AGENDA AND ADDITIONS TO THE AGENDA

REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, MAY 9, 2022 7:00 P.M. – CITY HALL

A. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Approval of Additions to the Agenda
- **B. PUBLIC FORUM** Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the Mayor, each speaker is given a three-minute time limit.
- C. CONSENT CALENDAR NOTICE TO THE PUBLIC All items here listed are considered to be routine by the City Council and will be acted on by one motion. There will be no separate discussion on these items unless a Citizen or Councilmember so requests:
 - 1. Regular Council Meeting Minutes of April 11, 2022
 - 2. Reconvened Regular Council Meeting Minutes of April 11, 2022
 - 3. Unadjusted Draft: 04.30.2022 Month End Revenue Report
 - 4. Unadjusted Draft: 04.30.2022 Month End Expenditures Report
 - 5. Unadjusted Draft 04.30.2022 Balance Sheet
 - 6. Police Report for Crosslake April 2022
 - 7. Police Report for Mission Township April 2022
 - 8. Fire Department Report April 2022
 - 9. North Ambulance Run Report April 2022
 - 10. Public Safety Commission Meeting Minutes of March 2, 2022
 - 11. Planning and Zoning Monthly Statistics
 - 12. Planning and Zoning Meeting Minutes of March 25, 2022
 - 13. Crosslake Parks, Recreation and Library Commission Meeting Minutes of March 23, 2022
 - 14. Public Works Commission Meeting Minutes of April 4, 2022
 - 15. Waste Partners Recycling Reports for March 2022
 - 16. Thank You Letter from Emily Emergency Food Shelf
 - 17. Bills for Approval
 - 18. Additional Bills for Approval

D. CRITICAL ISSUES

- 1. Mary Reedy, Clifton Larson Allen Presentation of 2021 Financial Statements (Council Action Motion)
- 2. Letter dated April 12, 2022 from Ox Lake Landing Homeowners Association Re: Request for No Parking Signs at Boat Launch (Council Action-Motion)
- 3. Application for Fireworks Display on Big Pine Lake on July 1, 2022 Conducted by Licensed Pyrotechnics from North Star Fireworks (Council Action-Motion)
- 4. Application for Fireworks Display on Cross Lake on July 2, 2022 Conducted by RES Specialty Pyrotechnics/Chamber of Commerce (Council Action-Motion)

E. MAYOR'S AND COUNCIL MEMBERS' REPORT

- 1. Resolution Accepting Donations (Council Action-Motion)
- 2. Approval of Ordinance Amendment Relating to Salaries of Mayor and City Council Members and Approval of Publication in Newspaper (Council Action-Motion)

F. CITY ADMINISTRATOR'S REPORT

- 1. Request for Headstone Height Variance at Pinewood Cemetery (Council Action-Motion)
- 2. Resolution to Adopt for Renewal Existing Liquor License Establishments for 2022-2023 (Council Action-Motion)
- 3. Resolution to Acquire Tax Forfeit Land (Council Action-Motion)
- 4. Resolution Establishing Procedures Relating to Compliance with Reimbursement Bond Regulations Under the Internal Revenue Code (Council Action-Motion)

G. COMMISSION REPORTS

1. PARK AND RECREATION/LIBRARY

- a. Recommendation from Parks, Recreation and Library Commission to Accept Cash in Lieu of Land for Park Dedication for Herje Subdivision (Council Action-Motion)
- Recommendation from Parks, Recreation and Library Commission to Accept Cash in Lieu of Land for Park Dedication for Butterfield Subdivision (Council Action-Motion)
- c. Request from TJ Graumann to Approve Banner Advertisement Program (Council Action-Motion)
- d. Request from TJ Graumann to Approve Purchase of Turbo Turf HS-100-P Trailer Hydro Seeding System (Council Action-Motion)
- e. Update on Summer Intern Position

2. PUBLIC WORKS/SEWER/CEMETERY

 Memo dated May 3, 2022 from Public Works Commission Re: Recommendation Regarding Sewer Extension for Future Bourbon Room Access (Council Action-Motion)

3. PUBLIC SAFETY

- a. Memo dated May 5, 2022 from Erik Lee Re: Radar Signs Purchase (Council Action-Motion)
- **H. PUBLIC FORUM -** Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the Mayor, each speaker is given a three-minute time limit.

I. NEW BUSINESS

J. OLD BUSINESS

K. CITY ATTORNEY REPORT

L. ADJOURN

ADDITIONAL BILLS FOR APPROVAL May 9, 2022

| VENDORS | DEPT | AMOUNT |
|---|----------|------------|
| | | |
| Aspen Mills, uniform | Fire | 184.20 |
| AT&T, cell phone and ipad charges | ALL | 1,056.45 |
| AW Research, water testing | Sewer | 315.90 |
| Becky's Pest Solutions, woodchuck removal | Park | 213.68 |
| Crow Wing County, tif certification | Gov't | 100.00 |
| Crow Wing County Highway Department, fuel | ALL | 3,957.21 |
| Crow Wing County Highway Department, salt/sand | PW | 870.46 |
| Crow Wing County Landfill, industrial waste | Park | 60.00 |
| Forum Communications, cemetery cleanup | Cemetery | 76.00 |
| Herculift, remove and replace battery | PW | 1,962.16 |
| Holiday, premium fuel | PW | 43.72 |
| Josh Runksmeier, uniform reimbursement | Park | 174.95 |
| Landwerx, street sweeping | PW | 375.00 |
| League of MN Cities Insurance Trust, property insurance | ALL | 119,403.00 |
| Mastercard, Amazon, storage boxes | Park | 79.98 |
| Mastercard, Holiday Inn, lodging | Police | 296.40 |
| Mastercard, Holiday Station, fuel | Police | 20.06 |
| Mastercard, Meta Platforms, facebook survey | Park | 75.00 |
| Mastercard, Subway, training | Police | 10.53 |
| Mastercard, Tom Reids, meal | Police | 31.17 |
| Mastercard, Wild Bills, meal | Police | 31.65 |
| Menards, portable water pipe | Park | 189.99 |
| MCSI, copier maintenance contract | Park | 46.71 |
| Moonlite Square, fuel, car wash | Fire | 61.41 |
| Moonlite Square, fuel | Park | 31.74 |
| MR Sign, no parking signs | PW | 652.30 |
| MR Sign, dead end signs | PW | 252.45 |
| Napa, hydraulic fluid | Fire | 199.00 |
| Napa, oil filter, deep creep | Park | 25.28 |
| Streichers, ammo | Police | 722.07 |
| TJ Graumann, mileage reimbursement | Park | 29.94 |
| US Auto Force, tires | Police | 1,049.12 |
| | | |
| TOTA | ALI | 132,597.53 |

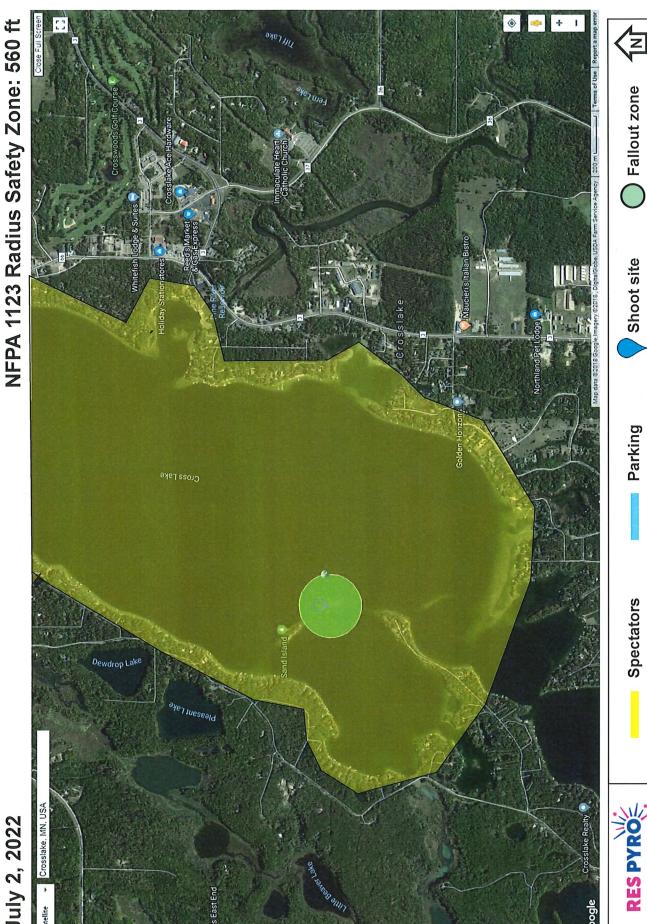
APPLICATION FOR DISPLAY OF FIREWORKS/PYROTECHNIC SPECIAL EFFECTS

| Applicant instructions:. This application must be completed and returned at least 15 days prior to date of display. |
|---|
| Name of applicant (Sponsoring Organization): Crosslake Chamber of Commerce |
| Address of applicant: County Rd 3 & Route 66; PO Box 315; Crosslake, MN 56442 |
| Name of authorized agent of applicant: RES Specialty Pyrotechnics Inc. |
| Address of agent: 21595 286th Street, Belle Plaine, MN 56011 |
| Telephone number of agent: 952-873-3113 |
| Date of display: July 2, 2022 Time of display: 10:00 PM |
| Location of display: Cross Lake; Crosslake, MN |
| Manner and place of storage of fireworks/pyrotechnic special effects prior to display: N/A - Delivered Day of Show. |
| Type & number of fireworks/pyrotechnic special effects to be discharged: |
| Minnesota State law requires that this display be conducted under the direct supervision of a pyrotechnic operator certified by the State Fire Marshal. |
| Name of supervising operator: Maurice Duval Certificate #: O-0737 |
| I understand and agree to comply with all provisions of this application and the requirements of the issuing authority, and will ensure that the fireworks/pyrotechnic special effects are discharged in a manner that will not endanger persons or property or constitute a nuisance. |
| Signature of applicant (or agent): Date of application: |
| Required attachments: The following attachments must be included with this application: |
| 1. Proof of a bond or certificate of insurance in the amount of at least \$1,000,000.00 2. A diagram of the grounds, or facilities (for indoor displays), at which the display will be held. This diagram (drawn to scale or with dimensions included) must show the point at which the fireworks/pyrotechnic special effects are to be discharged; the location of ground pieces; the location of all buildings, highways, streets, communication lines and other possible overhead obstructions; and the lines behind which the audience will be restrained. For proximate audience (e.g. indoor) displays, the diagram must also show the fallout radius for each pyrotechnic device used during the display. |
| The discharge of the listed fireworks on the date and at the location shown on this application is hereby approved, subject to the following conditions, if any: |
| Signature of fire chief/county sheriff: Date: |

Signature of issuing authority:______ Date: _____

Crosslake Fireworks July 2, 2022

Maximum Shell Size: 8"



Z

Fallout zone

Shoot site

Parking

Spectators



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/6/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | ertificate holder in lieu of such endors | | | | 1001361 | nent. A stat | ement on un | is certificate does not comer in | gints to the | | |
|---|--|-------|-------|--|---------------------------|--|----------------------------|---|--------------|--|--|
| PRODUCER | | | | | CONTACT NAME: | | | | | | |
| Britton-Gallagher and Associates, Inc. One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114 | | | | PHONE [A/C, No, Ext]: 216-658-7100 FAX [A/C, No]: 216-658-7101 | | | | | | | |
| | | | | E-MAIL ADDRESS: info@brittongallagher.com | | | | | | | |
| | | | | INSURER(S) AFFORDING COVERAGE | | | | NAIC# | | | |
| | | | | INSURER A : Everest Denali Insurance Company | | | | 16044 | | | |
| INSURED 2027 | | | | INSURER B : JAMES RIVER INS CO | | | | 12203 | | | |
| RES Specialty Pyrotechnics Inc | | | | INSURER C : Axis Surplus Ins Company | | | | 26620 | | | |
| 21595 286th Street Belle Plaine MN 56011 | | | | | INSURE | 20020 | | | | | |
| . Delie Flairie MIN 300 FI | | | | | INSURE | | | | | | |
| | | | | | INSURE | | | | | | |
| COV | VERAGES CER | TIFIC | CATE | NUMBER: 1235996023 | INOUNE | | | | | | |
| | COVERAGES CERTIFICATE NUMBER: 1235996023 REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | |
| | INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, | | | | | | | | | | |
| | ERTIFICATE MAY BE ISSUED OR MAY I (CLUSIONS AND CONDITIONS OF SUCH | | | | | | | HEREIN IS SUBJECT TO ALL T | HE TERMS, | | |
| INSR LTR | | ADDL | SUBR | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
| В | GENERAL LIABILITY | INSR | WVD | 00090431-3 | | 4/1/2022 | 4/1/2023 | EACH OCCURRENCE \$ 1,000,0 | 200 | | |
| _ | X COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED | | | |
| | COMMERCIAL CENTER OF THE CONTRACT OF THE CONTR | | | | | | | PREMISES (Ea occurrence) \$ 100,00 | J . | | |
| | CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) \$ | | | |
| | | | | | | | | PERSONAL & ADV INJURY \$ 1,000,0 | | | |
| | | | | | | | | GENERAL AGGREGATE \$ 5,000.0 | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,0 | 000 | | |
| POLICY X PRO- JECT LOC | | | | | 4/1/2022 | 4/1/2023 | COMBINED SINGLE LIMIT | | | | |
| Α | AUTOMOBILE LIABILITY | | | SI8CA00190-221 | | 4/1/2022 | 4/1/2023 | (Ea accident) \$ 1,000,0 | 000 | | |
| | X ANY AUTO ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) \$ | | | |
| | AUTOS AUTOS | | | | | | | BODILY INJURY (Per accident) \$ PROPERTY DAMAGE 6 | | | |
| | X HIRED AUTOS X AUTOS | | | | | | | (Per accident) | | | |
| | | | ļ | | | | | . \$ | | | |
| С | UMBRELLA LIAB X OCCUR | | | P001000273872-03 | | 4/1/2022 | 4/1/2023 | EACH OCCURRENCE \$ 5,000,0 | 000 | | |
| | X EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE \$ 5,000,0 | 000 | | |
| | DED RETENTION \$ | | ļ | | | | | \$ | | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N | | | | | | | WC STATU- OTH- TORY LIMITS ER | | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | N/A | | | | | | E.L. EACH ACCIDENT \$ | | | |
| | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | | | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT \$ | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL ditional Insured extension of coverage is | | | | | | | ov written egreement | | | |
| Dist | play Date: Saturday, July 2, 2022 | • | lueu | by above referenced Gene | iai Liab | inty policy wit | ere required i | by written agreement. | | | |
| Dist | play Location: Cross Lake: Crosslake. M | IN | 1-1 | AANI, Oosaalis of OssassiAline | . NANI. O | 18.0 Daat \\ | den Kant Oarl | non Condinand | | | |
| Cro | sslake Chamber of Commerce; City of C | ross | наке, | ivin; County of Crow vving | i, ivin; C | &C Boat vvoi | rks; Kent Cari | son-Sand Island | | | |
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| | | | | | | | | | | | |
| CERTIFICATE HOLDER | | | | | CANCELLATION | | | | | | |
| | | | | | | | | | | | |
| Crosslake Chamber of Commerce Cindy Myogeto County Rd 3 & Route 66 PO Box 315 | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| Crosslake MN 56442 | | | | | | CALLY | | | | | |