AGENDA AND ADDITIONS TO THE AGENDA

REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, APRIL 11, 2022 7:00 P.M. – CITY HALL

A. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Approval of Additions to the Agenda
- 3. Recognition of Retiring Fire Fighter
- **B. PUBLIC FORUM** Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the Mayor, each speaker is given a three-minute time limit.
- **C. CONSENT CALENDAR NOTICE TO THE PUBLIC** All items here listed are considered to be routine by the City Council and will be acted on by one motion. There will be no separate discussion on these items unless a Citizen or Councilmember so requests:
 - 1. Special Council Meeting Minutes of March 8, 2022
 - 2. Regular Council Meeting Minutes of March 14, 2022
 - 3. Special Council Meeting Minutes of March 25, 2022
 - 4. Special Council Meeting Minutes of March 28, 2022
 - 5. Special Council Meeting Minutes of April 1, 2022
 - 6. Unadjusted Draft: 03.31.2022 Month End Revenue Report
 - 7. Unadjusted Draft: 03.31.2022 Month End Expenditures Report
 - 8. Unadjusted Draft 03.31.2022 Balance Sheet
 - 9. Police Report for Crosslake March 2022
 - 10. Police Report for Mission Township March 2022
 - 11. Fire Department Report March 2022
 - 12. North Ambulance Run Report March 2022
 - 13. Planning and Zoning Monthly Statistics
 - 14. Planning and Zoning Meeting Minutes of January 28, 2022
 - 15. Crosslake Parks, Recreation and Library Commission Meeting Minutes of January 26, 2022
 - 16. Public Works Commission Meeting Minutes of March 7, 2022
 - 17. Waste Partners Recycling Reports for February 2022
 - 18. Bills for Approval
 - 19. Application for Group Transient Merchant Permit from Crosslake / Ideal Lions
 - 20. Additional Bills for Approval

D. MAYOR'S AND COUNCIL MEMBERS' REPORT

- 1. Thank You Notes for City Staff's Help with St. Patrick's Day Parade (Council Information)
- 2. Resolution Accepting Donations (Council Action-Motion)

3. Discussion Regarding Ordinance Chapter 2-25 Salaries of Mayor and Councilmembers; Funding of Compensation (Council Action-Motion)

E. CITY ADMINISTRATOR'S REPORT

- 1. Tim Bray Results of Speed Study
 - a. Letter dated August 16, 2021 from MN Dept of Transportation to Crow Wing County Re: Speed Zoning County Road 16
 - b. Letter dated February 9, 2022 from MN Dept of Transportation to Crow Wing County Re: Speed Zoning County Road 66
 - c. Letter dated January 13, 2022 from MN Dept of Transportation to Crow Wing County Re: Speed Zoning County Road 3
- 2. Update on Transportation Alternatives (TA) Program Solicitation for Fiscal Year 2026
- 3. Construction Cost Share Agreement with Crow Wing County for Bituminous Seal Coat of Whitefish Ave, Hilltop Dr, and Woodland Dr (Council Action-Motion)
- 4. Memo dated April 11, 2022 from Mike Lyonais Re: Funding Recommendation for Balance of Land Purchase Sewer (Council Action-Motion)
- 5. Memo dated April 6, 2022 from Mike Lyonais Re: Recommendation to Accept AFSCME Union Contract (Council Action-Motion)
- 6. Memo dated April 6, 2022 from Mike Lyonais Re: Recommendation to Accept AFSCME Memorandum of Understanding (MOU) (Council Action-Motion)
- 7. Approval to Public Notice of Cemetery Clean Up (Council Action-Motion)
- 8. Discuss Extending the Application Deadline for Public Works Director Position (Council Action-Motion)

F. COMMISSION REPORTS

1. PUBLIC SAFETY

- a. Memo dated April 4, 2022 from Police Chief Erik Lee Re: Squad/Body Camera Purchase (Council Action-Motion)
- b. Request from Police Chief Erik Lee to Remove Officer Cody Haines from Probation Status (Council Action-Motion)

2. PARK AND RECREATION/LIBRARY

- a. Request from TJ Graumann to Donate Used Playground Equipment (Council Action-Motion)
- b. Request from TJ Graumann Re: Pavilion Improvements (Council Action-Motion)
- c. Request from TJ Graumann Re: South Bay Park Draft Management Plan (Council Action-Motion)
- d. Recommendation to Hire Seasonal Park Worker and Full-Time Park Maintenance Worker (Council Action-Motion)
- e. Update on Moving Building from Public Works to Park Department

3. PUBLIC WORKS/SEWER/CEMETERY

a. Memo dated 3/30/22 from Ted Strand Re: Surplus Equipment (Council Action-Motion)

- b. Proposal from Ted Strand dated 3/30/22 for Consulting Services (Council Information)
- c. Renewal Public Works Services Joint Powers Agreement with Ideal Township for Road Maintenance and Plowing (Council Action-Motion)
- d. Memo dated April 5, 2022 from Public Works Commission Re: Recommendations from PW Meeting of 4/4/22 (Council Action-Motion)
- e. Letter dated March 29, 2022 from Phil Martin Re: 2022 City Road Improvement Project Bid Recommendation (Council Action-Motion)
- f. Letter dated April 1, 2022 from Phil Martin Re: Request for Engineering Services Fee Approval Assessment and Construction Services 2022 City Road Improvements (Council Action-Motion)
- g. Memo dated March 25, 2022 from Phil Martin Re: CSAH 66 Improvements and Council Decision on Assessment Scenario (Council Action-Motion)
- **G. PUBLIC FORUM** Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the Mayor, each speaker is given a three-minute time limit.
- H. NEW BUSINESS
- I. OLD BUSINESS
- J. CITY ATTORNEY REPORT
- K. ADJOURN

City Hall: 218-692-2688

Planning & Zoning: 218-692-2689

Fax: 218-692-2687



13888 Daggett Bay Rd Crosslake, Minnesota 56442 www.cityofcrosslake.org

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APPLICATION FOR GROUP TRANSIENT MERCHANT PERMIT

| 1. | Name of applicant: CHARCENE KERR LAFON (first) (middle) (last) (maiden) |
|----|--|
| 2. | Other names under which the applicant conducts business or to which applicant officially answers: |
| 3. | A physical description of the applicant (hair color, eye color, height, weight, distinguishing marks and features: |
| 4. | Full address of applicant's permanent address: 13058 HAPPY COVE ROAD CROSSLAKE, MN 56442 |
| 5. | Type of business for which the applicant is applying: FLEA MARKET MAY 21 JUNE 18 JULY 16 AUGRO, 52PT 24 2022 |
| | |
| 6. | The dates during which the applicant intends to conduct business in the City (maximum 14 consecutive days): |

| 8. Name and | Name and phone number of contact person or persons other than applicant: | | | | | |
|--|--|--|--|---|------------------|--|
| Lau | TEA BILL M | 4 N | 218 29 | 51 4820 | | |
| of the pro | where transient merchant perty owner or the propnerchant): | erty owner' | s agent for an | y property to be | use | |
| *************************************** | | | • | | | |
| | description of the items t | | | | | |
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C.20.

ADDITIONAL BILLS FOR APPROVAL April 11, 2022

| VENDORS | DEPT | AMOUNT |
|--|-----------|-----------|
| | | |
| Alex Air Apparatus, air quality test, compressor service | Fire | 956.44 |
| BCA, cjdn access fee | Police | 150.00 |
| Bolton & Menk, biosolids review | Sewer | 730.00 |
| Crow Wing County Highway Department, fuel | ALL | 4,276.13 |
| Crow Wing County Highway Dept, reimb for salt and labor | PW | 7,163.05 |
| Crow Wing Power, electric service | ALL | 9,148.25 |
| Forum Communications, meeting notice of 4-22 | PZ | 31.09 |
| Jake Maier, per diem meal reimbursement | Police | 15.00 |
| Joe Chase, mileage reimbursement | Fire | 113.49 |
| League of MN Cities Insurance, workers comp insurance | ALL | 70,174.00 |
| Mastercard, Amazon, drain valve | PW | 30.91 |
| Mastercard, Amazon, table | Park | 21.11 |
| Mastercard, Canal Park Lodge, lodging | Police | 466.65 |
| MPCA, conference registration | Sewer | 100.00 |
| MPCA, water permit annual fees | Sewer | 1,450.00 |
| Northland Press, meeting notice of 4/22 | PZ | 76.50 |
| Pike Plumbing, hose reel | Fire | 1,526.00 |
| SenSource, 3d stereo video sensor | Park | 1,070.00 |
| Squad Pro, camera system repair | Police | 42.50 |
| Squad Pro, install docking station | Fire | 269.77 |
| TJ Graumann, mileage reimbursement | Park | 38.49 |
| Trafficalm, replace push button on crosswalk sign | Gov't | 294.75 |
| Ultimate Safety Concepts, hydrogen cyanide, flow regulator | Fire | 533.38 |
| | | |
| TOTA | 98,677.51 | |

E.8.

PUBLIC WORKS DIRECTOR

Crosslake, Minnesota (population 2,394 – approx. 15,000 in the summer) is now accepting applications for the position of Public Works Director. General duties include planning, directing, coordinating, and assisting in the development, operation and maintenance of a Wastewater Treatment and Collection System, City Road System, Cemetery, and City buildings and grounds. Desired qualifications include four years of Public Works experience including experience in wastewater and street maintenance, at least one year of supervisory experience, and possession of a valid Class B Wastewater Operator License. Salary range: \$75,000-\$95,000. Application and job description are available at www.cityofcrosslake.org. Send resume and application to 13888 Daggett Bay Road, Crosslake MN 56442. Application deadline is 3:00 P.M. on May 20, 2022.

To be published in:

Northland Press

Echo Journal

Brainerd Dispatch

American Water Works Association – MN Section website

MN Wastewater Operator's Association website

MN Rural Water Association website

League of MN Cities website