

**AGENDA AND ADDITIONS TO THE AGENDA**  
**REGULAR COUNCIL MEETING**  
**CITY OF CROSSLAKE**  
**MONDAY, SEPTEMBER 12, 2022**  
**7:00 P.M. – CITY HALL**

**A. CALL TO ORDER**

1. Pledge of Allegiance
2. Approval of Additions to the Agenda

**B. PUBLIC FORUM** - Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the Mayor, each speaker is given a three-minute time limit.

**C. CONSENT CALENDAR – NOTICE TO THE PUBLIC** – All items here listed are considered to be routine by the City Council and will be acted on by one **motion**. There will be no separate discussion on these items unless a Citizen or Councilmember so requests:

1. Budget Workshop Meeting Minutes of August 8, 2022
2. Regular Council Meeting Minutes of August 8, 2022
3. Special Council Meeting Minutes of August 11, 2022
4. Unadjusted Draft: 08.31.2022 Month End Revenue Report
5. Unadjusted Draft: 08.31.2022 Month End Expenditures Report
6. Unadjusted Draft: 08.31.2022 Balance Sheet
7. Police Report for Crosslake – August 2022
8. Police Report for Mission Township – August 2022
9. Fire Department Report – August 2022
10. North Memorial Ambulance Run Report – August 2022
11. Planning and Zoning Monthly Statistics
12. Planning and Zoning Meeting Minutes of July 22, 2022
13. Crosslake Parks, Recreation & Library Commission Meeting Minutes of June 22, 2022
14. Public Works Commission Meeting Minutes of August 1, 2022
15. Waste Partners Recycling Reports for July 2022
16. LG230 Application to Conduct Off-Site Gambling from Northern Lakes Youth Hockey Association
17. Bills for Approval
18. **Additional Bills for Approval**

**D. MAYOR'S AND COUNCIL MEMBERS' REPORT**

1. Resolution Accepting Donations (**Council Action-Motion**)
2. Thank You Letter to Jake Maier
3. Goodrich O'Brien Lake Association – Request for Paved Walking Path
4. **Cindy Myogeto of Chamber of Commerce – Permission to Host Crosslake Days Chili Cook-Off and Close Part of Pioneer Drive on 9/24/22 (Council Action-Motion)**

#### **E. CITY ADMINISTRATOR'S REPORT**

1. 2023 Budget Update
2. Memo dated September 12, 2022 from Mike Lyonais Re: Closed Meeting of August 11, 2022 Results/MOU Approval (Council Action-Motion)
3. Appoint 2 Representatives from the City to Participate in Project Management Team for the Crosslake Pedestrian and Intersection Improvement Meetings (Council Action-Motion)

#### **F. COMMISSION REPORTS**

1. PARK AND RECREATION/LIBRARY
  - a. Request for Council Action from TJ Graumann Re: Copying Services (Council Action-Motion)
  - b. Request for Council Action from TJ Graumann Re: HVAC Replacements (Council Action-Motion)
2. PUBLIC WORKS/SEWER/CEMETERY
  - a. Pay Applications No. 1 and No. 2 from Rice Lake Construction Group for Clarifier Improvements (Council Action-Motion)
  - b. Letter dated September 9, 2022 from Phil Martin Re: Pay Application No. 4 for CSAH 66 Sanitary Sewer Extension (Council Action-Motion)
  - c. Patrick Wehner - Updates from Public Works and Sewer Departments
3. PUBLIC SAFETY
  - a. Memo dated September 8, 2022 from Erik Lee Re: 2022 Squad Car Purchase (Council Action-Motion)
  - b. Memo dated September 8, 2022 from Police Chief Erik Lee Re: Purchase of Radar Signs (Council Action-Motion)

**G. PUBLIC FORUM** - Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the Mayor, each speaker is given a three-minute time limit.

#### **H. NEW BUSINESS**

#### **I. OLD BUSINESS**

#### **J. CITY ATTORNEY REPORT**

1. Resolution Vacating Property (Council Action-Motion)

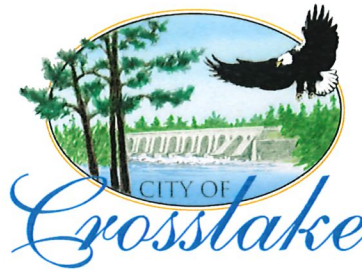
#### **K. ADJOURN**

C.18.

**ADDITIONAL BILLS FOR APPROVAL**  
**September 12, 2022**

VENDORS	DEPT		AMOUNT
AW Research, water testing	Sewer		171.90
Bolton & Menk, 2022 road improvements	PW		8,435.00
Bolton & Menk, moonlite bay sewer extension	Sewer		92,566.53
Bolton & Menk, general engineering	PW		480.00
Brainerd Hydraulics, skid loader parts	PW		161.00
Crow Wing County Highway Department, fuel	ALL		6,386.07
Crow Wing Power, electric service	ALL		9,854.25
David Drown Associates, continuing disclosure filing	Gov't		2,250.00
Fire Instruction & Rescue, ladder refresher	Fire		650.00
Forum Communications, meeting notice of 9/23	PZ		31.09
Guardian Fleet Safety, truck accessories	Fire		11,250.11
Independent Testing Technologies, sewer project	Sewer		3,920.00
Joe Johnson Septic Service, satellite rental	Cemetery		521.02
Mastercard, Hampton Inn, lodging	Police		248.65
Mastercard, Holiday Station, fuel	Police		38.00
MR Sign, address signs	PW		115.19
Northland Press, meeting notice of 9/23	PZ		76.50
<b>TOTAL</b>			<b>137,155.31</b>

City Hall: 218-692-2688  
Planning & Zoning: 218-692-2689  
Fax: 218-692-2687



E. 2.  
13888 Daggett Bay Rd  
Crosslake, Minnesota 56442  
[www.cityofcrosslake.org](http://www.cityofcrosslake.org)

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MEMO TO: City Council

FROM: Mike Lyonais – City Administrator *mrl*

DATE: September 12, 2022

SUBJECT: Closed Meeting of August 11, 2022 Results/MOU Approval

On August 11, 2022 the Council met in closed session to discuss union labor strategy, specifically, step movement within the current Teamsters General Local #346 collective bargaining agreement.

The Council agreed to move Officer Willard from Step 8 to Step 9, Officer Marks from Step 4 to Step 6, and Officer Haines from Step 1 to Step 3 within the current union contract as described in the attached Memo of Understanding. Estimated increase in wages and payroll taxes approximates \$3,500 for the remainder of 2022 with an effective date of August 14, 2022.

The Teamsters General Local #346 has tentatively accepted this Memo of Understanding pending final Council Approval.

**Recommendation:**

Recommend council approval of the attached Memorandum of Understanding between the City of Crosslake and Teamsters General Local #346.

Council Action – Motion

**CITY OF CROSSLAKE  
-and-  
TEAMSTERS GENERAL LOCAL #346**

**Memorandum of Understanding**

This Memorandum of Understanding is entered into between the City of Crosslake ("City") and Teamsters General Local #346 ("Union").

The City and the Union are parties to a written collective bargaining agreement covering the time period of January 1, 2022, up to and including December 31, 2024 ("CBA"). Appendix A of the CBA contains the Pay Plan and shows the 2022 step placement of each Officer.

1. The parties have agreed to modify Appendix A of the CBA as follows:

Effective August 14, 2022, the step placement of the City's current Officers will be adjusted as follows:

- a. Officer Bobby Willard will be placed at Step 9.
- b. Officer Tony Marks will be placed at Step 6.
- c. Officer Cody Haines will be placed at Step 3.

2. This Memorandum of Understanding only impacts Appendix A of the CBA. It does not, for instance, modify the language in Article XXI, Section 21.2, with respect to general step placement and general step movement.

3. This Memorandum of Understanding is the product of unique circumstances and does not set any precedent binding on either party and shall not be cited as precedent by either party.

IN WITNESS WHEREOF, the parties have caused this Memorandum of Understanding to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

CITY COUNCIL  
CITY OF CROSSLAKE  
CROSSLAKE, MINNESOTA

TEAMSTERS GENERAL LOCAL #346

By: \_\_\_\_\_  
Mayor

By: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_  
Local #346