325.09 \$2,306.90 -\$1,306.90 230.69% 220 Repair/Maint Supply - Equip \$4,000.00 \$383.95 \$6,504.52 -\$2,504.52 162.61% 221 Repair/Maint Vehicles 306 \$1,000.00 \$0.00 \$153.49 \$846.51 15.35% 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1,518.69 \$8,294.98 \$6,705.02 55.30% 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 105.82% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$213.98 \$1,112.90 -\$1,112.90 0.00% 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$300.00 0.00% 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$353.66 -\$53.66 117.89% | 2 | 212 | Motor Fuels | | | \$4,627.76 | | |
| 221 Repair/Maint Vehicles 306 \$1,000.00 \$0.00 \$153.49 \$846.51 15.35% 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1,518.69 \$8,294.98 \$6,705.02 55.30% 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 105.82% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$213.98 \$1,112.90 -\$1,112.90 0.00% 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 261 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 2 | 213 | Diesel Fuel | \$1,000.00 | \$325.09 | \$2,306.90 | -\$1,306.90 | 230.69% |
| 223 Bldg Repair Suppl/Maintenance \$15,000.00 \$1,518.69 \$8,294.98 \$6,705.02 55.30% 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 105.82% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$213.98 \$1,112.90 -\$1,112.90 0.00% 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% | 2 | 220 | Repair/Maint Supply - Equip | \$4,000.00 | \$383.95 | \$6,504.52 | -\$2,504.52 | 162.61% |
| 231 Chemicals \$3,500.00 \$8.99 \$3,703.63 -\$203.63 105.82% 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$213.98 \$1,112.90 -\$1,112.90 0.00% 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$0.00 0.00% 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 0.00% | 2 | 221 | Repair/Maint Vehicles 306 | \$1,000.00 | \$0.00 | \$153.49 | \$846.51 | 15.35% |
| 235 Signs \$400.00 \$9.99 \$118.12 \$281.88 29.53% 240 Small Tools and Minor Equip \$0.00 \$213.98 \$1,112.90 -\$1,112.90 0.00% 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$0.00 0.00% 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 0.00% | 2 | 223 | Bldg Repair Suppl/Maintenance | \$15,000.00 | \$1,518.69 | \$8,294.98 | \$6,705.02 | 55.30% |
| 240 Small Tools and Minor Equip \$0.00 \$213.98 \$1,112.90 -\$1,112.90 0.00% 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$0.00 0.00% 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 0.00% | 2 | 231 | Chemicals | \$3,500.00 | \$8.99 | \$3,703.63 | -\$203.63 | 105.82% |
| 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 0.00% | 2 | 235 | Signs | \$400.00 | \$9.99 | \$118.12 | \$281.88 | 29.53% |
| 254 Concessions - Pop \$0.00 \$0.00 \$7.98 -\$7.98 0.00% 255 Concessions - Food \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 | 2 | 240 | Small Tools and Minor Equip | \$0.00 | \$213.98 | \$1,112.90 | -\$1,112.90 | 0.00% |
| 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 | 2 | 254 | Concessions - Pop | \$0.00 | | \$7.98 | -\$7.98 | |
| 258 Unif FIRE/Ted/Corey/Adam/Pat \$300.00 \$0.00 \$300.00 0.00% 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 | . 2 | 255 | Concessions - Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 260 Unif Cody/Josh/Nate \$300.00 \$0.00 \$353.66 -\$53.66 117.89% 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 0.00% | 2 | 258 | Unif FIRE/Ted/Corey/Adam/Pat | | | | | |
| 261 Unif Jake/TJ/Seth \$300.00 \$310.60 \$649.99 -\$349.99 216.66% 264 Unif Bobby/Cheryl/Shawn \$0.00 \$0.00 \$0.00 \$0.00 | 2 | 260 | | | | | | |
| | 2 | 261 | Unif Jake/TJ/Seth | \$300.00 | \$310.60 | \$649.99 | | 216.66% |
| 303 Engineering Fees \$5,000.00 \$0.00 \$0.00 \$5,000.00 0.00% | 2 | 264 | Unif Bobby/Cheryl/Shawn | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 3 | 303 | Engineering Fees | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |

| | | | | | | rage a |
|---------------------|--------------------------------|-------------------------|-----------------------|---------------------------|--------------------------|-------------------|
| OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
| 304 | Legal Fees (Civil) | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| 308 | Instructors Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 309 | Tennis | \$1,000.00 | \$0.00 \$172.94 | \$432.03 | \$567.97 | 43.20% |
| 310 | Program Supplies | \$1,000.00 | \$36.99 | \$417.73 | \$507.97 \$582.27 | 41.77% |
| 311 | Softball/Baseball | \$1,000.00 | \$0.00 | \$1,633.46 | -\$633.46 | 163.35% |
| 312 | Aerobic Instruction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 315 | Warm House/Garage Exp | \$1,000.00 | \$0.00 | \$256.98 | \$743.02 | 25.70% |
| 316 | Security Monitoring | \$1,200.00 | \$0.00 | \$359.88 | \$840.12 | 29.99% |
| 317 | Soccer/Skating | \$1,500.00 | \$796.95 | \$856.29 | \$643.71 | 57.09% |
| 318 | Garage (North) | \$3,000.00 | \$284.98 | \$603.92 | \$2,396.08 | 20.13% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$3,500.00 | \$519.09 | \$4,654.64 | -\$1,154.64 | 132.99% |
| 322 | Postage | \$150.00 | \$1.71 | \$5.54 | \$144.46 | 3.69% |
| 323 | Garage (East) | \$1,500.00 | \$0.00 | \$115.63 | \$1,384.37 | 7.71% |
| 324 | Disc Golf Expenses | \$1,300.00 | \$0.00 | \$0.00 | \$1,304.37 | 0.00% |
| 331 | Travel Expenses | \$1,000.00 | \$59.36 | \$274.89 | \$725.11 | 27.49% |
| 335 | Background Checks | \$1,000.00 | \$0.00 | \$274.09 \$165.00 | -\$15.00 | 110.00% |
| 340 | Advertising | \$500.00 | \$2.99 | \$921.17 | -\$15.00 -\$421.17 | 184.23% |
| 351 | Legal Notices Publishing | \$0.00 | \$2.99 \$0.00 | \$121.60 | -\$421.17 -\$121.60 | 0.00% |
| 360 | Insurance | \$15,429.00 | \$0.00 | \$121.00 \$14,399.38 | \$1,029.62 | 93.33% |
| 381 | Electric Utilities | \$13,429.00 | \$1,245.26 | | | 93.33% 88.07% |
| 383 | Gas Utilities | \$6,500.00 | \$1,243.20 | \$11,449.31 \$8,439.66 | \$1,550.69 \$1,030.66 | 129.84% |
| 384 | Refuse/Garbage Disposal | \$800.00 | \$89.11 | \$802.68 | -\$1,939.66 -\$2.68 | 100.34% |
| 403 | Improvements Other Than Bldgs | \$3,800.00 | \$1,061.20 | \$3,387.95 | -\$2.06 \$412.05 | 89.16% |
| 405 | Cleaning Services | \$22,575.00 | | | • | |
| 413 | Office Equipment Rental/Repair | \$22,373.00 \$700.00 | \$1,881.25 \$80.00 | \$18,812.50 | \$3,762.50 | 83.33% |
| 415 | Equipment Rental | \$500.00 | \$0.00 | \$368.59 \$69.00 | \$331.41 \$431.00 | 52.66% |
| 430 | Miscellaneous | \$800.00 | \$721.52 | \$5,531.90 | -\$4,731.90 | 13.80% 691.49% |
| 433 | Dues/Contracts/Subscriptions | \$500.00 | \$0.00 | \$3,331.90 \$424.00 | \$76.00 | 84.80% |
| 442 | Safety Prog/Equipment | \$1,500.00 | \$96.83 | \$544.74 | \$955.26 | 36.32% |
| 443 | Sales Tax | \$1,500.00 | \$341.00 | \$3,153.00 | -\$1,553.00 | 197.06% |
| 445 | Sr Meals Expense | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |
| 448 | Weight Room Ins Reimbur | \$150.00 | \$10.50 | \$105.75 | \$44.25 | 70.50% |
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 452 | Refund | \$150.00 | \$0.00 | \$530.00 | -\$380.00 | 353.33% |
| 453 | 80 Acre Development Expense | \$1,000.00 | \$0.00 | \$160.01 | \$839.99 | 16.00% |
| 457 | Weight Room Expenses | \$2,000.00 | \$720.47 | \$2,324.24 | -\$324.24 | 116.21% |
| 459 | PAL Foundation Expenditures | \$3,000.00 | \$9,974.17 | \$22,969.39 | -\$19,969.39 | 765.65% |
| 461 | Silver Sneakers | \$6,500.00 | \$513.00 | \$5,265.00 | \$1,235.00 | 81.00% |
| 481 | Park Master Plan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay - | \$187,150.00 | \$1,847.50 | \$309,053.65 | -\$121,903.65 | 165.14% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 552 | Capital Outlay-Land | \$0.00 | \$0.00 | \$25,928.50 | -\$25,928.50 | 0.00% |
| 553 | Capital Outlay - Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 557 | Capital Outlay - Tennis Courts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$813.00 | \$68.30 | \$745.02 | \$67.98 | 91.64% |
| 610 | Interest | \$36.00 | \$2.45 | \$33.24 | \$2.76 | 92.33% |
| DEPT 45100 Park and | | \$706,820.00 | \$55,112.82 | \$771,248.44 | -\$64,428.44 | 109.12% |
| | · | ψ, σσ,σεσ.σσ | Ψ55,112.02 | ψ//1/2.10.11 | ψο 1, 120. 11 | 103.1270 |
| DEPT 45125 Parks an | | | | | | |
| 100 | Wages and Salaries Dept Head | \$0.00 | \$0.00 | \$504.96 | -\$504.96 | 0.00% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | Part-time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 108 | Tech 3 | \$0.00 | \$0.00 | \$536.48 | -\$536.48 | 0.00% |

| OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|--------------------|---|------------------------|---------------------|----------------------|----------------------|-----------------|
| 121 | PERA | \$0.00 | \$0.00 | \$78.11 | -\$78.11 | 0.00% |
| 122 | FICA | \$0.00 | \$0.00 | \$66.83 | -\$66.83 | 0.00% |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$513.26 | -\$513,26 | 0.00% |
| 132 | Employer Paid Disability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 133 | Employer Paid Dental | \$0.00 | \$0.00 | \$23.25 | -\$23.25 | 0.00% |
| 134 | Employer Paid Life | \$0.00 | \$0.00 | \$2.81 | -\$2.81 | 0.00% |
| 135 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 136 | Deferred Compensation | \$0.00 | \$0.00 | \$4.94 | -\$4.94 | 0.00% |
| DEPT 45125 Parks a | nd Rec Snow Removal | \$0.00 | \$0.00 | \$1,730.64 | -\$1,730.64 | 0.00% |
| DEPT 45126 Parks a | nd Rec Trails | | | | | |
| 100 | Wages and Salaries Dept Head | \$0.00 | \$0.00 | \$94.68 | -\$94.68 | 0.00% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | Part-time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 108 | Tech 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | PERA | \$0.00 | \$0.00 | \$7.10 | -\$7.10 | 0.00% |
| 122 | FICA | \$0.00 | \$0.00 | \$6.25 | -\$6.25 | 0.00% |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$35.16 | -\$35.16 | 0.00% |
| 132 | Employer Paid Disability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 133 | Employer Paid Dental | \$0.00 | \$0.00 | \$1.59 | -\$1.59 | 0.00% |
| 134 | Employer Paid Life | \$0.00 | \$0.00 | \$0.19 | -\$0.19 | 0.00% |
| 135 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 136 | Deferred Compensation | \$0.00 | \$0.00 | \$0.93 | -\$0.93 | 0.00% |
| DEPT 45126 Parks a | nd Rec Trails | \$0.00 | \$0.00 | \$145.90 | -\$145.90 | 0.00% |
| DEPT 45500 Library | | | | | | |
| 101 | Assistant | \$15,913.00 | \$1,887.42 | \$18,298.74 | -\$2,385.74 | 114.99% |
| 121 | PERA | \$1,193.00 | \$141.56 | \$1,372.52 | -\$179.52 | 115.05% |
| 122 | FICA | \$1,217.00 | \$135.88 | \$1,313.37 | -\$96.37 | 107.92% |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 132 | Employer Paid Disability | \$105.00 | \$0.00 | \$0.00 | \$105.00 | 0.00% |
| 133 | Employer Paid Dental | \$310.00 | \$20.95 | \$249.00 | \$61.00 | 80.32% |
| 134 | Employer Paid Life | \$21.00 | \$2.05 | \$20.50 | \$0.50 | 97.62% |
| 135 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 136 | Deferred Compensation | \$260.00 | \$0.00 | \$0.00 | \$260.00 | 0.00% |
| 140 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$1,310.00 | \$0.00 | \$899.00 | \$411.00 | 68.63% |
| 152 | Health Savings Account Contrib | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 201 | Library Operating Supplies | \$2,000.00 | \$0.00 \$0.00 | \$485.70 | \$1,514.30 | 24.29% |
| 202 203 | Library Subscriptions | \$500.00 | \$0.00 #E4E 93 | \$868.40 | -\$368.40 +736.04 | 173.68% |
| 203 | Library Books Children s Program Expense | \$5,000.00 \$150.00 | \$545.82 \$0.00 | \$4,263.96 \$0.00 | \$736.04 \$150.00 | 85.28% 0.00% |
| 205 | Library Luncheon Expense | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$150.00 | 0.00% |
| 206 | Book Sale Expenses | \$0.00 \$0.00 | \$75.60 | \$0.00 \$151.20 | -\$151.20 | 0.00% |
| 207 | Golf Fundraiser Expense | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 319 | Donation Expenditures | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$1,000.00 | \$63.17 | \$581.24 | \$418.76 | 58.12% |
| 322 | Postage | \$50.00 | \$0.00 | \$0.53 | \$49.47 | 1.06% |
| 335 | Background Checks | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$500.00 | \$0,00 \$24.74 | \$0.00 \$108.79 | \$391.21 | 21.76% |
| 430 | Miscellaneous | \$1,000.00 | \$0.00 | \$286.66 | \$713.34 | 28.67% |
| 433 | Dues/Contracts/Subscriptions | \$2,000.00 | \$0.00 | \$1,060.35 | \$939.65 | 53.02% |
| 443 | Sales Tax | \$2,000.00 | \$54.00 | \$348.00 | -\$248.00 | 348.00% |
| , .= | | 1 | 1 | 4 | 1 | |

| OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|-----------------------|--------------------------------|------------------------|---------------------|--------------------|---------------------|----------------|
| 452 | Refund | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 459 | PAL Foundation Expenditures | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| 500 | Capital Outlay - | \$3,650.00 | \$258.45 | \$258.45 | \$3,391.55 | 7.08% |
| 600 | Principal | \$532.00 | \$44.65 | \$487.02 | \$44.98 | 91.55% |
| 610 | Interest | \$23.00 | \$1.60 | \$21.72 | \$1.28 | 94.43% |
| DEPT 45500 Library | | \$37,134.00 | \$3,255.89 | \$31,075.15 | \$6,058.85 | 83.68% |
| DEPT 47007 2003 Se | ries A Disposal | | | | | |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Se | ries A Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47013 Bond Dis | sclosure | | | | | |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47013 Bond Dis | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47014 47014 | | | | | | |
| 600 | Principal | \$205,000.00 | \$0.00 | \$205,000.00 | \$0.00 | 100.00% |
| 610 | Interest | \$7,346.00 | \$0.00 | \$7,346.25 | -\$0.25 | 100,00% |
| 620 | Fiscal Agent s Fees | \$300.00 | \$0.00 | \$253.00 | \$47.00 | 84.33% |
| DEPT 47014 47014 | 3 | \$212,646.00 | \$0.00 | \$212,599.25 | \$46.75 | 99.98% |
| DEPT 47015 47015 S | eries 2015B/2021A | | | | | |
| 600 | Principal Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47015 47015 S | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 48000 Recyling | | | | | | |
| 384 | Refuse/Garbage Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 388 | Recycling Expenses | \$500.00 | \$0.00 | \$0.00 \$136.00 | \$364.00 | 27.20% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 48000 Recyling | | \$500.00 | \$0.00 | \$136.00 | \$364.00 | 27.20% |
| FUND 101 GENERAL FUN | | \$5,405,047.00 | · | \$4,472,597.51 | \$932,449.49 | 82.75% |
| | | <i>γ3,</i> 103,0 17100 | φ505,002.00 | ψ 1, 17 2,337 131 | ψ552, 115.15 | 02.7570 |
| FUND 301 DEBT SERVICE | E FUND | | | | | |
| DEPT 47000 \$3,815,0 | | | | | | |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$225,000.00 | \$0.00 | \$225,000.00 | \$0.00 | 100.00% |
| 602 | REA Loan Payment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$70,831.00 | \$0.00 | \$70,831.26 | -\$0.26 | 100.00% |
| 620 | Fiscal Agent's Fees | \$750.00 | \$0.00 | \$495.00 | \$255.00 | 66.00% |
| DEPT 47000 \$3,815,0 | | \$296,581.00 | \$0.00 | \$296,326.26 | \$254.74 | 99.91% |
| | nity Ctr Refunding 2002 | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47001 Commur | nity Ctr Refunding 200 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47002 G.O. Imp | | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47002 G.O. Imp | prove-Wilderness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47003 1999 Se | ries A Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | . 0.00% |
| DEPT 47003 1999 Se | ries A Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| | | | | | | r age r |
|---------------------|--------------------------------|----------------|---------------------|-----------------|---------------------|----------------|
| OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
| | ries B Improvement Bond | Daugee | 2022 ATTC | HUAIIL | Dalance | Dauget |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | ries B Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47005 2001 Se | ries A Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47005 2001 Se | ries A Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47006 2002 Se | ries A Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47006 2002 Se | ries A Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Se | ries A Disposal | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Se | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 Se | ries B Sewer | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 Se | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Jo | int Facility | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Jo | nt Facility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47010 2004 Se | ries A | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47010 2004 Se | ries A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47011 2006 Se | ries B Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47011 2006 Se | ries B Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47012 CIP Bon | ds | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47012 CIP Bon- | ds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47013 Bond Dis | sclosure | | | | | |
| 440 | Telephone Co Reimb Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 110 | | | 40.00 | φοισσ | φοιου | 0.0070 |

| ОВЈ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget | |
|------------------------|--------------------------------|----------------|---------------------|-----------------|---------------------|----------------|--|
| DEPT 47013 Bond Disc | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 47014 47014 | | 7 | 40.00 | 70.00 | 7-1 | 212210 | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 600 | Principal | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | 100.00% | |
| 610 | Interest | \$15,850.00 | \$0.00 | \$15,850.00 | \$0.00 | 100.00% | |
| 620 | Fiscal Agent s Fees | \$750.00 | \$0.00 | \$495.00 | \$255.00 | 66.00% | |
| DEPT 47014 47014 | | \$101,600.00 | \$0.00 | \$101,345.00 | \$255.00 | 99.75% | |
| DEPT 47015 47015 Ser | ries 2015B/2021A | | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 610 | Interest | \$21,866.00 | \$0.00 | \$21,865.26 | \$0.74 | 100.00% | |
| 620 | Fiscal Agent s Fees | \$750.00 | \$0.00 | \$495.00 | \$255.00 | 66.00% | |
| DEPT 47015 47015 Ser | ries 2015B/2021A | \$22,616.00 | \$0.00 | \$22,360.26 | \$255.74 | 98.87% | |
| FUND 301 DEBT SERVICE | FUND | \$420,797.00 | \$0.00 | \$420,031.52 | \$765.48 | 99.82% | |
| FUND 401 GENERAL CAPT | TAL PROJECTS | | | | | | |
| DEPT 42280 Fire Admir | nistration | | | | | | |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 42280 Fire Admir | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 44000 Capital Pro | ojects | | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 44000 Capital Pro | ojects | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 47012 CIP Bonds | 5 | | | | | | |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 47012 CIP Bonds | 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 49300 Other Fina | anacing Uses | | | | | | |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 49300 Other Fina | anacing Uses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| FUND 401 GENERAL CAPT | TAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| FUND 405 TAX INCREMEN | IT FINANCE PROJECTS | | | | | | |
| DEPT 46000 Tax Incre | ment Financing | | | | | | |
| 351 | Legal Notices Publishing | \$250.00 | \$0.00 | \$129.40 | \$120.60 | 51.76% | |
| 640 | Tax Increment 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 641 | Tax Increment 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 642 | Tax Increment 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 643 | Tax Increment 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 644 | Tax Increment 7 - Stone #1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 645 | Tax Increment 8 - Crosswoods | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 646 | TaxIncrement 9-C&J Dev | \$10,400.00 | \$0.00 | \$6,509.11 | \$3,890.89 | 62.59% | |
| 650 | Administrative Costs | \$600.00 | \$0.00 | \$100.00 | \$500.00 | 16.67% | |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 46000 Tax Incre | ment Financing | \$11,250.00 | \$0.00 | \$6,738.51 | \$4,511.49 | 59.90% | |
| DEPT 46001 TIF 1-9 M | • | | | | | | |
| 646 | TaxIncrement 9-C&J Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 46001 TIF 1-9 M | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| FUND 405 TAX INCREMEN | | \$11,250.00 | \$0.00 | \$6,738.51 | \$4,511.49 | 59.90% | |
| FUND 410 MARODA DRIVE | Ē | | | | | | |
| DEPT 43000 Public Wo | | | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |

| OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|-----------------------|-------------------------|------------------|---------------------|------------------|---------------------|----------------|
| DEPT 43000 Public W | /orks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 410 MARODA DRI | VE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 411 SUNSET DRIV | / E | | | | | |
| DEPT 43000 Public W | /orks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public W | /orks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 411 SUNSET DRIV | Æ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 412 DUCK LANE | | | | | | |
| DEPT 43000 Public W | /orks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public W | /orks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 412 DUCK LANE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 413 FAWN LAKE R | ROAD | | | | | |
| DEPT 43000 Public W | /orks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public W | /orks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 413 FAWN LAKE R | ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 414 SUNRISE ISLA | and Bridge Project | | | | | |
| DEPT 43000 Public W | /orks (GENERAL) | | | | | |
| 226 | Bridge Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public W | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 414 SUNRISE ISLA | AND BRIDGE PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBULANCE I | PROJECT | | | | | |
| DEPT 43000 Public W | lorks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public W | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBULANCE I | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 LIBRARY PRO | | 40.00 | 40100 | 40.00 | φ0100 | 0.0070 |
| DEPT 45500 Library | | | | | | |
| 302 | Architects Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 500 | Capital Outlay - | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| DEPT 45500 Library | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DELL 40000 CIDIGLY | | φυ,υυ | ֆՆ.ՆՆ | φυ.υυ | φυ. υ υ | 0.0070 |

| FUND 420 LIBRARY PROJECT DEFF 43200 Sewer 303 Engineering Fees \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% \$0.00 \$ | OBJ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|--|-----------------------------------|--------------------------------|----------------|---------------------|-----------------|---------------------|----------------|
| DEPT 43200 Sewer | | | | | | | 0.00% |
| 1908 | FUND 432 SEWER PRO | DECT | | | | | |
| 1904 Legal Fees (CWI) \$0.00 \$0 | DEPT 43200 Sewer | | | | | | |
| 1.00 | 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Harmon | 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | | \$0.00 | 0.00% |
| S00 | 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Page | 443 | Sales Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43200 Sewer | 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other Finanacing Uses 720 | 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Page | DEPT 43200 Sewer | | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0.00% |
| DEPT 49300 Other Finanacing Uses | DEPT 49300 Other I | Finanacing Uses | | | | | |
| FUND 432 SEWER PROJECT | 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 463 BRITA LN/PINE VIEW LN DEPT 43000 Public Works (GENERAL) 303 Engineering Fees \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 304 Legal Fees (Civil) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 500 Capital Outlay - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 43000 Public Works (GENERAL) \$0.00 \$0.00 \$0.00 \$0.00 0.00% FUND 463 BRITA LN/PINE VIEW LN \$0.00 \$0.00 \$0.00 \$0.00 0.00% FUND 463 BRITA LN/PINE VIEW LN \$0.00 \$0.00 \$0.00 \$0.00 0.00% FUND 463 BRITA LN/PINE VIEW LN \$0.00 \$0.00 \$0.00 \$0.00 0.00% FUND 502 ECONOMIC DEVELOPMENT FUND DEPT 41940 General Government \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 41940 General Government \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 41940 General Government \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 41940 General Government \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 41940 General Government \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 4390 General Government \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% A351 Legal Notices Publishing \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 430 Miscellaneous \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 430 Miscellaneous \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 600 Principal \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 610 Interest \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 46500 Economic Develop mt (GENER \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 616 Bod Discount GENER \$0.00 \$ | DEPT 49300 Other I | Finanacing Uses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public Works (GENERAL) 303 | Fund 432 Sewer Pro | JECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Section Sect | FUND 463 BRITA LN/PI | NE VIEW LN | | | | | |
| 304 Legal Fees (Civil) | DEPT 43000 Public | Works (GENERAL) | | | | | |
| 304 Legal Fees (Civil) \$0.00 \$ | 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Solidar Soli | 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | | \$0.00 | 0.00% |
| DEPT 43000 Public Works (GENERAL) \$0.00 \$0 | 430 | Miscellaneous | \$0.00 | | | | 0.00% |
| FUND 463 BRITA LN/PINE VIEW LN \$0.00 | 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41940 General Government | DEPT 43000 Public Works (GENERAL) | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41940 General Government | FUND 463 BRITA LN/PINE VIEW LN | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| T20 | FUND 502 ECONOMIC | DEVELOPMENT FUND | | | | | |
| DEPT 41940 General Government \$0.00 \$0.0 | DEPT 41940 Genera | l Government | | | | | |
| DEPT 46500 Economic Develop mt (GENERAL) \$0.00 \$0. | 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 Legal Fees (Civil) \$0.00 \$ | DEPT 41940 Genera | l Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 Legal Notices Publishing \$0.00 \$0. | DEPT 46500 Econor | nic Develop mt (GENERAL) | | | | | |
| 351 Legal Notices Publishing \$0.00 \$0. | 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 Miscellaneous \$0.00 \$0.00 \$0.00 \$0.00 0.00% 493 Pass Thru Donations \$0.00 <td>351</td> <td>Legal Notices Publishing</td> <td></td> <td>\$0.00</td> <td></td> <td>\$0.00</td> <td>0.00%</td> | 351 | Legal Notices Publishing | | \$0.00 | | \$0.00 | 0.00% |
| 600 Principal \$0.00 < | 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 Interest \$0.00 <t< td=""><td>493</td><td>Pass Thru Donations</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>0.00%</td></t<> | 493 | Pass Thru Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 Operating Transfers \$0.00 | 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46500 Economic Develop mt (GENER \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 47000 \$3,815,000 GO CIP 2019A \$0.00 | 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47000 \$3,815,000 GO CIP 2019A 600 | 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 Principal \$0.00 \$0.00 \$0.00 \$0.00 0.00% < | DEPT 46500 Econor | nic Develop mt (GENER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 Interest \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 615 Issuance Costs (Other Financin \$0.00 | DEPT 47000 \$3,815 | ,000 GO CIP 2019A | | | | | |
| 615 Issuance Costs (Other Financin \$0.00 \$ | 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 616 Bond Discount \$0.00 | 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 Fiscal Agent's Fees \$0.00 | 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47000 \$3,815,000 GO CIP 2019A \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 47009 2003 Joint Facility 430 Miscellaneous \$19,600.00 \$0.00 \$5,300.00 \$14,300.00 27.04% 600 Principal \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 610 Interest \$0.00 | 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Joint Facility 430 Miscellaneous \$19,600.00 \$0.00 \$5,300.00 \$14,300.00 27.04% 600 Principal \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 610 Interest \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 620 Fiscal Agent s Fees \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% DEPT 47009 2003 Joint Facility \$19,600.00 \$0.00 \$5,300.00 \$14,300.00 27.04% | 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 Miscellaneous \$19,600.00 \$0.00 \$5,300.00 \$14,300.00 27.04% 600 Principal \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 610 Interest \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 620 Fiscal Agent's Fees \$0.00 <t< td=""><td>DEPT 47000 \$3,815</td><td>,000 GO CIP 2019A</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>0.00%</td></t<> | DEPT 47000 \$3,815 | ,000 GO CIP 2019A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 Principal \$0.00 \$0.00 \$0.00 \$0.00 0.00% 610 Interest \$0.00 | DEPT 47009 2003 J | oint Facility | | | | | |
| 610 Interest \$0.00 \$0.00 \$0.00 \$0.00 0.00% <t< td=""><td>430</td><td>Miscellaneous</td><td>\$19,600.00</td><td>\$0.00</td><td>\$5,300.00</td><td>\$14,300.00</td><td>27.04%</td></t<> | 430 | Miscellaneous | \$19,600.00 | \$0.00 | \$5,300.00 | \$14,300.00 | 27.04% |
| 620 Fiscal Agent's Fees \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 47009 2003 Joint Facility \$19,600.00 \$0.00 \$5,300.00 \$14,300.00 27.04% | 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Joint Facility \$19,600.00 \$0.00 \$5,300.00 \$14,300.00 27.04% | 610 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 620 | Fiscal Agent s Fees | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 502 ECONOMIC DEVELOPMENT FUND \$19,600.00 \$0.00 \$5,300.00 \$14,300.00 27.04% | DEPT 47009 2003 J | oint Facility | \$19,600.00 | \$0.00 | \$5,300.00 | \$14,300.00 | 27.04% |
| | FUND 502 ECONOMIC I | DEVELOPMENT FUND | \$19,600.00 | \$0.00 | \$5,300.00 | \$14,300.00 | 27.04% |

| | | | | | | Page 16 |
|----------------------|---------------------------------|------------------------|----------------------|------------------------|----------------------|-------------------|
| ОВЈ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
| FUND 503 EDA (REVOLV | | | | | Dataneo | Duaget |
| | ic Develop mt (GENERAL) | | | | | |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 447 | Loan Disbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | ic Develop mt (GENER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 503 EDA (REVOLV | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 SEWER OPER | • | 70.00 | 40.00 | 40.00 | 40.00 | 3,33,70 |
| DEPT 43200 Sewer | | | | | | |
| 100 | Wages and Salaries Dept Head | \$94,102.00 | \$0.00 | \$25,246.28 | \$68,855.72 | 26.83% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 108 | Tech 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | PERA | \$7,058.00 | \$0.00 | \$1,764.99 | \$5,293.01 | 25.01% |
| 122 | FICA | \$7,199.00 | \$0.00 | \$1,704.99 | \$5,760.96 | 19.98% |
| 131 | Employer Paid Health | \$22,772.00 | \$0.00 \$0.00 | | | 27.51% |
| 132 | • • | | | \$6,264.21 | \$16,507.79 | |
| | Employer Paid Disability | \$740.00 | \$60.63 | \$380.01 | \$359.99 \$764.76 | 51.35% |
| 133 | Employer Paid Dental | \$1,032.00 | \$0.00 | \$267.24 | \$764.76 | 25.90% |
| 134 | Employer Paid Life | \$67.00 | \$0.00 | \$18.73 | \$48.27 | 27.96% |
| 136 | Deferred Compensation | \$650.00 | \$0.00 | \$186.93 | \$463.07 | 28.76% |
| 151 | Workers Comp Insurance | \$4,495.00 | \$0.00 | \$3,366.00 | \$1,129.00 | 74.88% |
| 152 | Health Savings Account Contrib | \$6,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 50.00% |
| 200 | Office Supplies | \$500.00 | \$0.00 | \$429.50 | \$70.50 | 85.90% |
| 208 | Instruction Fees | \$2,000.00 | \$0.00 | \$2,546.00 | -\$546.00 | 127.30% |
| 210 | Operating Supplies | \$3,500.00 | \$524.45 | \$2,197.89 | \$1,302.11 | 62.80% |
| 212 | Motor Fuels | \$2,000.00 | \$0.00 | \$59 .4 8 | \$1,940.52 | 2.97% |
| 213 | Diesel Fuel | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 220 | Repair/Maint Supply - Equip | \$10,000.00 | \$376.26 | \$17,920.84 | -\$7,920.84 | 179.21% |
| 221 | Repair/Maint Vehicles 306 | \$1,500.00 | \$0.00 | \$955.90 | \$544.10 | 63.73% |
| 222 | Tires | \$1,000.00 | \$0.00 | \$1,148.28 | -\$148.28 | 114.83% |
| 223 | Bldg Repair Suppl/Maintenance | \$4,000.00 | \$19.76 | \$7,589.33 | -\$3,589.33 | 189.73% |
| 229 | Oper/Maint - Lift Station | \$12,000.00 | \$321.17 | \$18,696.07 | -\$6,696.07 | 155.80% |
| 230 | Repair/Maint - Collection Syst | \$7,000.00 | \$4,050.00 | \$4,477.79 | \$2,522.21 | 63.97% |
| 231 | Chemicals | \$18,000.00 | \$1,526.69 | \$15,170.68 | \$2,829.32 | 84.28% |
| 258 | Unif FIRE/Ted/Corey/Adam/Pat | \$1,000.00 | \$0.00 | \$74.95 | \$925.05 | 7.50% |
| 303 | Engineering Fees | \$1,000.00 | \$0.00 | \$180.00 | \$820.00 | 18.00% |
| 304 | Legal Fees (Civil) | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| 320 | Communications | \$4,556.00 | \$450.83 | \$4,048.22 | \$507.78 | 88.85% |
| 321 | Communications-Cellular | \$1,600.00 | \$0.00 | \$510.74 | \$1,089.26 | 31.92% |
| 322 | Postage | \$800.00 | \$268.28 | \$845.75 | -\$45.75 | 105.72% |
| 331 | Travel Expenses | \$2,500.00 | \$443.28 | \$2,559.37 | -\$59.37 | 102.37% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 360 | Insurance | \$12,183.00 | \$0.00 | \$17,627.64 | -\$5,444.64 | 144.69% |
| 381 | Electric Utilities | \$38,000.00 | \$2,917.72 | \$30,141.17 | \$7,858.83 | 79.32% |
| 383 | Gas Utilities | \$3,000.00 | \$45.59 | \$2,891.48 | \$108.52 | 96.38% |
| 384 | Refuse/Garbage Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 406 | Lab Testing | \$15,000.00 | \$659.70 | \$7,423.30 | \$7,576.70 | 49.49% |
| 407 | Sludge Disposal | \$25,000.00 | \$8,109.00 | \$15,117.00 | \$9,883.00 | 60.47% |
| 420 | Depreciation Expense | \$25,000.00 | \$8,109.00 \$0.00 | \$15,117.00 | | 0.00% |
| 430 | Miscellaneous | | | • | \$325,000.00 | |
| 433 | Dues/Contracts/Subscriptions | \$100.00 \$1,800.00 | \$55.00 \$125.00 | \$130.00 \$1,418.00 | -\$30.00 \$382.00 | 130.00% 78.78% |
| CCL | Pacay Conti acta/ aubactipuolis | φ1,000.00 | \$123,00 | φ1,710,00 | φ302,00 | 70.7070 |

| ОВЈ | OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|-----------------------|--------------------------------|----------------------|---------------------|-----------------|---------------------|----------------|
| 442 | Safety Prog/Equipment | \$1,500.00 | \$0.00 | \$513.98 | \$986.02 | 34.27% |
| 443 | Sales Tax | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 450 | Permits | \$2,000.00 | \$0.00 | \$1,590.00 | \$410.00 | 79.50% |
| 452 | Refund | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 500 | Capital Outlay - | \$1,147,000.00 | \$0.00 | \$188,944.73 | \$958,055.27 | 16.47% |
| 553 | Capital Outlay - Other | \$175,000.00 | \$0.00 | \$10,000.00 | \$165,000.00 | 5.71% |
| 554 | Capital Outlay - Ox Ditch Bldg | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 555 | Capital Outlay - Sewer Biosol | \$0.00 | \$225.00 | \$4,430.00 | -\$4,430.00 | 0.00% |
| 556 | Capital Outlay - Sewer Exten | \$2,356,080.00 | | \$1,740,229.56 | \$615,850.44 | 73.86% |
| DEPT 43200 Sewer | | \$4,319,984.00 | | \$2,141,800.08 | \$2,178,183.92 | 49.58% |
| DEPT 47007 2003 Seri | ies A Disposal | | | | | |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Seri | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 SEWER OPERA | TING FUND | \$4,319,984.00 | \$20,178.36 | \$2,141,800.08 | \$2,178,183.92 | 49.58% |
| FUND 614 TELEPHONE AN | ND CABLE FUND | | . , | . , , | . , , | |
| DEPT 49000 Miscellane | eous (GENERAL) | | | | | |
| 301 | Auditing and Acct g Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 630 | Loss on Bond Defeasance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49000 Miscellane | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 614 TELEPHONE AN | , | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER RESTRI | | ψ0.00 | φ0.00 | ψ0,00 | φ0.00 | 0.0070 |
| | ICTED SINKING FOND | | | | | |
| DEPT 43200 Sewer | 5 | 10.00 | 10.00 | 10.00 | | |
| 220 | Repair/Maint Supply - Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43200 Sewer | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Seri | ies A Disposal | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$7,803.00 | \$0.00 | \$12,221.25 | -\$4,418.25 | 156.62% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$750.00 | \$0.00 | \$242.00 | \$508.00 | 32.27% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Seri | ies A Disposal | \$8,553.00 | \$0.00 | \$12,463.25 | -\$3,910.25 | 145.72% |
| DEPT 47008 2003 Seri | ies B Sewer | | | | | |
| 452 | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$12 , 827.00 | \$0.00 | \$13,430.00 | -\$603.00 | 104.70% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 Seri | • | \$12,827.00 | \$0.00 | \$13,430.00 | -\$603.00 | 104.70% |
| FUND 651 SEWER RESTRI | ICTED SINKING FUN | \$21,380.00 | \$0.00 | \$25,893.25 | -\$4,513.25 | 121.11% |
| FUND 652 WASTEWATER | MGMT DISTRICT | | | | | |
| | | | | | | |
| DEPT 41910 Planning a | and Zoning | | | | | |

| OBJ OBJ Descr | 2022 Budget | OCTOBER 2022 Amt | 2022 YTD Amt | 2022 YTD Balance | %YTD Budget |
|-----------------------------------|----------------|---------------------|-----------------|---------------------|----------------|
| DEPT 41910 Planning and Zoning | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 652 WASTEWATER MGMT DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 10,198,058.00 | \$323,860.36 | \$7,072,360.87 | \$3,125,697.13 | 69.35% |

C. 9.

City of Crosslake Balance Sheet

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| Account | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|--------------------------------|---|----------------------|----------------------------|----------------------------|------------------------|------------------------------|---------------------|
| FUND 101 GEN | NERAL FUND | | | | | | |
| G 101-10100 C | Cash | \$7,910,130.32 | \$350,887.52 | \$563,002.34 | \$3,681,124.10 | \$4,867,678.30 | \$6,723,576.12 |
| G 101-10101 R | Restricted Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-10200 F | Petty Cash | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| G 101-10201 F | Petty Cash - Library | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| | nvestments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | nterest Receivable on Invest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Taxes Receivable-Current | \$73,902.77 | \$0.00 | \$0.00 | \$0.00 | \$73,902.77 | \$0.00 |
| | Taxes Receivable-Delinquent | \$55,677.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55,677.36 |
| | Allow for Uncollected Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Accounts Receivable | \$701.09 | \$0.00 | \$0.00 | \$0.00 | \$701.09 | \$0.00 |
| | Allow for Uncollected Receivab | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Special Assess Rec-Current | \$109.03 | \$0.00 | \$0.00 | \$0.00 | \$109.03 | \$0.00 |
| | Special Assess Rec-Delinquent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Special Assess Rec-Deferred Oue From Other Funds | \$51,593.27 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$51,593.27 |
| | Due From Other Governments | \$0.00 \$8,045.35 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$8,045.35 | \$0.00 \$0.00 |
| | Advances To Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| | nventory of Material/Supply | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-15500 F | | \$44,201.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44,201.73 |
| | Deferred Charges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Fixed Asset-Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Fixed Asset-Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Fixed Asset-Equip/Machinery | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Fixed Asset-Office Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-16440 F | Fixed Asset-Motor Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-18100 A | Amount Avail in Debt Srv Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-18200 A | Amount Provided for Debt Retir | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-20200 A | Accounts Payable | -\$32,048.75 | \$0.00 | \$0.00 | \$32,048.75 | \$0.00 | \$0.00 |
| G 101-20300 S | Sales Tax Payable | \$0.00 | . \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-20600 C | Contracts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-20700 D | Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-20701 D | Due to General Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-20703 E | Due to D&M Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-20800 E | Due to Other Governments | -\$7,638.73 | \$0.00 | \$0.00 | \$7,638.73 | \$0.00 | \$0.00 |
| | Advance From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Accrued Interest Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Accrued Wages & Salaries Paya | -\$52,679.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$52,679.39 |
| | Accrued Payroll Deductions Pay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Federal Withholding | \$0.00 | \$10,199.45 | \$10,199.45 | \$93,117.13 | \$93,117.13 | \$0.00 |
| | State Withholding | \$0.00 | \$4,577.90 \$13.742.63 | \$4,577.90 \$13,743.63 | \$43,544.91 | \$43,544.91 \$133,734,14 | \$0.00 |
| G 101-21703 F G 101-21704 F | FICA Withholding(Incl Medicare | \$0.00 -\$359.34 | \$13,742.62 \$17,314.13 | \$13,742.62 \$17,314,13 | \$132,734.14 | \$132,734.14 \$196,048.05 | \$0.00 |
| | Other Retirement | -\$359.34 \$0.00 | \$17,314.13 | \$17,314.13 \$0.00 | \$196,048.05 \$0.00 | \$196,048.05 | -\$359.34 \$0.00 |
| | Hospitalization/Medical Ins | \$0.00 \$310.77 | \$23,912.38 | \$22,963.23 | \$0.00 \$275,191.97 | \$0.00 \$268,536.91 | \$6,965.83 |
| 3 101-21/00 F | 100pitalization/ivicultal IIIs | ψυ 10.77 | Ψ20,312.00 | ΨΖΖ,300.23 | ψΔ10,181.81 | Ψ200,000.81 | φυ,θυυ.υυ |

City of Crosslake Balance Sheet

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| | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|----------------------|--------------------------|---------------|--------------|---------------|----------------|----------------|--------------------|
| G 101-21707 Union | Dues | -\$413.39 | \$859.73 | \$847.73 | \$8,360.55 | \$8,348.55 | -\$401.39 |
| G 101-21708 HCSP | | \$0.00 | \$1,970.84 | \$1,970.84 | \$57,482.47 | \$57,482.47 | \$0.00 |
| G 101-21709 Medica | are | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-21710 Life Ins | suranace | \$328.20 | \$372.70 | \$398.70 | \$3,919.40 | \$4,060.80 | \$186.80 |
| G 101-21711 Garnis | hments and Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-21712 Saving | IS | -\$756.22 | \$930.00 | \$930.00 | \$12,370.50 | \$10,870.50 | \$743.78 |
| G 101-21713 Dental | | \$1,637.42 | \$1,161.45 | \$1,172.03 | \$12,474.91 | \$12,958.97 | \$1,153.36 |
| G 101-21714 Deferre | ed Compensation | \$0.00 | \$1,010.00 | \$1,010.00 | \$10,460.00 | \$10,460.00 | \$0.00 |
| G 101-21715 Minnes | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-21716 Flexibl | | -\$5,508.99 | \$7,224.23 | \$6,190.17 | \$71,735.83 | \$72,281.72 | -\$6,054.88 |
| G 101-21717 Child S | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-21718 Deferre | * | \$0.00 | \$50.00 | \$50.00 | \$1,950.00 | \$1,950.00 | \$0.00 |
| | ed Compensated Absence | -\$2,018.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$2,018.10 |
| G 101-22000 Depos | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-22200 Deferre | | -\$142,385.52 | \$0.00 | \$0.00 | \$276,754.38 | \$148,515.64 | -\$14,146.78 |
| | ed Revenue-Property Tax | -\$55,677.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$55,677.36 |
| | ed Revenue-Spec Assmts | -\$51,593.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$51,593.27 |
| | Payable-Current Portion | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | al Obligation Bonds Pay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| • | l Assess Bonds Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-22530 Reven | ue Bonds Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| • | I Lease Agree-Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-22700 Installr | nent Purchase Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-22800 Other (| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-23100 Bonds | Payable-Noncurrent NC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-23110 Genera | al Obligation Pay NC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-23120 Specia | l Assess Bonds Pay NC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-23130 Reven | ue Bonds Payable NC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-23600 Posten | nployment Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-23700 Capital | Lease Agree-Noncurrent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-23800 Installn | nent Purch Contract-NC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-23900 Other I | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-24100 Fund E | Balance For Debt Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-24400 Fund E | Balance For Prepaid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-25300 Unrese | | \$0.00 | \$560,909.40 | \$560,909.40 | \$6,271,269.94 | \$6,271,269.94 | \$0.00 |
| G 101-27200 FB - No | onspendable - Prepaids | -\$44,201.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$44,201.73 |
| G 101-28510 FB - R | est. For Cap. Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-29200 FB - Co | O - ASSIGNEDI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-29210 FB - Co | O ASG Animal Control | -\$1,515.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$1,515.02 |
| G 101-29215 FB - C | O ASG Admin & PZ | -\$18,723.25 | \$107.36 | \$0.00 | \$107.36 | \$9,834.00 | -\$28,449.89 |
| | O ASG Fire Hall Remodel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-29225 FB - C | | -\$118,807.46 | \$0.00 | \$0.00 | \$0.00 | \$3,295.82 | -\$122,103.28 |
| | O ASG Storm Water Main | -\$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | -\$5,500.00 |
| G 101-29230 FB - Co | | -\$28,028.34 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | -\$33,028.34 |
| G 101-29231 FB- CC | O ASG PW Veh & Eqip | \$0.00 | \$1,847.50 | \$0.00 | \$16,847.50 | \$139,000.00 | -\$122,152.50 |

City of Crosslake Balance Sheet

11/02/22 3:35 PM Page 3

| Account | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|-----------------|--------------------------------|---------------------|-------------------|------------------|-----------------------|------------------|--------------------|
| G 101-29235 FE | 3 - CO ASG PW Roads | -\$356,814.80 | \$50,064.89 | \$0.00 | \$760,154.13 | \$0.00 | \$403,339.33 |
| G 101-29240 F | B - CO ASG Parks 80 Acre | -\$698.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$698.36 |
| G 101-29245 F | B - CO ASG Park Dedication | -\$170,108.43 | \$0.00 | \$0.00 | \$69,928.50 | \$51,000.00 | -\$151,179.93 |
| G 101-29250 F | B - CO ASG Park Fitness Equi | -\$80,034.49 | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | -\$93,034.49 |
| G 101-29255 F | B - CO ASG Park Gen Cap Ex | -\$63,671.49 | \$1,847.50 | \$2,910.00 | \$70,067.75 | \$191,687.34 | -\$185,291.08 |
| G 101-29260 F | B - CO ASG Library D/Pledges | -\$49,231.94 | \$1,068.03 | \$465.25 | \$3,773.88 | \$10,285.86 | -\$55,743.92 |
| G 101-29265 FI | B - CO ASG Police Restitution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-29270 F | B - CO ASG Police Forfeiture | -\$3,713.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$3,713.69 |
| G 101-29275 FI | B - CO ASG Police Equipment | -\$115,968.22 | \$183.61 | \$0.00 | \$69,634.99 | \$79,519.56 | -\$125,852.79 |
| G 101-29300 F | B - UnRestricted Unassigned | -\$6,741,741.03 | \$213,531.44 | \$55,118.89 | \$2,350,778.87 | \$1,741,279.89 | -\$6,132,242.05 |
| FUND 101 GEN | IERAL FUND | \$0.00 | \$1,263,772.68 | \$1,263,772.68 | \$14,529,518.74 | \$14,529,518.74 | \$0.00 |
| FUND 301 DEB | T SERVICE FUND | | | | | | ., |
| G 301-10100 C | ash | \$498,454.07 | \$152,000.00 | \$0.00 | \$502,591.11 | \$420,031.52 | \$581,013.66 |
| G 301-10101 R | estricted Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 301-10400 In | vestments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 301-10500 Ta | axes Receivable-Current | \$8,263.60 | \$0.00 | \$0.00 | \$0.00 | \$8,263.60 | \$0.00 |
| G 301-10700 Ta | axes Receivable-Delinguent | \$5,433.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,433.82 |
| G 301-10800 AI | low for Uncollected Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 301-12100 Si | pecial Assess Rec-Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | pecial Assess Rec-Delinquent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | pecial Assess Rec-Deferred | \$12,047.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,047.08 |
| | ue From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ue From Other Governments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 301-15500 Pr | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ue to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | eferred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | eferred Revenue-Property Tax | -\$5,433.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$5,433.82 |
| | eferred Revenue-Spec Assmts | -\$12,047.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$12,047.08 |
| | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | B - Restricted for Debt Ser. | -\$506,717.67 | \$0.00 | \$152,000.00 | \$428,295.12 | \$502,591.11 | -\$581,013.66 |
| | T SERVICE FUND | \$0.00 | \$152,000.00 | \$152,000.00 | | | |
| | ERAL CAPITAL PROJECTS | \$0.00 | φ152,000.00 | \$152,000.00 | \$930,886.23 | \$930,886.23 | \$0.00 |
| G 401-10100 Ca | | \$5,800.00 | \$0.00 | \$0.00 | \$0.00 | \$5,800.00 | \$0.00 |
| | vestments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ue From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ue From Other Governments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | ccounts Payable | -\$5,800.00 | \$0.00 | \$0.00 | \$5,800.00 | \$0.00 | \$0.00 \$0.00 |
| | ue to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | dvance From Other Funds | \$0.00 | | | | | |
| | ccrued Interest Payable | \$0.00 | ,\$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$5,800.00 | \$5,800.00 | \$0.00 \$0.00 |
| | B - Rest. For Cap. Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| | ERAL CAPITAL PROJECTS | | | | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$11,600.00 | \$11,600.00 | \$0.00 |
| IG 405-10100 Ca | INCREMENT FINANCE PROJE ash | ±CTS \$10,868.98 | \$0.00 | \$0.00 | \$7,232.34 | \$6,738.51 | \$11,362.81 |
| | ==== == | ų . 5,000.00 | ψ0.00 | Ψ0.00 | ψ1,202.0 1 | ψ5,700.01 | ψ11,002.01 |

City of Crosslake Balance Sheet

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| Account | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|------------------------------|------------------------|--------------|--------------|---------------|--------------|---------------|--------------------|
| iG 405-10101 Restri | icted Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-10400 Invest | tments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-10500 Taxes | Receivable-Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-11500 Accou | unts Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-13200 Due F | rom Other Governments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-20200 Accou | unts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-22000 Depos | sits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-22200 Defer | red Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-25300 Unres | served Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 405-28500 FB - F | Restricted for TIF | -\$10,868.98 | \$0.00 | \$0.00 | \$6,738.51 | \$7,232.34 | -\$11,362.81 |
| FUND 405 TAX INC PROJECTS | CREMENT FINANCE | \$0.00 | \$0.00 | \$0.00 | \$13,970.85 | \$13,970.85 | \$0.00 |
| FUND 410 MAROD | A DRIVE | | | | | | |
| IG 410-10100 Cash | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 410-20200 Accou | unts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 410-25300 Unres | served Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 410 MAROD | A DRIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 411 SUNSET | T DRIVE | | | | | | |
| G 411-10100 Cash | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 411-20200 Accou | unts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 411-25300 Unres | served Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 411 SUNSE | T DRIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 412 DUCK L | ANE | | | | | | |
| !G 412-10100 Cash | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 412-11500 Accou | unts Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 412-20200 Accou | unts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 412-25300 Unres | served Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 412 DUCK L | ANE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 413 FAWN L | AKE ROAD | | | | | | |
| G 413-10100 Cash | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 413-25300 Unres | served Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 413 FAWN L | AKE ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 414 SUNRIS | E ISLAND BRIDGE PROJE | CT | | | | | |
| G 414-10100 Cash | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 414-11500 Accou | unts Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 414-13100 Due F | From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 414-13200 Due F | From Other Governments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 414-20200 Accou | unts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 414-20600 Contra | acts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 414-20700 Due to | o Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 414-25300 Unres | served Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 414 SUNRIS PROJECT | E ISLAND BRIDGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 415 AMBUL | ANCE PROJECT | | | | | | |
| iG 415-10100 Cash | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

City of Crosslake Balance Sheet

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Current Period: OCTOBER 2022

| Account | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|-----------------|------------------------------|---|--------------|---------------------|--------------|---------------|--------------------|
| iG 415-13100 E | Oue From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 415-20200 A | Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 415-20600 C | Contracts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 415-20700 E | Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 415-25300 L | Inreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 415 AM | BULANCE PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 420 LIB | RARY PROJECT | | | | | | |
| IG 420-10100 C | Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 420-10450 li | nterest Receivable on Invest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 420-13100 E | Due From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 420-13300 A | Advances To Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 420-20200 A | Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 420-20600 C | Contracts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 420-20700 E | Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 420-25300 L | Inreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 420 LIB | RARY PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 421 WA | TER SYSTEM PROJECT | | | | | | |
| G 421-10100 C | Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 421-25300 L | Inreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 421 WA | TER SYSTEM PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 432 SEV | WER PROJECT | | | | | | |
| !G 432-10100 C | Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 432-10400 li | nvestments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 432-13100 E | Due From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 432-20200 A | Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 432-20300 S | Sales Tax Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 432-20700 E | Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 432-25300 L | Inreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 432 SEV | WER PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 449 WO | LF TRAIL/WOLF COURT | | | | | | |
| IG 449-10100 C | Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 449-25300 L | Inreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 449 WO | LF TRAILWOLF COURT — | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 458 JOI | NT PUBLIC WORKS FACILITY | • ************************************* | | 20 • 0000000 PO.000 | | • | |
| IG 458-10100 C | Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 458-10101 F | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 458-20200 A | Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 458-25300 L | Jnreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 458 JOI | NT PUBLIC WORKS FACILITY — | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 460 ABO | | , 5.55 | Ŧ | 7-100 | Ţ-100 | + 3.00 | Ψ0.00 |
| IG 460-10100 C | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Inreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 460 AB0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1007100 | | ψ0.00 | ψυ.υυ | ψυ.υυ | ψυ.υυ | ψυ.υυ | φυ.υυ |

FUND 461 WILDWOOD/WHITE BIRCH

City of Crosslake Balance Sheet

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| Account | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|---------------------------|-----------------------------|------------|--------------|---------------|--------------|---------------|--------------------|
| G 461-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 461-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 461 WILL | DWOODWHITE BIRCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 462 GRE | ER LAKE ROAD | | | | | | |
| !G 462-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 462-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 462 GRE | EER LAKE ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 463 BRIT | TA LN/PINE VIEW LN | | | | | | |
| IG 463-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 463-20200 A | ccounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 463-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 463 BRIT | TA LN/PINE VIEW LN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 464 EAS | T SHORE DRIVE BOULEVARD | | | | | | |
| IG 464-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 464-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 464 EAS BOULEVARD | T SHORE DRIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 465 MAR | RGARET LANE | | | | | | |
| iG 465-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 465-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 465 MAR | RGARET LANE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 466 GEN | IDREAU ROAD | | | | | | |
| G 466-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| iG 466-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 466 GEN | IDREAU ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 467 EDG | EWATER LANE | | | | | | |
| 'G 467-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 'G 467-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 467 EDG | SEWATER LANE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 468 MILI | NDA SHORES/STALEY LANE | | | | | | |
| IG 468-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 468-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 468 MILI | NDA SHORES/STALEY LANE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 469 AND | ERSEN ESTATES | | | | | | |
| IG 469-10100 C | ash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 469-10400 In | vestments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 469-20200 A | ccounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 469-22000 D | eposits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 469-25300 U | nreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 469 AND | ERSEN ESTATES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 502 ECO | NOMIC DEVELOPMENT FUND | | | | | | |
| G 502-10100 C | ash | \$7,081.27 | \$0.00 | \$0.00 | \$11,413.30 | \$5,300.00 | \$13,194.57 |
| !G 502-10101 R | estricted Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 502-10102 R | estricted Cash-RUS Rev Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

City of Crosslake Balance Sheet

11/02/22 3:35 PM Page 7

| Account | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|-----------------------|-----------------------------|-----------------|--------------|---------------|----------------|----------------|--------------------|
| G 502-10400 Inv | estments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 502-10500 Ta | xes Receivable-Current | \$306.48 | \$0.00 | \$0.00 | \$0.00 | \$306.48 | \$0.00 |
| !G 502-10700 Ta | xes Receivable-Delinquent | \$183.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183.50 |
| !G 502-12000 Lo | ng-Term Lease Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ¦G 502-13200 Du | e From Other Governments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 502-15500 Pre | epaid Items | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 502-20200 Ac | counts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 502-20300 Sa | les Tax Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 502-20700 Du | e to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ¦G 502-20701 Du | e to General Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 502-22200 De | ferred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 502-22280 De | ferred Revenue-Property Tax | -\$183.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$183.50 |
| G 502-25300 Un | reserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$16,296.03 | \$11,413.30 | \$4,882.73 |
| ¦G 502-25400 Re | stricted for LT Lease Rec v | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 502-29300 FB | - UnRestricted Unassigned | -\$7,387.75 | \$0.00 | \$0.00 | \$0.00 | \$10,689.55 | -\$18,077.30 |
| FUND 502 ECOI FUND | NOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$27,709.33 | \$27,709.33 | \$0.00 |
| FUND 503 EDA | (REVOLVING LOAN) | | | | | | |
| IG 503-10100 Ca | sh | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 503-10102 Re | stricted Cash-RUS Rev Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 503-11500 Ac | counts Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 503-11501 Lo | ans Receivables | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 503-20200 Ac | counts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 503-20700 Du | e to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IG 503-25300 Un | reserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 503 EDA | (REVOLVING LOAN) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 601 SEWI | ER OPERATING FUND | | | | | | |
| G 601-10100 Ca | sh | \$0.00 | \$42,323.20 | \$21,486.56 | \$1,006,654.90 | \$2,219,015.03 | -\$1,212,360.13 |
| G 601-10101 Re | stricted Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-10102 Re | stricted Cash-RUS Rev Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-10400 Inv | restments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-11500 Ac | counts Receivable | \$29,441.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29,441.92 |
| G 601-11502 No | tes Rec - Short Term Sewer | \$293.17 | \$0.00 | \$0.00 | \$0.00 | \$293.17 | \$0.00 |
| G 601-11503 No | tes Rec - Long Term Sewer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-13100 Du | e From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-15500 Pre | epaid Items | \$3,430.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,430.74 |
| G 601-16000 Co | nstruction In Progress | \$163,530.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$163,530.52 |
| G 601-16100 Fix | ed Asset-Land | \$8,712.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,712.72 |
| G 601-16200 Fix | ed Asset-Buildings | \$3,665,567.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,665,567.25 |
| G 601-16210 A/I |) Buildings | -\$1,581,797.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$1,581,797.51 |
| G 601-16300 lm | provements Other Than Bldgs | \$35,345.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35,345.06 |
| G 601-16310 A/I | O Impr Other Than Bldgs | -\$29,103.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$29,103.71 |
| G 601-16400 Fix | ed Asset-Equip/Machinery | \$320,134.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$320,134.82 |
| G 601-16410 Fix | ed Asset-Equip Depreciation | -\$310,274.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$310,274.56 |
| G 601-16500 Fix | ed Asset-Const in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

City of Crosslake Balance Sheet

11/02/22 3:35 PM Page 8

| Account | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|-------------|---|-----------------------|------------------|------------------|------------------|--------------------------------|--------------------|
| G 601-16700 | Infrastructure | \$6,157,218.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,157,218.58 |
| G 601-16710 | A/D Infrastructure | -\$1,861,372.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$1,861,372.10 |
| G 601-19002 | DO-GERF-Dif Exp & Act Econ E | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-19003 | DO-GERF-Chgs in Actuarial As | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-19004 | DO- GERF City Cont. Sub.to Md | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-19005 | DO - OPEB | \$2,416.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,416.00 |
| | Accounts Payable | -\$19,209.15 | \$0.00 | \$0.00 | \$19,209.15 | \$0.00 | \$0.00 |
| | Sales Tax Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Contracts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Due to Other Governments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Accrued Wages & Salaries Paya | -\$3,667.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$3,667.05 |
| | Federal Withholding | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | FICA Withholding(Incl Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Accrued Comp Abs due in 1 yr | -\$4,605.80 | \$0.00 | \$0.00 | \$4,605.80 | \$0.00 | \$0.00 |
| | Accrued Compensated Absence | -\$36,384.51 | \$0.00 | \$0.00 | \$36,384.51 | \$0.00 | \$0.00 |
| | OPEB Liability | -\$32,686.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$32,686.00 |
| | OPEB Liability - Current | -\$397.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$397.00 |
| | Deferred Inflows - OPEB | -\$351.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$351.00 |
| G 601-22000 | | -\$411.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$411.00 |
| | Net Pension Liability | -\$22,829.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$22,829.00 |
| | DI-GERF-Dif Exp & Act Econ Ex | -\$21,216.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$21,216.00 |
| | DI-GERF-Chgs in Prop & Dif BT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | DI-GERF-Net Dif BTW Proj & Ac | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Fund Balance For Prepaid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | DO-GERF-Net Fiff BTW Proj & | \$19,827.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,827.00 |
| | DI-GERF-Cjhanges in Act. Assu Unreserved Fund Balance | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Net Inv. In Capital Assets | -\$5,235,366.87 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| | Net Assets - Unrestricted | -\$1,246,246.52 | \$21,486.56 | \$42,323.20 | \$2,784,883.09 | \$308,324.50 \$1,324,104.75 | -\$5,543,691.37 |
| | EWER OPERATING FUND | \$0.00 | | | | | \$214,531.82 |
| | ELEPHONE AND CABLE FUND | \$0.00 | \$63,809.76 | \$63,809.76 | \$3,851,737.45 | \$3,851,737.45 | \$0.00 |
| G 614-10100 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Restricted Cash - Escrow | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Investments at Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Accounts Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Inventory of Material/Supply | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Prepaid Items | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Deferred Charges - Bond Issuan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Fixed Asset-Equip/Machinery | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Fixed Asset-Equip Accum Depre | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | DO-GERF-Dif Exp & Act Econ E | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Bonds Payable-Current Portion | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Obligation Bonds Pay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | and | Ψ0.00 | Ψοισσ | Ψ0.00 | ψ0.00 | ψ0.00 | ψ0.00 |

City of Crosslake Balance Sheet

11/02/22 3:35 PM Page 9

| Account | Last Dim Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | Current Balance |
|-----------------------|-----------------------------|-----------------|----------------|----------------|-----------------|-----------------|--------------------|
| G 614-22530 Rev | enue Bonds Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 614-22800 Othe | er Current Liabilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 614-25300 Unre | eserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 614 TELEF | PHONE AND CABLE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 651 SEWE | R RESTRICTED SINKING FL | JND | | | | | |
| G 651-10100 Cas | h | \$504,814.32 | \$0.00 | \$0.00 | \$205,864.71 | \$320,893.25 | \$389,785.78 |
| G 651-10101 Res | tricted Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-10102 Res | tricted Cash-RUS Rev Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-10450 Inter | est Receivable on Invest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-10500 Taxe | es Receivable-Current | \$6,821.05 | \$0.00 | \$0.00 | \$0.00 | \$6,821.05 | \$0.00 |
| G 651-10700 Taxe | es Receivable-Delinquent | \$5,186.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,186.02 |
| G 651-11502 Note | es Rec - Short Term Sewer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-11503 Note | es Rec - Long Term Sewer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-15500 Prep | paid Items | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-15600 Defe | erred Charges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-15620 Una | mortized Discount on Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-15621 Una | mortized Premium | -\$2,594.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$2,594.20 |
| G 651-15625 Defe | erred Charges - Bond Issuan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-21500 Accr | rued Interest Payable | -\$11,878.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$11,878.29 |
| G 651-22200 Defe | erred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-22500 Bon | ds Payable-Current Portion | -\$295,000.00 | \$0.00 | \$0.00 | \$295,000.00 | \$300,000.00 | -\$300,000.00 |
| G 651-23100 Bon | ds Payable-Noncurrent NC | -\$1,035,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | -\$735,000.00 |
| G 651-25300 Unre | eserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-26100 Net | Inv. In Capital Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 651-26200 Net | Assets - Restricted DS | -\$492,936.03 | \$0.00 | \$0.00 | \$622,714.30 | \$507,685.76 | -\$377,907.49 |
| G 651-26600 Net | Assets - Unrestricted | \$1,320,587.13 | \$0.00 | \$0.00 | \$0.00 | \$288,178.95 | \$1,032,408.18 |
| FUND 651 SEWE FUND | R RESTRICTED SINKING | \$0.00 | \$0.00 | \$0.00 | \$1,423,579.01 | \$1,423,579.01 | \$0.00 |
| FUND 652 WASTI | EWATER MGMT DISTRICT | | | | | | |
| !G 652-10100 Casl | h | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| !G 652-25300 Unre | eserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND 652 WASTI | EWATER MGMT DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total | | \$0.00 | \$1,479,582.44 | \$1,479,582.44 | \$20,789,001.61 | \$20,789,001.61 | \$0.00 |



CROSSLAKE POLICE DEPARTMENT

MONTHLY REPORT
October
2022

Crosslake Police Department Monthly Report October 2022

| 911 Hangup | 1 | Theft | | 6 |
|----------------------|----|-------------------|-------|------|
| Agency Assist | 16 | Traffic Citations | | 6 |
| Alarm | 21 | Traffic Warnings | | 82 |
| Animal Bite | 1 | Trespass | | 2 |
| Animal Complaint | 1 | Vehicle Off Road | | 1 |
| ATV | 2 | Vulnerable Adult | | 2 |
| Background | 1 | Welfare Check | | 5 |
| Burglary In Prog | 1 | | | |
| Burning Complaint | 1 | | Total | 255 |
| Child Maltreatment | 1 | | | |
| Civil Problem | 1 | | | |
| Damage To Property | 2 | Year to Date 2022 | | 2695 |
| Danco Violation | 1 | Year to Date 2021 | | 2193 |
| Disturbance | 1 | | | |
| Domestic | 2 | | | |
| Driving Complaint | 1 | | | |
| Ems | 50 | | | |
| Fire | 2 | | | |
| Gas Leak | 1 | | | |
| Gun Permits | 4 | | | |
| Harass Comm | 1 | | | |
| Hazard In Road | 1 | | | |
| Housewatch | 1 | | | |
| HRO Violation | 1 | | | |
| Information | 10 | | | |
| Intoxicated Person | 1 | | | |
| Lost Property | 2 | | | |
| Parking Complaint | 3 | | | |
| Personal In Accident | 1 | | | |
| Property Damage Acc | 4 | | | |
| Public Assist | 13 | | | |
| Shooting Complaint | 1 | | | |
| Suspicious Vehicle | 1 | | | |

C.11.



CROSSLAKE POLICE DEPARTMENT

MISSION TOWNSHIP
MONTHLY REPORT
October
2022

Crosslake Police Department Mission Township Monthly Report October 2022

| Agency Assist | | 3 |
|---------------------|-------|-----|
| Motorist Assist | | 1 |
| Property Damage Acc | | 1 |
| Suspicious Activity | | 1 |
| Suspicious Vehicle | | 1 |
| Traffic Citations | | 10 |
| Traffic Warnings | | 45 |
| Welfare Check | | 1 |
| | Total | 63 |
| Year to Date 2022 | | 605 |
| Year to Date 2021 | | 562 |



Crosslake Fire Department Date: October 2022



Incidents

| Description of Incident | Calls | YTD |
|---|-------|-----------------|
| 3 - Rescue & Emergency Medical Services | Calls | מוו |
| 311 - Medical Assist - Assist EMS Crew | 42 | 244 |
| 300 - Rescue, EMS Incident | 43 | 341 |
| 322 - Motor Vehicle Accident with Injuries | 1 | <u>2</u> 5 |
| 324 - Motor Vehicle Accident with No Injuries | 11 | |
| 351 - Remove from Elevator | | 1 |
| 341/361/362 - Search for Person/Water Rescue/Ice Rescue | | 1 |
| Total: | 44 | <u>4</u> 354 |
| 1 - Fire | 44 | 334 |
| 111 - Building Fire | | 1 |
| 111 - Building Fire (Mutual Aid) | | 1 |
| 112/118/113/114/151 - Fire Other / Chimney Fire | | 2 |
| 141/142/143 - Forest, Woods, Brush, Grass Fire | 2 | 7 |
| 130/131/134/138/142 - Mobile Property/Automobile Fire/Off Road Vehicle | | 2 |
| Total: | 2 | |
| | 2 | 12 |
| 4 - Hazardous Condition (No Fire) | | |
| 411 - Gasoline or other Flammable Liquid Spill | | |
| 412 - Gas Leak (Natural Gas or LPG) | 1 | 11 |
| 424 - Carbon Monoxide Incident | | 2 |
| 444 - Power Line Down/Trees on Road | | 7 |
| 445 - Arcing, Shorted Electrical Equipment | | 1 |
| Total: | 1 | 21 |
| 5 - Service Call | | |
| 561 - Unauthorized Burning | | 1 |
| 531/521 - Smoke or Odor Removal / Water Problem | | 1 |
| 550/553 - Public Service/ Public Assist / 571 - Standby | 6 | 22 |
| 551 - Agency Assist | 3 | 28 |
| Total: | 9 | 52 |
| 6 - Good Intent Call | | |
| 611 - Dispatched and Cancelled en route | 1 | 16 |
| 600/631 - Good Intent Call/Authorized Burning | | 1 |
| 651/652 - Smoke scare, Odor of smoke | | 5 |
| 661 - EMS Party Transport - Aircare - Traffic Control | 1 | 12 |
| Total: | 2 | 34 |
| 7 - False Alarm & False Call | | |
| 735/740/743/740/745 - Smoke Detector Activation - No Fire | 1 | 19 |
| 746 - Carbon Monoxide Detector Activation - No CO | 2 | 5 |
| 731 - Sprinkler Activation due to Malfunction | | |
| Total: | 3 | 24 |
| 8 - Severe Weather & Natural Disaster | | |
| 814 - Lightning Strike (No Fire) | | 1 |
| 813/815 - Wind Storm/Severe Weather Standby | | 3 |
| o to to the other of the other | | |
| Total: | 0 | 4 |

AFG Incident Type Report (Summary)

| Total Incidents | | | | | |
|-------------------|--|------|------|------|--|
| | | | | | |
| 2 | 0 | 0 | 0 | 0 | |
| Total: 2 | | | | | |
| ency Medical Serv | ice Incident | | | | |
| 43 | 0 | 0 | 0 | 0 | |
| 1 | 0 | 0 | 0 | 0 | |
| Total: 44 | | | | | |
| tion (No Fire) | | | | | |
| 1 | 0 | 0 | 0 | 0 | |
| Total: 1 | | | | | |
| | | | | | |
| 3 | 0 | 0 | 0 | 0 | |
| 6 | 0 | 0 | 0 | 0 | |
| Total: 9 | | | | | |
| | | | | | |
| 1 | 0 | 0 | 0 | 0 | |
| 1 | 0 | 0 | 0 | 0 | |
| Total: 2 | | | | | |
| se Call | | | | | |
| 1 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | |
| Total: 3 | | | | | |
| Total: 61 | | | | | |
| | ency Medical Serv 43 1 Total: 44 ion (No Fire) 1 Total: 1 3 6 Total: 9 1 Total: 2 See Call 1 2 Total: 3 | ## A | ## A | ## A | As a composite to a c |

Report Filters

Incident Date Range:

is between '10/1/2022' and '10/31/2022'

Agency Name:

is equal to 'CROSSLAKE'

Report Criteria

Basic Incident Type (Fd1.21): Is Not Blank

Description

Report by Incident Type Category. Includes Total Incidents, Acres Burned and Casualty Numbers

Run Date: 11/10/2022



North Memorial Health 3300 Oakdale Ave. N Robbinsdale, MN 55422 Main: (763) 520-5200 northmemorial.com

NORTH AMBULANCE CROSSLAKE

SEPTEMBER 2022 RUN REPORT

| TOTAL CALLOUTS: | 95 |
|-----------------|---------|
| NIGHT: 29 | DAY: 66 |

| No Loads: | 18 |
|-----------------------|----|
| Cancels: | 09 |
| Fire Standbys: | 01 |
| Police Standbys: | 00 |
| Transported Patients: | 67 |

| Transported Patients: | 67 |
|-----------------------|--------------------------|
| CDOCCI AVE. | 47 /0 No Lond 4 County |
| CROSSLAKE: | 47 (9 No Load, 1 Cancel) |
| BREEZY POINT: | 08 (4 No Load, 1 Cancel) |
| MERRIFIELD | 07 (1 Cancel) |
| FIFTY LAKES: | 05 (2 Cancel) |
| MANHATTAN BEACH: | 01 |
| | |

MUTUAL AID TO:

| PINE RIVER: | 21 (3 No Load, 3 Cancel, 1 Fire) |
|-------------|----------------------------------|
| BRAINERD: | 06 (2 No Load, 1 Cancel) |
| | |

| BLS TRANSFERS: | 00 |
|----------------|----|
| ALS TRANSFERS: | 00 |

ALS INTERCEPTS (ADVANCED LIFE SUPPORT):

| BRAINERD: | 00 |
|-------------|----|
| PINE RIVER: | 00 |
| AIRCARE: | 00 |



North Memorial Health 3300 Oakdale Ave. N Robbinsdale, MN 55422 Main: (763) 520-5200 northmemorial.com

NORTH AMBULANCE CROSSLAKE

OCTOBER 2022 RUN REPORT

| TOTAL CALLOUTS: | 111 |
|-----------------|---------|
| NIGHT: 37 | DAY: 74 |
| | |

| No Loads: | 27 |
|-----------------------|----|
| Cancels: | 10 |
| Fire Standbys: | 02 |
| Police Standbys: | 00 |
| Transported Patients: | 72 |

| CROSSLAKE: | 58 (14 No Load, 06 Cancel) |
|---------------|----------------------------|
| BREEZY POINT: | 05 (02 No Load, 01 Cancel) |
| MERRIFIELD | 06 (01 No Load, 01 Cancel) |
| FIFTY I ALVEC | 0.0 |

FIFTY LAKES: 00 MANHATTAN BEACH: 00

MUTUAL AID TO:

BRAINERD: 12 (02 No Load, 01 Cancel, 02 Fire)

BLS TRANSFERS: 00 ALS TRANSFERS: 00

ALS INTERCEPTS (ADVANCED LIFE SUPPORT):

| BRAINERD: | 00 |
|-------------|----|
| PINE RIVER: | 00 |
| AIRCARE: | 02 |

MONTHLY PLANNING & ZONING STATISTICS - CROSSLAKE

| PERMITS | October-2022 | Year-to-Date 2022 | October-2021 | Year-to-Date 2021 |
|------------------------------|--------------|-------------------|--------------|-------------------|
| New Construction (Dwellings) | 1 | 39 | 4 | 44 |
| Septic - New | 2 | 44 | 5 | 34 |
| Septic Upgrades | 5 | 33 | 5 | 39 |
| Porch / Deck | 10 | 67 | 15 | 70 |
| Additions | 5 | 31 | 3 | 26 |
| Landscape Alterations | 7 | 52 | 6 | 48 |
| Access. Structures | 12 | 63 | 8 | 58 |
| Demo/Move | 5 | 18 | 4 | 12 |
| Signs | 1 | . 9 | 0 | 6 |
| Fences | 1 | 5 | 0 | 11 |
| E911 Addresses Assigned | 3 | 28 | 1 | 42 |
| Total Permits | 52 | 389 | 51 | 390 |

| ENFORCEMENT / COMPLAINTS | Year-to-Date 2022 | Year-to-Date Closed | Year-to-Date Open | Year-to-Date % Closed |
|-------------------------------|-------------------|---------------------|-------------------|-----------------------|
| Enforcement | 12 | 9 | 3 | 75.0% |
| After-the-Fact Permits Issued | 5 | | | |

| CUSTOMER SERVICE STATISTICS | October-2022 | Year-to-Date 2022 | October-2021 | Year-to-Date 2021 |
|---|--------------|-------------------|--------------|-------------------|
| Counter Visits | 88 | 890 | 60 | 796 |
| Phone Calls | 140 | 1434 | 203 | 2169 |
| Email | 206 | 1831 | 175 | 1922 |
| Total | 434 | 4155 | 438 | 4887 |
| Call For Service | 3 | 32 | 1 | 40 |
| Shoreland Rapid Assessment Completed (Buffer) | 5 | 33 | 5 | 28 |
| Stormwater Plans Submitted | 11 | 81 | 17 | 83 |
| Site Visits | 37 | 267 | 34 | 320 |

| COMPLIANCE SEPTIC STATISTICS | Year-To-Date Received 2022 | Year-To-Date Failed 2022 | Year-To-Date Received 2021 | Year-To-Date Failed 2021 |
|--------------------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| Septic Compliance Inspections | 139 | 5 | 177 | 11 |
| Passing Septic Compliance Percentage | | 96.4% | | 93.8% |

| PUBLIC HEARINGS | October-2022 | Year-to-Date 2022 | October-2021 | Year-to-Date 2021 |
|---|--------------|-------------------|--------------|-------------------|
| DRT | 2 | 27 | 4 | 46 |
| Variance | 0 | 19 | 0 | 18 |
| CUP/IUP | 0 | 4 | 1 | 4 |
| Land Use Map Amendments | 0 | 0 | 0 | 0 |
| Subdivisions (Metes & Bounds; Preliminary; Final) | 0 | 6 | 5 | 16 |
| | | | | |
| Consolidations/Lot Line Adjustments | 0 | 7 | 1 | 12 |

Crosslake Park, Recreation, and Library Commission Minutes

Wednesday September 28, 2022

Crosslake Community Center 2:00pm

Present: Chair Joe Albrecht, Heather Jones, Kristin Graham, Ann Schrupp, Council Liaison John Andrews, Parks and Recreation Director TJ Graumann

- I. Meeting was called to order at 2:06pm
- II. Approval of minutes

 Motion to approve minutes of August 24, 2022 meeting as written

 Kristin/Heather Favor: All Opposed: None
- III. Old Business
 - A) Patio Garden TJ recommended a solution to allow the garden club to use the pavilion for their plant sale free of charge, actively help recruit more volunteers with the assistance of PAL, and approach PAL about donating the \$300/year for supplies. There was discussion regarding a need for the community center to track hours for all volunteers, also a need for a volunteer database that can be utilized when projects come up. A volunteer recognition party every year was also mentioned. Sue James from the Garden club spoke to request that the administration duties of the garden project be taken back from the garden club. TJ agreed that he would do that.

 Motion to allow the garden club to use the pavilion for their annual plant sale free of charge, to actively recruit more volunteers for the garden and other areas in the park, working with PAL on this, and to ask PAL to take over funding the \$300 annually for garden supplies.

Heather/Ann Favor: All Opposed: None

- B) Park Dedication verbiage discussion postponed, planning and zoning staff was unable to attend
- IV. New Business
 - A) PAL Foundation presentation postponed, Alden Hardwick was unable to attend
 - B) Community Center Sign Discussion A potential sign design and location were presented; the sign includes a small electronic portion to highlight upcoming events. A discussion of the current city ordinance was discussed, as well as possible changes to request to allow for an electronic sign at community/civic buildings

 Motion to direct TJ to do an initial proposal for an ordinance change for a community center/library sign to include an electronic component and present to the City Council Kristin/Ann Favor: All Opposed: None

C) Lot Split – Park Dedication Consideration for Berglund property on Ox Lake Landing. TJ saw no issues with taking cash in lieu of land in this case.

Motion to accept cash in lieu of land

Heather/Ann Favor: All Opposed: None

V. Other Business

A) Staff Report

- i. Crosslake Days 40-50 people attended the Playground Grand Opening, 220 samples of Chili were served, 120 Root Beer floats were served, along with a lot of popcorn. 25 tours of the park were given, and there were too many kids playing on the obstacle course all day to run the races. Everyone was having fun and enjoying the new equipment.
- ii. Survey was shared on Facebook one more time and will remain open for another week. We will have results next month to start discussions and narrow down ideas for long term planning.
- iii. Electric Bikes and scooters on paved trails TJ will attend the next Public Safety meeting to discuss this issue and get their ideas.
- iv. Council Directives Council approved making copies for a fee in the library. The last deposit included \$47 for copying, so the service was needed and is being used.
 Council approved replacing 2 of the original 4 HVAC systems in the Gym, the other 2 will be replaced next year.
- B) Comments from commission TJ was asked about the current balance of park Dedication Fees money. TJ stated there is approximately \$150,000 in that account.
- VI. Open Forum Nothing

VII. Adjourn

Motion to adjourn at 3:05pm

Ann/Kristin

Favor: All

Opposed: None

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CITY OF CROSSLAKE PUBLIC WORKS COMMISSION MEETING MINUTES MONDAY, OCTOBER 3, 2022 4:00 P.M. – CITY HALL

Pursuant to due notice and call the Public Works Commission held its regular monthly meeting on Monday, October 3, 2022 in City Hall. The following Commission Members were present: Tom Swenson, Mic Tchida, Bob Frey, Gordon Wagner and Tim Berg. Also in attendance were City Administrator Mike Lyonais, Public Works Director Pat Wehner, Council Liaison Dave Nevin, City Clerk Char Nelson, City Engineer Phil Martin, and Council Member John Andrews.

- 1. The meeting was called to order at 4:00 P.M. by Tom Swenson. Tom Swenson asked that discussion on bridges, shouldering, sewer connections, seal coating, and approval of minutes be added to the agenda. <u>A MOTION WAS MADE BY BOB FREY, SECONDED BY MIC TCHIDA TO APPROVE THE SEPTEMBER 6, 2022 MEETING MINUTES. AYES: ALL.</u>
- 2. The Commission reviewed a memo dated September 30, 2022 from Phil Martin on project updates. Mr. Martin stated that punch list items are left on the sewer extension project, including bringing the manhole covers up to grade. The contractor has been requested to provide change order information and delay claims so the engineer can process those but they have not been turned in yet. Mr. Martin reported that both Moonlite Bay and Moonlite Square have connected to the sewer.

Phil Martin reported that the 2022 Road Improvements are substantially complete. They are monitoring turf establishment on Wild Wind Ranch Drive. The Council adopted the assessment roll on September 28, 2022. One resident on Rushmoor Blvd is still unhappy with drainage issues. A lengthy discussion ensued regarding the construction on Rushmoor Blvd, why the road appears to be narrower, and why the resident continues to have drainage issues. The Commission discussed possible solutions and questioned whether the City should be responsible for the cost to fix. Mic Tchida stated that if the City pays to fix one problem, they should pay for all, noting that several property owners have complained about drainage issues after road construction.

Phil Martin reported that they have received comments from residents along Harbor Lane and the majority seem to support an improvement and trail for safety. Mr. Martin suggested that the City obtain a new appraisal since the last appraisal did not include the addition of a trail. Mr. Martin stated that the timing to get this done in 2023 is late and would rather take extra time to make sure the project is well communicated to the property owners.

3. Pat Wehner provided updates from the Public Works and Sewer Department. The new sickle mower was delivered and is working great. The wash bays have been completed. The Clarifier Project will begin tomorrow. Shouldering and pot hole filling on the detour roads will be done this week. The pad for concrete is ready at the Community Center for their new building. Staff is still working to cleanup storm damage. Two of the snow plows are getting repaired. One of the plows in 6 years old and may need to be replaced next year. The bridge

decks have been sealed and the guard rails have been repaired. The newest pickup truck lost its transmission but was still under warranty.

Mr. Wehner stated that Reed's Market is replacing the blacktop on their parking lot and suggested that the City redo the blacktop at their lift station located there at an estimated cost of \$4,000. Currently the area retains water and the new blacktop could be sloped to drain it away from the equipment. A MOTION WAS MADE BY MIC TCHIDA AND SECONDED BY GORDY WAGNER TO RECOMMEND THAT THE COUNCIL APPROVE THE REPLACEMENT OF BLACKTOP AT THE LIFT STATION BY REED'S MARKET AT AN ESTIMATED COST OF \$4,000. MOTION CARRIED WITH ALL AYES.

Pat Wehner reported that there are 4 commercial and 8 residential connections in Phase 2 of the sewer system and 107 commercial and 231 residential connections in Phase 1. This is a total of 350 connections in the City.

Pat Wehner and Phil Martin will work together to determine which roads should be seal coated next year so that the County can be notified and the City's project can be included with the County's larger project.

- 4. Char Nelson reported that she just learned of violations to the cemetery rules regarding headstones and that she will bring those to the City Council next week.
- 5. <u>A MOTION WAS MADE BY BOB FREY AND SECONDED BY GORDY WAGNER TO ADJOURN THE MEETING AT 5:05 P.M. AYES: ALL.</u>

Charlene Nelson City Clerk

17

SCORE REPORT FORM

Mo./Yr.

September 2022

CROSSLAKE REPORT

Waste Partners, Inc.
PO Box 677 Pine River, MN 56474

Eric Loge Ph: (218) 824-8727 Fax: (218) 587-5122

Materials delivered to:
Cass County - Pine River Transfer Station
Cardboard & Mixed Paper - LDI or Rock-Tenn
Metal - Crow Wing Recycling or Pine River Iron & Metal

RESIDENTIAL COMMERCIAL

48,365

Total Paper : (includes)

Corrugated Cardboard

Newspaper

10,289

7,839

-

Mixed Paper (News, Mags, Mixed Mail, CDBD) 2,450

Metal: Appliances, misc…

Commingled Materials: (includes)

% Metals- Aluminum Cans 2418
21% Tin Cans 10157
61% Glass- 29503
Clear bottles
Green bottles
brown bottles

10% Plastic - #1 & #2 bottles 4837 3% Rejects 1451

100% 48365

Total LBS.
Total Tons

58,654 0 29.33 0

| OUT OF COUNTY Waste Disposal | | | | Total Number of | |
|------------------------------|------|-----------|--|-----------------|---------------------|
| Final Destination: | | N/A | | | Recycling Customers |
| Disposal Site Permit | t#: | | | | Served this Month |
| Tons Delivered: | NONE | | | | 1326 |
| | | Recycling | | 12,380 | 244,380 |
| | | | | | |

| | Recycling | | 12,380 | 244,380 |
|--------------|-----------|------|--------|-----------|
| | Customers | % | Paper | Commingle |
| Brainerd | 2880 | 43% | 5,322 | 105,047 |
| Baxter | 1362 | 20% | 2,517 | 49,678 |
| Breezt Point | 485 | 7% | 896 | 17,690 |
| Pequot Lakes | 351 | 5% | 649 | 12,803 |
| Crosslake | 1326 | 20% | 2,450 | 48,365 |
| Ironton | 253 | 4% | 467 | 9,228 |
| Nisswa | 43 | 1% | 79 | 1,568 |
| | 6700 | 100% | | |

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BILLS FOR APPROVAL November 14, 2022

| VENDORS | DEPT | | AMOUNT |
|--|----------|---------|-----------|
| | | | |
| Ace Hardware, keys | PW | | 12.45 |
| Ace Hardware, batteries, keys, wheelbarrow | Park | | 175.46 |
| Ace Hardware, mouse traps | Park | | 8.95 |
| Ace Hardware, tool box, mouse traps | Park | | 35.96 |
| Ace Hardware, paper towels | Sewer | | 41.97 |
| Ace Hardware, electrical supplies | PW | | 2.07 |
| Ace Hardware, plug | PW | | 2.59 |
| Ace Hardware, gloves | PW | | 19.99 |
| Ace Hardware, pipe fitting, connect studs | Park | | 17.98 |
| Ace Hardware, battery maintainer, tool box, antifreeze | Park | | 125.96 |
| Ace Hardware, utility knife, hardware | PW | | 74.99 |
| Ace Hardware, clamp tool, clamp ring | Park | | 100.76 |
| Ace Hardware, keys | Park | | 17.43 |
| Ace Hardware, tape, air freshener | Sewer | | 34.95 |
| Ace Hardware, drill bits | PW | | 9.99 |
| Ace Hardware, washers | PW | | 2.59 |
| Ace Hardware, marking paint | PW | | 19.98 |
| Ace Hardware, adapters | PW | | 16.73 |
| Ace Hardware, hardware | PW | | 12.10 |
| Ace Hardware, bird food | Park | | 26.99 |
| Ace Hardware, bird food, measuring tape | Park | | 38.98 |
| Ace Hardware, gloves | Park | | 35.98 |
| Ace Hardware, gloves | Sewer | | 35.98 |
| Aspen Mills, uniforms | Fire | pd 11-2 | 219.53 |
| AT&T, cell phone and ipad charges | ALL | pd 11-2 | 1,143.33 |
| AW Research, water testing | Sewer | | 1,399.50 |
| Baker & Taylor, books | Library | | 336.25 |
| Bob & Nita Morlock, variance application refund | PZ | | 500.00 |
| Bolton & Menk, moonlite bay sewer extension | Sewer | | 45,331.00 |
| Bolton & Menk, 2022 road improvements | PW | | 6,690.00 |
| Bolton & Menk, general engineering | PW | | 180.00 |
| Bolton & Menk, 2022 road improvements | PW | | 3,232.50 |
| Bolton & Menk, moonlite bay sewer extension | Sewer | | 15,065.00 |
| Bolton & Menk, general engineering | PW | | 480.00 |
| Bolton & Menk, biosolids review | Sewer | | 1,450.00 |
| Brainerd Hydraulics, o-rings | PW | | 9.08 |
| Brainerd Hydraulics, reseal motor | PW | | 46.00 |
| Brainerd Medical Supply, medical supplies | Fire | | 772.00 |
| Build All Lumber, concrete mix | Park | | 25.08 |
| Campion, Barrow & Associates, law enforcement testing | Police | | 455.00 |
| Char Nelson, mileage reimbursement | Election | | 37.81 |
| Cheryl Stuckmayer, uniform reimbursement | PZ | | 37.98 |
| City of Crosslake, sewer utilities | ALL | | 165.00 |
| Civic Plus, municode support | Gov't | | 225.00 |
| Civic Plus, website support | Gov't | | 1,926.00 |
| Clean Team, november cleaning | ALL | | 4,381.25 |

| Corey Ledin, reimburse for lodging and meals | Fire | Т | 631.02 |
|--|----------|----------|-----------|
| Council #65, union dues | Gov't | | 348.73 |
| Craig Kapsner Construction, maintenance building | Park | | 11,800.00 |
| Crosslake Communications, phone, fax, cable, internet | ALL | | 2,452.17 |
| Crow Wing County, address assignments | PZ | | 325.00 |
| Crow Wing County Highway Dept, reimburse for washbay | PW | | 7,810.46 |
| Crow Wing County Highway Dept, fuel | ALL | | 4,368.72 |
| Crow Wing County Recorder, filing fees | PZ | | 92.00 |
| Crow Wing Power, electric service | ALL | pd 10-25 | 6,847.55 |
| CTC, web hosting | Gov't | PG 10 20 | 10.00 |
| | | | |
| Culligan, water and cooler rental | ALL | | 203.00 |
| Dacotah Paper, janitorial supplies | Park | | 276.65 |
| Dacotah Paper, janitorial supplies | PW | | 427.48 |
| David Drown Associates, bond services | Gov't | | 18,000.00 |
| DeLage Landen Financial Services, copier lease | Park | | 117.00 |
| Dell, laptop | Park | | 1,104.37 |
| Delta Dental, dental insurance | ALL | | 1,397.26 |
| Dondelinger, rotate tires, oil change | PW | | 110.51 |
| East Side Oil, filter recycling | Gov't | | 50.00 |
| Elite Fence and Deck, gate repair | PW | | 1,844.00 |
| Emergency Automotive Technologies, docking stations | Fire | | 1,946.25 |
| Fastenal, gloves | PW | | 95.45 |
| Fastenal, hardware | PW | | 240.35 |
| Fire Instruction & Rescue, pumping scenarios | Fire | | 600.00 |
| Fire Instruction & Rescue, live burn and car fire simulators | Fire | | 2,500.00 |
| Fire Instruction & Rescue, cpr refresher | Fire | | 1,170.00 |
| Fortis, disability insurance | ALL | | 800.71 |
| Fyles Satellites, pump sludge | Sewer | | 250.00 |
| Fyles Satellites, portable restroom | Park | | 511.74 |
| Galls, uniform | Police | pd 11-2 | 215.65 |
| Galls, uniform | Police | pd 11-2 | 204.31 |
| Galls, uniform | Police | | 133.51 |
| Galls, uniform | Police | | 136.00 |
| Galls, uniform | Police | | 133.51 |
| Game Time, adaptive swing | Park | | 1,926.14 |
| General Election, wages, supplies | Election | | 1,800.00 |
| Grand Forks Fire Equipment, headlamps | Fire | | 1,804.50 |
| Guardian Pest Solutions, pest control | ALL | pd 11-2 | 89.37 |
| Hawkins, chemicals | Sewer | | 4,322.90 |
| Holiday Station, fuel | Fire | pd 11-2 | 62.41 |
| Independent Testing Technologies, sewer extension project | Sewer | | 10,060.00 |
| Jefferson Fire & Safety, gloves | Fire | | 1,413.68 |
| Jefferson Fire & Safety, gloves | Fire | | 886.54 |
| Jefferson Fire & Safety, hoses | Fire | | 2,076.09 |
| Jefferson Fire & Safety, hoods | Fire | | 1,612.50 |
| Joe Chase, uniform reimbursement | PW | pd 11-2 | 270.45 |
| Jory Danielson, lodging for conference | Fire | pd 10-25 | 721.11 |
| Josh Runksmeier, uniform reimbursement | Park | pd 11-2 | 146.34 |
| Julie Beste, refund partial permit fee | PZ | | 50.00 |
| Kirvida Fire, various truck repairs | Fire | | 1,758.26 |
| Lakes Area Rental, jack hammer rental | Park | | 18.28 |

| Lakes Area Rental, chisel blade | PW | | 24 |
|--|----------|----------|-------|
| Lakes Printing, envelopes | PZ/Admin | | 252 |
| Lakes Printing, window envelopes | Admin | | 196 |
| Mastercard, Adobe, monthly premium | PW | | 36 |
| Mastercard, Amazon, prime monthly premium | Gov't | | 14 |
| Mastercard, Amazon, halloween party | Park | pd 10-25 | 17 |
| Mastercard, Amazon, halloween party | Park | | 23 |
| Mastercard, Amazon, tv mount | Park | pd 10-25 | 39 |
| Mastercard, Amazon, halloween party | Park | pd 10-25 | 8 |
| Mastercard, Amazon, microscope | Sewer | | 479 |
| Mastercard, Amazon, halloween party | Park | | 87 |
| Mastercard, Amazon, lock box key, pad lock | Park | | 41 |
| Mastercard, Amazon, strobe lights | PW | | 90 |
| Mastercard, Amazon, hoist bracket, headlights | Sewer | | 375 |
| Mastercard, Amazon, padlocks | Park | | 77 |
| Mastercard, Amazon, digital recorder | Park | | 39 |
| Mastercard, Best Buy, 65" tv | Park | pd 10-25 | 599 |
| Mastercard, Dept of Labor & Ind, electrical permit | Park | | 98 |
| Mastercard, Docusend, ebill | Sewer | | 1 |
| Mastercard, Docusend, ebills | Sewer | | |
| Mastercard, Dollar General, halloween parade | Police | | 13 |
| Mastercard, Doodle, annual premium | Gov't | | 83 |
| Mastercard, florida | Fire | pd 10-25 | 107 |
| Mastercard, florida | Fire | | 922 |
| Mastercard, Flowers.com | Gov't | | 136 |
| Mastercard, Harbor Freight, pliers, winch | PW | | 210 |
| Mastercard, Home Depot, strobe light | Park | | 145 |
| Mastercard, Home Depot, poly insulation, lumber, tie downs | PW | | 475 |
| Mastercard, Microsoft, monthly premium | Fire | | 17 |
| Mastercard, Microsoft, monthly premium | Police | | 75 |
| Mastercard, MNCPA, membership dues | Admin | | 102 |
| Mastercard, Reeds, halloween parade | Police | | 40 |
| Mastercard, Zoom, monthly premium | Gov't | | 64 |
| Menards, trailer light, flash light, soap, mouse traps | PW/Park | | 89 |
| Menards, toolbox, paper towels, cleaners | PW/Govt | | 155 |
| Menards, pens, cleaners | PW | | 31 |
| Menards, janitorial supplies | PW | | 43 |
| Metro Sales, copier lease | Police | | 46 |
| Mid-American Research Chemical, chemicals, gloves | Park | | 1,693 |
| Midwest Machinery, blades | PW | | 638 |
| Midwest Machinery, couplers | PW | | 60 |
| Midwest Machinery, wiring harness | PW | | 127 |
| Midwest Security, annual monitoring | Fire | | 599 |
| Mike Lyonais, mileage reimbursement | Election | | 32 |
| Mikes Tree Company, remove dead tree | Cemetery | | 1,200 |
| MN Life, life insurance | ALL | | 348 |
| MN NCPERS, life insurance | Gov't | | 64 |
| MNPEA, union dues | ALL | | 273 |
| MN Rural Water Assn, smoke blower testing | Sewer | | 925 |
| MN State Fire Chiefs Assn, conference registration | Fire | | 270 |
| Moonlite Square, fuel | Park | | 231 |
| Moonlite Square, fuses | Fire | | 7 |

| Moonlite Square, fuel | Park | 1 | 10.80 |
|--|-----------|-----------|----------|
| Moonlite Square, fuel | Fire | | 32.50 |
| Moonlite Square, fuel | PW | İ | |
| MR Sign, address number signs | PW | <u> </u> | 101.09 |
| MR Sign, address number signs | PW | | 60.36 |
| MR Sign, street name signs and address number signs | | - | 163.35 |
| MR Sign, address number signs | PW | | 70.91 |
| MR Sign, address number sign | PW | - | 40.73 |
| Napa, cabin air filter, cleaners | PW | | 55.58 |
| Napa, fittings, hoses | PW | | 83.04 |
| Napa, u-bolt, deep creep | Park | | 23.43 |
| Nate Deshayes, uniform reimbursement | PW | | 252.99 |
| North Memorial Ambulance, monthly subsidy | Ambulance | | 1,100.00 |
| Northland Press, meeting notice of 11/18 | PZ | <u> </u> | 63.00 |
| Northland Septic Maintenance, pump and haul biosolids | Sewer | pd 11-2 | 6,873.00 |
| Olsen Thielen, annual document maintenance | Gov't | pd 11-2 | 140.00 |
| Party World, halloween party | Park | | 700.00 |
| Pat Wehner, uniform reimbursement | Sewer | pd 11-2 | 334.98 |
| Pat Wehner, reimburse for tubing pipe | Park | | 472.42 |
| Pete Gansen, mileage reimbursement | PZ | | 19.13 |
| Pine River Area Sanitary District, biosolids treatment | Sewer | | 7,981.50 |
| Premier Auto, install wheels, oil change | Police | | 180.97 |
| Premier Auto, brake repairs | Police | | 543.78 |
| Premier Auto, oil change, tire rotation | PW | | 93.25 |
| Premier Auto, tire rotation | Police | | 90.21 |
| Premier Auto, tire repair | PW | | 20.05 |
| Rasinski Total Door Services, wash bay repairs | PW | pd 11-2 | 733.85 |
| Seth Wannebo, uniform reimbursement | PW | pd 11-2 | 155.00 |
| Shannons Auto Body, plow repair, oil change | PW | | 833.81 |
| Shannons Auto Body, plow repair, oil change | PW | | 3,845.61 |
| Shannons Auto Body, blade guide | PW | | 134.20 |
| Shawn Peterson, uniform reimbursement | Park | pd 11-2 | 349.99 |
| Shawn Peterson, reimburse for tool box | Park | | 39.89 |
| Signspot, signs, stakes | Park | pd 11-2 | 191.60 |
| Simonson Lumber, treated lumber | Park | | 243.70 |
| Streichers, uniform | Police | | 180.00 |
| Streichers, patches | Police | | 26.98 |
| Teamsters, union dues | Police | | 238.00 |
| Ted Strand, consultant fees | PW | 1 | 250.00 |
| The Office Shop, copy paper | PZ/Admin | | 219.60 |
| The Office Shop, ink cartridges | PW | | 96.62 |
| The Office Shop, notary stamp | Admin | | 35.42 |
| The Office Shop, calendar | Admin | | 15.11 |
| TJ Graumann, reimburse for tarps | Park | pd 11-2 | 99.99 |
| TJ Graumann, mileage reimbursement | Park | 1 2 1 2 | 75.17 |
| Towmaster, wing attachment | PW | pd 11-2 | 155.27 |
| Tri County Septic, design and inspection approvals | PZ | P | 2,475.00 |
| Trueman Welters, mower parts | l PW | | 335.00 |
| Ultimate Safety Concepts, public safety vests | Fire | - | 506.88 |
| US Auto Force, tires | Police | | 660.96 |
| US Bank, copier lease | ALL | | 165.00 |
| USA Bluebook, filters | Sewer | pd 11-2 | 816.05 |
| USA Bluebook, Inters | Sewer | Pu 11-2 | 145.42 |
| מוווטוווו | I Igewei | | 140.42 |

| USA Bluebook, electrode storage solution | - | Sewer | | 263.09 |
|--|-------|-------|---------|------------|
| USA Bluebook, socket | | Sewer | | 17.16 |
| USA Bluebook, relay | | Sewer | | 24.95 |
| USA Bluebook, manhole lid plugs | | Sewer | | 358.80 |
| Viking Electric, lighting | | Park | pd 11-2 | 2,010.18 |
| Waste Partners, trash removal | | ALL | | 523.25 |
| WIN-911, customer care renewal | | Sewer | | 2,160.00 |
| Xcel Energy, gas utilities | | ALL | | 1,073.56 |
| Xtona, monthly it labor | | ALL | | 1,035.00 |
| Ziegler, skid loader repairs and maintenance | | PW | | 11,601.00 |
| | | | | |
| | TOTAL | | | 244,491.36 |

ACH PAYMENTS

| Payroll | pd 11-1 | 25,619.20 |
|---------|---|---|
| Payroll | pd 10-14 | 530.00 |
| Payroll | pd 10-25 | 530.00 |
| Payroll | pd 10-14 | 989.34 |
| Payroll | pd 10-25 | 981-50 |
| Payroll | pd 10-5 | 3,881.58 |
| Payroll | pd 10-14 | 8,838.66 |
| Payroll | pd 10-25 | 11,221.83 |
| Payroll | pd 11-2 | 4,074.20 |
| Payroll | pd 10-5 | 394.80 |
| Payroll | pd 10-14 | 1,835.73 |
| Payroll | pd 10-25 | 2,347.37 |
| Payroll | pd 11-2 | 422.99 |
| Payroll | pd 10-14 | 8,599.62 |
| Payroll | pd 10-25 | 8,714.51 |
| ALL | pd 10-7 | 442.00 |
| | Payroll | Payroll pd 10-14 Payroll pd 10-25 Payroll pd 10-14 Payroll pd 10-25 Payroll pd 10-25 Payroll pd 10-5 Payroll pd 10-14 Payroll pd 10-25 Payroll pd 10-5 Payroll pd 10-5 Payroll pd 10-14 Payroll pd 10-14 Payroll pd 10-25 Payroll pd 11-2 Payroll pd 10-14 Payroll pd 10-14 Payroll pd 10-15 Payroll pd 10-15 Payroll pd 10-25 Payroll pd 10-25 |

MEMO TO: City Council

FROM: Char Nelson, City Clerk

DATE: November 10, 2022

SUBJECT: CANVASS OF ELECTION RESULTS

Pursuant to Minnesota Statute 205.185, Subdivision 3, the governing body of the municipality is required to canvass the results of the municipal election held within the City of Crosslake on November 8, 2022.

Attached please find the Abstract of Votes Cast in the Precincts of the City of Crosslake, State of Minnesota, at the State General Election held on Tuesday, November 8, 2022 as compiled from the official returns. Also attached is the Certification of Election Results which will be sent to the County Auditor after approval of the results by the Canvassing Board.

(Council Action-Motion)

Abstract of Votes Cast
In the Precincts of the City of Crosslake
State of Minnesota
at the State General Election
Held Tuesday, November 8, 2022

as compiled from the official returns.

Abstract print version 36926, generated 11/9/2022 3:06:07 PM

Summary of Totals City of Crosslake Tuesday, November 8, 2022 State General Election

| Number of persons registered as of 7 a.m. | 2137 |
|--|------|
| Number of persons registered on Election Day | 92 |
| Number of accepted regular, military, and overseas absentee ballots and mail ballots | 374 |
| Number of federal office only absentee ballots | 0 |
| Number of presidential absentee ballots | 0 |
| Total number of persons voting | 1639 |

Summary of Totals City of Crosslake Tuesday, November 8, 2022 State General Election

KEY TO PARTY ABBREVIATIONS

NP - Nonpartisan

| Mayor (Crosslake) | | | | |
|--------------------------------------|--|---------------------------------|-----------------|----------|
| NP | NP | NP WI | WI | |
| Carla Bainbridge | David Nevin | Donald Andre Chouinard WRITE-IN | WRITE-IN | |
| 494 | 954 | 124 5 | 5 | |
| Council Member (Crosslake) (Elect 2) | | | | |
| NP | NP | NP | NP | WI |
| Jayme A Knapp | Sandra (Sandy) L. Farder Jackson Purfeerst | Jackson Purfeerst | Stephen Hanning | WRITE-IN |
| 589 | 781 | 900 | 323 | 5 |

| | ed Total N |
|---|---|
| Election | Persons Register |
| Octail of Election Results City of Crosslake Tuesday, November 8, 2022 State General Election | Persons Registered Persons Registered Total N |
| | Precinct |

| Total Number of Persons Voting | 1639 1639 |
|--|--|
| Persons Registered Tot on Election Day Pe | 76 |
| Persons Registered as of 7 A.M. | 2137 |
| Precinct | 18 0075 : CROSSLAKE CITY City of Crosslake Total: |

Detail of Election Results City of Crosslake Tuesday, November 8, 2022 State General Election

Office Title: Mayor (Crosslake)

| Precinct | NP Carla Bainbridge | NP David Nevin | NP Donald Andre | WI WRITE-IN | |
|--|------------------------|-----------------------------|--------------------|-----------------|----------|
| 18 0075 : CROSSLAKE CITY | 494 | 954 | Chouinard 124 | ιO | |
| Total: | 494 | 954 | 124 | ល | |
| | | | | | |
| Office Title: Council Member (Crosslake) (Elect Z) | | | | | |
| Precinct | Ν | N GN | ď | a N | M |
| | Jayme A Knapp | Sandra (Sandy) L. Farder | Jackson Purfeerst | Stephen Hanning | WRITE-IN |
| 18 0075 : CROSSLAKE CITY | 589 | 781 | 006 | 323 | 5 |
| Total: | 589 | 781 | 006 | 323 | 5 |

As appears by the returns of the election precincts yoting in this election, duly returned to, filed, opened, and canvassed, and now remaining on file in the office of the City of Crosslake Clerk. Witness our official signature at Crosslake City Hall in Crow Wing County this If any of Movember, 2022. We, the legally constituted county canvassing board, certify that we have herein specified the names of the persons receiving votes and the number of votes received by each office voted on, and have specified the number of votes for and against each question voted on, at the State General Election held on Tuesday, November 8, 2022 Member of canvassing board 2022.

_day of__

Page 5 of 5

City of Crosslake

E.

RESOLUTION 22-

RESOLUTION ACCEPTING DONATION(S)

WHEREAS, the City of Crosslake encourages public donations to help defray costs to the general public of providing services and improving the quality of life in Crosslake; and

WHEREAS, the City of Crosslake is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of citizens; and

WHEREAS, said Statute 465.03 requires that all gifts and donations of real or personal property be accepted only with the adoption of a resolution approved by two-thirds of the members of the City Council; and

WHEREAS, the following person/persons and/or entity/entities has/have donated real and/or personal property as follows:

| FROM | DONATION | INTENDED PURPOSE |
|----------------|------------|---------------------------|
| PAL Foundation | \$2,658.00 | New Playground |
| PAL Foundation | \$252.00 | Friday Bridge Room Rental |
| Julia Fry | \$28.00 | Library Donation |
| | | |

; and

WHEREAS, the City of Crosslake will strive to use the donation as intended by the donor; and

WHEREAS, the City Council finds that it is appropriate to accept said donation(s) as offered.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Crosslake that the donation(s) as described above are accepted as allowed by law.

Passed this 14th day of November, 2022.

| | David Nevin Mayor | |
|--|----------------------|--|
| ATTEST: | | |
| Michael R. Lyonais City Administrator (SEAL) | | |

REQUEST FOR COUNCIL ACTION

November 8, 2022

Department: Parks & Recreation Agenda Section: Commission Reports

Department Head: TJ Graumann

Agenda Item: Pine River Overlook Park Proposal

BACKGROUND

This past May, City Council approved the purchase of tax forfeited land. At that meeting, it was mentioned that the half acre parcel along with existing city owned land (adjacent to the Pine River) would be a good candidate for future park development.

Since then, a Park Plan has been created and has garnered support from the Parks Commission and the PAL Foundation.

FINANCIAL IMPLICATIONS

Approximately \$23,000.00

RECOMMENDATION

The Parks & Recreation/Library Commission recommends that Council designate said land as a City Park and to move forward with the Pine River Overlook Park Plan.

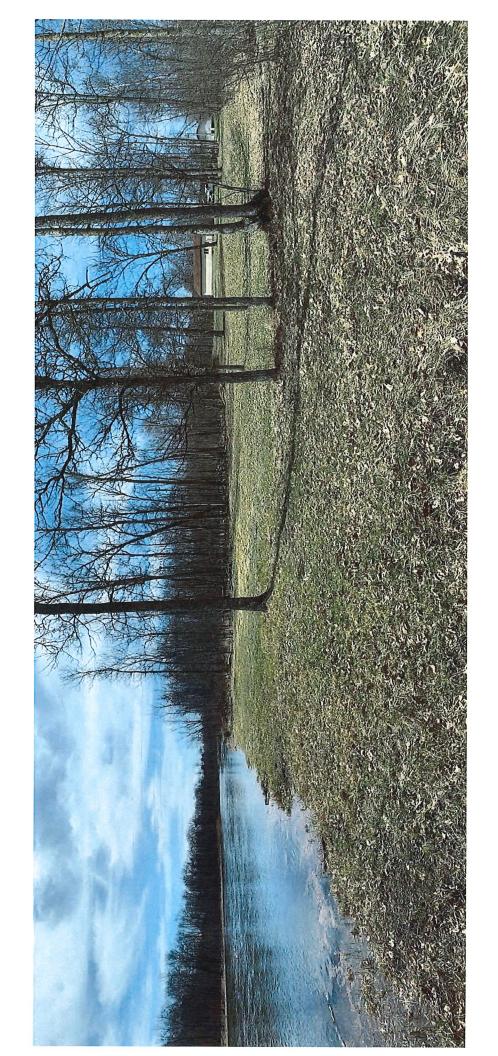
COUNCIL ACTION REQUESTED

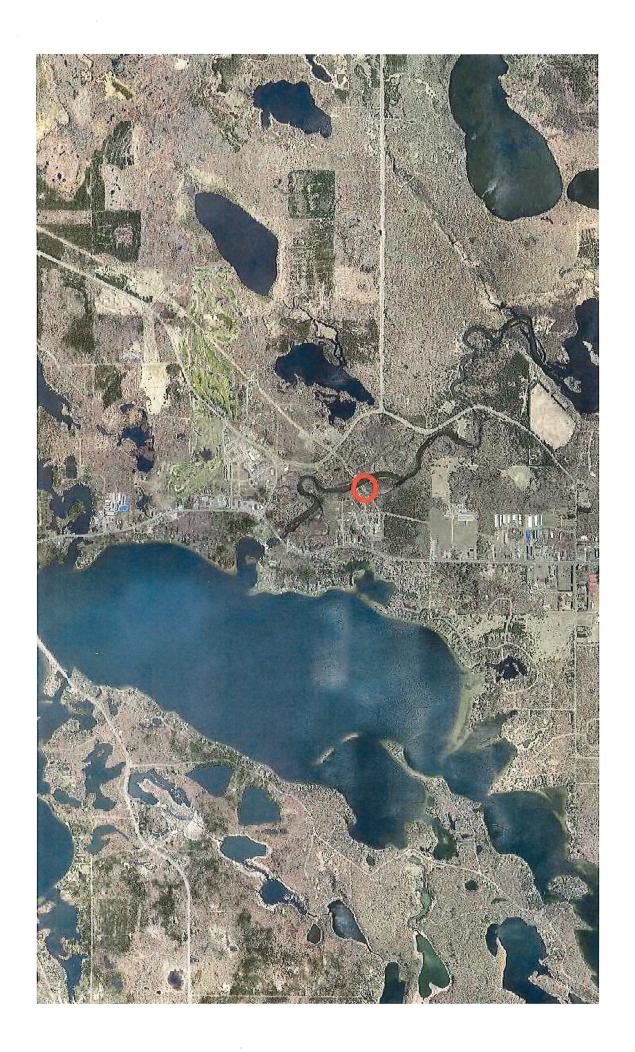
Motion to approve the recommendation from the Parks & Recreation/Library Commission to designate said land as a City Park and to move forward with the Pine River Overlook Park Plan.

ATTACHMENT

Proposal

Pine River Overlook Park Proposal















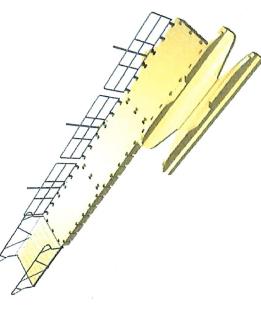
Photos of the Property Cont.















Recreational Opportunities

- **Picnicking**
- Reading Bird Watching
 - Fishing
- Launch site for Kayaks, Canoes and Tubes
- Lawn Games (Cornhole, Spikeball, Ladder Toss, etc.)

Estimated Cost Breakdown

| Dock/Kayak Launch | \$14,500.00 |
|--|-------------|
| Picnic Tables w/ Conctrete Slab | \$2,800.00 |
| Portable Toilet Shelter w/ Concrete Slab | \$800.00 |
| Annual Portable Toilet Rental | \$500.00 |
| Parking Lot Gravel w/ Parking Stops | \$700.00 |
| Exterior Storage Garage Improvements | \$2,000.00 |
| Turfgrass Rennovation | \$500.00 |
| Park Sign | \$1,000.00 |
| | |
| TOTAL | \$22,800.00 |

T

RESOLUTION NO. 22-

CITY OF CROSSLAKE COUNTY OF CROW WING STATE OF MINNESOTA

RESOLUTION REGARDING UNPAID SEWER CHARGES

WHEREAS, Minnesota Statute Section 444.075 subd. 3 provides that municipalities may make the charges for connection to sewer facilities and the use charges for such sewer facilities a charge against the owner, lessee, occupant of the property, and may provide a covenant for certifying unpaid charges to the County Auditor with taxes against the property served for collection as other taxes are collected; and

WHEREAS, the City of Crosslake City Code, Chapter 50 Section 50-624 provides that each and every sewer service charge levied by and pursuant to this Chapter is hereby made a lien upon the lot or premises served, and all such charges which are on May 15th or October 15th of each year past due and delinquent, shall be certified to the County Auditor as taxes or assessments on the real estate; and

WHEREAS, as of **October 15, 2022**, the following sewer charges were past due and delinquent:

| TAX PAYER NAME | REAL ESTATE CODE | <u>AMOUNT</u> |
|---------------------------|------------------|---------------|
| William Johnson | 14160520 | 776.30 |
| Loch Ness Investments LLC | 14160521 | 302.50 |
| | Tota | 1 \$1,078.80 |

THEREFORE, BE IT RESOLVED that the City of Crosslake City Council hereby certifies as delinquent the following sewer service charges as of **October 15**, **2022**, as taxes or assessments on the real estate identified above:

Adopted by the Crosslake City Council this 14th day of November 2022.

| David Nevin | Michael Lyonais |
|-------------|--------------------|
| Mayor | City Administrator |

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0.000% Max. EDA Levy = .01813% of Prev. Yr. Estimated MV (469.107 0.01813% 273,343.00 Rate: LGA Relief: PAYABLE 2023 24,509 18,721 Population 2,466 PREV TIF: PREV FD CONT: 01-Nov-22 23,162,951 23,186,511 23,090 470 less TF Value: less FD Contrib Value: TAXABLE TAX CAPACITY: INITIAL TAX CAPACITY: CITY OF CROSSLAKE ** PROPOSED RATES

273,343.00 **OK** PREV RATE: 804,610,234 2,071,672,227 2,081,465,400 27,003,920 TOTAL EST MV: NEW CONST: REF MV: TAX MV: 38.1% 38.5% 42.4% 9.3% 9.3% 1,507,683,300 1,495,335,455 16,262,788 4,467,112 39 4,467,073 PREV TAXABLE MV: (FULLY TAXABLE) PREV NTC LEVY: PREV FD DIST: PREV FINAL LEVY: PREV EMV: PREV TC:

27.469% -6.393%

| 7 | TYPE FUND NAME | TOTAL LEVY TACONITE REQUEST AID | TACONITE AID | TIF | ADJUSTED LEVY | FISC DISP DISTRIB | FINAL | SPREAD LEVY | GENERAL RATE |
|---|---|---|-----------------|-----|---|----------------------|---|---|--|
| 83 1 | CITY REVENUE EDA | 3,648,290 18,100 | 00 | 0 | 3,648,290 18,100 | 28.00 | 3,648,262 18,100 | 3,648,164.78 18,067.10 | 15.750% |
| 322 347 352 352 356 361 365 365 367 | G.O. REFUNDING BONDS, 2012A G.O. SEWER REV IMP BONDS 2017 G.O. RECONSTRUCTION BONDS 2018 G.O. CIP BONDS 2019A G.O. EQUIPMENT CERT 2021A G.O. BONDS FIRE TRUCK 2022A G.O. ROADS 2022A G.O. SEWER BONDS 2022A | 222,100 118,713 102,025 308,680 141,645 122,735 39,590 159,551 | | | 222,100 118,713 102,025 308,680 141,645 122,735 39,590 159,551 | 0 0 0 0 0 0 0 0 | 222,100 118,713 102,025 308,680 141,645 122,735 39,590 159,551 | 222,132.70 118,825.94 102,148.61 308,762.14 141,757.26 122,763.64 39,608.65 159,592.73 | 0.959% 0.513% 0.441% 1.333% 0.612% 0.530% 0.171% |
| | TOTAL | 4,881,429 | | 0 | 4,881,429 | 28.00 | 4,881,401 | 4,881,823.55 | 21.076% |

CITY OF CROSSLAKE

\$893,163.06 Debt Levy Okay

REQUIRED DEBT LEVY:

NEW BONDS ADDED

F. 2.

CROW WING COUNTY TAX RATES FOR TAXES PAYABLE IN THE YEAR 2023 01-Nov-22 (Print Date)

Page 1

*** 2023 PROPOSED TAX RATES

| FISC DISP | RATE | | | | - | 20.336% | | 39.037% | - | 18.751% | 23.656% | 26.160% | - | | - | 28.302% | | | | | - | 16.450% | 18.501% | | | | - | - | | | • |
|--|-----------|-------------|---|-------------|--------------|----------|------------|-----------|---------------|----------|--|----------|-------------|-------------|-------------|-----------|-------------|---|-----------|----------|--------------|----------|-------------|----------|----------|----------|-----------------|-----------------|----------|------|---|
| | | . % | % | % | :: % | | ; | | | | | | | : % | % | | | % | % | % | % | | | | | | | | | | |
| M | RATE | 0.08094% | 0.08094% | 0.08094% | 0.07224% | 0.05769% | 0.06006% | 0.05769% | 0.07224% | 0.05769% | 0.05769% | 0.05769% | 0.06006% | 0.08094% | 0.08094% | 0.05769% | 0.07224% | 0.06006% | 0.08094% | 0.07224% | 0.07224% | 0.05769% | | | | | | | | | |
| NTC | RATE | 98.986% | 108.754% | 82.806% | 70.720% | 102.098% | 49.497% | 55.661% | 53.638% | 85.401% | 106.745% | 65.651% | 48.057% | 70.733% | 134.237% | 113.526% | 75.766% | 41.780% | 73.269% | 59.771% | 83.423% | 66.105% | 63.426% | | | | | | | | |
| SCHOOL | & STD | 181 | 181 | 181RSD | 186 | 182HD | 2174 | 182 | 186 | 182HD | 182HD | 182HD | 2174HD | 181 | 181SD | 182HD | 186 | 1 2174 | 181 | 186 | 186 | 182HD | 182HD | | | | | | | | |
| | CITY | Baxter | Brainerd | | Breezy Point | Crosby | Crosslake | | | Cuyuna | Deerwood | Emily | Fiffy Lakes | Fort Ripley | Garrison | Ironton | Jenkins | Manhattan Beach | Nisswa | | Pequot Lakes | Riverton | Trommald | ; | | | | | | | |
| FISC DISP | RATE | 17.881% | *************************************** | | 29.008% | | 30300 | 46.513% | - Opening | 5.439% | 31.736% | | | 29.076% | | | 28.319% | 17.063% | | | 23.932% | 24.891% | | | | 22.564% | 17.229% | | | | |
| >W | RATE | 0.05769% | 0.08094% | 0.08094% | 0.05769% | 0.07224% | 0.08094% | 0.05769% | 0.08094% | 0.05769% | 0.05769% | 0.07224% | 0.07224% | 0.05769% | 0.08094% | 0.16532% | 0.07562% | 0.05769% | 0.08094% | 0.09078% | 0.07562% | 0.05769% | 0.08094% | 0.16104% | 0.06006% | 0.05769% | 0.07562% | 0.08094% | | | |
| NTC | RATE | 57.718% | 57.666% | 55.257% | 45.763% | 43.740% | 71.878% | 60.403% | 60.255% | 48.780% | 40.973% | 38.950% | 38.950% | 42.808% | 58.056% | 62.211% | 47.606% | 51.516% | 53.454% | 45.432% | 41.233% | 45.143% | 64.632% | 58.189% | 32.007% | 46.400% | 56.353% | 55.122% | ī | | |
| SCHOOL | & STD | 182HD | 181 | 181 | 182 | 186 | 181 | 182 | 181 | 182 | 182 | 186 | 186DET | 182HD | 181 | 484 | 001HD | 182HD | 181 | 480 | 001HD | 182F1 | 181 | 482 | 2174 | 182HD | 001HD | 181 | | | |
| | TOWNSHIP | Little Pine | Long Lake | Maple Grove | Mission | | Nokay Lake | | Oak Lawn | | Pelican | | | Perry Lake | Platte Lake | | Rabbit Lake | | Roosevelt | | Ross Lake | | St. Mathias | | Timothy | Walford | Unorg-Dean Lake | Unorg-1st Assmt | | | |
| FISC DISP | RATE | | | 17.014% | 21.272% | | 29.828% | | | ******* | and the same of th | 23.466% | 31.249% | | | | | *************************************** | - | | | | | | | | | | | | |
| | RATE | 0.08094% | 0.08094% | 0.05769% | 0.05769% | 0.08094% | 0.05769% | 0.08094% | 0.08094% | 0.16532% | 0.07562% | 0.05769% | 0.05769% | 0.07224% | 0.08094% | 0.06006% | 0.08094% | 0.08094% | 0.09078% | 0.09078% | 0.06006% | 0.07224% | 0.07224% | 0.05769% | 0.06006% | 0.07224% | 0.08094% | 0.05769% | 0.07224% | | |
| NTC | RATE | 54.170% | 54.379% | 42.695% | 42.904% | 58.609% | 47.134% | 66.482% | 58.726% | 62.881% | 43.186% | 47.096% | 46.784% | 44.761% | 57.573% | 31.677% | 59.740% | 75.271% | 51.718% | 67.249% | 37.087% | 41.228% | 41.228% | 62.552% | 35.620% | 39.761% | 51.442% | 39.967% | 37.944% | | |
| SCHOOL | & STD | 181F1HD | 181F2HD | 182F1HD | 182F2HD | 181 | 182 | 181 | 181 | 484 | 001HD | 182HD | 182HD | 186 | 181 | 2174 | 181 | 181SD | 480 | 480SD | 2174 | 186 | 186DET | 182HD | 2174 | 186 | 181 | 182 | 186 | | |
| i de la companya de l | TICKNOCHI | Bay Lake | | | | Center | | Crow Wing | Daggett Brook | | Deerwood | | Fairfield | | Fort Ripley | Gail Lake | Garrison | | | | ideal | | | Irondale | Jenkins | | Lake Edward | | | | |

| CROW WING COUNTY TAX RATES FOR TAXES PAYABLE IN THE YEAR 2023 | S FOR TAX | ES PAYABLE IN THE YEAR 2023 | | *** 202 | *** 2023 PROPOSED TAX RATES |
|---|--------------|--|---------------|-----------|-----------------------------|
| 01-Nov-22 (Print Date) | (Print Date) | | NTC | MKT VAL | |
| COUNTY RATES: | | SCHOOL DISTRICT RATES: | RATES | | TOWNSHIP RATES: |
| Generally | 24.051% | ISD 181 general | 21.465% | 0.08094% | Bay lake Fire Dist 1 |
| City of Baxter | 24.051% | ISD 181, in Brainerd general | 21.342% | 0.08094% | |
| City of Brainerd general | 23.677% | ISD 181, in Brainerd RSD | 21.443% | 0.08094% | |
| Brainerd Rural Service Dist | 23.740% | ISD 182 general | 8.990% | 0.05769% | Crow Wing |
| City of Crosby | 23.548% | ISD 182, in Crosby only | 9.745% | 0.05769% | Daggett Brook |
| City of Deerwood | 24.006% | ISD 182, in Deerwood City only | 9.937% | 0.05769% | Deerwood |
| City of Ironton | 23.677% | ISD 182, in Ironton only | 9.543% | 0.05769% | Fairfield |
| CITY RAIES: | | ISD 186 | 7.967% | 0.07224% | Fort Rinley |
| Baxter | 52.926% | ISD 001 | 6.080% | 0.07562% | Gail Lake |
| Brainerd Generally | 62.237% | ISD 2174 | 3.826% | 0.06006% | Garrison |
| Brainerd Rural Service Dist | 36.125% | ISD 480 | 13.443% | 0.09078% | ת מי |
| Breezy Point | 38.158% | ISD 482 | 15.022% | 0.16104% | Tondale |
| Crosby | 68.082% | ISD 484 | 25.620% | 0.16532% | Jenkins |
| Crosslake | 21.076% | | | | בימאלים שאמי |
| Cuyuna | 50.186% | 50.186% SPECIAL TAXING DISTRICT (STD) RATES: | io. | | Little Dine |
| Deerwood | 71.628% | Region 5 (countywide) | ; | . 70200 0 | |
| Emily | 30 436% | County HRA (applies to all ov Brainerd Creeky, Brainer) | 17 | 0.000.0 | LOUIS LANC |
| Fifty Lakes | 19 008% | County 1 in a Capping to all ext. Dishingly, Clospy, C | requot) | 0.451% | Maple Grove |
| Valcin ton | 13.00.0 | Cayuna mospital Dist (nD) | | 0.630% | Mission |
| | 24.0/3% | City of Brainerd HRA | | 1.405% | Nokay Lake |
| Garrison | 72.646% | City of Pequot Lakes HRA | | 1.110% | Oak Lawn |
| Ironton | 79.132% | Garrison-Kathio-West Mille Lacs Sewer Dist. (SD) | ist. (SD) | 15.531% | Pelican |
| Jenkins | 43.204% | | | | Perry Lake |
| Manhattan Beach | 13.359% | 13.359% Areawide Rate Iron Range Fiscal Disparities: | ties: | 169 967% | Diato Laka |
| Nisswa | 27.209% | | | 2000 | Rabbit Lake |
| Pequot Lakes | 50.202% | 50.202% Homestead Market Value Exclusion: | | | Dogger Land |
| Riverton | 30.890% | The exclusion is \$30 400 minus 60% of the victors are \$70,000 | -6 | 000 | אַרְסָסְפָּאָפָּוּן |
| Trommald | 28 211% | The exclusion is 400, for values \$78,000 and contact. | value over 5. | , 0,000. | Ross Lake |
| | | For values over \$413,800 there is no exclusion | ind diddi. | | ot. Matilias |
| State Conoral Tax Bata. | | | Jaion. | | Imothy |
| Applied to Committee | | , | | | Wolford |
| Applied to Commind | 34.000% | 34.000% Agricultural Credit: | | | Unorganized - Dean lake |
| Applied to Seas Rec Res/Seas Com | 13.000% | 13.000% Eligibility: Ag Homestead classification | | | Unorganized - 1st Assmt |

7.689% 20.422% 12.666% 11.881% 11.513% 3.256% 27.337% 7.199% 5.382% 5.382% 9.197% 9.197%

11.178% 25.818%

6.388% 7.593% 11.996% 7.394%

10.558% 18.572% 3.586% 25.048% 9.062%

0.3% 0.1% \$490

Ag MV over \$115,000 Maximum Ag Credit Allowed (Max Ag Credit reached at \$260,000 Ag MV)

First \$115,000 Ag MV

Page 2

COMPONENTS OF TOTAL RATES EXAMPLE:

City of Brainerd general ≂

23.677% + 62.237% + 21.342% + 0.093% + 1.405% = 108.754%

TOTAL RATES BY DISTRICT ON REVERSE SIDE

G. 1. a.

TO:

City Council

FROM:

TJ Graumann

DATE:

November 8, 2022

SUBJECT:

Review and Recommendation for Park Maintenance Employee, Shawn Peterson

I completed the review for Park Maintenance employee, Shawn Peterson. Shawn started his employment with the City in May of 2022 and has since proven to be a reliable asset. Shawn is hardworking, dependable and a quick learner. I recommend Shawn Peterson be removed from probationary status and be placed as a regular full-time Park Maintenance employee for the City of Crosslake – retroactive to November 2nd.

G. 1.6

REQUEST FOR COUNCIL ACTION

October 4, 2022

Department: Parks & Recreation

Agenda Section: Commission Reports

Department Head: TJ Graumann

Agenda Item: Park Dedication Consideration – Lot Split

BACKGROUND

The Crosslake Park/Library Commission met on September 28, in which they discussed the Berglund Lot Split.

FINANCIAL IMPLICATIONS

\$1,500

Park Dedication Revenue

RECOMMENDATION

The Park/Library Commission recommends to City Council that cash in lieu of land be collected for the Berglund Lot Split.

COUNCIL ACTION REQUESTED

Motion to collect cash in lieu of land for the Berglund Lot Split.

ATTACHMENT

DRT Application



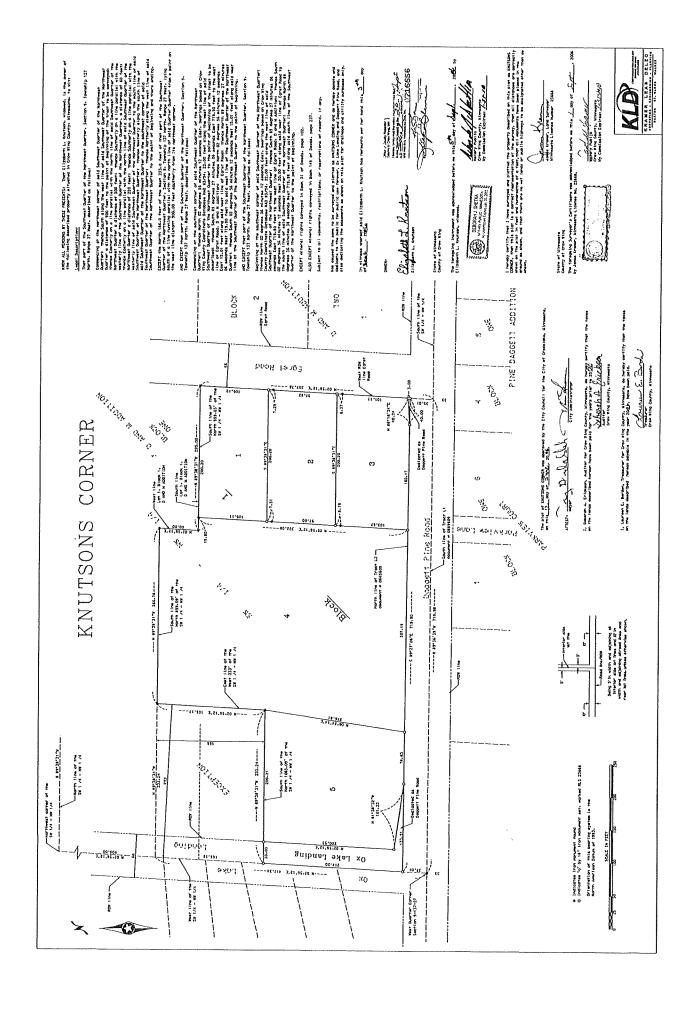
Development Review Team (DRT) Meeting Application

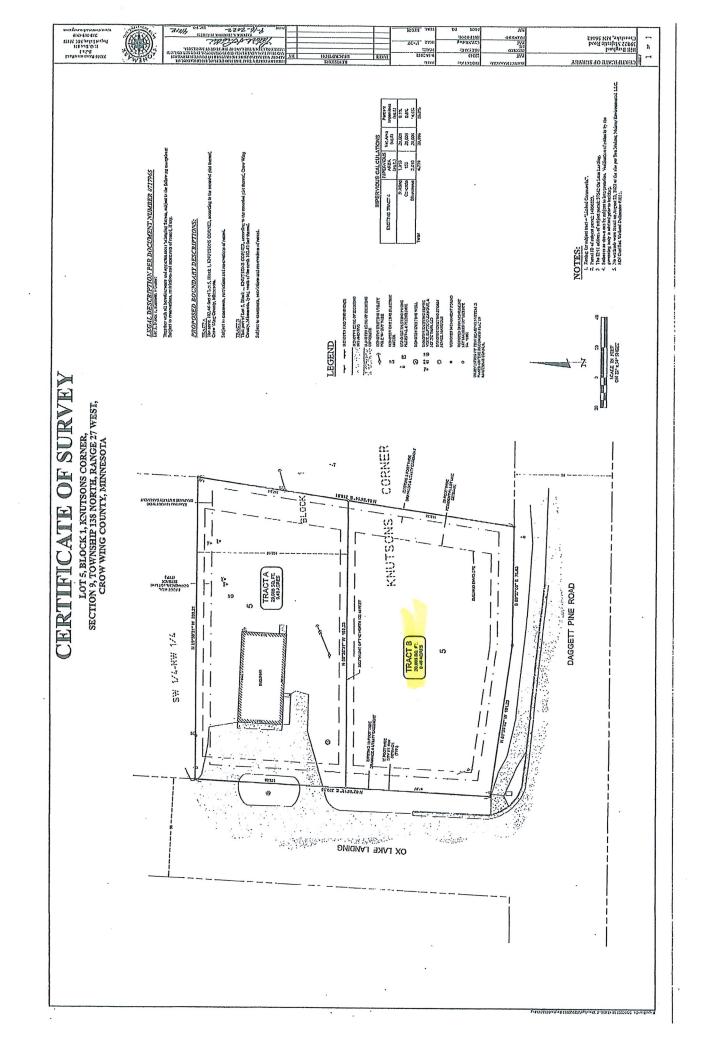
Meeting Date Oct 11, 2022@ 10:00 A M

| Property Owner(s) William F. & Susan Berglund P | Phone Number <u>2/8</u> - 820 - 157 4 |
|--|---|
| | ANDING. |
| Mailing Address Chossigle MN 5647 | 42. |
| E-Mail his Hooking @ gmail. com | Application Date |
| Representative(s) Bill Berglond | Phone Number_ <i>2/8-890-1575</i> |
| E-Mail SAME | Signature Jilliam & Bush |
| Parcel Number(s) /40 90527 | |
| | |
| Section Township_137, Range \bigg[27 28 | |
| Lake Name Zoning Distric | et <u>LC</u> Acre 9 |
| Project Type: JUB AFUSAFA 15 city Rd; | יצב אס, ססס גלי, וסט' ש' לעי' אט' לנגי,' 5'נטי גאיי 'וייף פרייטייג' Please explain your proposed project: |
| 1 | |
| (Please submit a site sketch and/or Certificate of Survey, photo | os & building plans if applicable) |
| Office Use | |
| | Building Plans A full survey is NOT required |
| Agencies Notified: | |
| o Highway Department | MN Department of Natural Resources |
| Public Works Director | Park & Recreation/Library |

"No decisions will be made on an applicant's request at the DRT meeting. Submittal of an application after DRT does not constitute approval. Approval or denial of applications is determined by the Planning Commission/City Council of Crosslake at a public meeting as per Minnesota Statute 462 and the Crosslake Land Use Ordinance."

Development Review Team (DRT) Meetings are held the second Tuesday of every month beginning at 9:00 A.M. (Subject to change due to Holiday schedule) The meetings are located in the City Hall Building, 13888 Daggett Bay Rd, Crosslake, MN 56442. For more information and directions please call 218-692-2689.





Meister Environmental, LLC

MN Certified Wetland Delineator #1031



218.851.5005 benmeister45@gmail.com

August 23, 2022

Jacob Frie Environmental Services Supervisor Crow Wing County 322 Laurel Street, Suite 15 Brainerd, MN 56401

RE: Parcel ID# 14090527, Section 9, Township 137 North, Range 27 West, Crow Wing County, MN.

Dear Mr. Frie:

I visited the above referenced site on August 23, 2022 and verified that there are no wetlands present on the site. This letter is being submitted electronically with hard copies available upon request.

Sincerely,

Ben Meister

MN Certified Wetland Delineator #1031

G.

REQUEST FOR COUNCIL ACTION

November 8, 2022

Department: Parks & Recreation Agenda Section: Commission Reports

Department Head: TJ Graumann

Agenda Item: Request to place a Memorial Bench on Hillcrest Beach ROW

BACKGROUND

A property owner, who lives near Hillcrest Beach ROW, has approached staff regarding placement of a Memorial Bench on the ROW. The request was presented to the Parks & Recreation/Library Commission.

FINANCIAL IMPLICATIONS

N/A

RECOMMENDATION

The Parks & Recreation/Library Commission recommends that Council deny the request to place a memorial bench on Hillcrest Beach ROW.

COUNCIL ACTION REQUESTED

Motion to deny the request to place a memorial bench on Hillcrest Beach ROW.

ATTACHMENT

N/A

G. Z. a.

CHANGE ORDER

Date of Issuance: October 20, 2022 Effective Date: October 20, 2022 Project: 2022 Road Owner: City of Crosslake Owner's Contract No.: **Improvements** Contract: Date of Contract: April 11, 2022 Contractor: Anderson Brothers Construction Company Engineer's Project No.: 0B1.124577 The Contract Documents are modified as follows upon execution of this Change Order: Description: Additional tree clearing of two large white pines on Birch Narrows Road after storm damage and added work on Rushmoor Blvd fix erosion and stormwater runoff modifications at Peitso property. Attachments (list documents supporting change): June 1, 2022 costs breakdown and August 25, 2022 cost breakdown (1 page) from Anderson Brothers **CHANGE IN CONTRACT PRICE: CHANGE IN CONTRACT TIMES: Original Contract Price:** Original Contract Times: Work days Calendar days Substantial completion (days or date): 35 \$ 661,525.65 Ready for final payment (days or date): 10/15/2022 Increase from previously approved Change Orders Increase from previously approved Change No. 0 to No. 0: Orders: 0 to 1 Substantial completion (days): 0 \$ 19,106.07 Ready for final payment (days): 0 Contract Price prior to this Change Order: Contract Times prior to this Change Order: Substantial completion (days or date): \$ 680,361.72 Ready for final payment (days or date): 10/15/2022 Increase of this Change Order: Increase of this Change Order: Substantial completion (days or date): 0 \$ 5,681.40 Ready for final payment (days or date): 0 Contract Price incorporating this Change Contract Times with all approved Change Orders: Substantial completion (days or date): \$ 686,043.12 Ready for final payment (days or date): 10/15/2022 RECOMMENDED: ACCEPTED: ACCEPTED: the Engineer (Authorized Signature) Owner (Authorized Signature) 10/31/2022

Date:

Approved by Funding Agency (if applicable):

Date:

Date:

10/31/2022

Change Order No. 2 2022 Crosslake Road Improvements 1-Jun-22

<u>Description:</u> Contractor removed two additional trees on Birch Narrows Road to increase storm water storage.

| Item | Unit | Amount | Unit Price | Total Cost |
|-----------------------------|------|--------|------------|------------|
| Common Laborer (4 Laborers) | HR | 10 | \$ 100.00 | \$1,000.00 |
| Rental Mini Excavator | HR | 4 | \$200.00 | \$800.00 |
| Dump Truck 1 | HR | 2 | \$125.00 | \$250.00 |
| Dump Truck 2 | HR | 2 | \$125.00 | \$250.00 |

\$2,300.00

Change Order No. 3 2022 Crosslake Road Improvements 25-Aug-22

<u>Description:</u> Additional work on Rushmoor Boulevard & Trail to fix erosion and storm water runoff modifications along Peitso property.

| Item | Unit | Amount | Unit Price | Total Cost |
|---------------------|-------|--------|------------|------------|
| Screened Topsoil | TONS | 12 | \$66.37 | \$796.40 |
| Class 5 | TONS | 8 | \$40.00 | \$320.00 |
| 8" Screened Rip Rap | TONS | 6.59 | \$100.00 | \$659.00 |
| Bituminous | TONS | 10.38 | \$150.00 | \$1,557.00 |
| Geotextile Fabric | SQ YD | 19.6 | \$2.50 | \$49.00 |

\$3,381.40

G. 2.b.

| CONTRACTOR'S PAY REQUEST BOLTON | DISTRIBUTION | | | | | |
|---|------------------------------|--|--|--|--|--|
| 2022 ROAD IMPROVEMENT PROJECT | DISTRIBUTION. | | | | | |
| 2022 ROAD IMPROVEMENT PROJECT & MENK | CONTRACTOR (1) | | | | | |
| Real People, Real Solutions. | OWNER (1) | | | | | |
| CITY OF CROSSLAKE - | ENGINEER (1) | | | | | |
| BMI PROJECT NO. 0B1124577 | LNOINLEIN(1) | | | | | |
| | ¢coc 212 12 | | | | | |
| TOTAL AMOUNT BID PLUS APPROVED CHANGE ORDERS | \$686,313.12 \$644,636.83 | | | | | |
| TOTAL, COMPLETED WORK TO DATE | \$0.00 | | | | | |
| TOTAL, STORED MATERIALS TO DATE | \$0.00 | | | | | |
| DEDUCTION FOR STORED MATERIALS USED IN WORK COMPLETED | \$644,636.83 | | | | | |
| TOTAL, COMPLETED WORK & STORED MATERIALS | \$12,892.74 | | | | | |
| RETAINED PERCENTAGE (2.0%) | \$0.00 | | | | | |
| TOTAL AMOUNT OF OTHER PAYMENTS OR (DEDUCTIONS) | | | | | | |
| NET AMOUNT DUE TO CONTRACTOR TO DATE | \$631,744.09 | | | | | |
| TOTAL AMOUNT PAID ON PREVIOUS ESTIMATES | \$572,148.67 \$59,595.42 | | | | | |
| PAY CONTRACTOR AS ESTIMATE NO. 3 | \$59,595.42 | | | | | |
| Contract for this project between the Owner and the undersigned Contractor, and as amended by any authorized changes, and that the foregoing is a true and correct statement of the contract amount for the period covered by this Estimate. Contractor: Anderson Brothers Construction Company | | | | | | |
| Contractor: Anderson Brothers Construction Company 11325 State Highway 210 Brainerd, MN 56401 | | | | | | |
| | | | | | | |
| By Soft When D | rviam Manage | | | | | |
| | TILLO | | | | | |
| Date 11-7-22 | , | | | | | |
| | | | | | | |
| CHECKED AND APPROVED AS TO QUANTITIES AND AMOUNT: ENGINEER: BOLTON & MENK, INC., 7656 DESIGN ROAD, STE 200, BAXTER, MN 5642 | 5 | | | | | |
| By The consulting E | ENGINEER | | | | | |
| Date 11/0 f/2022 | | | | | | |
| APPROVED FOR PAYMENT: OWNER: | | | | | | |
| Ву | | | | | | |
| | | | | | | |

Title

Date

Name

2022 ROAD IMPROVEMENT PROJECT

CITY OF CROSSLAKE
BMI PROJECT NO. 0B1124577
WORK COMPLETED THROUGH TUESDAY, OCTOBER 25, 2022

| 1 1100 1101 | יייט ייי טלייי בר ובט ווייט סלון וטרטטאן, טלו סטרוא בט, בטבר | | | AS BID | | PRE | PREVIOUS ESTIMATE | IMATE | COM | COMPLETED TO DATE | DATE |
|-------------|--|-------------------|-----------------------|--------------|--|-----------------------|----------------------------|---------------------------|-----------|-------------------|---------------------------|
| ITEM NO. | ITEM | UNIT | ESTIMATED QUANTITY | ₽≻ | ESTIMATED AMOUNT | ESTIMATED QUANTITY | YTED TITY | ESTIMATED AMOUNT | ESTIMATED | ATED TITY | ESTIMATED AMOUNT |
| | | | | | The state of the s | | | | | | |
| 1 | MOBILIZATION | \$15,500.00 | 1.00 LUMP SUM | IP SUM | \$15,500.00 | 1.00 L | LUMP SUM | \$15,500.00 | | LUMP SUM | \$15,500.00 |
| 2 | CLEARING & GRUBING | \$11,847.72 | 0.10 A | ACRE | \$1,184.77 | 0.10 | ACRE | \$1,184.77 | 0.10 | ACRE | \$1,184.77 |
| 3 | REMOVE BITUMINOUS PAVEMENT | \$3.75 | | SQ YD | \$28,901.25 | 7,707.00 | SQ YD | \$28,901.25 | 7,707.00 | SQ YD | \$28,901.25 |
| 4 | REMOVE CONCRETE DRIVEWAY | \$4.00 | | SQ YD | \$168.00 | 42.00 | SQ YD | \$168.00 | 42.00 | SO YO | \$168.00 |
| ρ O | FULL DEPTH RECLAMATION (4") | \$2.40 | | SQ YD | \$16,596.00 | 6,915.00 | בי אבי | \$16,596.00 | 0,810.00 | 25.00 | 42 220 60 |
| 9 1 | REMOVE MAILBOX SUPPORT | \$26.40 | | EACH | \$2,640.00 | 20.00 | EACH EACH | \$528.00 | 122.00 | | \$936.10 |
| \ | KENOVII PIPII COLVIIKI | \$12.65 | | - L Z Z L | \$632.50 | 0.4/ | | \$350.10 | 4.00 | L LUND | \$158 40 |
| 0 | SALVAGE SIGN SALVAGE & DEINSTAIL DECLAMMATEDIAL (EV.) (D) | \$52.80 | | | \$138.40 | 300 00 | 25 | \$ 136.40 | 30000 | - F | \$4 755.00 |
| 01 | COMMON EXCAVATION (EV. (D) | 413.63 | 2 130 00 | | \$20.767.50 | 2 130 00 | | \$20.767.50 | 2 130 00 | CO YD | \$20.767.50 |
| 11 | SUBGRADE EXCAVATION | \$10.30 | | SO YD | \$3,296.00 | 106.00 | SQYDS | \$1,091.80 | 106.00 | SQYD | \$1,091.80 |
| 12 | SELECT GRANULAR BORROW (LV) | \$17.80 | | CU YD | \$11,570.00 | 234.00 | CC YD | \$4,165.20 | 234.00 | CL YD | \$4,165.20 |
| 13 | TOPSOIL BORROW (LV) | \$47.00 | | CU YD | \$18,800.00 | 50.00 | CUYD | \$2,350.00 | 195.00 | CU YD | \$9,165.00 |
| 14 | AGGREGATE SURFACING (CV), CLASS 5 | \$30.00 | 77.00 CI | cu yp | \$2,310.00 | 0.00 | CU YD | \$0.00 | 81.00 | CU YD | \$2,430.00 |
| 15 | AGGREGATE BASE (CV) (P), CLASS 5 | \$35.00 | 1,430.00 CI | cu ya | \$50,050.00 | 1,430.00 | CU YD | \$50,050.00 | 1,430.00 | CU YD | \$50,050.00 |
| 16 | AGGREGATE BASE (LV), CLASS 5 | \$30.00 | | CU YD | \$6,000.00 | 31.17 | CU YD | \$935.10 | 31.17 | C XD | \$935.10 |
| 17 | AGGREGATE SHOULDERING (CV), CLASS 1 | \$51.00 | | CC YD | \$10,506.00 | 112.00 | 2 2 3 3 3 3 | \$5,712.00 | 277.00 | CC YD | \$14,127.00 |
| 2 2 | TYPE SP 9.5, NONWEARING COURSE MIXTURE (2,C) | \$77.00 | | NO. | \$123,200.00 | | | \$113,424.08 | 1,473.04 | NO. | \$05 890 52 |
| 2 6 | PITI MANIOLIS DENVIRANCE COURSE MIXI URE (2,C) | \$78.50 804.54 | 1,200.00 | | \$80,400.00 | 1,200.17 | | \$33,030.32 649.749.64 | 1,200.17 | 200 | \$18 218 61 |
| 20 | BILDININGUS DRIVEWAY PALCH | \$21.24 | 1 | 20.75 | \$20,815.20 | | 2 N T | \$10,210.01 | 527.73 | 2 N - | \$4 710 68 |
| 200 | 12 RO PIPE COLVERI | \$90.39 | 32.00 | LIN LI | \$4,710.80 \$4,772.00 | 2000 | T V L | \$4,710.00 | 25.00 | FACH | \$1,742.00 |
| 23 | 12" CAS PIP CLIT VERT | \$65.75 | | FSE | \$2.761.50 | 68 00 | E N | \$4 471 00 | 68.00 | FINIT | \$4,471.00 |
| 24 | 12" CAS PIPE APRON | \$343.15 | | IN EI | \$686.30 | 4.00 | L N | \$1.372.60 | 4.00 | FINE | \$1,372.60 |
| 25 | CONCRETE CURB & GUTTER DESIGN D418 | \$29.40 | | LNFI | \$3,675.00 | 125.00 | FNJ | \$3,675.00 | 125.00 | LN FI | \$3,675.00 |
| 26 | CONCRETE DRIVEWAY PAVEMENT (6") | \$97.65 | _ | SQ YD | \$5,859.00 | | SQYD | \$3,906.00 | 40.00 | SQ YD | \$3,906.00 |
| 27 | TRAFFIC CONTROL | \$2,310.00 | 1.00 LUMP SUN | IP SUM | \$2,310.00 | 1.00 L | LUMP SUM | \$2,310.00 | 1.00 L | LUMP SUM | \$2,310.00 |
| 28 | STABILIZED CONSTRUCTION EXIT | \$765.40 | 1.00 LUM | IP SUM | \$765.40 | | UMP SUM | \$765.40 | 1.00 L | UMP SUM | \$765.40 |
| 29 | INLET PROTECTION | \$158.35 | | EACH | \$316.70 | 2.00 | EACH | \$316.70 | 2.00 | EACH | \$316.70 |
| 30 | SILT FENCE, MACHINE SLICED | \$2.40 | | LIN FT | \$1,696.80 | 477.00 | LIN FT | \$1,144.80 | 477.00 | LINET | \$1,144.80 |
| 31 | SEED, FERTILIZE, HYDRAULIC MATRIX | \$5,518.60 | | ACRE | \$4,801.18 | 0.50 | ACRE | \$2,759.30 | 1.34 | A P | \$7,394.92 \$4 605.75 |
| 32 | SEDIMEN CONTROL LOG LYPE WOOD CHIP | \$5.25 | 422.00 | LINT | \$2,215.50 | 323.00 | LINI | \$1,093.73 | 122.00 | TANT TOTAL | \$12,620.10 |
| 34 | MAII BOX (TEMPORARY) | \$1 055 75 | | MISOMIII | \$1.055.75 | | MISHMIII | \$1 055 75 | 1.00 [| LUMP SUM | \$1,055.75 |
| 35 | SIGN TYPE C | \$211.15 | 2.00 E | FACH | \$422.30 | | EACH | \$0.00 | 2.00 | EACH | \$422.30 |
| 36 | INSTALL SIGN | \$95.00 | | EACH | \$285.00 | 0.00 | EACH | \$0.00 | 3.00 | EACH | \$285.00 |
| 37 | MOBILIZATION | \$11,205.00 | 1.00 LUM | LUMP SUM | \$11,205.00 | 1.00 L | LUMP SUM | \$11,205.00 | | LUMP SUM | \$11,205.00 |
| 38 | REMOVE MAILBOX SUPPORT | \$26.40 | | EACH | \$237.60 | 0.00 | EACH | \$0.00 | 0.00 | EACH | \$0.00 |
| 39 | REMOVE PIPE CULVERTS | \$12.65 | | LIN FT | \$1,518.00 | 120.00 | LIN FI | \$1,518.00 | 120.00 | 티 | \$1,518.00 |
| 40 | REMOVE METAL CULVERT | \$12.65 | | LIN FT | \$442.75 | 35.00 | LIN FI | \$442.75 | 35.00 | EN E | \$442.75 |
| 41 | REMOVE BITUMINOUS PAVEMENT | \$2.75 | 142.00 S(| SQ YD | \$390.50 | 142.00 | SQYD | \$390.50 | 142.00 | Sayo | \$390.50 |
| 42 | GEOTEXTILE FABRIC TYPE 5 | \$3.15 | - [| SQ YD | \$12,600.00 | 4,000.00 | sa yb | \$12,600.00 | 4,000.00 | SQ YD | \$12,600.00 |
| 43 | COMMON EXCAVATION (EV) (P) | \$9.75 | | CU YD | \$18,408.00 | 1,888.00 | S XD | \$18,408.00 | 1,888.00 | CU YD | \$18,408.00 |
| 44 | SELECT GRANULAR BORROW (CV) (P) | \$17.80 | - | CC YD | \$23,852.00 | 1,340.00 | CC YD | \$23,852.00 | 1,340.00 | CO YD | \$23,852.00 |
| 45 | AGGREGATE SURFACING (CV) CLASS 5 | \$30.00 | | NOL | \$900.00 | 0.00 | NOL | \$0.00 | 0.00 | 5 5 | \$0.00 |
| 46 | AGGREGATE BASE (CV) CLASS 5 | \$42.00 | | CO AD | \$14,280.00 | 340.00 | 2 2 | \$14,280.00 | 340.00 | 2 2 2 | \$14,200.00 \$8 248 AD |
| 47 | FULL DEPTH RECLAMATION | \$2.40 | 3,466.00 SC | SQ YU | \$8,318.40 | 3,466.00 | מל אנו | \$8,318.40 | 3,466.00 | TON | \$39,055,23 |
| 48 | F. CAS DIEF APPON | \$79.00 | 1 | 200 | \$42,660.00 | 494.37 | 200 | \$39,055.23 | 8 00 | HOAT HOAT | \$2,000,200 |
| 24 | 0 CAS PIPE APRON | 9308.50 | | EACH CASE | 92,930.00 | 0.00 | | 92,330.00 | 4 6.00 | | \$401.20 |
| 20 | 13 CAS PIPE APRON | 9401.20 | 1.00 | AC. | \$401.ZU | 00. | - 2 | 122.1040 | 23. | 5 | |

Real People. Real Solutions:

11/3/202212:29 PM

Pay Request No.:

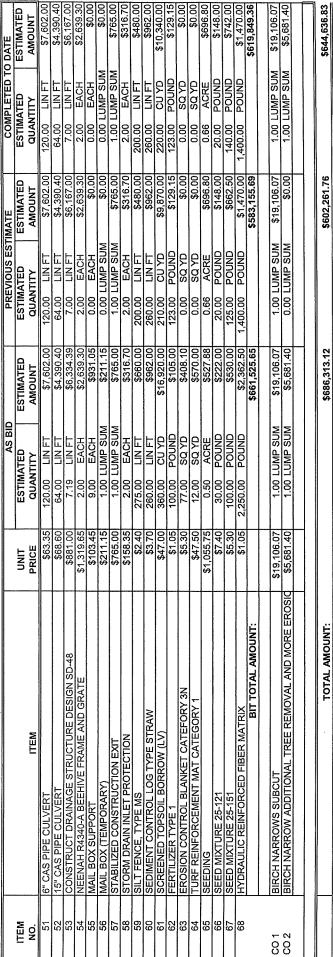
B

2022 ROAD IMPROVEMENT PROJECT

BOLTON R MENK

Real People. Real Solutions:

CITY OF CROSSLAKE
BMI PROJECT NO. 0B1124577
WORK COMPLETED THROUGH TUESDAY. OCTOBER 25, 2022



Contractor's Application For Payment No. 3

| | | Contr | Contractor's Application For Fayment No. 3 | 2 |
|---|--|-----------------------------|--|--------|
| | Application Period To: | 9/30/2022 / | | 770. |
| To (Owner): City of Crosslake | From (Contractor): Rice Lake Construction Group | | Via (Engineer): Bolton & Menk | |
| Project: Crosslake Clarifier Improvements | Contract: All Construction | | | |
| Owner's Contract No.: M25.119925 | Contractor's Project No.: 2144 | | | |
| Application for Payment Change Order Summary | | | • | |
| Approved Change Orders | 1. ORIGINAL CONTRACT PRICE | T PRICE | \$447,600.00 | 0.00 |
| Additions | Deductions 2. Net change by Change Orders | ye Orders |) G | \$0.00 |
| - | 3. CURRENT CONTRACT PRICE (Line 1 ± 2) | T PRICE (Lin | \$1 ± 2) \$447,600.00 | 0.00 |
| | | AND STORE | | |
| | (Column F on Progress Estimate) | ss Estimate) | \$242,722.10 | 2:10 |
| | AGE: | | | 7 |
| | \$2 | 722.10 | 412.1 | 38.11 |
| | b. 5% x \$0.00 | 00 | Stored Materials | 0.00 |
| | c. Total Ketainage (Line 5a + Line 5b) | Ine 5a + Line : | | 00.00 |
| | 6. AMOUNI ELIGIBLE IV | VMENTS (Link | r Application) | 7.43 |
| | 7. FESS TRENDOS FAI | | | |
| 101ALS \$0.00 | \$0.00 8. AMOUNT DUE THIS APPLICATION 9. BALANCE TO FINISH, PLUS RETAINAGE | APPLICATION 1, PLUS RETA | INAGE | 8.57 |
| NET CHANGE BY CHANGE ORDERS | \$0.00 \$0.00 | ess Estimate | . Line 5 above) \$217,014.01 | 4.01 |
| Contractor's Certification The undersigned Contractor certifies that: (1) all previous progress | Payment of: | 05,71832 | The state of the s | |
| payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate | | ne 8 or other - | (Line 8 or other - attach explanation of other amount) | |
| obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (expert such as are covered by a Rond interests and encumbrances (expert such as are covered by a Rond | is recommended by: | M | (Engineer) (Date) | 27 |
| acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective. | Payment of: | ne 8 or other- | (Line 8 or other - attach explanation of other amount) | |
| | is approved by: | | | |
| separate provide the separate | | Э) | (Public Works Director) (Date) | |
| By: Date: 10/6/2022 | Approved by: | Fundi | Funding Agency (if applicable) (Date) | |
| EJCDC No. C-620 (2002 Edition) Prepared by the Engineers' Joint Contract Documents Committee and sendered by the Associated Contractors of America and the Construction Specifications Institute. | oristed General Contractors of America and the Construction Sass | ecifications Institute | | 5. 2 |
| | | | | |
| | | | | |

| Project: | Crossiake Clarifier Improvements | Owner: | Owner: City of Crosslake | | | Application Number: | | ო |
|--|--------------------------------------|-----------------|------------------------------------|--|--|-----------------------------------|-----|--------------|
| Contractor: | Rice Lake Construction Group | | | | | Date of application | | 10/6/2022 |
| Engineer: | Bolton & Menk | | | | | Work completed through: | | 9/30/2022 |
| | ltem | ß | O | O | ш | Total Completed | % | Balance to |
| Pay Item Number | Description | Scheduled Value | From Previous Application (C+D) | This Period | Materials Presently Stored (not in Col D) | and Stored to Date (C + D + E) | Œ) | Finish |
| 01001 | General Conditions | \$38,477.00 | \$7,695.40 | \$3,847.70 | | \$11,543.10 | 30 | \$26,933.90 |
| 01002 | Mobilization | \$22,544.00 | | , | | \$0.00 | 0 | \$22,544.00 |
| 01020 | Project Allowances | | | , | | | | |
| 01020.1 | - General Construction Allowance | \$30,000.00 | | | | \$0.00 | 0 | \$30,000.00 |
| 02060 | Demolition/ Cleaning | | | | | | | |
| 02060.1 | - Clarifier #1 | \$6,500.00 | | \$6,500.00 | | \$6,500.00 | 100 | \$0.00 |
| 02060.2 | - Clarifier #2 | \$6,500.00 | | | | \$0.00 | 0 | \$6,500.00 |
| 02200 | Misc Metals | | | | | | | |
| 05500.1 | - Puchase | \$1,500.00 | | | | \$0.00 | 0 | Ċ\$ |
| 05500.2 | - Install. | \$600.00 | | | | \$0.00 | 0 | |
| 00660 | Painting | \$52,500.00 | | | | \$0.00 | 0 | \$52,500.00 |
| 11000 | Clarifier Equipment | | | | | | | |
| 11000.1 | - Purchase | \$100,935.00 | | \$100,935.00 | | \$100,935.00 | 100 | |
| 11000.2 | - Install | \$5,890.00 | | | | \$0.00 | 0 | 00.088;c# |
| 11005 | FRP Baffles, Weir Plates, & Launders | | | | | | | |
| 11005.1 | - Purchase | \$58,825.00 | \$58,825.00 | | | \$58,825.00 | 100 | |
| 11005.2 | - Install | \$15,532.00 | | | | \$0.00 | 0 | \$15,532.00 |
| 15000 | Mechanical | | · | | - | | | |
| 15000.1 | - Purchase | \$2,500.00 | | | | \$0.00 | 0 | |
| 15000.2 | - Install | \$5,897.00 | | | | \$0.00 | 0 | \$5,897.00 |
| 16000 | Electrical | - | | | | | | |
| 16000.1 | Common Work Results for Electrical | \$6,500.00 | | a secundaria de la compansión de la comp | | \$0.00 | 0 | 7 |
| 16000.2 | Supporting Devices | \$200.00 | | | | \$0.00 | 0 | |
| 16000.3 | Raceways, Fittings, and Boxes | \$5,500.00 | | | | \$0.00 | 0 | |
| 16000.4 | Conductors and Cables | \$1,500.00 | | | | \$0.00 | 0 | |
| 16000.5 | Safety Switches | \$1,000.00 | | | | \$0.00 | 0 | \$ |
| 16000.6 | Grounding and Bonding | \$500.00 | | | | \$0.00 | 0 | |
| 16000.7 | Measuring and Control Instruments | \$18,400.00 | \$10,000.00 | | | \$10,000.00 | 54 | |
| 16000.8 | Supervisory Control | \$65,500.00 | \$54,919.00 | | | \$54,919.00 | 84 | \$10,581.00 |
| | | 4447 000 00 | 04 004 400 40 | 2444 000 70 | 0004 | 07 6763 | น | \$204 877 90 |
| A STATE OF THE STA | | 00.000,1444¢ | 4101,409,40 | \$111,£0£.11 | | | | |
| , o more | DICHOIN. O And Anna to the | | | | | | | |

EJCDC No. C-620 (2002 Edition)

Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute.

Contractor's Application For Payment No. 4 Rev_01

| To (Owner): City of Crosslake Project: Crosslake Clarifier Improvements Owner's Contract No.: M25.119925 Application for Payment Change Order Summary Approved Change Orders Number Additions Dedu | Application Period To: 10/31/2022 From (Contractor): Rice Lake Construction Group Contract: All Construction | 10/31/2022 Application Date: 10/26/2022, Revised 11/3/22 up up Via (Engineer): Bolton & Menk |
|--|--|--|
| nents ge Order Summary Iditions Deligions | | Via (Engineer): Bolton & Menk |
| nents ge Order Summary Iditions Delia | Contract: All Construction | |
| ge Order Summary Iditions De | | |
| Change Order Summary Additions | Contractor's Project No.: 2144 | |
| Additions Additions | | |
| Additions | | 00 003 2773 |
| Additions | - | 9447,00 |
| | Deductions 2. Net change by Change Orders 3. CHRRENT CONTRACT PRICE (I ine 1 + 2) | \$0.00 |
| | | ATE |
| | (Column F on Progress Estimate) | \$282,774.30 |
| | a. 5% x \$282.774.30 | Work Completed \$14,138.72 |
| | | |
| | c. Total Retainage (Line 5a + Line 5b) | |
| | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c) | |
| | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) | e 6 from prior Application) \$230,586.00 |
| TOTALS \$0.00 | \$0.00 8. AMOUNT DUE THIS APPLICATION 9. BALANCE TO FINISH, PLUS RETAINAGE | \$38,049.58 NINAGE |
| NET CHANGE BY CHANGE ORDERS | \$0.00 (Column G on Progress Estimate + Line 5 above) | + Line 5 above) \$178,964.42 |
| Contractor's Certification The undersigned Contractor certifies that: (1) all previous progress | Payment of: \$38,0 H | 100 |
| payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate | | Line 8 or other - attach explanation of other amount) |
| obligations incurred in connection with Work covered by prior Applications for Payment, (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security | is recommended by: | (Engineer) (Date) |
| interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective. | Payment of: | (Line 8 or other - attach explanation of other amount) |
| Control years to Desire | is approved by: | (Public Works Director) (Date) |
| By: Danielle Gustation Exercision consequences and Date: By: Danielle Gustation Exercision and Consequence an | Approved by: Fund | Funding Agency (if applicable) (Date) |
| | | |

EJCDC No. C-620 (2002 Edition)

Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute.

1001-43200-500

\$1,100.00 \$1,000.00 \$1,250.00 \$164,825.70 \$23,086.20 \$0.00 \$0.00 \$0.00 \$10,581.00 \$3,534.00 \$2,948.50 \$5,500.00 \$500.00 \$4,500.00 \$500.00 \$7,400.00 \$22,544.00 \$30,000.00 \$6,500.00 \$1,500.00 \$600.00 \$26,250.00 \$15,532.00 Balance to 10/6/2022, Revised 11/3/2022 10/31/2022 4 Rev_01 Finish 15 63 40 9 20 9 22 22 9 2 8 8 (E) % \$0.00 \$0.00 \$282,774.30 \$400.00 \$0.00 \$54,919.00 \$0.00 \$0.00 \$58,825.00 \$2,948.50 \$1,000.00 \$0.00 \$1,000.00 \$11,000.00 \$0.00 \$0.00 \$0.00 \$100,935.00 \$1,250.00 \$15,390.80 \$6,500.00 \$2,356.00 \$26,250.00 Application Number: Total Completed and Stored to Date Date of application Work completed (C + D + E)through: \$0.00 Materials Presently Stored (not in Col D) \$1,250.00 \$40,052.20 \$1,000.00 \$1,000.00 \$1,000.00 \$3,847.70 \$400.00 \$26,250.00 \$2,356.00 This Period \$242,722.10 \$10,000.00 \$54,919.00 \$6,500.00 \$100,935.00 \$58,825.00 \$11,543.10 Owner: City of Crosslake Application (C+D) From Previous \$58,825.00 \$100,935.00 \$2,500.00 \$5,897.00 \$6,500.00 \$5,500.00 \$1,500.00 \$1,000.00 \$18,400.00 \$65,500.00 \$447,600.00 \$5,890.00 \$500.00 \$500.00 \$30,000.00 \$6,500.00 \$6,500.00 \$1,500.00 \$52,500.00 \$38,477.00 \$22,544.00 \$600.00 Scheduled Value FRP Baffles, Weir Plates, & Launders Common Work Results for Electrical Measuring and Control Instruments **Crosslake Clarifier Improvements** General Construction Allowance Rice Lake Construction Group Raceways, Fittings, and Boxes Grounding and Bonding Conductors and Cables <u>tea</u> Demolition/ Cleaning Clarifier Equipment **General Conditions** Supervisory Control Project Allowances Supporting Devices Safety Switches **Bolton & Menk** Mobilization - Clarifier #1 - Clarifier #2 Misc Metals Mechanical - Purchase - Purchase - Purchase Description - Puchase Electrical Painting - Install - Install - Install Install 16000.5 16000.6 16000.7 16000.8 Contractor: 16000.4 05500.2 16000.2 Engineer: Pay Item Number 02060.1 02060.2 05500.1 11000.1 11005.2 15000.2 16000.1 16000.3 Project: 11005.1 15000.1 11005 15000 16000 01020.1 02060 05500 00660 11000 01002 01020 91001

Materials Presently Stored (not in Col D)

From Previous Application (C+D)

Pay Item Number

Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute. EJCDC No. C-620 (2002 Edition)

G. Z.d.

| CONTRACTOR'S PAY REQUEST | DISTRIBUTION: |
|--|--|
| CSAH 66 SANITARY SEWER EXTENSION PROJECT | |
| | CONTRACTOR (1) |
| | OWNER (1) |
| CITY OF CROSSLAKE - | ENGINEER (1) |
| BMI PROJECT NO. B11.11904 | 7 |
| TOTAL AMOUNT BID PLUS APPROVED CHANGE ORDERS | \$2,096,205.00 |
| TOTAL, COMPLETED WORK TO DATE | \$2,158,528.39 |
| TOTAL, STORED MATERIALS TO DATE | \$0.00 |
| DEDUCTION FOR STORED MATERIALS USED IN WORK COMPLETED | \$0.00 |
| TOTAL, COMPLETED WORK & STORED MATERIALS | \$2,158,528.39 |
| RETAINED PERCENTAGE (5.0%) | \$107,926.42 |
| TOTAL AMOUNT OF OTHER PAYMENTS OR (DEDUCTIONS) | \$0.00 |
| NET AMOUNT DUE TO CONTRACTOR TO DATE | \$2,050,601.97 |
| TOTAL AMOUNT PAID ON PREVIOUS ESTIMATES | \$1,476,038.08 |
| PAY CONTRACTOR AS ESTIMATE NO. 5 | \$574,563.89 |
| conditions of the Contract for this project between the Owner and the cany authorized changes, and that the foregoing is a true and correct state covered by this Estimate. Contractor: Casper Construction Inc. 212 SE 10th Street Grand Rapids, MN 55744 | tement of the contract amount for the period |
| ByName | Title |
| Date | |
| CHECKED AND APPROVED AS TO QUANTITIES AND AMOUNT: ENGINEER: BOLTON & MENK, INC., 7656 DESIGN ROAD, STE 200, | BAXTER MN 56425 |
| , | |
| Ву | CONSULTING ENGINEER |
| | |
| | |
| Date | · |
| | |
| APPROVED FOR PAYMENT: | |
| OWNER: | |
| Ву | |
| Name Title | Date |
| | |
| And | |
| Name Title | Date |

Pay Request No.:

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CSAH 66 SANITARY SEWER EXTENSION PROJECT

CITY OF CROSSLAKE
BMI PROJECT NO. B11.11904
WORK COMPLETED THROUGH SUNDAY, SEPTEMBER 25, 2022



| WORK COMPL | WORN COMPLETED THROUGH SOINDAY, SEPTEMBER 25, 2022 | | AS BID | | PREVIOUS ESTIMATE | ESTIMATE | COMPLETED TO DATE | TO DATE |
|-------------|--|-------------|-----------------------|---------------------|-----------------------|------------------------|--------------------------------|------------------|
| ITEM NO. | ITEM | UNIT | ESTIMATED QUANTITY | ESTIMATED AMOUNT | ESTIMATED QUANTITY | ESTIMATED AMOUNT | ESTIMATED QUANTITY | ESTIMATED AMOUNT |
| | | | | | | | | |
| - | MOBILIZATION | \$80,055.56 | 1.00 LUMP SUM | \$80,055.56 | 긔 | * | 킈 | 63 |
| 2 | CLEARING AND GRUBBING | \$375.00 | 1.00 EACH | \$375.00 | | | | \$6,000.00 |
| က | CLEARING AND GRUBBING | \$10,000.00 | 0.30 ACRE | \$3,000.00 | | E \$3,000.00 | 0.30 ACRE | \$3,0 |
| 4 | 2-YEAR MAINTENANCE | \$15,000.00 | 리 | \$15,000.00 | 긔 | | 킈 | |
| | REMOVE CABLE FENCE | \$6.75 | | \$3,037.50 | 450.00 LIN FT | | | \$3,435.75 |
| | REMOVE PIPE SEWERS | \$7.00 | 1,957.00 | \$13,699.00 | 1,957.00 LIN FT | | 1,957.00 LIN FT | \$13,699.00 |
| | REMOVE BITUMINOUS PAVEMENT | \$3.15 | 21,998.00 SQ YD | \$69,293.70 | 21,998.00 SQ YD | D \$69,293.70 | 21,998.00 | \$69,293.70 |
| | REMOVE BITUMINOUS DRIVEWAY PAVEMENT | \$3.00 | 4,181.00 | \$12,543.00 | | | 5,070.00 | \$15,210.00 |
| | REMOVE CURB & GUTTER | \$2.00 | 5,486.00 | \$10,972.00 | | T \$17,058.00 | 8,529.00 LIN FT | \$17,058.00 |
| | REMOVE CONCRETE DRIVEWAY PAVEMENT | \$5.00 | 400.00 SQ YD | \$2,000.00 | | | 641.00 SQ YD | \$3,205.00 |
| | REMOVE DRAINAGE STRUCTURE | \$345.00 | | \$8,625.00 | | | | \$8,625.00 |
| 12 | REMOVE CASTING | \$95.00 | | \$2,375.00 | | | | \$2,375.00 |
| 13 | COMMON EXCAVATION (P) (EV) | \$4.80 | | \$38,812.80 | - | | - 1 | \$41,865.60 |
| 14 | CHANNEL AND POND EXCAVATION (P) (EV) | \$11.00 | ျ | \$21,549.00 | | \$16,9 | 1,959.00 C | \$21,549.00 |
| 15 | COMMON LABORERS | \$100.00 | | \$1,000.00 | | | 15.00 | \$1,500.00 |
| 16 | SKID LOADER | \$165.00 | | \$1,650.00 | | | 6.25 | \$1,031.25 |
| 17 | FINE FILTER AGGREGATE (LV) | \$18.50 | 425.50 CU YD | \$7,871.75 | | | | \$8,511.85 |
| 18 | COMPOST GRADE 2 (LV) | \$82.75 | 106.10 CU YD | \$8,779.78 | | | | \$9,921.73 |
| 19 | AGGREGATE BASE (CV) (P) CLASS 5 | \$14.00 | | \$54,180.00 | | | | \$55,650.00 |
| 20 | AGGREGATE BASE (CV) (P) CLASS 5 (TRAIL) | \$37.00 | 570.00 CU YD | \$21,090.00 | | D \$14,800.00 | | \$21,090.00 |
| 21 | TYPE SP 9.5 WEARING COURSE SPECIAL (WMA) | \$73.00 | 2,540.00 TON | \$185,420.00 | | | 2,519.29 TON | \$183,908.17 |
| 22 | TYPE SP 12.5 WEARING COURSE SPECIAL (WMA) | \$76.00 | | \$193,040.00 | | \$83,341.60 | | \$172,015.36 |
| 23 | TYPE SP 9.5 WEARING COURSE (TRAIL) | \$75.00 | | \$32,250.00 | | | | \$43,659.00 |
| 24 | CONCRETE CURB & GUTTER DESIGN B624 | \$21.00 | 5,486.00 LIN FT | \$115,206.00 | | T \$182,133.00 | | \$182,133.00 |
| 25 | 6" CONCRETE DRIVEWAY PAVEMENT | \$65.85 | 350.00 SQ YD | \$23,047.50 | 172.03 SQ YD | D \$11,328.18 | 644.53 | \$42,442.30 |
| 26 | 6" CONCRETE WALK | \$11.54 | | \$11,540.00 | | | 945.00 | \$10,905.30 |
| 27 | DRILL & GROUT DOWEL BAR (EPOXY COATED) | \$8.50 | | \$331.50 | | | 42.00 | \$357.00 |
| 28 | BITUMINOUS DRIVEWAY PATCH | \$40.84 | 569.00 SQ YD | \$23,237.96 | - 1 | | 801.45 | \$32,731.22 |
| 29 | TRUNCATED DOMES | \$45.00 | - 1 | \$4,500.00 | | | - 1 | |
| 30 | TRAFFIC CONTROL | \$5,900.00 | 리 | \$5,900.00 | 리 | | 긔 | |
| 31 | SILT FENCE TYPE MS | \$3.00 | 1 | \$4,200.00 | | | - 1 | \$4,962.00 |
| 32 | COMMON TOPSOIL BORROW (LV) | \$54.00 | | \$37,800.00 | | | - 1 | \$3,547.80 |
| 33 | TURF ESTABLISHMENT 1 | \$14,500.00 | | \$17,400.00 | | 8 | - 1 | \$35,670.00 |
| 34 | TROOP STABLISHMEN 2 | \$14,500.00 | | \$4,350.00 | 1 | ¥ | 0.33 | \$4,785.00 |
| 26 | STABILIZED CONSTBUCTION EXIT | \$2.95 | 400 UNIVERSITY | \$6.500.00 | 4.00 SQ YD | 30.00 11% ee E00 00 | 47.2.00 SQ TD 4.00 LIMP SUN | 46 500 00 |
| 200 | STORM DRAIN IN ET BROTECTION | \$450.00 | 36 OO EACH | 85 400 00 | | _ | 34 DO EACH | |
| 88 | SEDIMENT CONTROL LOG TVPE WOOD CHIP | 90.00 | | \$1 140 00 | | | | \$4.560.00 |
| 39 | PLANTINGS | \$50.00 | | \$32,500,00 | 1 | | 650.00 | \$32,500,00 |
| 40 | PLANTINGS SOIL (1 V) | \$45.00 | 1 | \$10 125 00 | 0 00 CI YD | | 0.00 | \$0.00 |
| 14 | CROSSWALK MULTI COMP | \$4.80 | | \$921.60 | | | 208.00 | \$998.40 |
| 42 | 4" BROKEN LINE YELLOW-EPOXY | \$0.40 | | \$192.00 | | | 490.00 | \$196.00 |
| 43 | 4" DOUBLE SOLID LINE YELLOW-EPOXY | \$0.80 | | \$1,684.00 | | | 2,123.00 | \$1,698.40 |
| 44 | 4" SOLID LINE WHITE-EPOXY | \$0.40 | 8,979.00 LIN FT | \$3,591.60 | | T \$0.00 | 9,070,00 LIN FT | \$3,628.00 |
| 45 | 8" SOLID LINE WHITE EPOXY | \$3.80 | 165.00 LIN FT | \$627.00 | | T \$0.00 | , | \$615.60 |
| 46 | 24" SOLID LINE WHITE-EPOXY | \$6.50 | 54.00 LIN FT | \$351.00 | | | | \$331.50 |
| 47 | 12" RC PIPE APRON | \$1,200.00 | | \$3,600.00 | | | - [| \$3,600.00 |
| 48 | 15" RC PIPE APRON | \$1,265.00 | | \$2,530.00 | | | | \$2,530.00 |
| 49 | 12" RCP PIPE | \$56.50 | 1 | \$113,678.00 | | | - | \$113,621.50 |
| 90 | 115" RCP PIPE | \$63.00 | 509.00 LIN FT | \$32,067.00 | 493.30 LIN F | T \$31,077.90 | 493.30 LIN F.I | 831,077,90 |

11/10/20228:02 AM

Pay Request No.:

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CSAH 66 SANITARY SEWER EXTENSION PROJECT

CITY OF CROSSLAKE
BMI PROJECT NO. B11.11904
WORK COMPLETED THROUGH SUNDAY, SEPTEMBER 25, 2022



| | | | AS BID | | PREVIOUS ESTIMATE | STIMATE | COMPLETED TO DATE | TO DATE |
|------|---|------------|-----------------|----------------|-------------------|----------------|-------------------|----------------|
| ITEM | | LIND | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |
| NO. | ITEM | PRICE | QUANTITY | AMOUNT | QUANTITY | AMOUNT | QUANTITY | AMOUNT |
| 51 | CONNECT TO EXISITING STORM SEWER | \$475.00 | 5.00 EACH | \$2,375,00 | 5.00 EACH | \$2,375.00 | 5.00 EACH | \$2,375.00 |
| 52 | CONNECT TO EXISTING SANITARY SEWER | \$325.00 | 1.00 EACH | \$325.00 | 1.00 EACH | \$325.00 | 1.00 EACH | \$325.00 |
| 53 | 8" PVC PIPE SEWER | \$60.00 | 243.00 LIN FT | \$14,580.00 | 256.00 LIN FT | \$15,360.00 | 256.00 LIN FT | \$15,360.00 |
| 54 | 10" PVC PIPE SEWER | \$70.25 | 4,686.00 LIN FT | \$329,191.50 | 4,721.75 LIN FT | \$331,702.94 | 4,721,75 LIN FT | \$331,702.94 |
| 55 | 10X4 PVC WYE | \$800.00 | 58.00 EACH | \$46,400.00 | 54.00 EACH | \$43,200.00 | 54.00 EACH | \$43,200.00 |
| 56 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 48-4020 | \$540.00 | 101.80 LIN FT | \$54,972.00 | 94.76 LINFT | \$51,170.40 | 104.14 LIN FT | \$56,235.60 |
| 57 | CONSTRUCT DRAINAGE STRUCTURE DESIGN G | \$550.00 | 54.90 LIN FT | \$30,195.00 | | \$23,182.50 | 51.41 LIN FT | \$28,275.50 |
| 58 | CONSTRUCT RAIN GUARDIAN TURRET | \$4,975.00 | 1.00 EACH | \$4,975.00 | 1.00 EACH | \$4,975.00 | 1.00 EACH | \$4,975.00 |
| 59 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 4007 | \$430.00 | 290.00 LIN FT | \$124,700.00 | | \$117,559.12 | 291.03 LIN FT | \$125,144.32 |
| 09 | 4" PVC PIPE SEWER | \$52.25 | 2,150,00 LIN FT | \$112,337.50 | 2,054.33 LIN FT | \$107,338.74 | 2,054.33 LIN FT | \$107,338.74 |
| 61 | 6" PVC DRAIN TILE CLEANOUT | \$325.00 | 9.00 EACH | \$2,925.00 | 7.00 EACH | \$2,275.00 | 9.00 EACH | \$2,925.00 |
| 62 | 6" PERF TP PIPE DRAIN | \$23.00 | 570.00 LIN FT | \$13,110.00 | 394.00 LIN FT | \$9,062.00 | 514.00 LIN FT | \$11,822.00 |
| 63 | 6" GATE VALVE & BOX | \$2,500.00 | 3.00 EACH | \$7,500.00 | 2.00 EACH | \$5,000.00 | 3.00 EACH | \$7,500.00 |
| 64 | CASTING ASSEMBLY (SANITARY) | \$1,400.00 | 18.00 EACH | \$25,200.00 | 0.00 EACH | \$0.00 | 18.00 EACH | \$25,200.00 |
| 65 | CASTING ASSEMBLY (A-7) | \$750.00 | 2.00 EACH | \$1,500.00 | 1.00 EACH | \$750.00 | 2.00 EACH | \$1,500.00 |
| 99 | CASTING ASSEMBLY (B-13) | \$1,050.00 | 28.00 EACH | \$29,400.00 | 28.00 EACH | \$29,400.00 | 28.00 EACH | \$29,400.00 |
| 29 | CASTING ASSEMBLY (R-2561) | \$850.00 | 4.00 EACH | \$3,400.00 | 3.00 EACH | \$2,550.00 | 4.00 EACH | \$3,400.00 |
| 89 | TRAFFIC BARRIER DESIGN B8307 | \$55.50 | 450.00 LIN FT | \$24,975.00 | 0.00 LIN FT | \$0.00 | 454.00 LIN FT | \$25,197.00 |
| 69 | END TREATMENT - SLOTTED RAIL TERMINAL | \$5,000.00 | 2.00 EACH | \$10,000.00 | 0.00 EACH | \$0.00 | 2.00 EACH | \$10,000.00 |
| | | | | | | | | |
| | BID TOTAL AMOUNT: | | | \$2,088,000.00 | | \$1,545,519.29 | | \$2,150,323.39 |
| | | | | | | | | |
| 00 1 | LOCAL DETOUR RELATED SIGNAGE | \$8,205.00 | 1.00 EACH | \$8,205.00 | 1.00 EACH | \$8,205.00 | 1.00 EACH | \$8,205.00 |
| | | | | | | | | |
| | TOTAL AMOUNT: | | | \$2,096,205.00 | | \$1,553,724.29 | | \$2,158,528.39 |
| | | | | | | | | |