AGENDA REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, MARCH 12, 2018 7:00 P.M. – CITY HALL

A. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Approval of Additions to the Agenda (Council Action-Motion)
- **B. CONSENT CALENDAR NOTICE TO THE PUBLIC** All items here listed are considered to be routine by the City Council and will be acted on by one motion. There will be no separate discussion on these items unless a Citizen or Councilmember so requests:
 - 1. Regular Council Meeting Minutes of February 12, 2018
 - 2. City Month End Revenue Report dated February 2018
 - 3. City Month End Expenditures Report dated February 2018
 - 4. February 2018 Budget to Actual Analysis
 - 5. Pledged Collateral Report dated February 28, 2018
 - 6. LMC Liability Coverage Waiver Form
 - 7. Police Report for Crosslake February 2018
 - 8. Police Report for Mission Township February 2018
 - 9. Memo dated March 5, 2018 from Chief Lee Re: Hiring Part-Time Officers
 - 10. Memo dated March 5, 2018 from Chief Lee Re: Part-Time Officer Wages
 - 11. Fire Department Report February 2018
 - 12. Memo dated February 21, 2018 from City Clerk Re: 2018-2019 Fire Service Contracts
 - 13. North Memorial Health Ambulance Run Report February 2018
 - 14. Planning and Zoning Monthly Statistics
 - 15. Planning and Zoning Commission Meeting Minutes of January 26, 2018
 - 16. Public Works Commission Meeting Minutes of 12/4/17 and 2/5/18
 - 17. Letter dated February 12, 2018 from County Engineer Re: Annual Bridge Inspections
 - 18. Email dated February 27, 2018 from MPCA RE: 2017 Biosolids Annual Report
 - 19. Pay Request #6 from Eagle Construction for the WWTF Improvements in the Amount of \$180,350.85
 - 20. City County Township Roadway Maintenance and Construction Coordinating Meeting Minutes of January 29, 2018
 - 21. EDA Meeting Minutes of 12/7/17, 1/4/18, and 2/1/18
 - 22. Crosslake Roll-Off Recycling Report for February 2018
 - 23. Waste Partners Recycling Report for January 2018
 - 24. Resolution Accepting Donations
 - 25. Bills for Approval
 - 26. LG220 Application for Exempt Permit from The Lakes Foundation for Raffle
- C. PUBLIC FORUM No action will be taken on any of the issues raised. If appropriate, the issues will be placed on the agenda of a future council meeting. Speaker must state their name and address. Each speaker is given a three minute time limit.

D. CRITICAL ISSUES

- 1. Doug Oster Request to Reduce Speed Limit on County Road 16 from Wharf to Moonlite
 - a. Email dated March 5, 2018 from Rob Hall Re: Status of Request

E. MAYOR'S REPORT

1. Memo dated March 7, 2018 from Mayor Re: Commission Appointments (Council Action-Motion)

F. CITY ADMINISTRATOR'S REPORT

1. ROW Vacation Application (Council Action-Motion)

G. COMMISSION REPORTS

- 1. PUBLIC WORKS/SEWER/CEMETERY
 - a. Recommendation to Award Bid for 2018 Road Projects (Council Action-Motion)
 - Email dated February 26, 2018 from WSN RE: Supplemental Agreement for Additional Study of Storm Water Treatment Options for County/City Project (Council Action-Motion)
 - c. Memo dated 3/7/18 Re: Requests from Properties Outside Sewer District to Hookup to City Sewer (Council Action-Motion)
 - 1. Moonlite Bay of 37627 County Rd 66
 - 2. Lee Fischer of 37133 County Rd 66
 - d. Letter dated March 8, 2018 from Bolton & Menk Re: WWTF Monthly Project Update
- H. PUBLIC FORUM No action will be taken on any of the issues raised. If appropriate, the issues will be placed on the agenda of a future council meeting. Speaker must state their name and address. Each speaker is given a three minute time limit.

I. CITY ATTORNEY REPORT

J. OLD BUSINESS

K. NEW BUSINESS

L. ADJOURN

REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, FEBRUARY 12, 2018 7:00 P.M. – CITY HALL

B.

The Crosslake City Council met in the Council Chambers of City Hall on Monday, February 12, 2018. The following Council Members were present: Mayor Patty Norgaard, Dave Nevin, Dave Schrupp, and Brad Nelson. Gary Heacox was absent. Also present were City Administrator Mike Lyonais, City Clerk Char Nelson, Public Works Director Ted Strand, Park and Rec. Director Jon Henke, Land Service Specialist Jon Kolstad, City Attorney Brad Person, City Engineer Mike Rardin, WSN Engineer Dave Reese, Northland Press Reporter Bill Monroe, and Echo Publishing Reporter Theresa Bourke. There were approximately eight people in the audience.

A. CALL TO ORDER – Mayor Norgaard called the Regular Council Meeting to order at 7:00 P.M. The Pledge of Allegiance was recited. <u>MOTION 02R-01-18 WAS MADE BY DAVE</u> <u>NEVIN AND SECONDED BY DAVE SCHRUPP TO APPROVE THE ADDITIONS TO</u> <u>THE AGENDA. MOTION CARRIED WITH ALL AYES.</u>

B. CONSENT CALENDAR – MOTION 02R-02-18 WAS MADE BY DAVE SCHRUPP AND SECONDED BY BRAD NELSON TO APPROVE THE FOLLOWING ITEMS LISTED ON THE CONSENT CALENDAR:

- 1. Regular Council Meeting Minutes of January 8, 2018
- 2. Special Council Workshop Minutes of January 11, 2018
- 3. Special Council Meeting Minutes of January 18, 2018
- 4. City Month End Revenue Report dated January 2018
- 5. City Month End Expenditures Report dated January 2018
- 6. January 2018 Budget to Actual Analysis
- 7. Pledged Collateral Report dated January 31, 2018
- 8. Police Report for Crosslake January 2018
- 9. Police Report for Mission Township January 2018
- 10. Fire Department Report January 2018
- 11. North Memorial Health Ambulance Run Report December 2017 and January 2018
- 12. Planning and Zoning Monthly Statistics
- 13. Planning and Zoning Commission Meeting Minutes of December 22, 2017
- 14. Crosslake Park/Library Commission Meeting Minutes of January 23, 2018
- 15. Crosslake Roll-Off Recycling Report for January 2018
- 16. Waste Partners Recycling Report for December 2017
- 17. MPCA NPDES Permit Compliance Summary for 10/1/16-9/30/17
- Pay Request No. 5 from Eagle Construction for WWTF Improvements in the Amount of \$102,588.13
- 19. Memo dated 2/6/18 from City Clerk Re: Group Transient Merchant Permit for Chamber of Commerce
- 20. Agreement for Professional Services By and Between the Crosslake EDA and BLAEDC for 2018
- 21. LG240B Application for Conduct Excluded Bingo for Immaculate Heart Church
- 22. Bills for Approval in the Amount of \$136,229.63

- 23. Additional Bills for Approval in the Amount of \$19,483.84
- 24. Resolution No. 18-04 Approving LG214 Premises Permit Application from NLYHA for Pull Tabs at Moonlite Bay
- **C. PUBLIC FORUM** Joel Knippel of the PAL Foundation presented a check in the amount of \$1,800 to Jon Henke for the purchase of a roller for the Park Department's groomer.

D. CRITICAL ISSUES

- 1. Jordan Larson of the Crow Wing County Highway Department presented a preliminary schedule and information regarding the 2020 Reconstruction Project for County Roads 36 and 37. At this time there are no cost share items for the City. A meeting will be held in March for residents to view the plans, give comments or ask questions. The maps will be left at City Hall.
- Laura Stromberg of the St. Patrick's Day Committee gave an update on activities that will take place for the City celebration and parade on March 17, 2018. <u>MOTION 02R-03-18</u> WAS MADE BY BRAD NELSON AND SECONDED BY DAVE NEVIN TO <u>APPROVE LG220 APPLICATION FOR EXEMPT PERMIT FOR THE CHAMBER TO</u> CONDUCT A RAFFLE. MOTION CARRIED WITH ALL AYES.

MOTION 02R-04-18 WAS MADE BY BRAD NELSON AND SECONDED BY DAVE SCHRUPP TO AUTHORIZE THE USE OF CITY STREETS AND ASSISTANCE FROM PUBLIC WORKS, FIRE DEPARTMENT AND POLICE DEPARTMENT FOR THE CELEBRATION. MOTION CARRIED WITH ALL AYES.

3. Dean Fitch of the EDA presented information regarding GreenStep Cities and the benefits of becoming a member. A formal presentation was made to the Council at a workshop on January 11th. There is no cost to join. <u>MOTION 02R-05-18 WAS MADE BY DAVE SCHRUPP AND SECONDED BY DAVE NEVIN TO APPROVE THE CITY OF CROSSLAKE MEMBERSHIP INTO GREENSTEP CITIES. MOTION CARRIED WITH ALL AYES.</u>

E. MAYOR'S REPORT – None.

F. CITY ADMINISTRATOR'S REPORT

- 1. Mike Lyonais reported that the annual employee performance evaluations are underway and should be completed by the end of the month. Mr. Lyonais stated that a performance review of the City Administrator has not been done in the past, but if the Council chooses, he will get information from the League of MN Cities on that process and tools for evaluation. The Council was in favor of receiving that information.
- 2. <u>MOTION 02R-06-18 WAS MADE BY BRAD NELSON AND SECONDED BY</u> <u>PATTY NORGAARD TO APPROVE RESOLUTION NO. 18-05 REAUTHORIZING</u> <u>MEMBERSHIP IN THE 4M FUND. MOTION CARRIED WITH ALL AYES.</u>

Mike Lyonais reported that Edward Jones has asked to be named an official depository for the City. Should the City decide to place funds in an Edward Jones account, conflict of interest waivers from the Council would be required. <u>MOTION 02R-07-18 WAS</u> MADE BY DAVE SCHRUPP AND SECONDED BY DAVE NEVIN TO NAME

EDWARD JONES AS AN ADDITIONAL DEPOSITORY FOR THE CITY. MOTION CARRIED WITH ALL AYES.

3. Mike Lyonais reported that the auditors will be here the week of March 5th to conduct the audit of 2017 financial statements. The auditors may interview council members regarding City policies.

G. COMMISSION REPORTS

1. PARK AND RECREATION/LIBRARY

a. Jon Henke reported that the Park Department has created a Winter Walking Trail at the Community Center. The trail can be used for hikers and dog walkers and is separated from the ski trails.

MOTION 02R-08-18 WAS MADE BY BRAD NELSON AND SECONDED BY DAVE SCHRUPP TO APPROVE THE HIRING OF JON MURPHY AS A PART TIME EMPLOYEE AT THE COMMUNITY CENTER. MOTION CARRIED WITH ALL AYES.

The Community Center has added extra hours of Tot Time in the gymnasium. Outside toys will only be allowed in the gym during these hours.

Jon Henke reported that an adjacent land owner to the Community Center is interested in selling their land to the City. If acquired, the land could be used for a sledding hill, dog park, or trails. Staff received two quotes to conduct an appraisal of the land. MOTION 02R-09-18 WAS MADE BY DAVE NEVIN AND SECONDED BY DAVE SCHRUPP TO HIRE JOHANNECK APPRAISALS TO APPRAISE THE 9.1 ACRES OF LAND ADJACENT TO THE COMMUNITY CENTER AT A COST OF \$595. Dave Nevin asked how the City would pay for the land. Mike Lyonais replied that Jon Henke could put off other capital expenditures or ask for a budget amendment to use cash on hand. Brad Nelson stated that the Council needs to discuss the intended use for the proceeds of the phone company sale. There are other parcels of land that the City should consider acquiring. MOTION CARRIED WITH ALL AYES.

MOTION 02R-10-18 WAS MADE BY DAVE NEVIN AND SECONDED BY BRAD NELSON TO ACCEPT \$1,800 DONATION FROM PAL FOUNDATION FOR PURCHASE OF ROLLER. MOTION CARRIED WITH ALL AYES.

2. PUBLIC WORKS/CEMETERY/SEWER

- a. <u>MOTION 02R-11-18 WAS MADE BY DAVE NEVIN AND SECONDED BY</u> <u>BRAD NELSON TO APPROVE THE ADVERTISEMENT FOR BIDS FOR THE</u> 2018 ROAD IMPROVEMENT PROJECT. MOTION CARRIED WITH ALL AYES.
- b. MOTION 02R-12-18 WAS MADE BY DAVE SCHRUPP AND SECONDED BY BRAD NELSON TO APPROVE THE PURCHASE OF A 2018 CHEVY SILVERADO AT A COST OF \$30,458.68. Ted Strand stated that the City will trade in or sell 2 older pickups. MOTION CARRIED WITH ALL AYES.

MOTION 02R-13-18 WAS MADE BY DAVE NEVIN AND SECONDED BY BRAD NELSON TO APPROVE THE PURCHASE OF AN EXMARK LAWN MOWER AT A COST OF \$14,767.00. Ted Strand stated that the trade in value of the current Hustler mower is only \$300-\$400. Dave Nevin stated that the City should be able to get more money for the mower if sold or auctioned. MOTION CARRIED WITH ALL AYES.

c. Ted Strand stated that the packet included information from Bolton & Menk regarding the Wastewater Treatment Facility Improvement Project.

H. PUBLIC FORUM – None.

- I. CITY ATTORNEY REPORT Attorney Brad Person gave an update on the Perkins Road land acquisition and stated that the land owner has not responded to the City's request to purchase the land, which was appraised at approximately \$36,000. MOTION 02R-14-18 WAS MADE BY DAVE NEVIN AND SECONDED BY BRAD NELSON TO APPROVE RESOLUTION NO. 18-06 INITIATING LEGAL PROCEEDINGS TO ACQUIRE PROPERTY THROUGH EMINENT DOMAIN. MOTION CARRIED WITH ALL AYES.
- J. OLD BUSINESS None.
- K. NEW BUSINESS Police Chief Erik Lee reported that he just returned from a Mission Township budget meeting and that Mission Township has agreed to a three-year police service contract with an increase to \$54,000 in 2018, \$55,100 in 2019 and \$56,200 in 2020. Chief Lee stated that there has been no increase in cost since 2009. Officers patrol this area at least 6 days a week, 4 hours per day.
- L. ADJOURN The Mayor adjourned the meeting at 8:05 P.M.

Respectfully submitted by,

Charlene Nelson City Clerk City Clerk/Minutes/2-12-18

Month-End Revenue

Current Period: FEBRUARY 2018

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| Current Period: FEBRUARY 2018 | | | | | | | | |
|-------------------------------|--|----------------------|----------------------|------------------|----------------------|----------------|--|--|
| SRC | SRC Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | % of Budget | | |
| JND 101 GENER | | Duugot | 2010 / 11/1 | TTO AMA | Dulance | Dudget | | |
| 31000 | | \$3,066,329.00 | \$0.00 | \$0.00 | \$3,066,329.00 | 0.00% | | |
| 31055 | Tax Incr 1-8 Crosswoods Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 31101 | County Payment Joint Facility | \$113,130.00 | \$0.00 | \$107,554.62 | \$5,575.38 | 95.07% | | |
| 31300 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 31310 | 2012 Series A Levy | \$121,870.00 | \$0.00 | \$0.00 | \$121,870.00 | 0.00% | | |
| 31800 | | \$1,500.00 | \$4,976.16 | \$4,976.16 | -\$3,476.16 | 331.74% | | |
| 31900 | Penalties and Interest DelTax | \$1,000.00 | \$0.00 | \$641.60 | \$358.40 | 64.16% | | |
| 32110 | Alchoholic Beverages | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | 0.00% | | |
| 32110 | Club Liquor License | \$500.00 | \$0.00 | \$0.00 \$0.00 | \$500.00 | 0.00% | | |
| 32112 | Beer and Wine License | \$100.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$100.00 | 0.00% | | |
| 32112 | Other Licenses/Permits | \$200.00 | \$0.00 | \$0.00 \$0.00 | \$200.00 | 0.00% | | |
| 33400 | State Grants and Aids | \$200.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$500.00 | 0.00% | | |
| 33401 | Local Government Aid | \$500.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% | | |
| 33402 | Homestead Credit | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 33403 | Mobile Home Homestead Credit | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% | | |
| 33406 | Taconite Homestead Credit | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 33416 | Police Training Reimbursement | \$2,000.00 | \$0.00 \$0.00 | \$0.00 | \$2,000.00 | 0.00% | | |
| 33417 | Police State Aid | \$33,000.00 | \$0.00 \$0.00 | \$0.00 | | | | |
| 33418 | Fire State Aid | \$38,000.00 | \$0.00 \$0.00 | \$0.00 | \$33,000.00 | 0.00% | | |
| 33419 | | \$5,000.00 | \$0.00 \$0.00 | \$0.00 | \$38,000.00 | 0.00% 0.00% | | |
| 33420 | Fire Training Reimbursement Insurance Premium Reimburse | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$5,000.00 \$0.00 | 0.00% | | |
| 33420 | PERA State Aid | - | \$0.00 \$0.00 | | | | | |
| 33423 | | \$2,979.00 | • | \$0.00 \$0.00 | \$2,979.00 | 0.00% | | |
| 33650 | Insurance Claim Reimbursement | \$0.00 #20.200.00 | \$0.00 ¢20.200.00 | • | \$0.00 | 0.00% | | |
| | Recycling Grant | \$29,200.00 | \$29,200.00 | \$29,200.00 | \$0.00 | 100.00% | | |
| 34000 | Charges for Services | \$200.00 | \$0.65 | \$0.65 | \$199.35 | 261.33% | | |
| 34010 | Sale of Maps and Publications | \$30.00 | \$0.00 | \$0.00 | \$30.00 | 0.00% | | |
| 34050 | Candidate Filing Fees | \$20.00 | \$0.00 | \$0.00 | \$20.00 | 0.00% | | |
| 34103 | Zoning Permits | \$30,000.00 | \$350.00 | \$650.00 | \$29,350.00 | 2.58% | | |
| 34104 | Plat Check Fee/Subdivision Fee | \$1,500.00 | \$275.00 | \$275.00 | \$1,225.00 | 18.33% | | |
| 34105 | Variances and CUPS/IUPS | \$9,000.00 | \$0.00 | \$500.00 | \$8,500.00 | 5.56% | | |
| 34106 | Sign Permits | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 10.00% | | |
| | Assessment Search Fees | \$800.00 | \$45.00 | \$141.00 | \$659.00 | 18.25% | | |
| 34108 | Zoning Misc/Penalties | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34109 | Zoning Reimb Eng/Legal/Survey | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34110 | TIF/JOBZ Pre Application Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34111 | Driveway Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34112 | Septic Permits | \$5,000.00 | \$0.00 | \$250.00 | \$4,750.00 | 5.00% | | |
| 34113 | Landscape License Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34114 | Zoning Map/Ordinance Amendment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34201 | Fire Department Donations | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% | | |
| 34202 | Fire Protection and Calls | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | 0.00% | | |
| 34206 | Animal Control Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34207 | House Burning Fee | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | | |
| 34210 | Police Contracts | \$48,000.00 | \$12,000.00 | \$12,000.00 | \$36,000.00 | 25.00% | | |
| 34211 | Police Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34213 | Police Receipts | \$5,000.00 | \$790.09 | \$795.09 | \$4,204.91 | 15.90% | | |
| 34214 | Tac Team Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34215 | Pass Thru Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 34300 | E911 Signs | \$1,000.00 | \$0.00 | \$100.00 | \$900.00 | 10.00% | | |
| 34700 | Park & Rec Donation | \$300.00 | \$25.00 | \$25.00 | \$275.00 | 8.33% | | |

Month-End Revenue

| | | Current Period: PE | DRUART 2010 | | | |
|----------------|-----------------------------|--------------------------|------------------------|--------------------------|--------------------------|-----------------|
| CDC | | 2018 Budget | FEBRUARY | 2018 | 2018 YTD | 2018 % of |
| SRC | SRC Descr | Budget | 2018 Amt | YTD Amt | Balance | Budget |
| 34701 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34711 | - | \$200.00 | \$70.00 | \$90.00 | \$110.00 | 72.50% |
| 34740 | | \$500.00 | \$16.00 | \$41.00 | \$459.00 | 8.20% |
| 34741 | | \$100.00 | \$30.50 | \$62.53 | \$37.47 | 74.03% |
| 34742 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34743 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34744 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34750 | - | \$4,000.00 | \$332.50 | \$456.00 | \$3,544.00 | 13.30% |
| 34751 | | \$300.00 | \$0.00 | \$0.00 | \$300.00 \$350.00 | 0.00% |
| 34760 | - | \$500.00 | \$112.00 | \$148.00 | \$352.00 | 33.60% |
| 34761 | • | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 34762 | | \$300.00 | \$38.80 | \$45.70 | \$254.30 | 16.17% |
| 34763 | - | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| 34764 | - | \$50.00 | \$2.00 | \$2.00 | \$48.00 \$300.00 | 4.00% |
| 34765 | | \$300.00 | \$0.00 \$0.00 | \$0.00 | • | 0.00% |
| 34766 | - | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34767 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34768 | - | \$250.00 | \$0.00 #1.800.00 | \$0.00 #1 800 00 | \$250.00 \$1,200.00 | 0.00% 60.00% |
| 34769 | | \$3,000.00 ¢6,000.00 | \$1,800.00 \$518.00 | \$1,800.00 \$1,110.00 | | 20.83% |
| 34770 34790 | | \$6,000.00 \$4,500.00 | \$518.00 \$0.00 | \$1,110.00 \$0.00 | \$4,890.00 \$4,500.00 | 20.83% |
| 34800 | | \$1,500.00 \$1,500.00 | \$0.00 \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 34800 | | \$3,000.00 | \$0.00 \$0.00 | \$0.00 | \$3,000.00 | 0.00% |
| 34802 | - | \$1,000.00 | \$0.00 \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 34803 | - | \$1,000.00 | \$0.00 \$1.50 | \$0.00 \$1.50 | \$998.50 | 0.15% |
| 34805 | • | \$1,000.00 | \$1.50 \$40.00 | \$250.00 | -\$250.00 | 0.00% |
| 34805 | | \$30,000.00 | \$3,314.50 | \$6,007.00 | \$23,993.00 | 21.76% |
| 34807 | - | \$750.00 | \$124.00 | \$144.00 | \$606.00 | 22.40% |
| 34808 | - | \$13,000.00 | \$30.00 | \$1,452.00 | \$11,548.00 | 11.17% |
| 34809 | | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 34810 | | \$5,500.00 | \$620.00 | \$1,535.00 | \$3,965.00 | 30.53% |
| 34910 | | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34940 | | \$3,000.00 | \$0.00 | \$2,000.00 | \$1,000.00 | 83.33% |
| 34941 | | \$3,500.00 | \$1,100.00 | \$1,600.00 | \$1,900.00 | 45.71% |
| 34942 | | \$450.00 | \$0.00 | \$0.00 | \$450.00 | 0.00% |
| 34950 | , | \$1,500.00 | \$220.00 | \$220.00 | \$1,280.00 | 14.67% |
| 34952 | | \$45,000.00 | \$6,512.29 | \$6,512.29 | \$38,487.71 | 14.47% |
| 34953 | | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 35100 | | \$10,000.00 | \$865.05 | \$1,510.56 | \$8,489.44 | 15.11% |
| 35103 | | \$600.00 | \$50.00 | \$85.00 | \$515.00 | 20.00% |
| 35105 | • | \$1,000.00 | \$0.00 | \$128.75 | \$871.25 | 12.88% |
| 36200 | - | \$5,000.00 | \$4.95 | \$777.92 | \$4,222.08 | 15.56% |
| 36201 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36202 | | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| 36210 | | \$30,000.00 | \$7,607.12 | \$15,302.64 | \$14,697.36 | 51.01% |
| 36230 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36254 | | \$6,914.00 | \$0.00 | \$0.00 | \$6,914.00 | 0.00% |
| 36255 | | \$1,374.00 | \$0.00 | \$137.98 | \$1,236.02 | 10.04% |
| 36256 | | \$5,514.00 | \$0.00 | \$0.00 | \$5,514.00 | 0.00% |
| 36257 | | \$1,188.00 | \$0.00 | \$362.75 | \$825.25 | 30.53% |
| 38050 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 38051 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Telephone Miscellaneous Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

Month-End Revenue

| | SRC | SRC Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget |
|---------|----------------|---|--------------------------|----------------------|------------------|--------------------------|------------------------|
| | 39101 | Sales of General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| | 39200 | Operating Transfers Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 39204 | Proceeds - 2006 Series B Bonds | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| | 39230 | | \$0.00 \$1,001,800.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$1,001,800.00 | 0.00% |
| | 39300 | Proceeds-Gen Long-term Debt | \$1,001,800.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,001,800.00 \$0.00 | 0.00% |
| | 39330 39400 | Proceeds from Capital Lease Bond Premium | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 39400 | Capital Contrib from CU | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| UND 101 | | | \$4,768,998.00 | \$71,071.11 | \$198,891.74 | \$4,570,106.26 | 4.22% |
| | | ERVICE FUND | | | ι <i>γ</i> | | |
| UND JUI | 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 31000 | General Property Taxes | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| | | DEA Loop Dournent | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| | 31100 31101 | REA Loan Payment County Payment Joint Facility | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31200 | Community Ctr Levy Refund 2002 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | | , , | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31300 31301 | Emergency Services Levy 1999 Series A Levy | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31301 | 1999 Series B Levy | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31302 | 2001 Series A Levy | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31303 | 2002 Series A Levy | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31304 | 2002 Joint Facility Levy | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31305 | 2003 Disposal System Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31307 | 2003 Disposal System Levy 2004 Series A Levy | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31307 | 2004 Series B Levy | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31309 | 2006 Series C Levy | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31310 | 2012 Series A Levy | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 31311 | 2012 GO Equip Certs 2015B | \$153,825.00 | \$0.00 | \$0.00 | \$153,825.00 | 0.00% |
| | 31312 | Not Used | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 31900 | Penalties and Interest DelTax | \$0.00 | \$0.00 | \$263.08 | -\$263.08 | 0.00% |
| | 33402 | Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36104 | Penalty & Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36105 | Sp Asses Prin Ox Lake 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36105 | Sp Asses Int Ox Lake 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36107 | Sp Assess Prin Jason/Staley 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36108 | Sp Assess Int Jason/Staley 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36109 | Sp Assess Prin Lakeshore/Pk 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36110 | Sp Assess Int Lakeshore/Pk 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36111 | Sp Assess Prin Miller/Mary 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36112 | Sp Assess Int Miller/Mary 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36113 | Sp Assess Prin Sugar Loaf 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36114 | Sp Assess Int Sugar Loaf 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36115 | Sp Assess Prin Kimberly 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36116 | Sp Assess Int Kimberly 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36117 | Sp Assess Prin Shamrock 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36118 | Sp Assess Int Shamrock 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36119 | Sp Assess Prin Sleepy Val 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36120 | Sp Assess Int Sleepy Val 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36120 | Sp Assess Prin Tamarack 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36122 | Sp Assess Int Tamarack 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36122 | Sp Assess Prin Red Pine 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36123 | Sp Assess Int Red Pine 99 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | 40.00 | 40.00 | 40.00 | 40.00 | 0.0070 |

| SRC | SRC Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget |
|-------|---------------------------------|------------------|----------------------|------------------|---------------------|------------------------|
| 36126 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36127 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36128 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36129 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36130 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36131 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36132 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 36132 | • | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 36133 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | | | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 36135 | - | \$0.00 \$0.00 | - | | | |
| 36136 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36137 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36138 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36139 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36140 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36141 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36142 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36143 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36144 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36145 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36146 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36147 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36148 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36149 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36150 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36151 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36152 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36153 | Sp Assess Prin Summit Ave/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36154 | Sp Assess Int Summit Ave/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36155 | 5 Sp Assess Prin Gale Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36156 | 5 Sp Assess Int Gale Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36157 | ' Sp Assess Prin Rush Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36158 | Sp Assess Int Rush Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36159 | Sp Assess Prin Gins/Twin/An/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36160 | Sp Assess Int Gins/Twin/An/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36161 | Sp Assess Prin Anchor Pt Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36162 | Sp Assess Int Anchor Pt Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36163 | Sp Assess Prin Ivy Ln/Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36164 | Sp Assess Int Ivy Ln/Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36165 | Sp Assess Prin 1st/2nd/2nd/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36166 | Sp Assess Int 1st/2nd/2nd/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36167 | ' Sp Assess Prin Anderson Ct/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36168 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36169 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36170 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36171 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36172 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36173 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36174 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36175 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36176 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36177 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 001// | Sp Assess Int Wolf Tr/Ct/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| SRC | SRC Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget |
|-------|----------------------------------|----------------|----------------------|-----------------|---------------------|------------------------|
| 3617 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36192 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36193 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3620 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3623 | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36230 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36232 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36238 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36239 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36240 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | 1 SpAssess Int Edgewater 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36242 | 2 SpAssess Prin Gendreau 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36243 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36244 | 4 Sp Assess Prin - Duck Lane | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | 5 Sp Assess Int - Duck Lane | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | 6 Sp Assess Prin - Sunset Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | 7 Sp Assess Int - Sunset Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | 8 Sp Assess Prin - Maroda Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36249 | 9 Sp Assess Int - Maroda Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 |) Sp Assess Prin - Johnie/Rober | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | 1 Sp Assess Int - Johnie/Robert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36252 | 2 Sp Assess Prin - Brita/Pinevie | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | 3 Sp Assess Int - Brita/Pineview | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36254 | 4 Sp Assess Prin-Bridges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | 5 Sp Assess Int-Bridges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3805 | 2 Telephone Miscellaneous Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3920 | 0 Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3923 | 0 Proceeds - 2006 Series B Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3930 | 0 Proceeds-Gen Long-term Debt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3931 | 1 Proceeds-Wilderness GO Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39314 | 4 Proceeds-2001 Bond Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3931 | 5 Proceeds-2002 Bond Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3931 | 8 Proceeds2004 ESC Refunding | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39319 | 9 Proceeds-2004 Impr Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

Month-End Revenue

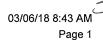
| | | Current Period: FE | BRUARY 2018 | | | 2018 |
|-------------------------|---|--------------------|----------------------|------------------|---------------------|----------------|
| SRC | SRC Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | % o Budge |
| 39900 | 02 Series A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 301 DEBT S | ERVICE FUND | \$153,825.00 | \$0.00 | \$263.08 | \$153,561.92 | 0.17% |
| FUND 401 GENER | AL CAPITAL PROJECTS | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33420 | Insurance Premium Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34790 | Park Dedication Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$500.00 | \$48.66 | \$105.99 | \$394.01 | 21.20% |
| 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39101 | Sales of General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39102 | Sale of City Hall | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39103 | Sale of Fire Hall | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39104 | Sale of Lots-Gendreau Addn. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39231 | Proceeds-2006 Series C Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | AL CAPITAL PROJECTS | \$500.00 | \$48.66 | \$105.99 | \$394.01 | 21.20% |
| FUND 405 TAX IN | CREMENT FINANCE PROJECTS | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31050 | Tax Increments LeRever | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31051 | Tax Increments Daggett Brook | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31052 | Tax Increments Reeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31053 | Tax Increments - Ace Hardware | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31054 | Tax Increment - Crosswoods | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31055 | Tax Incr 1-8 Crosswoods Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31055 | Tax Increment 1-9 C&J Develop | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00% |
| 33403 | Mobile Home Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36104 | Penalty & Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | CREMENT FINANCE PROJE | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00% |
| Fund 412 Duck L | ANF | | · | | | |
| | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 412 DUCK L | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 414 SUNRIS | SE ISLAND BRIDGE PROJECT | | | | | |
| | State Grants and Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | SE ISLAND BRIDGE PROJEC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBUL | ANCE PROJECT | | | | | |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBUL | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 LIBRAR | Y PROJECT | | | | | |
| | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31000 | | φ0,00 | 40100 | 40100 | + 5100 | |
| | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31000 36200 36210 | Miscellaneous Revenues Interest Earnings | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |

Month-End Revenue

| | SRC | SRC Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budgel |
|-----------|-----------|---|------------------|----------------------|------------------|---------------------|------------------------|
| | 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 | | Y PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 432 | | | · | · | · | | |
| 10110 132 | 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 36210 | Interest Earnings | | • | • | | 0.00% |
| | 39200 | Operating Transfers Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 ¢0.00 | 0.00% |
| | 39204 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39316 | Proceeds-2003 Series A Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| TUNE 422 | 39317 | Proceeds-2003 Series B Bonds | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| FUND 432 | | | \$0.00 | \$0.00 | \$0 . 00 | \$0.00 | 0.00% |
| FUND 502 | | MIC DEVELOPMENT FUND | | to 00 | ±0.00 | | 0.000/ |
| | 31000 | General Property Taxes | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00% |
| | 31101 | County Payment Joint Facility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 31300 | Emergency Services Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 31802 | EDA Tax Receipts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 34101 | City Hall User Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 34215 | Pass Thru Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 34951 | Rev Loan Principal Pymts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36212 | Restricted Interest Income | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36220 | Lease Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39319 | Proceeds-2004 Impr Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 502 | ECONO | MIC DEVELOPMENT FUND | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00% |
| FUND 503 | B EDA (RI | EVOLVING LOAN) | | | | | |
| | 34951 | Rev Loan Principal Pymts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36211 | Revolving Loan Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 503 | | EVOLVING LOAN) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 | . SEWER | OPERATING FUND | | | | | |
| | 33423 | Insurance Claim Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 34410 | Unallocated Reserves | \$0.00 | -\$793.72 | \$231.22 | -\$231.22 | 0.00% |
| | 36104 | Penalty & Interest | \$1,000.00 | \$196.13 | \$360.24 | \$639.76 | 39.12% |
| | 36200 | Miscellaneous Revenues | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| | 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36210 | Interest Earnings | \$0.00 | \$0.00 | \$24.82 | -\$24.82 | 0.00% |
| | 37200 | User Fee | \$252,872.00 | \$22,920.84 | \$43,915.58 | \$208,956.42 | 18.15% |
| | 37250 | Sewer Connection Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 37500 | Capital Contribution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39204 | Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 | | OPERATING FUND | \$254,872.00 | \$22,323.25 | \$44,531.86 | \$210,340.14 | 17.76% |
| FUND 614 | I TELEPH | IONE AND CABLE FUND | | | | | |
| | | | | | | | |

Month-End Revenue

| | | | DITORICI LOTO | | | |
|--------------------|--------------------------|----------------|----------------------|-----------------|---------------------|------------------------|
| SRC SR | C Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget |
| 36210 Int | terest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39105 Sa | les Proceeds - Gain/Loss | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 Op | erating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 614 TELEPHONE | E AND CABLE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER RES | STRICTED SINKING FUND | | | | | |
| 31306 20 | 03 Disposal System Levy | \$337,613.00 | \$0.00 | \$0.00 | \$337,613.00 | 0.00% |
| 33402 Ho | mestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36104 Pe | nalty & Interest | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 36200 Mis | scellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36201 Mis | sc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 Int | erest Earnings | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 37250 Se | wer Connection Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 Op | erating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 651 SEWER RES | STRICTED SINKING FU | \$339,613.00 | \$0.00 | \$0.00 | \$339,613.00 | 0.00% |
| | | \$5,541,308.00 | \$93,443.02 | \$243,792.67 | \$5,297,515.33 | 4.45% |
| | | | | | | |



7

Month End Expenditures

| Current Period: | FEBRUARY 2018 | |
|-----------------|---------------|--|

| | Guiter | nt Period: FEBRI | UART 2010 | | | |
|---------------------|----------------------------------|------------------|----------------------|-----------------|---------------------|---------------|
| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTE Budge |
| UND 101 GENERAL FL | | | | | | ¥ |
| DEPT 41110 Counci | il | | | | | |
| 100 | Wages and Salaries Dept Head | \$27,000.00 | \$2,170.00 | \$4,280.00 | \$22,720.00 | 15.85% |
| 122 | FICA | \$2,066.00 | \$166.03 | \$327.47 | \$1,738.53 | 15.85% |
| 151 | Workers Comp Insurance | \$131.00 | \$0.00 | \$0.00 | \$131.00 | 0.00% |
| 208 | Instruction Fees | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 321 | Communications-Cellular | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 331 | Travel Expenses | \$1,500.00 | \$275.40 | \$275.40 | \$1,224.60 | 18.36% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% |
| 430 | Miscellaneous | \$706.00 | \$0.00 | \$0.00 | \$706.00 | 0.00% |
| 433 | Dues and Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41110 Counci | 1 | \$33,053.00 | \$2,611.43 | \$4,882.87 | \$28,170.13 | 14.77% |
| DEPT 41400 Admini | istration | | | | | |
| 100 | Wages and Salaries Dept Head | \$94,516.00 | \$7,299.98 | \$14,599.96 | \$79,916.04 | 15.45% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 102 | Consultant | \$7,405.00 | \$0.00 | \$0.00 | \$7,405.00 | 0.00% |
| 105 | Part-time | \$1,125.00 | \$0.00 | \$0.00 | \$1,125.00 | 0.00% |
| 109 | Secretary/Bookkeeper | \$64,990.00 | \$4,950.14 | \$9,900.28 | \$55,089.72 | 15.23% |
| 121 | PERA | \$12,047.00 | \$918.74 | \$1,837.48 | \$10,209.52 | 15.25% |
| 122 | FICA | \$12,288.00 | \$849.64 | \$1,699.28 | \$10,588.72 | 13.83% |
| 131 | Employer Paid Health | \$37,373.00 | \$3,114.40 | \$6,228.80 | \$31,144.20 | 16.67% |
| 132 | Employer Paid Disability | \$1,392.00 | \$0.00 | \$120.01 | \$1,271.99 | 8.62% |
| 133 | Employer Paid Dental | \$2,064.00 | \$172.00 | \$344.00 | \$1,720.00 | 16.67% |
| 134 | Employer Paid Life | \$134.00 | \$11.20 | \$22.40 | \$111.60 | 16.72% |
| 136 | Deferred Compensation | \$1,300.00 | \$100.00 | \$200.00 | \$1,100.00 | 15.38% |
| 151 | Workers Comp Insurance | \$2,244.00 | \$0.00 | \$0.00 | \$2,244.00 | 0.00% |
| 152 | Health Savings Account Contrib | \$12,000.00 | \$0.00 | \$3,000.00 | \$9,000.00 | 25.00% |
| 200 | Office Supplies | \$1,800.00 | \$163.38 | \$171.71 | \$1,628.29 | 9.54% |
| 208 | Instruction Fees | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| 210 | Operating Supplies | \$1,500.00 | \$0.00 | \$145.43 | \$1,354.57 | 9.70% |
| 220 | Repair/Maint Supply - Equip | \$3,834.00 | \$166.66 | \$432.32 | \$3,401.68 | 11.28% |
| 301 | Auditing and Acct g Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$4,000.00 | \$243.94 | \$243.94 | \$3,756.06 | 6.10% |
| 322 | Postage | \$1,000.00 | \$0.00 | \$201.10 | \$798.90 | 20.11% |
| 331 | Travel Expenses | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 334 | Vehicle Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 341 | Newsletter Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$1,000.00 | \$161.50 | \$161.50 | \$838.50 | 16.15% |
| 413 | Office Equipment Rental/Repair | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 0.00% |
| 430 | Miscellaneous | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 433 | Dues and Subscriptions | \$850.00 | \$0.00 | \$0.00 | \$850.00 | 0.00% |
| 443 | Sales Tax | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 500 | Capital Outlay | \$4,020.00 | \$0.00 | \$0.00 | \$4,020.00 | 0.00% |
| 600 | Principal | \$794.00 | \$0.00 | \$67.22 | \$726.78 | 8.47% |
| 610 | Interest | \$70.00 | \$0.00 | \$4.78 | \$65.22 | 6.83% |
| DEPT 41400 Admini | stration | \$272,646.00 | \$18,151.58 | \$39,380.21 | \$233,265.79 | 14.44% |
| DEPT 41410 Election | ns | | | | | |
| 107 | Services | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00% |
| 122 | FICA | \$344.00 | \$0.00 | \$0.00 | \$344.00 | 0.00% |
| 210 | Operating Supplies | \$75.00 | \$0.00 | \$0.00 | \$75.00 | 0.00% |

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|---------------------------|--------------------------------|----------------------------|----------------------|-----------------------|----------------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 351 | Legal Notices Publishing | \$75.00 | \$0.00 | \$0.00 | \$75.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$75.00 | \$0.00 | \$0.00 | \$75.00 | 0.00% |
| 430 | Miscellaneous | \$131.00 | \$0.00 | \$0.00 | \$131.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41410 Electior | | \$5,200.00 | \$0.00 | \$0.00 | \$5,200.00 | 0.00% |
| DEPT 41600 Audit/L | egal Services | | | | | |
| 301 | Auditing and Acct g Services | \$32,000.00 | \$30.00 | \$30.00 | \$31,970.00 | 0.09% |
| 304 | Legal Fees (Civil) | \$7,000.00 | \$450.00 | \$900.00 | \$6,100.00 | 12.86% |
| 307 | Legal Fees (Labor) | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | 0.00% |
| DEPT 41600 Audit/L | | \$46,000.00 | \$480.00 | \$930.00 | \$45,070.00 | 2.02% |
| | | . , | , | | | |
| DEPT 41910 Plannin 100 | Wages and Salaries Dept Head | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 101 | Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 102 | Tech 1 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 2 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 104 | Part-time | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 105 | PERA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 122 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 132 | Employer Paid Disability | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 132 | Employer Paid Dental | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 133 | Employer Paid Life | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 134 | Deferred Compensation | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 140 | Unemployment | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 200 | Office Supplies | \$700.00 | \$9.20 | \$9.20 | \$690.80 | 1.31% |
| 200 | Instruction Fees | \$600.00 | \$0.00 | \$0.00 | \$600.00 | 0.00% |
| 210 | Operating Supplies | \$1,500.00 | \$0.00 | \$135.44 | \$1,364.56 | 9.03% |
| 210 | Motor Fuels | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 220 | Repair/Maint Supply - Equip | \$3,934.00 | \$166.67 | \$432.34 | \$3,501.66 | 10.99% |
| 221 | Repair/Maint Vehicles 306 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| 305 | Legal/Eng - Developer/Criminal | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 314 | Surveyor | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 320 | Communications | \$3,500.00 | \$182.25 | \$182.25 | \$3,317.75 | 5.21% |
| 320 | Postage | \$500.00 | \$0.00 | \$201.09 | \$298.91 | 40.22% |
| 331 | Travel Expenses | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 332 | Travel Expense- P&Z Comm | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 340 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 351 | Legal Notices Publishing | \$2,000.00 | \$121.13 | \$121.13 | \$1,878.87 | 6.06% |
| 352 | Filing Fees | \$1,500.00 | \$92.00 | \$184.00 | \$1,316.00 | 12.27% |
| 356 | Mapping | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$500.00 | \$0.00 | \$0.00 \$0.00 | \$500.00 | 0.00% |
| 387 | Septic Inspections | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$860.00 | \$0.00 | \$0.00 \$0.00 | \$860.00 | 0.00% |
| 430 | Miscellaneous | \$500.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$500.00 | 0.00% |
| 433 | Dues and Subscriptions | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 441 | Enhanced 911 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 443 | Sales Tax | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$1.00 | -\$1.00 | 0.00% |
| 443 | Refund | \$500.00 | \$0.00 \$0.00 | \$1.00 \$0.00 | \$500.00 | 0.00% |
| 452 | Consultant Fees | \$209,280.00 | \$0.00 \$0.00 | \$0.00 \$16,932.00 | \$300.00 \$192,348.00 | 0.00% 8.09% |
| 470 | Capital Outlay | \$209,280.00 \$4,020.00 | \$0.00 \$0.00 | \$10,932.00 \$0.00 | \$192,048.00 \$4,020.00 | 0.00% |

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| Page | 3 |
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|------------|-------------------|--------------------------------|----------------|----------------------|-----------------------|---------------------|----------------|
| | OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| | | | | | | \$726.78 | 8.47% |
| | 500 | Principal | \$794.00 | \$0.00 ¢0.00 | \$67.22 | \$720.78 \$65.22 | 6.83% |
| | 510 Dianning (| Interest | \$70.00 | \$0.00 \$571.25 | \$4.78 \$18,270.45 | \$05.22 | 7.51% |
| DEPT 41910 | J Planning a | and zoning | \$243,358.00 | \$571.25 | \$10,270.45 | \$223,067.33 | 7.3170 |
| DEPT 4194(| | | | | | | |
| | 131 | Employer Paid Health | \$0.00 | -\$779.00 | -\$872.51 | \$872.51 | 0.00% |
| | 133 | Employer Paid Dental | \$125.00 | \$149.05 | \$190.60 | -\$65.60 | 152.48% |
| | 151 | Workers Comp Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 152 | Health Savings Account Contrib | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 210 | Operating Supplies | \$2,500.00 | \$159.15 | \$195.90 | \$2,304.10 | 7.84% |
| | 220 | Repair/Maint Supply - Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 223 | Bldg Repair Suppl/Maintenance | \$4,000.00 | \$50.92 | \$90.70 | \$3,909.30 | 2.27% |
| | 235 | Signs | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| | 254 | Concessions - Pop | \$300.00 | \$16.49 | \$49.57 | \$250.43 | 16.52% |
| | 302 | Architects Fees | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| | 303 | Engineering Fees | \$750.00 | \$0.00 | \$0.00 | \$750.00 | 0.00% |
| | 316 | Security Monitoring | \$800.00 | \$0.00 | \$22.00 | \$778.00 | 2.75% |
| | 335 | Background Checks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 341 | Newsletter Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 351 | Legal Notices Publishing | \$250.00 | \$27.63 | \$27.63 | \$222.37 | 11.05% |
| | 354 | Ordinance Codification | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| | 360 | Insurance | \$26,500.00 | \$0.00 | \$0.00 | \$26,500.00 | 0.00% |
| | 381 | Electric Utilities | \$14,500.00 | \$1,144.00 | \$2,234.00 | \$12,266.00 | 15.41% |
| | 383 | Gas Utilities | \$4,500.00 | \$738.97 | \$738.97 | \$3,761.03 | 16.42% |
| | 384 | Refuse/Garbage Disposal | \$500.00 | \$52.00 | \$103.48 | \$396.52 | 20.70% |
| | 385 | Sewer Utility | \$600.00 | \$48.00 | \$48.00 | \$552.00 | 8.00% |
| 3 | 389 | Generator Expense | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| | 105 | Cleaning Services | \$9,600.00 | \$707.50 | \$1,415.00 | \$8,185.00 | 14.74% |
| | 130 | Miscellaneous | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| | 133 | Dues and Subscriptions | \$3,500.00 | \$0.00 | \$114.00 | \$3,386.00 | 3.26% |
| | 437 | Brainerd Lakes Area Dev Corp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 438 | Initiative Foundation | \$1,650.00 | \$0.00 | \$0.00 | \$1,650.00 | 0.00% |
| | 139 | Emergency Mgmt Expense | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| | 140 | Telephone Co Reimb Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 141 | Enhanced 911 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| | 142 | Safety Prog/Equipment | \$10,500.00 | \$0.00 | \$3,322.00 | \$7,178.00 | 31.64% |
| | 143 | Sales Tax | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| | 144 | Transportation Plan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 146 | Animal Control | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| | 149 | Cobra Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 451 | Health Comm Program Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 152 | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 456 | Fireworks | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | 0.00% |
| | 460 | Fines/Fees Reimburse | \$6,000.00 | \$982.30 | \$982.30 | \$5,017.70 | 16.37% |
| | 470 | Consultant Fees | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00% |
| | 490 | Donations to Civic Org s | \$3,700.00 | \$0.00 | \$0.00 | \$3,700.00 | 0.00% |
| | 193 | Pass Thru Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 500 | Capital Outlay | \$185,000.00 | \$0.00 | \$0.00 | \$185,000.00 | 0.00% |
| | 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 552 | Capital Outlay-Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41940 | 0 General G | overnment | \$316,875.00 | \$3,297.01 | \$8,661.64 | \$308,213.36 | 2.73% |
| DEPT 42110 | 0 Police Adr | ninistration | | | | | |
| 1 | 100 | Wages and Salaries Dept Head | \$81,694.00 | \$6,283.70 | \$12,567.40 | \$69,126.60 | 15.38% |
| - | | 5 . | | | \$11,159.78 | -\$6,159.78 | 223.20% |

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| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
|------------|--|----------------------------|--------------------------|--------------------------|----------------------------|----------------|
| 103 | Tech 1 | \$48,253.00 | \$3,803.88 | \$6,797.63 | \$41,455.37 | 14.09% |
| 103 | Tech 3 | \$46,255.00 \$25,000.00 | \$3,803.88 \$967.75 | \$0,797.03 \$2,374.63 | \$22,625.37 | 9.50% |
| 110 | Tech 4 | \$59,913.00 | \$46.00 | \$92.00 | \$59,821.00 | 0.15% |
| 110 | Tech 5 | \$59,830.00 | 4 ,250.80\$\$ | \$9,354.80 | \$50,475.20 | 15.64% |
| 112 | Tech 6 | \$61,207.00 | \$4,250.70 | \$8,643.15 | \$52,563.85 | 14.12% |
| 113 | PERA | \$55,225.00 | \$3,969.67 | \$7,964.09 | \$47,260.91 | 14.42% |
| 121 | FICA | \$3,223.00 \$4,943.00 | \$3,909.07 \$324.74 | \$626.27 | \$4,316.73 | 12.67% |
| 122 | Employer Paid Health | \$82,224.00 | \$5,918.00 | \$11,836.00 | \$70,388.00 | 14.39% |
| 131 | Employer Paid Disability | \$2,636.00 | \$226.75 | \$453.50 | \$2,182.50 | 17.20% |
| 132 | Employer Paid Disability Employer Paid Dental | \$2,030.00 \$3,894.00 | \$220.73 \$324.48 | \$648.96 | \$3,245.04 | 16.67% |
| 133 | Employer Paid Life | \$336.00 | \$28.00 | \$56.00 | \$280.00 | 16.67% |
| 134 | Deferred Compensation | \$1,300.00 | \$100.00 | \$200.00 | \$1,100.00 | 15.38% |
| | Unemployment | \$1,000.00 | \$100.00 \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 140 | Workers Comp Insurance | \$1,000.00 \$26,478.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,000.00 \$26,478.00 | 0.00% |
| 151 | - | \$20,478.00 \$27,000.00 | \$0.00 \$0.00 | \$0.00 \$6,000.00 | \$20,470.00 \$21,000.00 | 22.22% |
| 152 | Health Savings Account Contrib | \$27,000.00 \$300.00 | \$0.00 \$9.59 | \$0,000.00 \$9.59 | \$21,000.00 \$290.41 | 3.20% |
| 200 208 | Office Supplies Instruction Fees | \$300.00 \$4,500.00 | \$9.39 \$25.00 | \$9.35 \$1,030.00 | \$3,470.00 | 22.89% |
| 208 | Physicals | \$9.00 \$0.00 | \$0.00 | \$1,030.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | | \$0.00 \$1,800.00 | \$0.00 \$156.00 | \$0.00 \$156.00 | \$0.00 \$1,644.00 | 8.67% |
| 210 212 | Operating Supplies Motor Fuels | \$18,000.00 | \$968.41 | \$968.41 | \$17,031.59 | 5.38% |
| 212 | Auto Expense- Squad 301 | \$18,000.00 \$500.00 | \$908.41 \$0.00 | \$25.00 | \$17,031.39 \$475.00 | 5.00% |
| 214 | Auto Expense- Squad 301 Auto Expense- Squad 305 | \$300.00 \$1,200.00 | \$0.00 \$27.99 | \$23.00 \$27.99 | \$1,172.01 | 2.33% |
| 210 | Auto Expense- Squad 303 Auto Expense- Squad 303 | \$1,200.00 | \$0.00 | \$43.44 | \$956.56 | 4.34% |
| 217 | Auto Expense- Squad 303 Auto Expense- Squad 302 | \$1,000.00 \$1,000.00 | \$46.39 | \$46.39 | \$953.61 | 4.64% |
| 218 | Auto Expense- Squad 302 Auto Expense- Squad 304 | \$500.00 | \$0.00 | \$43.36 | \$955.01 \$456.64 | 8.67% |
| 219 | Repair/Maint Supply - Equip | \$15,000.00 | \$0.00 \$250.00 | \$510.00 | \$14,490.00 | 3.40% |
| 220 | Repair/Maint Vehicles 306 | \$2,000.00 | \$29.19 | \$70.19 | \$1,929.81 | 3.51% |
| 258 | Unif Tony/Ted/Gerald/Fire | \$675.00 | \$0.00 | \$0.00 | \$675.00 | 0.00% |
| 259 | Unif Erik/Joe | \$675.00 | \$169.98 | \$169.98 | \$505.02 | 25.18% |
| 260 | Unif Eric & Nate | \$675.00 | \$0.00 | \$145.99 | \$529.01 | 21.63% |
| 261 | Unif Jake/Jon/Seth | \$675.00 | -\$81.98 | -\$96.96 | \$771.96 | -14.36% |
| 262 | Unif Tony | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 264 | Unif Bobby/Ron | \$675.00 | \$0.00 | -\$124.96 | \$799.96 | -18.51% |
| 265 | Unif & P/T Expense | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 281 | Tactical Team | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 282 | Restitution Expenditures | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 283 | Forfeiture Expenditures | \$1,000.00 | \$3,704.16 | \$3,704.16 | -\$2,704.16 | 370.42% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$2,800.00 | \$256.97 | \$256.97 | \$2,543.03 | 9.18% |
| 321 | Communications-Cellular | \$5,400.00 | \$342.37 | \$676.11 | \$4,723.89 | 12.52% |
| 322 | Postage | \$200.00 | \$0.00 | \$5.04 | \$194.96 | 2.52% |
| 331 | Travel Expenses | \$2,200.00 | \$145.36 | \$145.36 | \$2,054.64 | 6.61% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |
| 430 | Miscellaneous | \$200.00 | \$2.86 | \$2.86 | \$197.14 | 1.43% |
| 433 | Dues and Subscriptions | \$250.00 | \$75.00 | \$256.00 | -\$6.00 | 102.40% |
| 443 | Sales Tax | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 458 | Undercover Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 460 | Fines/Fees Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$4,460.00 | \$0.00 | \$168.14 | \$4,291.86 | 3.77% |
| 550 | Capital Outlay - Vehicles | \$50,960.00 | \$0.00 | \$0.00 | \$50,960.00 | 0.00% |
| 600 | Principal | \$132.00 | \$0.00 | \$11.20 | \$120.80 | 8.48% |
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| 0.01 | | 2018 Rudgot | FEBRUARY | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| OBJ | OBJ Descr | Budget | 2018 Amt | | \$11.20 | 6.67% |
| 610 | Interest | \$12.00 | \$0.00 | \$0.80 \$87,025.27 | \$591,296.73 | 12.83% |
| DEPT 42110 Police | Administration | \$678,322.00 | \$41,522.96 | \$67,025.27 | \$391,290.73 | 12.0370 |
| DEPT 42280 Fire Ad | | | | | | |
| 100 | Wages and Salaries Dept Head | \$6,000.00 | \$500.00 | \$1,000.00 | \$5,000.00 | 16.67% |
| 101 | Assistant | \$1,200.00 | \$100.00 | \$200.00 | \$1,000.00 | 16.67% |
| 106 | Training | \$2,100.00 | \$75.00 | \$150.00 | \$1,950.00 | 7.14% |
| 107 | Services | \$71,000.00 | \$5,945.00 | \$10,425.00 | \$60,575.00 | 14.68% |
| 122 | FICA | \$6,143.00 | \$478.94 | \$873.34 | \$5,269.66 | 14.22% |
| 151 | Workers Comp Insurance | \$8,027.00 | \$0.00 | \$0.00 | \$8,027.00 | 0.00% |
| 200 | Office Supplies | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 208 | Instruction Fees | \$8,000.00 | \$1,199.00 | \$2,499.00 | \$5,501.00 | 31.24% |
| 209 | Physicals | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00% |
| 210 | Operating Supplies | \$3,000.00 | \$208.50 | \$208.50 | \$2,791.50 | 6.95% |
| 212 | Motor Fuels | \$500.00 | \$15.52 | \$33.39 | \$466.61 | 6.68% |
| 213 | Diesel Fuel | \$2,500.00 | \$38.47 | \$38.47 | \$2,461.53 | 1.54% |
| 220 | Repair/Maint Supply - Equip | \$3,000.00 | \$1,731.10 | \$1,731.10 | \$1,268.90 | 57.70% |
| 221 | Repair/Maint Vehicles 306 | \$9,000.00 | \$2,406.09 | \$3,097.41 | \$5,902.59 | 34.42% |
| 222 | Tires | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$2,500.00 | \$0.00 | \$42.50 | \$2,457.50 | 1.70% |
| 233 | FIRE PREVENTION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| 240 | Small Tools and Minor Equip | \$1,500.00 | \$52.98 | \$147.95 | \$1,352.05 | 9.86% |
| 258 | Unif Tony/Ted/Gerald/Fire | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 319 | Donation Expenditures | \$0.00 | \$6,550.85 | \$6,550.85 | -\$6,550.85 | 0.00% |
| 320 | Communications | \$2,500.00 | \$259.04 | \$514.93 | \$1,985.07 | 20.60% |
| 322 | Postage | \$25.00 | \$0.00 | \$0.00 | \$25.00 | 0.00% |
| 331 | Travel Expenses | \$5,000.00 | \$423.95 | \$423.95 | \$4,576.05 | 8.48% |
| 340 | Advertising | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$7,000.00 | \$161.00 | \$161.00 | \$6,839.00 | 2.30% |
| 430 | Miscellaneous | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% |
| 433 | Dues and Subscriptions | \$1,500.00 | \$234.00 | \$610.00 | \$890.00 | 40.67% |
| 443 | Sales Tax | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 455 | House Burn | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 491 | FDRA City Contribution | \$23,000.00 | \$750.00 | \$750.00 | \$22,250.00 | 3.26% |
| 492 | FDRA State Aid | \$38,000.00 | \$0.00 | \$0.00 | \$38,000.00 | 0.00% |
| 500 | Capital Outlay | \$19,000.00 | \$0.00 | \$3,320.00 | \$15,680.00 | 17.47% |
| 550 | Capital Outlay - Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 42280 Fire Ad | dministration | \$229,045.00 | \$21,129.44 | \$32,777.39 | \$196,267.61 | 14.31% |
| DEPT 42500 Ambul | ance Services | | | | | |
| 223 | Bldg Repair Suppl/Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 306 | Ambulance Subsidy | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 42500 Ambul | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 1 0 | , | • • • | · | |
| DEPT 43000 Public | - | #C 227 00 | 40 00 | \$0.00 | \$6,237.00 | 0.00% |
| 100 | Wages and Salaries Dept Head | \$6,237.00 | \$0.00 #E 281 7E | | | |
| 103 | Tech 1 | \$57,244.00 | \$5,281.75 \$2,644.01 | \$10,439.45 \$7,438.70 | \$46,804.55 \$40,805,30 | 18.24% |
| 104 | Tech 2 | \$57,244.00 | \$3,644.01 | \$7,438.70 | \$49,805.30 | 12.99% |
| 105 | Part-time | \$0.00 | \$0.00 | \$380.88 | -\$380.88 | 0.00% |

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| OBJ 108 121 122 131 132 | OBJ Descr Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental | 2018 Budget \$57,244.00 \$13,348.00 \$13,615.00 \$44,851.00 | FEBRUARY 2018 Amt \$3,492.75 \$931.39 | 2018 YTD Amt \$3,492.75 \$1,631.39 | 2018 YTD Balance \$53,751.25 | %YTD Budget 6.10% |
|--|---|--|--|---|------------------------------------|-------------------------|
| 108 121 122 131 | Tech 3 PERA FICA Employer Paid Health Employer Paid Disability | \$57,244.00 \$13,348.00 \$13,615.00 | \$3,492.75 \$931.39 | \$3,492.75 | \$53,751.25 | 6.10% |
| 121 122 131 | PERA FICA Employer Paid Health Employer Paid Disability | \$13,348.00 \$13,615.00 | \$931.39 | | | |
| 122 131 | FICA Employer Paid Health Employer Paid Disability | \$13,615.00 | | | SII /16.61 | 12.22% |
| 131 | Employer Paid Health Employer Paid Disability | | ¢880-74 | \$1,542.22 | \$11,716.61 \$12,072.78 | 11.33% |
| | Employer Paid Disability | | \$889.24 \$3,737.60 | \$5,918.00 | \$38,933.00 | 13.19% |
| | | \$1,198.00 | \$220.99 | \$232.67 | \$965.33 | 19.42% |
| 132 | | \$2,463.00 | \$205.24 | \$336.81 | \$2,126.19 | 13.67% |
| 133 | Employer Paid Life | \$202.00 | \$16.80 | \$29.61 | \$172.39 | 14.66% |
| 134 | Deferred Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 130 | Unemployment | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$28,704.00 | \$0.00 | \$0.00 | \$28,704.00 | 0.00% |
| 151 | Health Savings Account Contrib | \$15,000.00 | \$1,500.00 | \$3,750.00 | \$11,250.00 | 25.00% |
| 200 | Office Supplies | \$450.00 | \$0.00 | \$0.00 | \$450.00 | 0.00% |
| 208 | Instruction Fees | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 210 | Operating Supplies | \$1,200.00 | \$36.80 | \$41.74 | \$1,158.26 | 3.48% |
| 212 | Motor Fuels | \$8,000.00 | \$251.72 | \$251.72 | \$7,748.28 | 3.15% |
| 213 | Diesel Fuel | \$15,000.00 | \$554.24 | \$554.24 | \$14,445.76 | 3.69% |
| 215 | Shop Supplies | \$2,750.00 | \$122.20 | \$122.20 | \$2,627.80 | 4.44% |
| 220 | Repair/Maint Supply - Equip | \$18,000.00 | \$2,612.29 | \$2,953.65 | \$15,046.35 | 16.41% |
| 221 | Repair/Maint Vehicles 306 | \$15,000.00 | \$1,637.93 | \$1,898.31 | \$13,101.69 | 12.66% |
| 222 | Tires | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$4,500.00 | \$51.74 | \$51.74 | \$4,448.26 | 1.15% |
| 224 | Street Maint Materials | \$20,000.00 | \$18,412.02 | \$18,412.02 | \$1,587.98 | 92.06% |
| 225 | New Roads Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 226 | Bridge Materials | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00% |
| 228 | Street Lighting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 232 | Striping | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | 0.00% |
| 235 | Signs | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00% |
| 240 | Small Tools and Minor Equip | \$2,500.00 | \$17.67 | \$17.67 | \$2,482.33 | 0.71% |
| 254 | Concessions - Pop | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 259 | Unif Erik/Joe | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| 260 | Unif Eric & Nate | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| 261 | Unif Jake/Jon/Seth | \$300.00 | \$300.00 | \$300.00 | \$0.00 | 100.00% |
| 303 | Engineering Fees | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$1,000.00 | \$0.00 | \$210.00 | \$790.00 | 21.00% |
| 314 | Surveyor | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 316 | Security Monitoring | \$200.00 | \$0.00 | \$49.35 | \$150.65 | 24.68% |
| 320 | Communications | \$1,600.00 | \$107.74 | \$107.74 | \$1,492.26 | 6.73% |
| 322 | Postage | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 331 | Travel Expenses | \$1,000.00 | \$33.74 | \$33.74 | \$966.26 | 3.37% |
| 340 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 351 | Legal Notices Publishing | \$100.00 | \$51.84 | \$51.84 | \$48.16 | 51.84% |
| 360 | Insurance | \$27,000.00 | \$0.00 | \$0.00 | \$27,000.00 | 0.00% |
| 381 | Electric Utilities | \$14,000.00 | \$1,908.50 | \$3,861.28 | \$10,138.72 | 27.58% |
| 383 | Gas Utilities | \$6,000.00 | \$443.09 | \$443.09 | \$5,556.91 | 7.38% |
| 384 | Refuse/Garbage Disposal | \$1,000.00 | \$55.48 | \$110.39 | \$889.61 | 11.04% |
| 385 | Sewer Utility | \$400.00 ¢2.700.00 | \$45.12 #522.18 | \$45.12 \$708.43 | \$354.88 \$2 001 57 | 11.28% |
| 405 | Cleaning Services | \$3,700.00 \$100.00 | \$532.18 \$0.00 | \$708.43 \$0.00 | \$2,991.57 \$100.00 | 19.15% 0.00% |
| 413 415 | Office Equipment Rental/Repair | \$100.00 \$2,500.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$100.00 \$2,500.00 | 0.00% |
| 415 430 | Equipment Rental Miscellaneous | \$2,500.00 \$1,000.00 | \$0.00 \$17.49 | \$0.00 \$17.49 | \$2,500.00 \$982.51 | 1.75% |
| 430 | Dues and Subscriptions | \$1,000.00 \$0.00 | \$17.49 \$0.00 | \$17.49 \$10.00 | -\$10.00 | 0.00% |
| 433 | Safety Prog/Equipment | \$0.00 \$1,000.00 | \$0.00 \$0.00 | \$10.00 \$0.00 | \$1,000.00 | 0.00% |
| 443 | Sales Tax | \$1,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$100.00 | 0.00% |
| 450 | Permits | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 454 | Joint Facility County Expense | \$45,000.00 | \$2,989.89 | \$5,361.08 | \$39,638.92 | 11.91% |
| 101 | some runney councy Expense | + .5/000100 | 7-1000100 | 7-/002100 | 1-2/000102 | |

| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
|---|---|--|---|--|--|---|
| 500 | Capital Outlay | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | 0.00% |
| 550 | Capital Outlay - Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 552 | Capital Outlay-Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 581 | Capital Outlay -Seal Coat | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 582 | Capital Outlay - Crackfill | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00% |
| 583 | Capital Outlay - Overlays | \$1,440,800.00 | \$21,954.15 | \$21,954.15 | \$1,418,845.85 | 1.52% |
| 584 | Capital Outlay - Road Const | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public | | \$2,129,400.00 | \$72,055.60 | \$92,759.47 | \$2,036,640.53 | 4.36% |
| DEPT 43100 Cemet | erv | | | | | |
| 210 | Operating Supplies | \$940.00 | \$53.92 | \$53.92 | \$886.08 | 5.74% |
| 220 | Repair/Maint Supply - Equip | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| 360 | Insurance | \$60.00 | \$0.00 | \$0.00 | \$60.00 | 0.00% |
| 381 | Electric Utilities | \$350.00 | \$2.00 | \$4.34 | \$345.66 | 1.24% |
| 430 | Miscellaneous | \$400.00 | \$86.63 | \$86.63 | \$313.37 | 21.66% |
| 452 | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$1,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,000.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| DEPT 43100 Cemet | | \$3,000.00 | \$142.55 | \$144.89 | \$2,855.11 | 4.83% |
| DEPT 45100 Park a 100 | nd Recreation (GENERAL) Wages and Salaries Dept Head | \$72,590.00 | \$5,629.70 | \$12,885.10 | \$59,704.90 | 17.75% |
| | | | | | 474 951 71 | 15 4106 |
| 101 | Assistant | \$29,378.00 | \$2,289.20 | \$4,526.29 | \$24,851.71 \$26,940,00 | 15.41% |
| 101 103 | Assistant Tech 1 | \$29,378.00 \$26,940.00 | \$2,289.20 \$0.00 | \$4,526.29 \$0.00 | \$26,940.00 | 0.00% |
| 101 103 104 | Assistant Tech 1 Tech 2 | \$29,378.00 \$26,940.00 \$5,000.00 | \$2,289.20 \$0.00 \$0.00 | \$4,526.29 \$0.00 \$0.00 | \$26,940.00 \$5,000.00 | 0.00% 0.00% |
| 101 103 104 105 | Assistant Tech 1 Tech 2 Part-time | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 | \$2,289.20 \$0.00 \$0.00 \$2,465.58 | \$4,526.29 \$0.00 \$0.00 \$5,029.98 | \$26,940.00 \$5,000.00 \$38,650.02 | 0.00% 0.00% 11.52% |
| 101 103 104 105 108 | Assistant Tech 1 Tech 2 Part-time Tech 3 | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 | \$2,289.20 \$0.00 \$0.00 \$2,465.58 \$2,636.40 | \$4,526.29 \$0.00 \$0.00 \$5,029.98 \$4,891.26 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 | 0.00% 0.00% 11.52% 14.52% |
| 101 103 104 105 108 121 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 | \$4,526.29 \$0.00 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 | 0.00% 0.00% 11.52% 14.52% 10.31% |
| 101 103 104 105 108 121 122 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% |
| 101 103 104 105 108 121 122 131 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% |
| 101 103 104 105 108 121 122 131 132 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% |
| 101 103 104 105 108 121 122 131 132 133 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,731.90 \$3,114.40 \$225.54 \$503.67 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% |
| 101 103 104 105 108 121 122 131 132 133 134 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental Employer Paid Life | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% |
| 101 103 104 105 108 121 122 131 132 133 134 136 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$0.00 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$0.00 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 0.00% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$0.00 \$0.00 \$1,500.00 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 0.00% 12.50% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$200.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$0.00 \$0.00 \$1,500.00 \$43.90 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 \$156.10 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 0.00% 12.50% 21.95% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$200.00 \$500.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$0.00 \$0.00 \$1,500.00 \$43.90 \$0.00 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$15,118.00 \$10,500.00 \$15,118.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 0.00% 12.50% 21.95% 0.00% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$200.00 \$3,200.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$544.88 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$0.00 \$1,500.00 \$43.90 \$0.00 \$43.90 \$0.00 | \$26,940.00 \$5,000.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 \$156.10 \$500.00 \$2,655.12 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$12,118.00 \$12,000.00 \$500.00 \$3,200.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$21.95 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$0.00 \$1,500.00 \$43.90 \$0.00 \$43.90 \$0.00 \$443.90 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 \$15,6.10 \$500.00 \$2,655.12 \$1,846.68 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% 7.67% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 213 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$1,000.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$544.88 \$153.32 \$57.96 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$1,000 \$0.00 \$1,500.00 \$43.90 \$43.90 \$0.00 \$43.90 \$544.88 \$153.32 \$57.96 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 \$156.10 \$500.00 \$2,655.12 \$1,846.68 \$942.04 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% 7.67% 5.80% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 213 220 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$1,000.00 \$3,000.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$544.88 \$153.32 \$57.96 \$195.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$1,000 \$0.00 \$1,500.00 \$43.90 \$43.90 \$0.00 \$43.90 \$43.90 \$544.88 \$153.32 \$57.96 \$365.00 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$2,655.12 \$1,846.68 \$942.04 \$2,635.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% 7.67% 5.80% 12.17% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 213 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$1,000.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$544.88 \$153.32 \$57.96 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$1,000 \$0.00 \$1,500.00 \$43.90 \$43.90 \$0.00 \$43.90 \$544.88 \$153.32 \$57.96 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 \$156.10 \$500.00 \$2,655.12 \$1,846.68 \$942.04 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% 7.67% 5.80% 12.17% 0.00% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 213 220 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$1,000.00 \$3,000.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$544.88 \$153.32 \$57.96 \$195.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$1,000 \$0.00 \$1,500.00 \$43.90 \$43.90 \$0.00 \$43.90 \$544.88 \$153.32 \$57.96 \$365.00 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$2,655.12 \$1,846.68 \$942.04 \$2,635.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% 7.67% 5.80% 12.17% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 213 220 221 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$1,000.00 \$3,000.00 \$2,000.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$544.88 \$153.32 \$57.96 \$195.00 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$1,000 \$0.00 \$1,500.00 \$43.90 \$43.90 \$0.00 \$43.90 \$43.90 \$544.88 \$153.32 \$57.96 \$365.00 \$0.00 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$156.10 \$5,000.00 \$156.12 \$1,846.68 \$942.04 \$2,635.00 \$2,000.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% 7.67% 5.80% 12.17% 0.00% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 213 220 221 223 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Bldg Repair Suppl/Maintenance | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$3,200.00 \$3,000.00 \$15,000.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$544.88 \$153.32 \$57.96 \$195.00 \$0.00 \$1,776.45 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$1,000 \$1,500.00 \$43.90 \$0.00 \$43.90 \$0.00 \$43.90 \$544.88 \$153.32 \$57.96 \$365.00 \$0.00 \$1,776.45 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,512 \$1,846.68 \$942.04 \$2,635.00 \$2,000.00 \$13,223.55 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% 7.67% 5.80% 12.17% 0.00% 11.84% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 213 220 221 223 231 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Dental Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Bldg Repair Suppl/Maintenance Chemicals | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$3,200.00 \$3,200.00 \$1,000.00 \$2,000.00 \$5,000.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$544.88 \$153.32 \$57.96 \$195.00 \$0.00 \$1,776.45 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$1,000 \$1,500.00 \$1,500.00 \$43.90 \$0.00 \$544.88 \$153.32 \$57.96 \$365.00 \$0.00 \$1,776.45 \$0.00 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$15,118.00 \$10,500.00 \$15,118.00 \$10,500.00 \$15,61.0 \$5,000.00 \$2,655.12 \$1,846.68 \$942.04 \$2,635.00 \$2,000.00 \$13,223.55 \$5,000.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 12.50% 21.95% 0.00% 17.03% 7.67% 5.80% 12.17% 0.00% 11.84% 0.00% |
| 101 103 104 105 108 121 122 131 132 133 134 136 140 151 152 200 208 210 212 213 220 221 223 231 235 | Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Disability Employer Paid Disability Employer Paid Disability Employer Paid Life Deferred Compensation Unemployment Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Bldg Repair Suppl/Maintenance Chemicals Signs | \$29,378.00 \$26,940.00 \$43,680.00 \$43,680.00 \$15,470.00 \$15,470.00 \$16,162.00 \$37,373.00 \$41,565.00 \$4,128.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$3,200.00 \$3,200.00 \$1,000.00 \$2,000.00 \$5,000.00 \$5,000.00 \$4400.00 | \$2,289.20 \$0.00 \$2,465.58 \$2,636.40 \$818.43 \$940.79 \$1,557.20 \$112.77 \$258.00 \$16.80 \$50.00 \$0.00 \$0.00 \$0.00 \$21.95 \$0.00 \$21.95 \$0.00 \$544.88 \$153.32 \$57.96 \$195.00 \$0.00 \$1,776.45 \$0.00 | \$4,526.29 \$0.00 \$5,029.98 \$4,891.26 \$1,594.92 \$1,731.90 \$3,114.40 \$225.54 \$503.67 \$31.99 \$100.00 \$1,000 \$1,500.00 \$1,500.00 \$43.90 \$0.00 \$544.88 \$153.32 \$57.96 \$365.00 \$0.00 \$1,776.45 \$0.00 | \$26,940.00 \$38,650.02 \$28,783.74 \$13,875.08 \$14,430.10 \$34,258.60 \$1,339.46 \$3,624.33 \$237.01 \$550.00 \$5,000.00 \$15,118.00 \$10,500.00 \$15,500.00 \$12,655.12 \$1,846.68 \$942.04 \$2,635.00 \$2,000.00 \$13,223.55 \$5,000.00 \$400.00 | 0.00% 0.00% 11.52% 14.52% 10.31% 10.72% 8.33% 14.41% 12.20% 11.89% 15.38% 0.00% 12.50% 21.95% 0.00% 12.00% 12.17% 0.00% 11.84% 0.00% 0.00% |

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| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
|---|---|---------------------------|-----------------------|-----------------------|-------------------------------|----------------|
| 261 | Unif Jake/Jon/Seth | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| 264 | Unif Bobby/Ron | \$300.00 | \$0.00 | \$246.40 | \$53.60 | 82.13% |
| 303 | Engineering Fees | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$5,000.00 | \$150.00 | \$315.00 | \$4,685.00 | 6.30% |
| 308 | Instructors Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 309 | Tennis | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00% |
| 310 | Program Supplies | \$1,000.00 | \$35.70 | \$35.70 | \$964.30 | 3.57% |
| 311 | Softball/Baseball | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 312 | Aerobic Instruction | \$0.00 | \$130.80 | \$130.80 | -\$130.80 | 0.00% |
| 315 | Warm House/Garage Exp | \$1,000.00 | \$39.37 | \$45.93 | \$954.07 | 4.59% |
| 316 | Security Monitoring | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.00% |
| 317 | Soccer/Skating | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 318 | Garage (North) | \$3,000.00 | \$598.50 | \$666.50 | \$2,333.50 | 22.22% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$3,500.00 | \$494.63 | \$494.63 | \$3,005.37 | 14.13% |
| 322 | Postage | \$150.00 | \$0.00 | \$10.12 | \$139.88 | 6.75% |
| 323 | Garage (East) | \$1,500.00 | \$337.60 | \$347.56 | \$1,152.44 | 23.17% |
| 324 | Disc Golf Expenses | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 331 | Travel Expenses | \$1,000.00 | \$23.43 | \$23.43 | \$976.57 | 2.34% |
| 335 | Background Checks | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% |
| 340 | Advertising | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00% |
| 381 | Electric Utilities | \$13,000.00 | \$1,247.86 | \$2,417.20 | \$10,582.80 | 18.59% |
| 383 | Gas Utilities | \$6,500.00 | \$1,128.59 | \$1,128.59 | \$5,371.41 | 17.36% |
| 384 | Refuse/Garbage Disposal | \$800.00 | \$73.38 | \$146.01 | \$653.99 | 18.25% |
| 403 | Improvements Other Than Bldgs | \$3,800.00 | \$0.00 | \$0.00 | \$3,800.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$700.00 | \$0.00 | \$0.00 | \$700.00 | 0.00% |
| 415 | Equipment Rental | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 430 | Miscellaneous | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 0.00% |
| 433 | Dues and Subscriptions | \$500.00 | \$0.00 | \$483.00 | \$17.00 | 96.60% |
| 442 | Safety Prog/Equipment | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 443 | Sales Tax | \$1,600.00 | \$259.00 | \$259.00 | \$1,341.00 | 16.19% |
| 445 | Sr Meals Expense | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |
| 448 | Weight Room Ins Reimbur | \$150.00 | \$12.00 | \$22.00 | \$128.00 | 14.67% |
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 452 | Refund | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% |
| 453 | 80 Acre Development Expense | \$1,000.00 | \$595.00 | \$595.00 | \$405.00 | 59.50% |
| 457 | Weight Room Expenses | \$2,000.00 | 4555.00 \$0.00 | \$18.00 | \$1,982.00 | 0.90% |
| 459 | PAL Foundation Expenditures | \$2,000.00 \$3,000.00 | \$0.00 \$0.00 | \$0.00 | \$3,000.00 | 0.00% |
| 459 | Silver Sneakers | \$6,500.00 \$6,500.00 | \$832.00 | \$1,448.00 | \$5,052.00 | 22.28% |
| | Park Master Plan | \$0,00.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 481 500 | Capital Outlay | \$0.00 \$93,000.00 | \$0.00 \$1,540.27 | \$6,612.26 | \$86,387.74 | 7.11% |
| 500 | Capital Outlay-Building | \$93,000.00 \$0.00 | \$1,540.27 \$0.00 | \$0,012.20 \$0.00 | ۶0,307.74 \$0.00 | 0.00% |
| | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 552 | Capital Outlay-Land Capital Outlay - Other | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 553 | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 557 | Capital Outlay - Tennis Courts | | | \$0.00 \$208.28 | \$0.00 \$1,041.72 | 16.66% |
| 600 | Principal | \$1,250.00 | \$104.14 ¢0.00 | \$208.28 \$0.00 | \$1,041.72 \$0.00 | 0.00% |
| 610 | Interest | \$0.00 \$531,848.00 | \$0.00 \$27,126.70 | \$0.00 \$54,729.97 | <u>\$0.00</u> \$477,118.03 | 10.29% |
| DEPT 45100 Park and DEPT 45500 Library | Recreation (GENERA | \$231,040.00 | \$27,120.70 | \$J7,729.97 | \$ 1 77,110.05 | 10.2970 |
| 101 | Assistant | \$33,675.00 | \$2,636.40 | \$5,233.20 | \$28,441.80 | 15.54% |
| 101 | PERA | \$2,526.00 | \$197.73 | \$392.49 | \$2,133.51 | 15.54% |
| 121 | FICA | \$2,520.00 \$2,576.00 | \$170.26 | \$337.48 | \$2,133.51 | 13.10% |
| | | \$2,576.00 \$18,686.00 | \$1,557.20 | \$3,114.40 | \$2,238.52 \$15,571.60 | 16.67% |
| 131 | Employer Paid Health | \$10,000.0U | -02,102,1φ | φυμιτητο | 413,37 1.00 | 10:07 /0 |

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| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
|---------------------------|--------------------------------|--------------------|----------------------|------------------|---------------------|----------------|
| 132 | Employer Paid Disability | \$289.00 | \$25.56 | \$51.12 | \$237.88 | 17.69% |
| 133 | Employer Paid Dental | \$1,032.00 | \$86.00 | \$172.00 | \$860.00 | 16.67% |
| 134 | Employer Paid Life | \$67.00 | \$5.60 | \$11.20 | \$55.80 | 16.72% |
| 135 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 140 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$350.00 | \$0.00 | \$0.00 | \$350.00 | 0.00% |
| 151 | Health Savings Account Contrib | \$6,000.00 | \$0.00 | \$1,500.00 | \$4,500.00 | 25.00% |
| 201 | Library Operating Supplies | \$2,000.00 | \$175.72 | \$175.72 | \$1,824.28 | 8.79% |
| 201 | Library Subscriptions | \$500.00 | \$473.72 | \$473.72 | \$26.28 | 94.74% |
| 202 | Library Books | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| 203 | Children s Program Expense | \$150.00 | \$0.00 \$0.00 | \$0.00 | \$150.00 | 0.00% |
| | | \$150.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 205 | Library Luncheon Expense | | | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 206 | Book Sale Expenses | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 207 | Golf Fundraiser Expense | \$0.00 | \$0.00 | - | | 0.00% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 320 | Communications | \$1,000.00 | \$60.78 | \$60.78 | \$939.22 | 6.08% |
| 322 | Postage | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 360 | Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 430 | Miscellaneous | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 443 | Sales Tax | \$100.00 | \$1.00 | \$2.00 | \$98.00 | 2.00% |
| 452 | Refund | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 459 | PAL Foundation Expenditures | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| 500 | Capital Outlay | \$3,165.00 | \$0.00 | \$0.00 | \$3,165.00 | 0.00% |
| 600 | Principal | \$1,250.00 | \$104.14 | \$208.28 | \$1,041.72 | 16.66% |
| DEPT 45500 Library | | \$80,216.00 | \$5,494.11 | \$11,732.39 | \$68,483.61 | 14.63% |
| DEPT 47007 2003 Se 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Se | eries A Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47013 Bond Di | isclosure | | | | | |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47013 Bond Di | isclosure | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47014 2012 Se | eries A | | | | | |
| 600 | Principal | \$190,000.00 | \$0.00 | \$190,000.00 | \$0.00 | 100.00% |
| 610 | Interest | \$23,453.00 | \$0.00 | \$12,676.25 | \$10,776.75 | 54.05% |
| 620 | Fiscal Agent s Fees | \$300.00 | \$0.00 | \$257.00 | \$43.00 | 85.67% |
| DEPT 47014 2012 Se | | \$213,753.00 | \$0.00 | \$202,933.25 | \$10,819.75 | 94.94% |
| DEPT 47015 47015 S | | , , | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47015 47015 9 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 48000 Recyling | 9 | | | | | |
| 384 | Refuse/Garbage Disposal | \$32,340.00 | \$2,433.00 | \$4,866.00 | \$27,474.00 | 15.05% |
| 388 | Recycling Expenses | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |
| 430 | Miscellaneous | \$3,240.00 | \$262.00 | \$524.00 | \$2,716.00 | 16.17% |
| DEPT 48000 Recyling | | \$35,980.00 | \$2,695.00 | \$5,390.00 | \$30,590.00 | 14.98% |
| FUND 101 GENERAL FU | | \$4,818,696.00 | \$195,277.63 | \$559,617.80 | \$4,259,078.20 | 11.61% |
| FUND 301 DEBT SERVIC | CE FUND | | | | | |
| DEPT 47000 Emer S | vcs Ctr Refunding 2004 | | | | | |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

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| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
|---------------------------|--|------------------|----------------------|------------------|---------------------|----------------|
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 602 | REA Loan Payment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | vcs Ctr Refunding 200 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47001 Commu | nity Ctr Refunding 2002 | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47001 Commu | nity Ctr Refunding 200 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47002 G.O. Im | | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47002 G.O. Im | prove-Wilderness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | eries A Improvement Bond | | 10.00 | 10.00 | *0.00 | 0.000/ |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | eries A Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | eries B Improvement Bond | ¢0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 610 | Interest | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | eries B Improvement B | \$0.00 | ఫ υ.υυ | \$0.00 | \$0.00 | 0.0070 |
| | eries A Improvement Bond | ±0.00 | ±0.00 | ±0.00 | ±0.00 | 0.000/ |
| 600 | Principal | \$0.00 | \$0.00 \$0.00 | \$0.00 ¢0.00 | \$0.00 ¢0.00 | 0.00% 0.00% |
| 610 | Interest | \$0.00 | \$0.00 ¢0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | eries A Improvement B | \$0.00 | ş0.00 | \$0.00 | \$0.00 | 0.0070 |
| | eries A Improvement Bond | ±0.00 | ±0.00 | ±0.00 | ¢0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 620 DEPT 47006 2002 Se | Fiscal Agent s Fees eries A Improvement B | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Se | | | · | · | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Se | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 Se | eries B Sewer | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 Se | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Jo | bint Facility | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Jo | hint Facility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

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|--|--|--|--|--|--|---|
| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47010 2004 | Series A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47011 2006 | Series B Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47011 2006 | Series B Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47012 2006 | Series C Equipment Cert | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47012 2006 | Series C Equipment Cert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47013 Bond | Disclosure | | | | | |
| 440 | Telephone Co Reimb Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 621 | Continung Disclosure Expene | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| DEPT 47013 Bond | Disclosure | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| DEPT 47014 2012 | Series A | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47014 2012 | Series A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47015 4701 | 5 Series 2015B | | | | | |
| 600 | Principal | \$138,000.00 | \$0.00 | \$0.00 | \$138,000.00 | 0.00% |
| 610 | Interest | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| DEPT 47015 4701 | 5 Series 2015B | \$146,800.00 | \$0.00 | \$0.00 | \$146,800.00 | 0.00% |
| UND 301 DEBT SER | VICE FUND | \$149,300.00 | \$0.00 | \$0.00 | \$149,300.00 | 0.00% |
| UND 401 GENERAL | CAPITAL PROJECTS | | | | | |
| DEPT 44000 Capit | al Projects | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 44000 Capit | al Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | unnojecto | 40100 | 40.00 | φυ.υυ | | |
| · | - | 40100 | 40.00 | \$0.00 | | |
| DEPT 47012 2006 | Series C Equipment Cert | , | | | \$0.00 | |
| DEPT 47012 2006 615 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| DEPT 47012 2006 615 616 | Series C Equipment Cert Issuance Costs (Other Financin | , | | | \$0.00 \$0.00 \$0.00 | |
| DEPT 47012 2006 615 616 DEPT 47012 2006 | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% 0.00% |
| DEPT 47012 2006 615 616 DEPT 47012 2006 DEPT 49300 Othe | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert Finanacing Uses | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% 0.00% |
| DEPT 47012 2006 615 616 DEPT 47012 2006 DEPT 49300 Othe 720 | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert Finanacing Uses Operating Transfers | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% |
| DEPT 47012 2006 615 616 DEPT 47012 2006 DEPT 49300 Othe 720 DEPT 49300 Othe | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert Finanacing Uses Operating Transfers Finanacing Uses | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% |
| DEPT 47012 2006 615 616 DEPT 47012 2006 DEPT 49300 Othe 720 DEPT 49300 Othe 5UND 401 GENERAL | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert Finanacing Uses Operating Transfers Finanacing Uses CAPITAL PROJECTS | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% |
| DEPT 47012 2006 615 616 DEPT 47012 2006 DEPT 49300 Othe 720 DEPT 49300 Othe FUND 401 GENERAL | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert Finanacing Uses Operating Transfers Finanacing Uses CAPITAL PROJECTS MENT FINANCE PROJECTS | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% |
| DEPT 47012 2006 615 616 DEPT 47012 2006 DEPT 49300 Othe 720 DEPT 49300 Othe UND 401 GENERAL UND 405 TAX INCRE DEPT 46000 Tax | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert Finanacing Uses Operating Transfers Finanacing Uses CAPITAL PROJECTS MENT FINANCE PROJECTS Increment Financing | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% 0.00% |
| DEPT 47012 2006 615 616 DEPT 47012 2006 DEPT 49300 Othe 720 DEPT 49300 Othe FUND 401 GENERAL FUND 401 GENERAL DEPT 46000 Tax 1 351 | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert Finanacing Uses Operating Transfers Finanacing Uses CAPITAL PROJECTS MENT FINANCE PROJECTS Increment Financing Legal Notices Publishing | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$650.00 | 0.00% 0.00% 0.00% 0.00% 0.00% |
| DEPT 47012 2006 615 616 DEPT 47012 2006 DEPT 49300 Othe 720 DEPT 49300 Othe UND 401 GENERAL UND 405 TAX INCRE DEPT 46000 Tax | Series C Equipment Cert Issuance Costs (Other Financin Bond Discount Series C Equipment Cert Finanacing Uses Operating Transfers Finanacing Uses CAPITAL PROJECTS MENT FINANCE PROJECTS Increment Financing | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% 0.00% |

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|----------------------|------------------------------|----------------|----------------------|-----------------|---------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 643 | Tax Increment 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 644 | Tax Increment 7 - Stone #1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 645 | Tax Increment 8 - Crosswoods | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 646 | TaxIncrement 9-C&J Dev | \$10,200.00 | \$0.00 | \$0.00 | \$10,200.00 | 0.00% |
| 650 | Administrative Costs | \$650.00 | \$0.00 | \$0.00 | \$650.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46000 Tax Inc | crement Financing | \$11,500.00 | \$0.00 | \$0.00 | \$11,500.00 | 0.00% |
| DEPT 46001 TIF 1-9 | MidWest Asst Living | | | | | |
| 646 | TaxIncrement 9-C&J Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46001 TIF 1-9 | MidWest Asst Living | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 405 TAX INCREM | ENT FINANCE PROJEC | \$11,500.00 | \$0.00 | \$0.00 | \$11,500.00 | 0.00% |
| UND 410 MARODA DR | IVE | | | | | |
| DEPT 43000 Public \ | Works (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Fund 410 Maroda Dr | IVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| -UND 411 SUNSET DRI | VE | | | | | |
| DEPT 43000 Public \ | Works (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 411 SUNSET DRI | VE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 412 DUCK LANE | | | | | | |
| DEPT 43000 Public \ | Works (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 412 DUCK LANE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 413 FAWN LAKE | ROAD | | | | | |
| DEPT 43000 Public \ | Works (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 413 FAWN LAKE | ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 414 SUNRISE ISL | AND BRIDGE PROJECT | | | | | |
| DEPT 43000 Public V | Works (GENERAL) | | | | | |
| 226 | Bridge Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 414 SUNRISE ISL | AND BRIDGE PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 40100 | 40100 | 70100 | 40.00 | 0.0 |

FUND 415 AMBULANCE PROJECT

DEPT 43000 Public Works (GENERAL)

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|------|---|---|
|------|---|---|

| | | | | | | Page |
|---------------------|--------------------------|----------------|----------------------|-----------------|---------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBULANCE | PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 LIBRARY PR | OJECT | | | | | |
| DEPT 45500 Library | , | | | | | |
| 302 | Architects Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 45500 Library | , | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 LIBRARY PR | OJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 432 SEWER PRO | JECT | | | | | |
| DEPT 43200 Sewer | | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 443 | Sales Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43200 Sewer | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other | | | 10.00 | +0.00 | to 00 | 0.000/ |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other | Finanacing Uses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 432 SEWER PRO | JECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 463 BRITA LN/P | INE VIEW LN | | | | | |
| DEPT 43000 Public | Works (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 463 BRITA LN/P | INE VIEW LN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 502 ECONOMIC | DEVELOPMENT FUND | | | | | |
| DEPT 41940 Genera | | ±0.00 | 40.00 | #0.00 | ¢0.00 | 0.000/ |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41940 Genera | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | mic Develop mt (GENERAL) | | 10.00 | to 00 | ±0.00 | 0.000/ |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 493 | Pass Thru Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46500 Econor | mic Develop mt (GENER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | |

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|--|---|---|---|---|--|--|
| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| DEPT 47000 Emer 9 | lives Ctr Refunding 2004 | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Svcs Ctr Refunding 200 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 J | oint Facility | | | | | |
| 430 | Miscellaneous | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 J | | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00% |
| UND 502 ECONOMIC | - | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00% |
| UND 503 EDA (REVOL | | , , | · | · | | |
| | | | | | | |
| DEPT 46500 Econor 304 | nic Develop mt (GENERAL) Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 430 | Miscellaneous | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 430 | Loan Disbursements | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | nic Develop mt (GENER | | ······ | | | |
| UND 503 EDA (REVOL | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 601 SEWER OPE | RATING FUND | | | | | |
| DEPT 43200 Sewer | | | | | | |
| 100 | Wages and Salaries Dept Head | \$73,421.00 | \$6,059.84 | \$13,585.78 | \$59,835.22 | 18.50% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 108 | Tech 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | PERA | \$5,507.00 | \$454.48 | \$908.96 | \$4,598.04 | 16.51% |
| 122 | FICA | \$5,617.00 | \$398.39 | \$684.63 | \$4,932.37 | 12.19% |
| 131 | Employer Paid Health | \$18,686.00 | \$1,557.20 | \$3,114.40 | \$15,571.60 | 16.67% |
| 132 | Employer Paid Disability | \$718.00 | \$61.66 | \$123.32 | \$594.68 | 17.18% |
| 133 | Employer Paid Dental | \$1,032.00 | \$86.00 | \$172.00 | \$860.00 | 16.67% |
| 134 | Employer Paid Life | \$67.00 | | | ALL 00 | 16 720/ |
| 136 | | \$07,00 | \$5.60 | \$11.20 | \$22.60 | 10./2% |
| | | - | \$5.60 \$50.00 | \$11.20 \$100.00 | \$55.80 \$550.00 | |
| 151 | Deferred Compensation | \$650.00 | \$50.00 | \$100.00 | \$550.00 | 15.38% |
| 151 152 | Deferred Compensation Workers Comp Insurance | \$650.00 \$6,010.00 | \$50.00 \$0.00 | \$100.00 \$0.00 | \$550.00 \$6,010.00 | 15.38% 0.00% |
| 152 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib | \$650.00 \$6,010.00 \$6,000.00 | \$50.00 \$0.00 \$0.00 | \$100.00 \$0.00 \$1,500.00 | \$550.00 \$6,010.00 \$4,500.00 | 15.38% 0.00% 25.00% |
| 152 200 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies | \$650.00 \$6,010.00 \$6,000.00 \$250.00 | \$50.00 \$0.00 \$0.00 \$0.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 | 15.38% 0.00% 25.00% 9.08% |
| 152 200 208 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees | \$650.00 \$6,010.00 \$6,000.00 \$250.00 \$2,500.00 | \$50.00 \$0.00 \$0.00 \$0.00 \$905.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 | 15.38% 0.00% 25.00% 9.08% 36.20% |
| 152 200 208 210 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies | \$650.00 \$6,010.00 \$6,000.00 \$250.00 \$2,500.00 \$3,500.00 | \$50.00 \$0.00 \$0.00 \$0.00 \$905.00 \$0.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% |
| 152 200 208 210 212 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels | \$650.00 \$6,010.00 \$6,000.00 \$250.00 \$2,500.00 \$3,500.00 \$2,000.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$0.00 \$238.99 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% |
| 152 200 208 210 212 213 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel | \$650.00 \$6,010.00 \$250.00 \$2,500.00 \$3,500.00 \$2,000.00 \$500.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$0.00 \$238.99 \$0.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 \$0.00 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% |
| 152 200 208 210 212 213 220 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip | \$650.00 \$6,010.00 \$250.00 \$2,500.00 \$3,500.00 \$2,000.00 \$10,000.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$0.00 \$238.99 \$0.00 \$2,201.62 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 \$0.00 \$2,368.29 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% 23.68% |
| 152 200 208 210 212 213 220 221 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 | \$650.00 \$6,010.00 \$250.00 \$2,500.00 \$3,500.00 \$2,000.00 \$500.00 \$10,000.00 \$1,500.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$0.00 \$238.99 \$0.00 \$2,201.62 \$200.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 \$0.00 \$2,368.29 \$200.00 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 \$1,300.00 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% 23.68% 13.33% |
| 152 200 208 210 212 213 220 221 222 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Tires | \$650.00 \$6,010.00 \$250.00 \$2,500.00 \$3,500.00 \$2,000.00 \$10,000.00 \$1,500.00 \$1,000.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$0.00 \$238.99 \$0.00 \$2,201.62 \$200.00 \$0.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 \$0.00 \$2,368.29 \$200.00 \$0.00 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 \$1,300.00 \$1,000.00 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% 23.68% 13.33% 0.00% |
| 152 200 208 210 212 213 220 221 222 223 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Tires Bldg Repair Suppl/Maintenance | \$650.00 \$6,010.00 \$250.00 \$2,500.00 \$3,500.00 \$2,000.00 \$500.00 \$10,000.00 \$1,500.00 \$1,000.00 \$4,000.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$0.00 \$238.99 \$0.00 \$2,201.62 \$200.00 \$0.00 \$0.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 \$0.00 \$2,368.29 \$200.00 \$0.00 \$20.00 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 \$1,300.00 \$1,000.00 \$3,980.00 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% 23.68% 13.33% 0.00% 0.50% |
| 152 200 208 210 212 213 220 221 222 223 229 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Tires Bldg Repair Suppl/Maintenance Oper/Maint - Lift Station | \$650.00 \$6,010.00 \$250.00 \$2,500.00 \$3,500.00 \$2,000.00 \$10,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$238.99 \$0.00 \$2,201.62 \$200.00 \$0.00 \$0.00 \$250.58 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$238.99 \$0.00 \$2,368.29 \$200.00 \$20.00 \$499.54 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 \$1,300.00 \$1,000.00 \$3,980.00 \$11,500.46 | $\begin{array}{c} 15.38\%\\ 0.00\%\\ 25.00\%\\ 9.08\%\\ 36.20\%\\ 0.00\%\\ 11.95\%\\ 0.00\%\\ 23.68\%\\ 13.33\%\\ 0.00\%\\ 0.50\%\\ 4.16\%\end{array}$ |
| 152 200 208 210 212 213 220 221 222 223 229 230 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Tires Bldg Repair Suppl/Maintenance Oper/Maint - Lift Station Repair/Maint - Collection Syst | \$650.00 \$6,010.00 \$250.00 \$2,500.00 \$3,500.00 \$2,000.00 \$10,000.00 \$10,000.00 \$1,500.00 \$1,200.00 \$12,000.00 \$12,000.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$238.99 \$0.00 \$2,201.62 \$200.00 \$0.00 \$0.00 \$250.58 \$0.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 \$0.00 \$2,368.29 \$200.00 \$2,368.29 \$200.00 \$499.54 \$0.00 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 \$1,300.00 \$1,000.00 \$3,980.00 \$11,500.46 \$7,000.00 | 16.72% 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% 23.68% 13.33% 0.00% 0.50% 4.16% 0.00% 9.77% |
| 152 200 208 210 212 213 220 221 222 223 229 230 231 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Tires Bldg Repair Suppl/Maintenance Oper/Maint - Lift Station Repair/Maint - Collection Syst Chemicals | \$650.00 \$6,010.00 \$2,500.00 \$2,500.00 \$3,500.00 \$2,000.00 \$10,000.00 \$1,500.00 \$1,500.00 \$1,2000.00 \$12,000.00 \$12,000.00 \$18,000.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$238.99 \$0.00 \$2,201.62 \$200.00 \$0.00 \$0.00 \$250.58 \$0.00 \$1,759.20 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 \$0.00 \$2,368.29 \$200.00 \$2,368.29 \$200.00 \$400.00 \$499.54 \$0.00 \$1,759.20 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 \$1,300.00 \$1,000.00 \$3,980.00 \$11,500.46 \$7,000.00 \$16,240.80 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% 23.68% 13.33% 0.00% 4.16% 0.00% 9.77% |
| 152 200 208 210 212 213 220 221 222 223 229 230 231 258 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Tires Bldg Repair Suppl/Maintenance Oper/Maint - Lift Station Repair/Maint - Collection Syst Chemicals Unif Tony/Ted/Gerald/Fire | \$650.00 \$6,010.00 \$2,500.00 \$2,500.00 \$3,500.00 \$2,000.00 \$10,000.00 \$1,500.00 \$1,500.00 \$1,000.00 \$1,2000.00 \$12,000.00 \$12,000.00 \$18,000.00 \$300.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$238.99 \$0.00 \$2,201.62 \$200.00 \$0.00 \$0.00 \$250.58 \$0.00 \$1,759.20 \$0.00 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$238.99 \$0.00 \$2,368.29 \$200.00 \$2,368.29 \$200.00 \$499.54 \$0.00 \$1,759.20 \$0.00 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 \$1,300.00 \$1,000.00 \$3,980.00 \$11,500.46 \$7,000.00 \$16,240.80 \$300.00 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% 23.68% 13.33% 0.00% 4.16% 0.00% 9.77% 0.00% |
| 152 200 208 210 212 213 220 221 222 223 229 230 231 | Deferred Compensation Workers Comp Insurance Health Savings Account Contrib Office Supplies Instruction Fees Operating Supplies Motor Fuels Diesel Fuel Repair/Maint Supply - Equip Repair/Maint Vehicles 306 Tires Bldg Repair Suppl/Maintenance Oper/Maint - Lift Station Repair/Maint - Collection Syst Chemicals | \$650.00 \$6,010.00 \$2,500.00 \$2,500.00 \$3,500.00 \$2,000.00 \$10,000.00 \$1,500.00 \$1,500.00 \$1,2000.00 \$12,000.00 \$12,000.00 \$18,000.00 | \$50.00 \$0.00 \$0.00 \$905.00 \$238.99 \$0.00 \$2,201.62 \$200.00 \$0.00 \$0.00 \$250.58 \$0.00 \$1,759.20 | \$100.00 \$0.00 \$1,500.00 \$22.69 \$905.00 \$0.00 \$238.99 \$0.00 \$2,368.29 \$200.00 \$2,368.29 \$200.00 \$400.00 \$499.54 \$0.00 \$1,759.20 | \$550.00 \$6,010.00 \$4,500.00 \$227.31 \$1,595.00 \$3,500.00 \$1,761.01 \$500.00 \$7,631.71 \$1,300.00 \$1,000.00 \$3,980.00 \$11,500.46 \$7,000.00 \$16,240.80 | 15.38% 0.00% 25.00% 9.08% 36.20% 0.00% 11.95% 0.00% 23.68% 13.33% 0.00% 4.16% 0.00% 9.77% |

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|----------------------|--------------------------------|----------------|----------------------|----------------------|---------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 320 | Communications | \$600.00 | \$151.40 | \$151.40 | \$448.60 | 25.23% |
| 320 | Communications-Cellular | \$1,600.00 | \$131.40 \$118.69 | \$131.40 \$237.20 | \$1,362.80 | 14.83% |
| 322 | Postage | \$800.00 | \$0.00 | \$282.65 | \$517.35 | 35.33% |
| 331 | Travel Expenses | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 360 | Insurance | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | 0.00% |
| 381 | Electric Utilities | \$27,000.00 | \$2,723.34 | \$5,477.89 | \$21,522.11 | 20.29% |
| 383 | Gas Utilities | \$3,000.00 | \$520.33 | \$520.33 | \$2,479.67 | 17.34% |
| 384 | Refuse/Garbage Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 406 | Lab Testing | \$15,000.00 | \$892.00 | \$1,520.70 | \$13,479.30 | 10.14% |
| 407 | Sludge Disposal | \$20,000.00 | \$0.00 | \$5,100.00 | \$14,900.00 | 25.50% |
| 420 | Depreciation Expense | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | 0.00% |
| 430 | Miscellaneous | \$100.00 | \$87.99 | \$87.99 | \$12.01 | 87.99% |
| 433 | Dues and Subscriptions | \$300.00 | \$0.00 | \$302.00 | -\$2.00 | 100.67% |
| 442 | Safety Prog/Equipment | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 443 | Sales Tax | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 450 | Permits | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| 452 | Refund | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 500 | Capital Outlay | \$1,550,000.00 | \$116,302.53 | \$291,545.23 | \$1,258,454.77 | 18.81% |
| 553 | Capital Outlay - Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 554 | Capital Outlay - Ox Ditch Bldg | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 555 | Capital Outlay - Sewer Biosol | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 556 | Capital Outlay - Sewer Exten | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43200 Sewer | | \$2,014,408.00 | \$135,024.84 | \$331,439.39 | \$1,682,968.61 | 16.45% |
| DEPT 47007 2003 Ser | ies A Disposal | | | | | |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Ser | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 SEWER OPERA | | \$2,014,408.00 | \$135,024.84 | \$331,439.39 | \$1,682,968.61 | 16.45% |
| FUND 614 TELEPHONE A | | ., . | | | | |
| DEPT 49000 Miscellan | | | | | | |
| 301 | Auditing and Acct g Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 630 | Loss on Bond Defeasance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | , \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49000 Miscellan | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 614 TELEPHONE A | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER RESTR | ICTED SINKING FUND | | | | | |
| DEPT 43200 Sewer | | | | | | |
| 220 | Repair/Maint Supply - Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43200 Sewer | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Ser | ies A Disposal | | | | | |
| 600 | Principal | \$175,000.00 | \$0.00 | \$175,000.00 | \$0.00 | 100.00% |
| 610 | Interest | \$23,606.00 | \$0.00 | \$14,702.50 | \$8,903.50 | 62.28% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | |

Page 16

| OBJ | OBJ Descr | 2018 Budget | FEBRUARY 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
|--------------------|--------------------------------|----------------|----------------------|-----------------|---------------------|----------------|
| 620 | Fiscal Agent s Fees | \$750.00 | \$0.00 | \$238.00 | \$512.00 | 31.73% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 S | eries A Disposal | \$199,356.00 | \$0.00 | \$189,940.50 | \$9,415.50 | 95.28% |
| DEPT 47008 2003 S | eries B Sewer | | | | | |
| 452 | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00% |
| 610 | Interest | \$11,060.00 | \$0.00 | \$0.00 | \$11,060.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 S | eries B Sewer | \$111,060.00 | \$0.00 | \$0.00 | \$111,060.00 | 0.00% |
| UND 651 SEWER REST | RICTED SINKING FUN | \$310,416.00 | \$0.00 | \$189,940.50 | \$120,475.50 | 61.19% |
| UND 652 WASTEWATE | ER MGMT DISTRICT | | | | | |
| DEPT 41910 Plannin | g and Zoning | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41910 Plannin | g and Zoning | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 652 WASTEWATE | R MGMT DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | \$7,316,820.00 | \$330,302.47 | \$1,080,997.69 | \$6,235,822.31 | 14.77% |

B.4.

City of Crosslake - Preliminary

2/28/2018 Preliminary Budget to Actual Analysis (Remove Debt Service, Capital Outlay and Operating Transfers)

| Description | 2018 Budget | 28-Feb | 2018 YTD Amount | 2018 YTD Balance | 2018 %YTD Budget |
|--|--------------|------------|--------------------|-----------------------|------------------------|
| Total Expense (From Month End Report For February 28, 2018) | \$ 7,316,820 | \$ 330,302 | \$ (1,080,998) | \$ 8,397,818 | -14.779 |
| Adjustments: | | | | | |
| Less: All DS Issues | | | | | |
| (101-41400-600) Administration: Copier Lease | (864) | 0 | (72) | (792) | 8.33 |
| (101-41910-600) Planning and Zoning: Copier Lease | (864) | 0 | (72) | (792) | 8.33 |
| (101-42110-600) Police: Copier Lease | (144) | 0 | (12) | (132) | 8.33 |
| (101-45100-600) Parks and Rec.: Copier Lease | (1,250) | (104) | (208) | (1,042) | 16.66 |
| (101-45500-600) Library: Copier Lease | (1,250) | (104) | (208) | (1,042) | 16.66 |
| (101-47014-600) 2012 Series A - Principal | (190,000) | , , , | (190,000) | 0 | 100.00 |
| (101-47014-610) 2012 Series A - Interest | (23,453) | 0 | (12,676) | (10,777) | 54.05 |
| (101-47014-620) 2012 Series A - Fiscal Agent Fees | (300) | 0 | (257) | (43) | 0.00 |
| (301-47015-600) 2015 Series B - Principal | (138,000) | 0 | 0 | (138,000) | 0.00 |
| (301-47015-610) 2015 Series B - Interest | (8,500) | 0 | 0 | (8,500) | 0.00 |
| (301-47015-620) 2015 Series B - Fiscal Agent Fees | (300) | 0 | 0 | (300) | 0.00 |
| (301-47013-440/621) Fiscal Agent Fees | (2,500) | 0 | 0 | (2,500) | 0.00 |
| (651-47007-600) 2012 Series A Disposal - Prin (Reported on B/S) | (175,000) | 0 | (175,000) | (2,000) | 100.00 |
| (651-47007-610) 2012 Series A Disposal - Interest | (23,606) | 0 | (14,703) | (8,904) | 62.28 |
| (651-47007-620) 2012 Series A Disposal - Fiscal Agent Fees | (25)000) | 0 | (238) | (512) | 31.73 |
| (651-47008-600 2017 Series A Disposal Prised Agent Fees | (100,000) | 0 | (230) | (100,000) | 0.00 |
| (651-47008-610 2017 Series A Disposal Bonds | (100,000) | 0 | 0 | (100,000) (11,060) | 0.00 |
| Total Debt Service | (677,841) | (208) | (393,446) | (284,395) | 58.04 |
| | <u>.</u> | . <u> </u> | | | |
| Less - All Capital Outlay Accounts: | | | | | |
| (101-41400-500) Administration | (4,020) | 0 | 0 | (4,020) | 0.00 |
| (101-41910-500) Planning and Zoning | (4,020) | 0 | 0 | (4,020) | 0.00 |
| (101-41940-500) General Government Capital Outlay | (185,000) | 0 | 0 | (185,000) | 0.00 |
| (101-42110-500) Police Administration Capital Outlay | (4,460) | 0 | (168) | (4,292) | 3.77 |
| (101-42110-550) Police Administration Capital Outlay - Vehicles | (50,960) | 0 | 0 | (50,960) | 0.00 |
| (101-42280-500) Fire Administration - Capital Outlay | (19,000) | 0 | (3,320) | (15,680) | 17.479 |
| (101-42280-550) Fire Administration - Capital Outlay - Vehicles | 0 | 0 | 0 | 0 | 0.00 |
| (101-43000-500) Public Works - Capital Outlay | (1,565,800) | (21,954) | (21,954) | (1,543,846) | 1.40 |
| (101-43100-500) Cemetery - Capital Outlay | (1,000) | 0 | (,00,1) | (1,000) | 0.00 |
| (101-45100-500) Parks and Recreation - Capital Outlay | (93,000) | (1,540) | (6,612) | (86,388) | 7.11 |
| (101-45500-500) Library | (3,165) | 0 | (0,012) | (3,165) | 0.009 |
| (601-43200-500) Sewer - Capital Outlay | (1,550,000) | (116,303) | (291,545) | (1,258,455) | 18.81 |
| Total Capital Outlay | (3,480,425) | (139,797) | (323,600) | (3,156,825) | 9.30 |
| | | | | | |
| Less: Depreciation/Amortization | (0 | - | - | 104 | |
| (601) Depreciation | (200,000) | 0 | 0 | (200,000) | 0.00% |
| Adjusted Expenditures | \$ 2,958,554 | \$ 190,297 | \$ (1,798,044) | \$ 4,756,598 | -60.77% |
| Linear Assumption (2 Month/12 Months) = 16.67% | | | | | |

| Expiration Date | 1/0/1900 | 4/4/2034 | |
|---|------------------|--------------------------------------|-------------------|
| Collateral Description | 0 | 3132J4FG9 FHLMC POOL G30866, 4.00 | |
| Sufficient (Insufficient) Collateral Coverage | 0 | 968,120 | 968,120 |
| s f | ф | ф | φ |
| Market Value of Collateral Provided | 0 | 1,197,471 | 1,197,471 |
| ≥ ∘ | φ | θ | \$ |
| Amount of Collateral Required (110% of Deposits Requiring Collateral) | 0 | 229,351 \$ | 229,351 |
| | θ | ф | \$ |
| Deposits Requiring Collateral | 0 | 208,501 | 208,501 |
| - 11 0 | θ | θ | \$ |
| Less: Less: Insurance FDIC/NCUA | \$ 250,000 | \$ 250,000 | |
| Bank Balance | 31.6% \$ 211,470 | 68.4% \$ 458,501 | 100.0% \$ 669,970 |
| l | φ | θ | \$ |
| Percent of Total Bank Balance | 31.6% | 68.4% | 100.0% |
| Depository | BlackRidge Bank | Frandsen Bank and Trust | Totals |

City of Crosslake 02/28/2018 B.5.



B.6.

CONNECTING & INNOVATING SINCE 1913

LIABILITY COVERAGE – WAIVER FORM

LMCIT members purchasing coverage must complete and return this form to LMCIT before the effective date of the coverage. Please return the completed form to your underwriter or email to pstech@lmc.org

This decision must be made by the member's governing body every year. You may also wish to discuss these issues with your attorney.

League of Minnesota Cities Insurance Trust (LMCIT) members that obtain liability coverage from LMCIT must decide whether to waive the statutory tort liability limits to the extent of the coverage purchased. The decision has the following effects:

- If the member does not waive the statutory tort limits, an individual claimant would be able to recover no more than \$500,000 on any claim to which the statutory tort limits apply. The total all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would be limited to \$1,500,000. These statutory tort limits apply regardless of whether the city purchases the optional excess liability coverage.
- If the member waives the statutory tort limits and does not purchase excess liability coverage, a single claimant could potentially recover up to \$2,000,000 for a single occurrence. (Under this option, the tort cap liability limits are waived to the extent of the member's liability coverage limits, and the LMCIT per occurrence limit is \$2 million.) The total all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would also be limited to \$2,000,000, regardless of the number of claimants.
- If the member waives the statutory tort limits and purchases excess liability coverage, a single claimant could potentially recover an amount up to the limit of the coverage purchased. The total all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would also be limited to the amount of coverage purchased, regardless of the number of claimants.

Claims to which the statutory municipal tort limits do not apply are not affected by this decision.

City of Crosslake, Minnesota LMCIT Member Name

Check one:

The member **DOES NOT WAIVE** the monetary limits on municipal tort liability established by Minnesota Statutes, Section 466.04.

The member **WAIVES** the monetary limits on municipal tort liability established by Minnesota Statutes, Section 466.04 to the extent of the limits of the liability coverage obtained from LMCIT.

Date of city council/governing body meeting March 12, 2018 (City Council will approve at March 12, 2018 Mtg.)

Signature Michael R. Lymans

Position City Administrator/Treasurer



B. 7.

CROSSLAKE POLICE DEPARTMENT

MONTHLY REPORT February 2018

Crosslake Police Department Monthly Report February 2018

| Agency Assist | 9 |
|-----------------------|----|
| Alarm | 20 |
| Animal Complaint | 3 |
| Compliance Check | 1 |
| Damage To Property | 1 |
| Domestic | 1 |
| Driving Complaint | 1 |
| Drug Information | 1 |
| Ems | 15 |
| Escort | 1 |
| Found Property | 1 |
| Gas Leak | 1 |
| Gun Permits | 1 |
| Housewatch | 2 |
| Information | 8 |
| Other | 1 |
| Party Complaint | 1 |
| Personal In Accident | 1 |
| Property Damage Acc | 1 |
| Prowler | 1 |
| Public Assist | 4 |
| Snowmobile | 2 |
| Suspicious Activity | 1 |
| Suspicious Vehicle | 2 |
| Theft | 2 |
| Traffic Arrest | 1 |
| Traffic Citations | 4 |
| Traffic Warnings | 20 |
| Vehicle Off Road | 2 |
| Warrant Service Atmpt | 2 |
| Welfare Check | 7 |

Total 118



B. 8.

CROSSLAKE POLICE DEPARTMENT

MISSION TOWNSHIP MONTHLY REPORT February 2018

Crosslake Police Department Mission Township Monthly Report February 2018

| Alarm | 1 |
|-------------------|----|
| Ems | 1 |
| Scam/Con | 1 |
| Suspicious Person | 1 |
| Theft | 1 |
| Traffic Citations | 7 |
| Traffic Stop | 27 |
| | |

Total 39

POLICE CHIEF ERIK J. LEE

CITY OF CROSSLAKE CROSSLAKE POLICE DEPARTMENT CROSSLAKE, MN 56442



Memorandum

Date: March 5, 2018

From: Erik Lee

Re: Hiring Part-time Officers

Mayor/Council Members,

With the resignation of Part-Time Officer Aaron Cronquist and not having filled the vacancy of Tony Marks when he was promoted to full-time status, I would request that the Council approve the hiring of Ryan Franz and Anthony Brunhuber as part-time officers pending satisfactory completion of a background investigation. Ryan is a full-time officer with the Pequot Lakes Police Department and Anthony is a deputy with Crow Wing County where he works court room security and as a boat and water deputy. Both will start at the current wage of a part-time officer.

Respectfully,

Erik Lee

Police Chief

POLICE CHIEF ERIK J. LEE

CITY OF CROSSLAKE CROSSLAKE POLICE DEPARTMENT CROSSLAKE, MN 56442

OFFICE 218/692-2222 FAX 218/692-3076

Memorandum

Date: March 5, 2018

From: Erik Lee

Re: Part-time Officer Wages

Mayor/Council Members,

I respectfully request that the Council approve the increase of the part-time officer wage from \$19.75/hour to \$22.00/hour. Part-time officers are typically full-time officers with other agencies and come here with all training provided by their departments.

Respectfully,

Erik Lee Police Chief



Crosslake Fire Department Date: February 2018



Incidents

| Description of Incident | Calls | YTD |
|---|-------|-----|
| 3 - Rescue & Emergency Medical Services | | |
| 311 - Medical Assist - Assist EMS Crew | 20 | 40 |
| 300 - Rescue, EMS Incident | 1 | 1 |
| 322 - Motor Vehicle Accident with Injuries | | |
| 324 - Motor Vehicle Accident with No Injuries | | |
| 340 - Search for Lost Person | | |
| 362 - Ice Rescue | | |
| 326 - Snowmobile Accident With Injuries | | |
| Total: | 21 | 41 |
| 1 - Fire | | |
| 111 - Building Fire | | |
| 111 - Building Fire (Mutual Aid) | | |
| 114 - Chimney Fire | | |
| 112/118/113 - Fire Other | | |
| 143 - Grass Fire/Wildland Fire | | |
| 131 - Automobile Fire | | 1 |
| Total: | 0 | 1 |
| 4 - Hazardous Condition (No Fire) | | |
| 411 - Gasoline or other Flammable Liquid Spill | | |
| 412 - Gas Leak (Natural Gas or LPG) | 1 | 2 |
| 444 - Power Line Down/Trees on Road | | |
| Total Hazardous Condition: | 1 | 2 |
| 5 - Service Call | | |
| 571 - Cover Assignment, Standby | | |
| 561 - Unauthorized Burning | | |
| Total: | 0 | 0 |
| 6 - Good Intent Call | | |
| 611 - Dispatched and Cancelled en route | | |
| 600 - Good Intent Call | | |
| 609 - Smoke scare, Odor of smoke | | |
| Total: | 0 | 0 |
| 7 - False Alarm & False Call | | |
| 743 - Smoke Detector Activation - No Fire | | |
| 746 - Carbon Monoxide Detector Activation - No CO | 1 | 1 |
| 731 - Sprinkler Activation due to Malfunction | | • |
| Total: | 1 | 1 |
| 8 - Severe Weather & Natural Disaster | | - |
| 814 - Lightning Strike (No Fire) | | |
| Total: | | |
| Total Incidents: | 23 | 45 |

MEMO TO: City Council

FROM: City Clerk

DATE: February 21, 2018

SUBJECT: 2018-2019 FIRE SERVICE CONTRACTS

The City of Manhattan Beach and the Township of Fairfield contract with the City of Crosslake for fire services. These contracts are reviewed and approved by the City Council each year and forwarded to the respective City and Township for renewal by April 1st. The cost of the contract is based on a percent of tax capacity for that portion of the City or Township covered by Crosslake. In addition, for each fire call responded to by the Crosslake Fire Department, a charge of \$350.00 for the first hour and \$300.00 for each additional hour is billed to the City or Township. The amount is payable upon execution of the agreement between both municipalities.

B. 12.

A motion is required to renew these contracts for the period of April 1, 2018 through March 31, 2019 for the two municipalities. (Council Action-Motion)

| <u>Municipality</u> Manhattan Beach | <u>Tax Capacity</u> \$291,672 | % of Tax <u>Capacity</u> 3.5% | <u>Amount</u> \$10,208.52 |
|--|----------------------------------|-------------------------------------|------------------------------|
| Fairfield Township (Sections 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32 and 33) | \$538,492 | 3.5% | \$18,847.22 |

Attachments

Deputy Clerk/Fire/Council Memo for Contracts

CROW WING COUNTY



To: FIRE DISTRICTS

From: Melonie Flaws, Crow Wing County Land Services

Date: 2/21/2018

Enclosed are your 2018 fire district tax capacities, land values and building values. Please feel free to call if you have questions concerning any of the information provided.

Thank you.

1

Melonie Flaws Crow Wing County Land Services 218-824-1302

| CROSSLAKE FIRE DISTRICTS | FINA 2017 | FINAL PAYABLE 2018 2017 Assessment, Taxes Payable 2018 | e 2018 |
|--|-----------------------|---|-----------------------|
| | Total Tax Capacity | ****** Market Value Land | le ****** Building |
| City of Crosslake (All) | 12,730,727 | 693,468,708 | 498,910,470 |
| Fairfield Township (part) All of Sec 6-9; 16-21; & 28-33 (VALBYSEC) | 538,492 | 31,674,034 | 22,921,404 |
| City of Manhattan Beach (All) | 291,672 | 16,657,814 | 9,646,418 |
| | | | |

CITY OF CROSSLAKE

2018 / 2019 FIRE CONTRACT

This contract is made and entered into this 1st day of April, 2018 ("Anniversary Date") between the City of Crosslake, Crow Wing County, Minnesota, 37028 County Road 66, Crosslake, MN 56442, a public corporation ("Crosslake"), and the Township of Fairfield, Crow Wing County, Minnesota, 33108 Dangers Road, Crosby, MN 56441, a public corporation ("Fairfield Township").

In consideration of the mutual promises and agreements hereinafter set forth the parties do hereby agree as follows:

1. **Fire Service.** Fairfield Township agrees to purchase from Crosslake, and Crosslake agrees to provide Fairfield Township, the following fire services:

Structural Firefighting

External Structural Firefighting Interior Structural Firefighting Grass Firefighting General Firefighting Vehicles & Equipment Carbon Monoxide Calls Other Non-Structural Firefighting Rescue Vehicle & Equipment Extrication General Search & Rescue **Confined Space Rescue** Water Rescue **Emergency Medical Services** Fire Scenes **Rescue Scenes** General Medicals - Level of Emergency Medical Response First Responder Hazardous Materials Response - Level of Hazardous Materials Response First Responder, Awareness **Disaster Response** Mutual Aid

The services indicated above are further explained, or limited, as follows:

- a. Allocation of Resources. The parties understand the fire department officer in charge of the particular scene shall exercise judgment to determine, in consideration of all the established policies, guidelines, procedures, and practices, how best to allocate the available resources of the fire department under the circumstances of a given situation. Failure to provide fire services because of poor weather conditions or other conditions beyond the control of Crosslake shall not be deemed a breach of this contract.
- b. **No Guarantee.** The parties understand and agree Crosslake will endeavor to provide the services indicated above to the best of its ability given the circumstances, but Crosslake makes no guarantees that the services it actually provides in a given situation will meet any particular criteria or standard.
- c. **Mutual Aid.** The City of Crosslake has a mutual aid agreement with Cuyuna Range Fire Departments. In the event another Cuyuna Range Fire Department is called by Crosslake Fire Department, Fairfield Township shall not be responsible for any third party claims that arise as a result of the mutual aid rendered by said Cuyuna Range Fire Department.
- 2. **Payment.** Fairfield Township agrees to pay Crosslake annually during the term of this contract the payment amount according to the following formula:
 - a. 3 ½% of current years Tax Capacity calculated by Crow Wing County. 3 ½% of Tax Capacity of \$538,492 equals \$18,847.22.
 - b. Eighteen Thousand Eight Hundred Forty Seven and 22/100th Dollars (\$18,847.22) Annual Payment for the contract year, April 1, 2018 through March 31, 2019 ("Annual Payment"). Said annual payment is due, in full, on or before April 1, 2018.
 - c. Three Hundred Fifty and 00/100th Dollars (\$350.00) for the first hour or any portion thereof that Crosslake Fire Department spends responding to a fire call; and Three Hundred and 00/100th Dollars (\$300.00) for each additional hour or fraction thereof.
 - d. One Hundred and 00/100th Dollars (\$100.00) per gallon for firefighting foam used in fighting a fire. The decision to use firefighting foam is solely the responsibility of the Crosslake Fire Department's Fire Chief or officer in charge of the fire incident.
 - e. Within 45 days after the fire incident Crosslake shall submit a written invoice (claim) to the owner of the property that received the service with a demand for payment; with instructions to remit the amount due to Fairfield Township. A

duplicate copy of said claim shall be sent to Fairfield Township with payment in full due from Fairfield Township 120 days from the date of the claim.

- 3. Annual Meeting of Parties. Fairfield Township shall have the right to request a meeting with Crosslake Fire Department and City staff to discuss contract and service issues. Fairfield Township reserves the right to appear before the Crosslake City Council to discuss any issues unresolved by Crosslake Fire Department or City staff.
- 4. Emergency Service Charge. Fairfield Township, in its sole discretion, may exercise its authority to impose and collect an emergency service charge on those receiving emergency services, including fire services, within Fairfield Township. Crosslake shall have no right to, or interest in, any service fees collected by Fairfield Township. If Fairfield Township imposes an emergency service charge it shall provide Crosslake a list of the specific types of information it determines it needs collected in order to successfully impose and collect the charge. Crosslake shall make a good faith effort to collect the requested information for each service call to the Service Territory and promptly provide Fairfield Township with the information it collected.
- 5. Service Territory. Crosslake shall provide fire services as indicated in this contract to the area in Fairfield Township described below and/or as indicated on a map which is attached hereto and made part of this contract. The identified area shall constitute the Fairfield Township Service Territory including Sections 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, and 33 for the purposes of this contract. See attached Exhibit "B".

The municipal boundaries of specific sections of Fairfield Township as shown in the public record.

- 6. **Term.** This contract shall commence on the effective date indicated above and shall expire at 11:59 P.M. March 31, 2019 unless terminated earlier as provided herein.
- 7. **Ownership.** Crosslake owns the buildings and equipment associated with the Fire Department and the amounts paid by Fairfield Township do not give rise to any ownership interest in, or responsibility toward, those items unless a specific ownership interest is indicated below: NONE
- 8. Crosslake Responsibilities. In addition to any other obligations described herein, Crosslake shall:
 - a. Authorize and direct the Crosslake Fire Department to provide the fire services described herein to Fairfield Township's Service Territory of which specific sections are identified;
 - b. Develop a detailed annual operational budget for the fire department for each year during the term of this contract by the Anniversary Date and present it to Fairfield

Township along with sufficient information to explain the items included in the budget figures;

- c. Upon Fairfield Township's request, provide Fairfield Township access to financial and cost data related to the fire department for five years prior to the current service year;
- d. Disclose to Fairfield Township any proposed action Crosslake or the fire department intends to take that can reasonably be expected to affect the Insurance Services Office Fire Protection Grade in the Service Territory or Crosslake's ability to provide the fire services indicated above; and
- e. Promptly disclose to Fairfield Township any information Crosslake can reasonably anticipate will directly affect its ability to perform its obligations under this contract.
- 9. **Fairfield Township's Responsibilities.** In addition to any other obligations described herein, Fairfield Township shall:
 - a. Promptly pay Crosslake the payment amount as indicated above for the year of service, or a prorated share of the payment amount for the length of service actually provided if the contract is terminated early;
 - b. Approve a budget during the term of the contract that will provide funds needed to pay the payment amount; and
 - c. Promptly disclose to Crosslake any information Fairfield Township can reasonably anticipate will directly affect its ability to perform its obligations under this contract.

It is understood and agreed Fairfield Township shall have no responsibility whatsoever toward the firefighters or other emergency personnel including any employment related issues such as training, supervision, performance reviews, discipline, compensation, benefits, insurance coverage, compliance with any employment related federal, state, and local laws and rules such as OSHA, ERISA, RLSA, FMLA, or any other employment related issues, and Crosslake shall indemnify Fairfield Township from any such claims. It is further agreed Fairfield Township has no responsibility, beyond paying the agreed upon payment amount, for acquiring, operating, maintaining, housing, or replacing equipment as needed to provide the fire services described herein.

10. **Insurance Requirements.** Crosslake shall maintain general liability insurance for its services and shall include Fairfield Township as an additional insured for the term of this contract and any extensions thereof. Crosslake shall provide Fairfield Township proof of such insurance coverage and the additional insured endorsement naming the Township of Fairfield annually by the anniversary date of this contract.

- 11. **Indemnification.** Crosslake agrees to defend and indemnify Fairfield Township against any claims brought or actions filed against Fairfield Township or any officer, employee, or volunteer of Fairfield Township for injury to, death of, or damage to the property of any third person or persons, arising from Crosslake's performance under this contract for services. Under no circumstances, however, shall Crosslake be required to pay on behalf of itself and Fairfield Township, any amounts in excess of the limits on liability established in Minnesota Statutes Chapter 466 applicable to any one party. The limits of liability for Fairfield Township and Crosslake may not be added together to determine the maximum amount of liability for Crosslake. The intent of this subdivision is to impose on Crosslake a limited duty to defend and indemnify Fairfield Township for claims arising out of the performance of this contract subject to the limits of liability under Minnesota Statutes Chapter 466. The purpose of creating this duty to defend and indemnify is to simplify the defense of claims by eliminating conflicts between the parties and to permit liability claims against both parties from a single occurrence to be defended by a single attorney.
- 12. No Waiver. Nothing herein shall be construed to waive or limit any immunity from, or limitation on, liability available to either party, whether set forth in Minnesota Statutes Chapter 466 or otherwise.
- 13. **Modification.** This writing contains the entire agreement between the parties and no alterations, variations, modifications, or waivers of the provisions of this agreement are valid unless reduced to writing, signed by both Crosslake and Fairfield Township, and attached hereto.
- 14. Subcontracting & Assignment. Crosslake shall not subcontract or assign any portion of this contract to another without prior written permission from Fairfield Township. Services provided to Fairfield Township pursuant to a mutual aid agreement Crosslake has, or may enter into, with another entity does not constitute a subcontract or assignment requiring prior approval of Fairfield Township so long as Crosslake remains primarily responsible for providing the services to Fairfield Township's Service Territory.
- 15. **Termination.** This contract may be terminated at any time during its term by mutual agreement of the parties. Either party may terminate this agreement by personally serving a 120 day written notice of termination on the other party. This agreement shall terminate 120 days from the date of personal service of the written termination notice unless the party serving the notice withdraws the notice in writing before it is effective. If Fairfield Township fails to pay for the service according to the schedule established herein, this contract shall be null and void without further notice. Notice to Crosslake shall be served on the Crosslake City Clerk, and notice to Fairfield Township shall be served on the Clerk of Fairfield Township.

- 16. Service Contract. This is a service contract. The parties do not intend to undertake or create, and nothing herein shall be construed as creating a joint powers agreement, joint venture, or joint enterprise between the parties.
- 17. **Arbitration.** All claims or disputes between the parties arising out of, or relating to the Contract or the breach thereof shall be finally decided by arbitration in accordance with the rules of the American Arbitration Association, unless the parties mutually agree in writing otherwise. Written notice of the demand for arbitration shall be personally delivered to the other party and shall be made no longer than (90) days after the facts giving rise to the dispute have been discovered by the party requesting arbitration. The Arbitrator shall apply the laws of the State of Minnesota.
- 18. **Minnesota Law Governs.** This contract shall be governed by and construed in accordance with the internal laws of the State of Minnesota. All proceedings related to this contract shall be venued in the State of Minnesota.
- 19. Severability. The provisions of this contract shall be deemed severable. If any part of this contract is rendered void, invalid or otherwise unenforceable, such rendering shall not affect the validity and enforceability of the remainder of this contract.

IN WITNESS WHEREOF, the parties have executed this contract effective on the date indicated above.

| CITY OF CROSSLAKE | TOWNSHIP OF FAIRFIELD |
|--------------------|-----------------------|
| By its Mayor: | By its Chair: |
| | |
| Signature | Signature |
| | |
| Print Name | Print Name |
| | |
| Date | Date |
| | |
| City Administrator | Clerk |
| | |
| Fire Chief | |

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CITY OF CROSSLAKE

2018 / 2019 FIRE CONTRACT

This contract is made and entered into this 1st day of April, 2018 ("Anniversary Date") between the City of Crosslake, Crow Wing County, Minnesota, 37028 County Road 66, Crosslake, MN 56442, a public corporation ("Crosslake"), and the City of Manhattan Beach, Crow Wing County, Minnesota, 39148 County Road 66, Manhattan Beach, MN 56442, a public corporation ("Manhattan Beach").

In consideration of the mutual promises and agreements hereinafter set forth the parties do hereby agree as follows:

1. **Fire Service.** Manhattan Beach agrees to purchase from Crosslake, and Crosslake agrees to provide Manhattan Beach, the following fire services:

Structural Firefighting External Structural Firefighting Interior Structural Firefighting Grass Firefighting General Firefighting Vehicles & Equipment Carbon Monoxide Calls Other Non-Structural Firefighting Rescue Vehicle & Equipment Extrication General Search & Rescue **Confined Space Rescue** Water Rescue **Emergency Medical Services** Fire Scenes **Rescue Scenes** General Medicals - Level of Emergency Medical Response First Responder Hazardous Materials Response - Level of Hazardous Materials Response First Responder, Awareness **Disaster Response** Mutual Aid

The services indicated above are further explained, or limited, as follows:

- a. Allocation of Resources. The parties understand the fire department officer in charge of the particular scene shall exercise judgment to determine, in consideration of all the established policies, guidelines, procedures, and practices, how best to allocate the available resources of the fire department under the circumstances of a given situation. Failure to provide fire services because of poor weather conditions or other conditions beyond the control of Crosslake shall not be deemed a breach of this contract.
- b. **No Guarantee.** The parties understand and agree Crosslake will endeavor to provide the services indicated above to the best of its ability given the circumstances, but Crosslake makes no guarantees that the services it actually provides in a given situation will meet any particular criteria or standard.
- c. **Mutual Aid.** The City of Crosslake has a mutual aid agreement with Cuyuna Range Fire Departments. In the event another Cuyuna Range Fire Department is called by Crosslake Fire Department, Manhattan Beach shall not be responsible for any third parties claims that arise as a result of the mutual aid rendered by said Cuyuna Range Fire Department.
- 2. **Payment.** Manhattan Beach agrees to pay Crosslake annually during the term of this contract the payment amount according to the following formula:
 - a. 3 ¹/₂% of current years Tax Capacity calculated by Crow Wing County. 3 ¹/₂% of Tax Capacity of \$291,672 equals \$10,208.52.
 - b. Ten Thousand Two Hundred Eight and 52/100th Dollars (\$10,208.52) Annual Payment for the contract year, April 1, 2018 through March 31, 2019 ("Annual Payment"). Said annual payment is due, in full, on or before April 1, 2018.
 - c. Three Hundred Fifty and 00/100th Dollars (\$350.00) for the first hour or any portion thereof that Crosslake Fire Department spends responding to a fire call; and Three Hundred and 00/100th Dollars (\$300.00) for each additional hour or fraction thereof.
 - d. One Hundred and 00/100th Dollars (\$100.00) per gallon for firefighting foam used in fighting a fire. The decision to use firefighting foam is solely the responsibility of the Crosslake Fire Department's Fire Chief or officer in charge of the fire incident.
 - e. Within 45 days after the fire incident Crosslake shall submit a written invoice (claim) to the owner of the property that received the service with a demand for payment; with instructions to remit the amount due to Manhattan Beach. A

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duplicate copy of said claim shall be sent to Manhattan Beach with payment in full due from Manhattan Beach to Crosslake 120 days from the date of the claim.

- 3. Annual Meeting of Parties. Manhattan Beach shall have the right to request a meeting with Crosslake Fire Department and City staff to discuss contract and service issues. Manhattan Beach reserves the right to appear before the Crosslake City Council to discuss any issues unresolved by Crosslake Fire Department or City staff.
- 4. Emergency Service Charge. Manhattan Beach, in its sole discretion, may exercise its authority to impose and collect an emergency service charge on those receiving emergency services, including fire services, within Manhattan Beach. Crosslake shall have no right to, or interest in, any service fees collected by Manhattan Beach. If Manhattan Beach imposes an emergency service charge it shall provide Crosslake a list of the specific types of information it determines it needs collected in order to successfully impose and collect the charge. Crosslake shall make a good faith effort to collect the requested information for each service call to the Service Territory and promptly provide Manhattan Beach with the information it collected.
- 5. Service Territory. Crosslake shall provide fire services as indicated in this contract to the area in Manhattan Beach described below and/or as indicated on a map which is attached hereto and made part of this contract. The identified area shall constitute Manhattan Beach's Service Territory for the purposes of this contract.

The municipal boundaries of the City of Manhattan Beach as shown in the public record.

- 6. **Term.** This contract shall commence on the effective date indicated above and shall expire at 11:59 P.M. March 31, 2019 unless terminated earlier as provided herein.
- 7. **Ownership.** Crosslake owns the buildings and equipment associated with the Fire Department and the amounts paid by Manhattan Beach do not give rise to any ownership interest in, or responsibility toward, those items unless a specific ownership interest is indicated below: NONE
- 8. Crosslake Responsibilities. In addition to any other obligations described herein, Crosslake shall:
 - a. Authorize and direct the Crosslake Fire Department to provide the fire services described herein to Manhattan Beach's Service Territory;
 - b. Develop a detailed annual operational budget for the fire department for each year during the term of this contract by the Anniversary Date and present it to Manhattan Beach along with sufficient information to explain the items included in the budget figures;

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- c. Upon Manhattan Beach's request, provide Manhattan Beach access to financial and cost data related to the fire department for five years prior to the current service year;
- d. Disclose to Manhattan Beach any proposed action Crosslake or the Fire Department intends to take that can reasonably be expected to affect the Insurance Services Office Fire Protection Grade in the Service Territory or Crosslake's ability to provide the fire services indicated above; and
- e. Promptly disclose to Manhattan Beach any information Crosslake can reasonably anticipate will directly affect its ability to perform its obligations under this contract.
- 9. Manhattan Beach's Responsibilities. In addition to any other obligations described herein, Manhattan Beach shall:
 - a. Promptly pay Crosslake the payment amount as indicated above for the year of service, or a prorated share of the payment amount for the length of service actually provided if the contract is terminated early;
 - b. Approve a budget during the term of the contract that will provide funds needed to pay the payment amount; and
 - c. Promptly disclose to Crosslake any information Manhattan Beach can reasonably anticipate will directly affect its ability to perform its obligations under this contract.

It is understood and agreed Manhattan Beach shall have no responsibility whatsoever toward the firefighters or other emergency personnel including any employment related issues such as training, supervision, performance reviews, discipline, compensation, benefits, insurance coverage, compliance with any employment related federal, state, and local laws and rules such as OSHA, ERISA, RLSA, FMLA, or any other employment related issues, and Crosslake shall indemnify Manhattan Beach from any such claims. It is further agreed Manhattan Beach has no responsibility, beyond paying the agreed upon payment amount, for acquiring, operating, maintaining, housing, or replacing equipment as needed to provide the fire services described herein.

- 10. **Insurance Requirements.** Crosslake shall maintain general liability insurance for its services and shall include Manhattan Beach as an additional insured for the term of this contract and any extensions thereof. Crosslake shall provide Manhattan Beach proof of such insurance coverage and the additional insured endorsement naming the Manhattan Beach annually by the anniversary date of this contract.
- 11. **Indemnification.** Crosslake agrees to defend and indemnify Manhattan Beach against any claims brought or actions filed against Manhattan Beach or any officer,

employee, or volunteer of Manhattan Beach for injury to, death of, or damage to the property of any third person or persons, arising from Crosslake's performance under this contract for services. Under no circumstances, however, shall Crosslake be required to pay on behalf of itself and Manhattan Beach, any amounts in excess of the limits on liability established in Minnesota Statutes Chapter 466 applicable to any one party. The limits of liability for Manhattan Beach and Crosslake may not be added together to determine the maximum amount of liability for Crosslake. The intent of this subdivision is to impose on Crosslake a limited duty to defend and indemnify Manhattan Beach for claims arising out of the performance of this contract subject to the limits of liability under Minnesota Statutes Chapter 466. The purpose of creating this duty to defend and indemnify is to simplify the defense of claims by eliminating conflicts between the parties and to permit liability claims against both parties from a single occurrence to be defended by a single attorney.

- 12. **No Waiver.** Nothing herein shall be construed to waive or limit any immunity from, or limitation on, liability available to either party, whether set forth in Minnesota Statutes Chapter 466 or otherwise.
- 13. **Modification.** This writing contains the entire agreement between the parties and no alterations, variations, modifications, or waivers of the provisions of this agreement are valid unless reduced to writing, signed by both Crosslake and Manhattan Beach, and attached hereto.
- 14. **Subtracting & Assignment.** Crosslake shall not subcontract or assign any portion of this contract to another without prior written permission from Manhattan Beach. Services provided to Manhattan Beach pursuant to a mutual aid agreement Crosslake has, or may enter into, with another entity does not constitute a subcontract or assignment requiring prior approval of Manhattan Beach so long as Crosslake remains primarily responsible for providing for services to Manhattan Beach's Service Territory.
- 15. **Termination.** This contract may be terminated at any time during its term by mutual agreement of the parties. Either party may terminate this agreement by personally serving a 120 day written notice of termination on the other party. This agreement shall terminate 120 days from the date of personal service of the written termination notice unless the party serving the notice withdraws the notice in writing before it is effective. If Manhattan Beach fails to pay for the service according to the schedule established herein, this contract shall be null and void without further notice. Notice to Crosslake shall be served on the Crosslake City Clerk, and notice to Manhattan Beach shall be served on the Manhattan Beach Clerk.
- 16. Service Contract. This is a service contract. The parties do not intend to undertake or create, and nothing herein shall be construed as creating a joint powers agreement, joint venture, or joint enterprise between the parties.

- 17. Arbitration. All claims or disputes between the parties arising out of, or relating to the Contract or the breach thereof shall be finally decided by arbitration in accordance with the rules of the American Arbitration Association, unless the parties mutually agree in writing otherwise. Written notice of the demand for arbitration shall be personally delivered to the other party and shall be made no longer than (90) days after the facts giving rise to the dispute have been discovered by the party requesting arbitration. The Arbitrator shall apply the laws of the State of Minnesota.
- 18. **Minnesota Law Governs.** This contract shall be governed by and construed in accordance with the internal laws of the State of Minnesota. All proceedings related to this contract shall be venued in the State of Minnesota.
- 19. Severability. The provisions of this contract shall be deemed severable. If any part of this contract is rendered void, invalid or otherwise unenforceable, such rendering shall not affect the validity and enforceability of the remainder of this contract.

IN WITNESS WHEREOF, the parties have executed this contract effective on the date indicated above.

| CITY OF CROSSLAKE | CITY OF MANHATTAN BEACH |
|--------------------|-------------------------|
| By its Mayor: | By its Mayor: |
| Signature | Signature |
| Print Name | Print Name |
| Date | Date |
| City Administrator | Clerk |
| Fire Chief | |



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NORTH AMBULANCE CROSSLAKE

AIRCARE:

FEBRUARY 2018 RUN REPORT

| TOTAL CALLOUTS: | 45 |
|--------------------------|--------------------------|
| NIGHT: 15 | DAY: 30 |
| | |
| | |
| No Loads: | 05 |
| Cancels: | 06 |
| Fire Standbys: | 00 |
| Police Standbys: | 00 |
| Transported Patients: | 34 |
| | |
| CROSSLAKE: | 31 (2 No Load, 4 Cancel) |
| BREEZY POINT: | 02 (1 No Load) |
| IDEAL: | 00 |
| MISSION: | 00 |
| FIFTY LAKES: | 00 |
| MANHATTAN BEACH: | 00 |
| CENTER: | 00 |
| TIMOTHY: | 00 |
| | |
| MUTUAL AID TO: | |
| PINE RIVER: | 06 (2 No Load, 1 Cancel) |
| BRAINERD: | 06 (1 Cancel) |
| BLS TRANSFERS: | 00 |
| | 00 |
| ALS TRANSFERS: | UU |
| ALS INTERCEPTS (ADVANCED | LIFE SUPPORT): |
| BRAINERD: | 00 |
| PINE RIVER: | 00 |

00

MONTHLY PLANNING & ZONING STATISTICS - CROSSLAKE

| PERMITS | February-2018 | Year-to-Date 2018 | February-2017 | Year-to-Date 2017 |
|------------------------------|---------------|-------------------|---------------|-------------------|
| New Construction (Dwellings) | 0 | 0 | 0 | 1 |
| Septic - New | 0 | 0 | 0 | 1 |
| Septic Upgrades | 0 | 1 | 0 | 0 |
| Porch / Deck | 1 | 2 | 1 | 1 |
| Additions | 0 | 1 | 1 | 2 |
| Landscape Alterations | 1 | 2 | 1 | 2 |
| Access. Structures | 0 | 0 | 1 | 1 |
| Demo/Move | 1 | 0 | 0 | 0 |
| Signs | 1 | 0 | 1 | 1 |
| Fences | 0 | 0 | 0 | 0 |
| E911 Addresses Assigned | 0 | 1 | 1 | 2 |
| Total Permits Issued | 4 | 7 | 6 | 11 |

| ENFORCEMENT / COMPLAINTS | Year-to-Date 2018 | Year-to-Date Closed | Year-to-Date Open | Year-to-Date % Closed |
|--------------------------|-------------------|---------------------|-------------------|-----------------------|
| Enforcement | 0 | 1 | U | 100% |

| CUSTOMER SERVICE STATISTICS | February-2018 | Year-to-Date 2018 | February-2017 | Year-to-Date 2017 |
|---|---------------|-------------------|---------------|-------------------|
| Counter Visits | 26 | 48 | 56 | 92 |
| Phone Calls | 57 | 108 | 76 | 172 |
| Email | 21 | 48 | 27 | 47 |
| Total | 104 | 204 | 159 | 311 |
| Call For Service | 2 | 3 | 0 | 2 |
| Shoreland Rapid Assessment Completed (Buffer) | 1 | 1 | 0 | 0. |
| Stormwater Plans Submitted | 1 | 1 | 0 | 0 . |
| | | | | 16 |

| COMPLIANCE SEPTIC STATISTICS | Year-To-Date Received 2018 | Year-To-Date Failed 2018 | Year-To-Date Received 2017 | Year-To-Date Failed 2017 |
|--------------------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| Septic Compliance Inspections | 2 | . 0 | 3 | 0. |
| Passing Septic Compliance Percentage | | 100% | | 100.0% |

| PUBLIC HEARINGS | February-2018 | Year-to-Date 2018 | February-2017 | Year-to-Date 2017 |
|---|---------------|-------------------|---------------|-------------------|
| DRT | 4 | 4 | 3 | 4 |
| Variance | 1 | 1 | 2 | · 3 |
| CUP/IUP | 0 | 1 . | 0 | 0 |
| Land Use Map | 0 | · 0 | 0 | 0 |
| Subdivisions (Metes & Bounds; Preliminary; Final) | 0 | 0 | 0 | 0 |
| | | | | |
| Consolidations/Lot Line Adjustments | 1 | 1 | 0 | 0 |

Complaint from 2017

B.14.



STATED MINUTES

B.

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City of Crosslake Planning Commission/Board of Adjustment

January 26, 2018 9:00 A.M.

Crosslake City Hall 37028 County Road 66 Crosslake, MN 56442

- 1. Present: Chair Aaron Herzog; Vice-Chair Mark Wessels; Joel Knippel; Alternate Mark Lindner; Alternate Bill Schiltz; and Council Member Dave Nevin
- 2. Absent: Mark LaFon & Matt Kuker
- 3. Staff: Paul Herkenhoff, Environmental Services Manager; Jon Kolstad, Crosslake Land Services Specialist and Cheryl Stuckmayer, Customer Service Specialist
- 4. 12-22-17 Minutes & Findings Motion by Knippel; supported by Wessels to approve the minutes & findings as written. All members voting "Aye", Motion carried.
- 5. Old Business
 - 5.1 None

6. New Business

- 6.1 Julie A Larson Living Trust Conditional Use Permit for up to 800 cubic yards of dirt moving in the rear lot zone
- 7. Other Business
 - 7.1 Staff Report
- 8. Open Forum
- 9. Adjournment

Julie A Larson Living Trust 120171202GB0009, 120171202GZ0009

Herzog invited Larson, the spouse's applicant/owner to the podium and asked Kolstad to proceed with the facts of the variance. Kolstad read the variance request, project details, no comments received, history of the parcel and presented the January 25, 2018 on-site picture. Kolstad also stated that the Development Review Team meeting (DRT) and certificate of survey was waived for this applicant, due to the applicant's knowledge from past public hearing requests on this parcel and the certificate of survey on file. Larson explained the current landscaping and outlined the steps and materials he was planning on using to accomplish a natural looking berm with the current land contours. Kolstad stated per the January 25, 2108 on-site question; that there is no limit on the height of a berm in the ordinance. Herzog stated that the finish look should not change the visual look from the road much, with Schiltz agreeing to a good cosmetic look from the public view point. Herzog asked if any of the commissioners had additional questions, but none were forthcoming. Herzog opened the public hearing with no one in attendance to respond, therefore the public hearing was closed. Herzog requested Kolstad to initiate the findings of fact procedure with the board members deliberating and responding to each question.

January 26, 2018 Action:

Motion by Wessels; supported by Lindner to approve the Conditional Use Permit for:

• Up to 800 cubic yards of dirt moving in the rear lot zone

Per the findings of fact as discussed, the on-sites conducted on 1-25-18 and as shown on the certificate of survey received at the Planning & Zoning office dated 10-5-15 for property located at 13244 County Rd 16, Crosslake, MN 56442

Conditions:

1. None

Findings: See attached

All members voting "Aye", Motion carried.

Other Business:

- 1. Staff report
 - a. Monthly city council report along with year-end details explained
 - b. Development Review Team (DRT) had no January monthly meetings
 - c. Development Review Team (DRT) February monthly meeting for an 86 unit senior living facility
 - d. 2018 Crosslake meeting calendar for November's City Council meeting was approved for 11-13-18
 - e. Comprehensive plan schedule update and possible changes to the ordinance to keep it in line with the comprehensive plan
 - f. February PC/BOA reminders
 - i. 2018 Election of Officers
 - ii. Adoption of 2018 Rules of Business
 - iii. One February variance application for Moonlite Bay
 - iv.

Open Forum:

1. None

Matters not on the Agenda:

1. There were no matters not on the agenda

Motion by Knippel; supported by Schiltz to adjourn at 9:33 A.M.

All members voting "Aye", Motion carried.

Respectfully yours,

Cheryl Stuckmayer

Cheryl Stuckmayer Customer Service Specialist

B.16.

CITY OF CROSSLAKE PUBLIC WORKS COMMISSION MEETING MINUTES MONDAY, DECEMBER 4, 2017 4:00 P.M. – CITY HALL

Pursuant to due notice and call the Public Works Commission held its regular monthly meeting on Monday, December 4, 2017 in City Hall. The meeting was called to order at 4:00 P.M. by Chairman Darrell Shannon with the following members present: Darrell Shannon, John Pribyl, Doug Vierzba, Dale Melberg, and Tim Berg. Also in attendance were City Administrator/Treasurer Mike Lyonais, Council Liaison Dave Schrupp, Council Member Dave Nevin, Public Works Director Ted Strand, Alternate Mic Tchida and Engineers Mike Rardin and Dave Reese.

<u>A MOTION WAS MADE BY DALE MELBERG, SECONDED BY DOUG VIERZBA TO</u> <u>APPROVE THE OCTOBER 2, 2017 MEETING MINUTES. AYES: ALL.</u>

Darrell Shannon announced that his term ends January 31, 2018 and suggested that a new chairman and vice chairman be appointed. <u>A MOTION WAS MADE BY JOHN PRIBYL AND SECONDED BY DALE MELBERG TO APPOINT DOUG VIERZBA AS PUBLIC WORKS</u> COMMISSION CHAIRMAN. MOTION CARRIED WITH ALL AYES.

A MOTION WAS MADE BY DARRELL SHANNON, SECONDED BY TIM BERG TO APPOINT JOHN PRIBYL AS PUBLIC WORKS COMMISSION VICE CHAIRMAN. MOTION CARRIED WITH ALL AYES.

Ted Strand gave an update on the Wastewater Improvement Project and the status of construction. <u>A MOTION WAS MADE BY DOUG VIERZBA AND SECONDED BY DALE MELBERG TO RECOMMEND THAT COUNCIL APPROVE PAY REQUEST NO. 3 IN THE AMOUNT OF \$142,974.05 TO EAGLE CONSTRUCTION FOR WWTF IMPROVEMENTS. MOTION CARRIED WITH ALL AYES.</u>

Dave Reese reported that the 2017 Road Improvements are complete except for establishment of turf which will be done in the spring. The 2018 Road Improvements are in design phase. WSN wants to hold an Open House for residents to ask questions or voice concerns. A written notice will be mailed to the abutting property owners, stating the date and time of the Open House. <u>A MOTION WAS MADE BY TIM BERG, SECONDED BY JOHN PRIBYL TO HOLD AN OPEN HOUSE FOR THE 2018 ROAD IMPROVEMENT PROJECTS ON WEDNESDAY, JANUARY 4, 2018 AT 4:00 P.M. MOTION CARRIED WITH ALL AYES.</u>

Ted Strand gave a brief update on the Salt/Sand Building which has structural issues. Staff is monitoring the building at this time to see if the wall moves any further to the north.

Ted Strand reported that staff is interested in purchasing a work order system so that daily, monthly and annual tasks are scheduled and completed in a timely manner. Currently the "to do"

list is stored in Ted's head and many jobs get forgotten or delayed. Tim Berg suggested using the software program called "Workforce."

Ted Strand stated that Staff wants the City to consider using the existing GIS system for road maintenance and general information such as location of right of ways, sewer lines, culverts and signs. WSN met with staff and proposed using their existing road inventory to create a road layer for the GIS system that all departments could use. The estimate for this project is \$14,900. The City would own the layer and would be able to manipulate it as needed. Mike Rardin stated he has asked for WSN's road inventory so that Bolton & Menk could create a spreadsheet for road maintenance. Mr. Rardin questioned why there would be a cost from WSN to create this road layer since WSN already has the necessary information. Bolton & Menk would not charge the City to create a road layer. Tim Berg asked to see an example of each engineer's program because he did not think they were comparing apples to apples. Mic Tchida suggested that a committee be formed to work with both engineers so that a recommendation could be made as to which system to use. Jon Kolstad explained how the County road system works. Dave Reese gave a brief history of City road updates and explained the scope of the project that was submitted to the City. Tim Berg stated that the City should take their time to research these plans because it could be a great tool for staff to use. The Commission set a date for WSN and Bolton & Menk to present road maintenance GIS programs on February 15, 2018 at 4:00 P.M.

The Commission cancelled the regular January meeting which falls on 1-1-18.

Tim Berg suggested that the radar speed limit sign across from Dairy Queen be moved to high congestion areas and asked that the timing of the flashing numbers be changed. Ted Strand stated that the signs are mobile and that the Police Chief is in charge of placement and programming.

Mike Rardin gave a brief update on the condemnation of Perkins Road.

John Pribyl stated that the Commission received a letter from a resident complaining about the sewer rate increase. Ted Strand stated that the letter has been given to the Mayor for response.

All Commission members thanked Darrell Shannon for his service to the City as this would be his last commission meeting.

Darrell Shannon adjourned the meeting at 5:13 P.M.

Suchelron

Charlene Nelson City Clerk



Public Works Meeting Notes Feb 5, 2018

Members Present: Chairman Doug Vierzba, Tim Berg, Dale Melberg, Mic Tchida Others Present: Dave Schrupp, Ted Strand Members not present: John Pribyl Visitors: Dave Reese (WSN), Mike Rardin (BM), Dave Nevin (Council), Mike Lyonais

- 1. Call to order Meeting was called to order at 4:00 pm.
- 2. Approval of January 2018 Meeting Minutes. Not approved as minutes were misplaced. To be reviewed in March.
- 3. 2018 Road Project Update
 - a. Request from resident to keep existing Stainless Steel Break away style mailbox assembly Ted explained the residents request to the commission. Commission found no issues with allowing the request.
 - b. Review estimate from CW County to construct water retention pond at the intersection of CR 66 and Manhattan Pt. Blvd. The county and the city have hired WSN to address a design for a storm water plan in the area stated above. The goal of the plan is to be able to divert storm water runoff from the area highways directly into retention ponds that will be constructed in the area ROW. Dave Reese explained the design concepts completed to date. Primary and secondary ponds may be utilized. An alternative runoff design is also being considered similar to the system the county installed north of this location on Co rd 66 last year. Such a system would involve a large underground pipe/container that would drop out sediment and allow runoff to continue through the system. Capital cost of this type of system is less than the prior plan but this design would require periodic maintenance. The costs of these designs could be in the area of \$500k and a cost sharing could be required based on the use (City/County) of the plan utilized.
 - c. **2018 Bid Document for road projects, approve for publishing-** Dave Reese indicated the plans and specifications are ready to be published for bid purposes and requested the commission make a recommendation to publish the documents so bids could be received. <u>MOTION by Mic Tchida to publish, second by Melberg, all in favor. Motion Passed.</u>
- 4. Review request from Moonlite Bay Restaurant to Connect to City Sewer- Ted received a request by the owners of Moonlite Bay to have the city extend the sewer system to Moonlite Bay Restaurant. Moonlite owners received a bid for \$185,000 to replace/rebuild their existing system with no guarantee it would last 10 years. Moonlite owners would apply the \$185,000 towards a possible connection to the city sewer system. Moonlite owners were planning on facility enhancements this fall and were looking to upgrading the septic at the same time. Commission discussion predicted that such a costly project (Sewer extension by the City) would not happen in the

near term. The soonest the city would consider an extension would when Crow Wing County planned to reclaim and repave County RD 66, which is planned for 2026 at present. After some discussion, it was agreed to immediately have a general discussion with the owners of Moonlite to communicate the points of discussion made by the commission today. In an effort to expedite a discussion, Ted Strand, Tim Berg and Dave Schrupp visited Moonlite immediately after the meeting and spoke with Jessie Eide regarding their letter and request for sewer extension. Notes of this discussion are below. BM agreed to complete a ROM (rough order of magnitude cost) for a few options that Moonlite could consider rather than the city spending \$7,293 for a study, given no monies had been budgeted for such a study. Bolton and Menk's email information is below.

Email from Mike Rardin on 2/14/18

All - at the 2/5 Commission meeting I was asked to provide concept estimates and construction schedules for a possible sewer extension to the Moonlite Bay / Square sites. From a quick review of the situation, it appears a gravity main could be extended from its existing location to the intersection of CR's 66 and 16 - assumption is this could be a continuation of the existing 10" line. A smaller force main could also be installed vs a larger gravity main. Any of these options could be reasonably designed, permitted, and constructed during 2018 - with the assumption there is no (or very little) public involvement or approvals needed for the chosen option. ROM costs (total project costs) are as follows:

- 1. 10" open trench gravity main range of \$1,000,000 to \$1,100,000
- 2. 10" directional bore gravity main \$600,000 to \$700,000
- 3. 4" directional bore forcemain \$300,000 to \$400,000

Further details of each option and more specific estimates would require a feasibility study.

Finally, it should be noted that option 2 above, 10" directional bore gravity main, needs further evaluation to decide if this option would operate satisfactorily. The grade line to do for this option is estimated at 0.25% which is very flat - directional boring construction can result in humps or sags in lines which can cause operational issues in some gravity mains. This generally is not an issue with forcemains.

Mike

Michael P Rardin P.E. Senior Project Manager

Bolton & Menk, Inc. Phone: 218-825-0684 ext. 3014 Mobile: 218-232-6536

From: Dave Schrupp [mailto:DSchrupp@crosslake.net]

Sent: Tuesday, February 06, 2018 9:58 AM

To: 'Dale Melberg' <<u>dalsan2@crosslake.net</u>>; 'Doug Vierzba' <<u>marshavierzba@msn.com</u>>; 'John Pribyl' <<u>john.pribyl@crosslake.net</u>>; <u>micndi@crosslake.net</u>; 'Tim Berg' <<u>tim_berg220@msn.com</u>>; 'Ted' <<u>publicwk@crosslake.net</u>>

Cc: 'Mike Lyonais' <<u>mlyonais@crosslake.net</u>>; Michael Rardin <<u>michaelra@bolton-menk.com</u>>; 'Patty Norgaard' <<u>pattynorgaard@crosslake.net</u>>; nevconst@crosslake.net; 'City of Crosslake' <<u>cityclerk@crosslake.net</u>>

Subject: PW Agenda Packet for 2/5/18 AND MEETING WITH Jessica at Moonlite

Ted, Tim and I visited Moonlite after the meeting. Richard was gone but we did chat with Jessica. Ted updated her on our concerns and questions.

-They have plans to enhance the deck area and perhaps do some remodeling inside that may include some additional bathrooms -Ted indicated he was interested in finding out some information regarding their flows We briefly discussed the options to get them connected to the city sewer:

- Big pipe like the rest of the city
 - o No immediate help with this option
 - Most likely out to at least 2020 at the soonest (Guess on our part)
 - Ted indicated the county was not planning on reworking #66 until 2026. Best option for the city is to coordinate an event like this with road rework to reduce costs.
 - \circ $\,$ Directional Boring might be the only option, possibly this fall at the soonest, again a guess.
 - It is my opinion on this that the cost to do this is 100% on Moonlite as it is a dedicated service only for them and no other citizen would benefit.
- Boring a dedicated line was explained by Ted
 - o We need some flow information from Moonlite, Jessie was to talk with Richard
 - Ted indicated we are planning on coming back to them with a cost projection, but we need to make sure we tell them this is a ROM type cost estimate, or Rough Order of Magnitude.
- Jessie indicated their septic is not totally shot and could limp by for a while, how long was not discussed.
 - o~ She also indicated that Richard may talk to Moonlite Square owners about the discussion

Ted and Tim can add to this if they want.

Dave Schrupp

- a. **Feasibility Study**-Not pursued at this time, see comments above. Estimated cost to pursue is \$7,293 per BM.
- b. Discuss future hookups-no specific discussion on this topic
- 5. **Treatment Plant update-** Ted provided a schedule update for the project. Lead times of Electrical Control items are delaying the project a bit at this time. BM indicates the reasons for delay are related to the Hurricane activity of 2017 which has placed excessive product demands on manufacturers of this type of equipment. The scheduled completion is currently September 2018 at this time.
- 6. Other Business. None
- 7. Adjourn- Meeting adjourned 5:20 PM



February 12, 2018

City of Crosslake Char Nelson, Clerk 37028 County Road 66 Crosslake, MN 56442

Re: Annual Bridge Inspections

Dear Char Nelson,

The annual bridge inspections for 2017 have been completed in accordance with Minnesota Statutes, Chapter 165. A bridge is defined as a drainage structure with a span of 10-feet or more; therefore, large culverts are considered bridges for inspection purposes as well as the more conventional bridge structures. A copy of the inspection report for bridges inspected in 2017 under your jurisdiction is enclosed. Please note that all bridges are not necessarily inspected each year. Depending on the type and condition of a structure the inspection frequency may be as high a 48-month interval.

The key information to look at on the inspection report may be the comments made by the Inspector and any change in an element condition from years prior printed in red. On the structure inventory report, the "Sufficiency Rating" is of some interest, which is located in the upper right corner of the report.

Since bridges represent a considerable investment of taxpayer dollars, you are encouraged to seriously review each report as well as conduct an on-site review of your bridges to confirm existing conditions and take appropriate action. This office is available to provide advice as to maintenance procedures and answer any questions related to bridges. You may contact the following: Wayne Dosh, Senior Engineering Technician and Certified Bridge Inspector; Rob Hall, Assistant County Highway Engineer and Timothy Bray, County Highway Engineer.

Sincerely,

Timothy Bray P.E. County Highway Anginger

Wayne Dosh Senior Engineering Technician

Timothy Bray County Engineer Highway Départment 16589 County Road 142 Brainerd, MN 56401

Our Vision: Being Minnesota's favorite place. Our Mission: Serve well. Deliver value. Drive results. Our Values: Be responsible. Treat people right. Build a better future. Office: (218) 824-1110 Fox: (218824-1110 www.crowwing.us

2017 ROUTINE BRIDGE INSPECTION REPORT



BRIDGE # 18533 DREAM ISLAND RD over CHANNEL LITTLE PINE LK

DISTRICT: District 3

COUNTY: Crow Wing

CITY/TOWNSHIP: Cross Lake

STATE: Minnesota

Date of Inspection: 12/06/2017 Equipment Used:

Owner: State Highway Agency

Inspected By: Dosh, Wayne

Report Written By: Wayne Dosh Report Reviewed By: Timothy Bray Final Report Date: 01/29/2018



Table of Contents

| SECTION | PAGE |
|-----------------------|------|
| COVER | 1 |
| STRUCTURE INVENTORY | 2 |
| ELEMENTS | 3 |
| PICTURES | 5 |
| PICTURES - THUMBNAILS | 13 |

Minnesota Structure Inventory Report

Bridge ID: 18533 DREAM ISLAND RD over CHANNEL LITTLE PINE LK

i s

Date: 12/06/2017

| | +GENER | AL+ | +ROADWAY+ | +INSPECTION+ |
|--|-----------------|--------------------------|---|---|
| Agency Br. No. | CITY34 | Crew | Bridge Match ID (TIS) 0 | Userkey 58 |
| District | 03 | Maint. Area | | Structurally Deficient N |
| County | 018 - Crov | | | Functionally Obsolete N |
| City | Cross Lak | - | Route Sys 10 - MUN Number 24 Roadway Name or Description | Sufficiency Rating 93.6 |
| Township | CIUSS Lak | 5 | DREAM ISLAND RD | Routine Inspection Date 12/06/2017 |
| Desc. Loc. | 17 MIEC | OF JCT CSAH 6 | Level of Service 1 - MAINLINE | Routine Inspection Frequency 6 |
| Sect., Twp., Range | | | Roadway Type 2 - 2-way traffic | Inspector Name Dosh, Wayne |
| Latitude | | 01.12 " | Control Section (TH Only) | Status A - Open |
| Longitude | | 34.74 " | Reference Point 002+00.070 | |
| Custodian | | r Municipal Highway | Detour Length 99.0 mi. | +NBI CONDITION RATINGS+ |
| Owner | • | Highway Agency | Lanes ON 2 UNDER 0 | Deck 9 Unsound |
| BMU Agreement | 01 - Olulo | righticy rightoy | ADT 49 YEAR 2016 | Superstructure 9 Deck % |
| Year Built | | 2017 | HCADT ADT % | Substructure 9 |
| MN Year Reconstru | uctod | 2017 | Functional Class 09 - Rural - Local | Channel 8 |
| FHWA Year Reconst | | | | Culvert N |
| | | | | |
| MN Temporary Stat Bridge Plan Locatio | | | +RDWY DIMENSIONS+ | +NBI APPRAISAL RATINGS+ |
| Date Opened to Tra | | 13/2017 | If Divided NB-EB SB-WB | Structure Evaluation 9 |
| On - Off Syster | | | Roadway Width 20.0 ft. ft. | Deck Geometry 5 |
| Legislative District | |]- | Vertical Clearance ft. ft. | Underclearances N |
| Potential ABC | 04B 2 - N/A | | Max. Vert. Clear. ft. ft. | Waterway Adequacy 9 |
| Fotential ABC | 2 * 107 | | Horizontal Clear, 20.0 ft, ft. | Approach Alignment 6 |
| + : | STRUCT | URE+ | Lateral Clearance ft. ft. | |
| Service On | 1 - Highw | /ay | Appr. Surface Width 20.0 ft. | +SAFETY FEATURES+ |
| Service Under | 5 - Water | - | Bridge Roadway Width 20.0 ft. | Bridge Railing N - NOT REQUIRED |
| Main Span Type | 5 - Prestr | ress or Precast | Median Width On Bridge ft. | GR Transition N - NOT REQUIRED |
| Main Span Design | 01 - Bear | m Span | | Appr. Guardrail N - NOT REQUIRED |
| Main Span Detail | | · | +MISC. BRIDGE DATA+ | GR Termini N - NOT REQUIRED |
| Appr. Span Type | Z - No Ap | oproach Span | Structure Flared 0 - No flare | |
| Appr. Span Design | ZZ - No A | Approach Span | Parallel Structure N - No parallel structure | +IN DEPTH INSP.+ |
| Appr. Span Detail | | | Field Conn. ID | Y/N Freq Date |
| Skew | 0 | | Abutment 1 - CONC | Frac. Critical |
| Culvert Type | | | Foundation (Material/Type) 8 - INTEGRAL | Underwater |
| Barrel Length | | | | Pinned Asbly. |
| Cantilever ID | | | Pier Foundation N - N/A (Material/Type) | Spec. Feat. |
| | | | N - N/A | |
| Nu | mber of Sp | ans | Historic Status 4 - Not determinable | +WATERWAY+ |
| MAIN: 1 AP | PR: 0 | TOTAL: 1 | | Drainage Area (sq. mi.) 150 |
| Main Span Length | | 46. | t. +PAINT+ | Waterway Opening (sf.) 69 |
| Structure Length | | 48. | | Navigation Control 0 - No nav. control on |
| Deck Width (Out-to- | Out) | 22. | t. Year Painted | Pier Protection |
| Deck Material | 1 - Co | ncrete Cast-in-Plac | Unsound Paint % | Nav. Clr. (ft.) Vert. 0.0 Horiz. 0.0 |
| Near Surf Type | 1 - Ma | nolithic Concrete | Painted Area sq. ft. | Nav. Vert. Lift Bridge Clear. (ft.) |
| Near Surf Install Ye | ar 2 | 2017 | Primer Type | MN Scour Code L - STBL - Year 2016 |
| Near Course/Fill De | pth 0.00 | ft. | Finish Type | |
| Deck Membrane | 0 - No | ne | | +CAPACITY RATINGS+ |
| Deck Rebars | 1 - Ep | oxy Coated Reinfor | +BRIDGE SIGNS+ | Design Load A - HL 93 |
| Deck Rebars Install | Year | 2016 | | Operating Rating 3 - HL-93 2.48 |
| Structure Area (Out | -to-Out) | 1060 s | e. Posted Load 0 - Not Required | Inventory Rating 3 - HL-93 1.25 |
| - | b-to-Curb) | 963 s | t. Traffic 0 - Not Required | Posting VEH: SEMI: DBL: |
| Roadway Area (Curi | | | Horizontal 0 - Not Required | Rating Date 05/18/2016 |
| |)A.Lt 0 | ft. 50B. Rt 0 | | |
| Roadway Area (Curi Sidewalk Width 50 Curb Height | DA.Lt 0 Lt 0 | ft. 50B.Rt 0 ft. Rt 0 | . Vertical N - Not Applicable | Overweight Permit Codes |

01/29/2018

BRIDGE 18533 DREAM ISLAND RD OVER CHANNEL LITTLE PINE LK

| | GE 18533 DREAM ISLAND RD OVE | | | | | | | | |
|-----------------|--|---------------------------------|-----------------------|-----------------|---------------------|---------------------|----------------------|-------------|------|
| County City: | 0 | cation: 1.7 M oute: 10 - MUN | II E OF JCT CSAH | 6 102+00.070 | Length: Deck Wid | | 48.1 ft. 22.0 ft. | | |
| Townsh | | ontrol Section: | 1 24 Ref. Pt.: U | 102+00.070 | | itn: ea/ Pct. Un | | a ft /% | |
| Section | | | | | | a/ Pct. Uns | | ÷., | |
| | | | ridge Nbr.: CITY34 | | Culvert: | N/A | andi oq. i | | |
| List: | Stringer/Multi-beam or Girder | 0, | 5 | | Postings: | | | | |
| NBI De | ck: 9 Super: 9 Sub: 9 Chan: | 8 Culv: N | N | | | | | | |
| | | Open, P | osted, Closed: A | - Open | | | | | |
| Annroia | sal Ratings - Approach: 6 Waterway: 9 | | ur Code: L - STBL | - LOW RISK | | | | | |
| | sal Ratings - Approach: 6 Waterway: 9 ed Bridge Signs - Load Posting: 0 - Not Requi | | Traffic: 0 - N | Not Required | | official Stru | | | N |
| require | Horizntal: 0 - Not Requi | | | Not Applicable | | official Fun | | | |
| | | ou - | | tor rppiloublo | | official Suf | • | - | 93.6 |
| ELEM NBR | ELEMENT NAME | REPORT TYPE | INSP. DATE | QUANTITY | QTY CS 1 | QTY CS 2 | QTY CS 3 | QTY CS 4 | |
| 12 | Reinforced Concrete Deck | Routine | 12/06/2017 | 1060 SF | 1060 | 0 | 0 | 0 | |
| | | Routine | 11/13/2017 | 1060 SF | 1060 | 0 | 0 | 0 | |
| | | | | | | | | | |
| | 510 - Wearing Surfaces | Routine | 12/06/2017 | 963 SF | 963 | 0 | 0 | 0 | |
| | | Routine | 11/13/2017 | 963 SF | 963 | 0, | 0 | 0 | |
| 109 | Prestressed Concrete Open | Routine | 12/06/2017 | 189 LF | 189 | 0 | 0 | 0 | |
| | Girder/Beam | Routine | 11/13/2017 | 189 LF | 189 | 0 | 0 | 0 | |
| | | | | | | | | | |
| 215 | Reinforced Concrete Abutment | Routine | 12/06/2017 | 73 LF | 73 | 0 | 0 | 0 | |
| | | Routine | 11/13/2017 | 73 LF | 73 | 0 | 0 | 0 | |
| | | | | | | | | | |
| 301 | Pourable Joint Seal | Routine | 12/06/2017 | 0-EA | θ | θ | Ð | θ | |
| 501 | | Rodino | 1210012011 | | - | · · · · | | ă. | |
| | | | | | | ā. | | | |
| | | | | | | | | | |
| 332 | Timber Bridge Railing | Routine | 12/06/2017 | 99 LF | 99 | 0 | 0 | 0 | |
| | | Routine | 11/13/2017 | 99 LF | 99 | 0 | 0 | 0 | |
| | | | | | | | | | |
| 800 | Critical Deficiencies or Safety Hazards | Routine | 12/06/2017 | 1 EA | 1 | 0 | 0 | 0 | |
| | | Routine | 11/13/2017 | 1 EA | 1 | 0 | 0 | 0 | |
| | | | | | | | | | |
| 323 | Gravel Approach Roadway | Routine | 12/06/2017 | 2 EA | 2 | 0 | 0 | 0 | |
| | Notes: 12/06/17: Approaches not yet pave | ed. | | | | | | | |
| | | Routine | 12/06/2017 | 1 EA | 1 | 0 | 0 | 0 | |
| 355 | Secondary Members (Superstructure) | Routine | | | | | | | |
| 155 | Secondary Members (Superstructure) | Routine | 11/13/2017 | 1 EA | 1 | 0 | 0 | 0 | |

BRIDGE 18533 DREAM ISLAND RD OVER CHANNEL LITTLE PINE LK

| ELEM NBR | ELEMENT NAME | REPORT TYPE | INSP. DATE | QUANTITY | QTY CS 1 | QTY CS 2 | QTY CS 3 | QTY CS 4 | |
|--------------------|--|----------------------------------|--------------------------|-----------------|---------------|-------------|-------------|-------------|--|
| 892 | Slopes & Slope Protection | Routine | 12/06/2017 | 1 EA | 1 | 0 | 0 | 0 | |
| | | Routine | 11/13/2017 | 1 EA | 1 | 0 | 0 | 0 | |
| | | | | | | | | | |
| 893 | Guardrail | Routine | 12/06/2017 | 1 EA | 1 | 0 | 0 | 0 | |
| | | | | | | | | | |
| | Notes: 12/06/17: Cable guardrail insta | lled on both sides of | the north approa | ch only. Guardi | rail is not a | ittached to | the bridge. | | |
| | Notes: 12/06/17: Cable guardrail insta Deck & Approach Drainage | lled on both sides of Routine | the north approa | 1 EA | 1 | 0 | 0 | 0 | |
| 894 | | | | | | | | | |
| 894 | | Routine | 12/06/2017 | 1 EA | 1 | 0 | 0 | 0 | |
| 894 900 | | Routine | 12/06/2017 | 1 EA 1 EA | 1 | 0 | 0 | 0 | |
| | Deck & Approach Drainage | Routine Routine | 12/06/2017 11/13/2017 | 1 EA 1 EA | 1 1 | 0 0 | 0 0 | 0 0 | |

General Notes: 12/06/17: Bridge has opened to traffic on November 13th of 2017. Was able to walk beneath the bridge to inspect. Water is open beneath bridge today. Water depth in the channel under the bridge is 1-1.5 feet deep. Roadway approaches are gravel and will not be paved till spring.

The, "dummy" inspection was created by the MnDOT Bridge Office --- THIS IS NOT AN ACTUAL FIELD INSPECTION.

58. Deck NBI:

36A. Brdg Railings NBI:

3

36B. Transitions NBI:

36C. Appr Guardrail NBI:

36D. Appr Guardrail Terminal NBI:

59. Superstructure NBI:

60. Substructure NBI:

61. Channel NBI:

62. Culvert NBI:

71. Waterway Adeq NBI:

72. Appr Roadway Alignment NBI:

Wayne Dosh

Inspector's Signature

Timothy Bray

Reviewer's Signature

Pictures

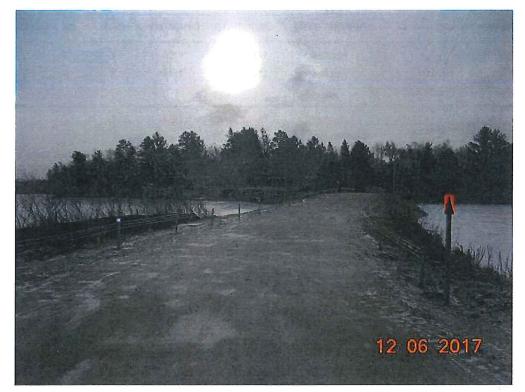


Photo 1 - 12-06-2017 (16)



Photo 2 - 12-06-2017 (15)

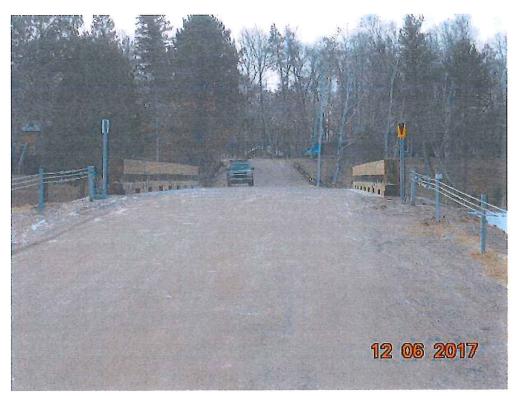


Photo 3 - 12-06-2017 (14)



Photo 4 - 12-06-2017 (13)

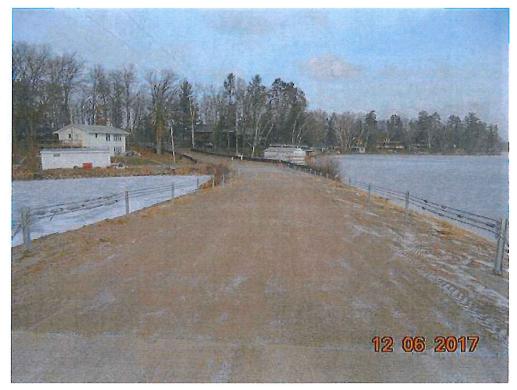


Photo 5 - 12-06-2017 (12)

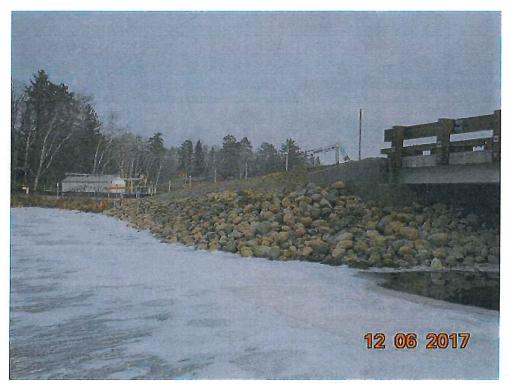


Photo 6 - 12-06-2017 (11)



Photo 7 - 12-06-2017 (10)

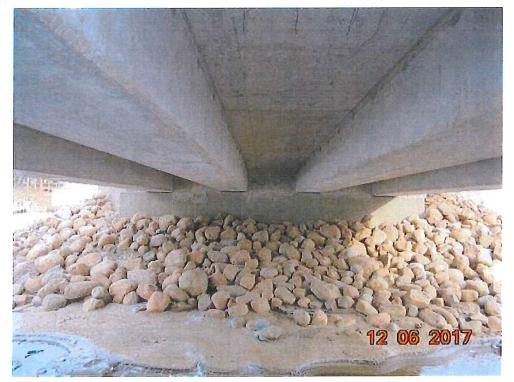


Photo 8 - 12-06-2017 (9)

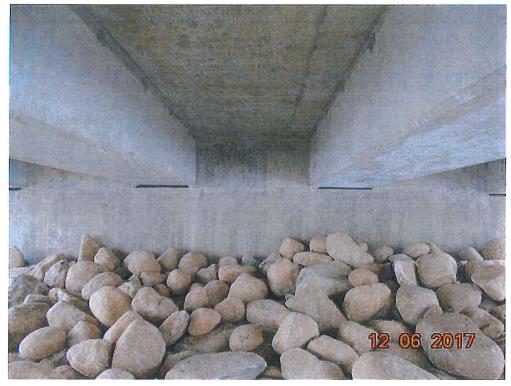


Photo 9 - 12-06-2017 (8)

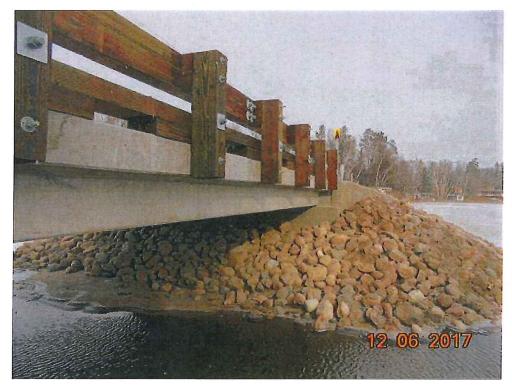


Photo 10 - 12-06-2017 (7)

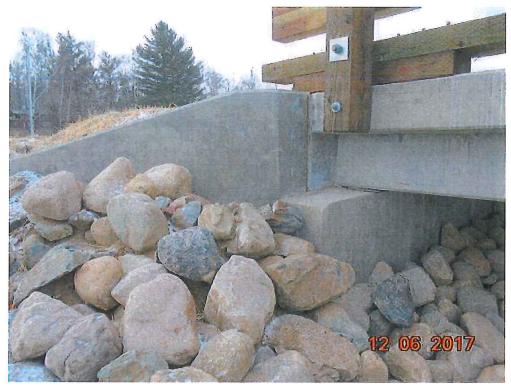


Photo 11 - 12-06-2017 (6)



Photo 12 - 12-06-2017 (5)



Photo 13 - 12-06-2017 (4)



Photo 14 - 12-06-2017 (3)

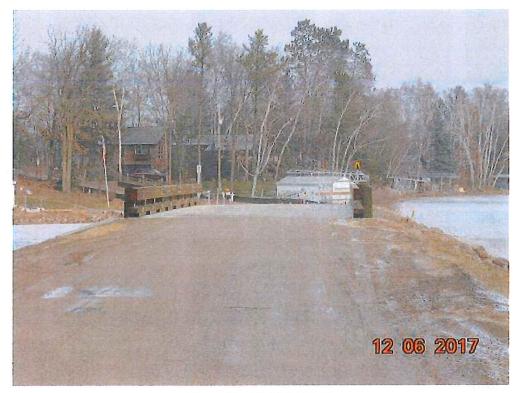


Photo 15 - 12-06-2017 (2)



Photo 16 - 12-06-2017 (1)



and the same

16. 12-06-2017 (1).JPG

City of Crosslake

From: Sent: To: Cc: Subject: Bock, Sheryl (MPCA) <sheryl.bock@state.mn.us> Tuesday, February 27, 2018 11:16 AM cityclerk@crosslake.net publicwk@crosslake.net Crosslake 2017 Biosolids Annual Report B. 18



The Honorable Patty Norgaard Mayor, City of Crosslake 37028 County Road 66 Crosslake, MN 56442

RE: Biosolids Annual Report/NPDES Permit Number MN0064882

Dear Mayor Norgaard,

The Minnesota Pollution Control Agency (MPCA) has received and reviewed the Biosolids Annual Report for cropping year 2017 for the city of Crosslake. Your report has been reviewed and recorded as transferring 108,000 gallons of biosolids to the Pine River Area Sanitary District. The report was complete and well done as received.

Thank you for your cooperation with our biosolids program. Your efforts are an important contribution to the protection of our citizen's health, the preservation of surface and groundwater quality, and the recycling of our limited resources.

If you should have any questions, please feel free to contact me.

Sincerely,

Sherge Book

Sherry Bock Minnesota Pollution Control Agency Biosolids Program Coordinator Phone: 218-316-3882 Fax: 218-828-2494 <u>sheryl.bock@state.mn.us</u>

NOTICE: This email (including attachments) is covered by the Electronic Communications Privacy Act, 18 U.S.C. 2510-2521. This email may be confidential and may be legally privileged. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copying of this communication is strictly prohibited. Please reply back to the sender that you have received this message in error, then delete it. Thank you.

cc: Ted Strand, City of Crosslake



7656 Design Road Suite 200 Baxter, MN 56425-8676

> Ph: (218) 825-0684 Fax: (218) 825-0685 Bolton-Menk.com

Real People. Real Solutions.

MEMORANDUM

Date: March 8, 2018

To: Ted Strand, Public Works Director Michael Lyonais, City Administrator/Treasurer Char Nelson, City Clerk

From: Mike Rardin, P.E., Senior Project Engineer

Subject: Wastewater Treatment Facility Improvements - Pay Request #6 City of Crosslake, Minnesota Project No.: M25.113425

Attached is Pay Request #6 from Eagle Construction Co., Inc. We have reviewed the pay request and recommend payment in the amount of \$180,350.85.

As of this payment request, by contract the City is retaining \$37,582.03 (5%) of the amount work completed and equipment stored to date.

Please feel free to call me at 218-232-6536 with any questions.

H:\CROSSLAK_CI_MN\M25113425\1_Corres\C_To Others\113425 Pay Request Memo Template.docx

|--|

CAUTION: You should use an original AIA document which has this caution printed in red. An original assures that changes will not be obscured as may occur when documents are reproduced.

| CONTINUATION SHEET AN Document G702, APPLICATION AND CERTIFICATE FOR DAVAGANT | | | | | | | | |
|--|--|----------------------|---|----------------|------------------------|-------------------------|----------------------------|--------------------|
| JON LINUATION SHEET A Document 6702 APPLICATION AND CERTIFICATE FOR DOCUMENT | | | | | | | Revited | 2318150 |
| | | AIA DOCUMENT G70 | G703 (Instructions on reverse side) | everse side) | | | | |
| containing Contractor's signed Certification is attached | Ľ. | | | | APPLICATION NO .: | 9 | | 21001 × 0. × 1001 |
| In tabulations below, amounts are stated to the nearest dollar. | | ••• | • | | APPLICATION DATE | | | |
| Use Column I on Contracts where variable retainage for line items may apply. | | | | ARCH | ARCHITECT'S PROJECT NO | ZIZZ/2018 M25.113425 | | |
| A | 0 | ۵ | ш | LL. | c | | | |
| | 1 | WORK COMPLETED | | MATERIALS | TOTAL | | E | |
| NO. DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS | | PRESENTLY | COMPLETED | | BALANCE | RETAINAGE |
| | | | י הוא דבאוטט | STORED (NOT IN | AND STORED | % | 10 | (IF VARIABLE |
| | | ř. | | DORE) | 10 DATE | (C)() | FINISH | RATE) |
| | 63,000.00 | 63,000.00 | 00.0 | | 63 000 00 | 10005 | 0.0 0.00 | 5% |
| 2 ADMINISTRATION & SITE SUPERVISION | 27,250.00 | 7,357.50 | -6,26 | - 8,666.70 | 16 024 13.625.00 | 202 | 12 12 COL 0.00 | 3,150.00 |
| | 75,000.00 | 14,812,50 | 0.0 | ſ | 14213 | 10-75% | 200700 00 101 CO | 02.100 12.120 |
| | 7,500.00 | 7,500.00 | 00.00 | | | 100% | 100 00 00, 101. 301 100 | 00 375 |
| EINPURARY UTILITIES/CONSTRUCTION | 2,500.00 | 2,000.00 | 00.00 | | 2,000.00 | 80% | لي ي | 00.0.00 |
| | 69,800.00 | 3,490.00 | 6,980.00 | | 10,470.00 | 15% | 59,330.00 | 523,50 |
| | 194,900.00 | 126,685.00 | 19,490.00 | | 146,175.00 | | 48,725.00 | 7,308.75 |
| | 282 100 00 | 0.00 | 0.00 | | 0.00 | | 1,000.00 | 0.00 |
| 10 MASONRY | 500.00 | | 42,519.00 | | 253,890.00 | 0) | 28,210.00 | 12,694.50 |
| 11 METALS | 63.900.00 | 00.0 | 0.0 | | n.u | | 500.00 | 00.00 |
| | 5,000.00 | 0.00 | 0.00 | | 00.0 | %0 | 53,900.00 | 0.00 |
| | 49,750.00 | 0.00 | 7,462.50 | | 7 462 50 | * | 3,000.00 | 0.00 |
| • • • • | 26,250.00 | 0.00 | 21,000.00 | | 21,000.00 | 80% | 5,250.00 | 0/0/10 1 050 00 |
| 15 JUENTRIFUGAL & SUBMERSIBLE PUMPS | 48,250.00 | 18,817,50 | 0.00 | | 18,817.50 | | 29,432.50 | 940.88 |
| | 20,000.00 | 0.00 | 0.00 | | 00.0 | %0 | 20,000.00 | 00.0 |
| | 222,000.00 | /1,040.00 | 0.00 | | 71,040.00 | 32% | 150,960.00 | 3,552.00 |
| | 100.000 | 0.00 | 0.00 | | 00.0 | %0 | 7,000.00 | 0.00 |
| | 103,800.00 | 0.00 | 59,688.00 | | 59,688.00 | ო | 106,112.00 | 2,984.40 |
| | 00.000.000 | 0.00 | 0.00 | | 00.00 | | 7,500.00 | 0.00 |
| بالم | 888,000.00 | 35,520.00 | 26,640.00 | | 62,160.00 | %2 | 825,840.00 | 3,108.00 |
| | 2,227,000.00 | 561,797.50 | 189,843.00 | 0.00 | 751,640.50 | 34% | 1.475.359.50 | 37 582 03 |
| AM POCUMENT 16/09 - CONTINUATION SHEET FOR G702 - 1992 EDITION • AA@ • 1992 • THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006-5292 • WARNING: Unicensed photocopying violates U.S. copyright laws and will subject the violator to legal preservition. | A@ • 1992 • THE AMERICAN I copying violates U.S. copyright Is | NSTITUTE OF ARCHITEC | TS, 1735 NEW YORK ator to legal prosecution. | | | | | |

CITY – COUNTY – TOWNSHIP ROADWAY MAINTENANCE AND CONSTRUCTION COORDINATING MEETING January 29, 2018, - 6:30 PM Brainerd Highway Complex 16589 CR 142 Brainerd, MN 56401

Snow and Ice Best Practices Conservation -

• Todd Sangren and Jamie Hukriede presented MNDOT's Snow & Ice Best Practices and discussed the resources MNDOT uses and how they perform snow & ice control.

Hazard Mitigation/Emergency Planning/Risk Management -

 John Bowen, Crow Wing County Emergency Manager presented information and an update on the County's Hazard Mitigation Plan that is updated and submitted to the State of MN and FEMA every five years. He talked about the importance of tracking costs and documenting work after a storm and how cities and townships can become eligible for reimbursements, should a disaster be declared.

Two-Year Local Road Research Board (LRRB) Crack Sealing Study -

• Jeff Warzecha, Crow Wing County Road Lead Worker discussed a LRIP research project Crow Wing County is involved with to try to determine best practices and the best types of crack sealant to use for crack sealing in MN. Currently the research team is collecting data. U of M and MNDOT will develop a written correspondence that will be available shortly after the conclusion of the two-year project.

Local Option Sales Tax Update

- Anticipated 2.254 million dollars in 2016
- Actual was 3.609 million dollars in 2016
- Anticipate 4.085 million dollars in 2017
- Actual was 6.027 million dollars in 2017
- Anticipate 4.935 million dollars in 2018
- In 2026, the CWC Board will decide to extend the sales tax or end it.
- Currently the sales tax revenues are exceeding expectations. Crow Wing County will invest the outperforming revenues in road projects.

2018 Engineering Projects

• See attached Engineering Projects Handout

5 Year Highway Improvement Plan

• The CWC Highway Department's Five Year Highway Improvement Plan (HIP) is available online at <u>crowwing.us</u>. Engineering is currently working on the 2018-2022 plan now. It should be released in April of 2018.

CITY – COUNTY – TOWNSHIP ROADWAY MAINTENANCE AND CONSTRUCTION COORDINATING MEETING January 29, 2018, - 6:30 PM

Maintenance Projects

- 2017 Maintenance Plan Final Numbers
 - Crack Sealing –132 miles throughout the county (49 in house, 83 contracted)
 - Crack Sealing Unorganized Territory (FAD) –9.5 miles contracted
 - o Graveling CSAH 56 & Cr 106
 - Graveling Unorganized Territory (FAD) FAD gravel roads off of CR 125, CR 126 and CR 115
 - o Bit Spot Paver Patching CSAH 2, 22, 1 CR 130 & 144
 - o Bit Spot Paver Patching Unorganized Territory (FAD) Johnson Road
 - Shouldering Contract CSAH 12, 24, 49, 77 CR 133 & 113. In-house CSAH 3, CR 142 & 116
 - o Ditching CR 139, 32, 11 & 141

• 2018 Maintenance Plan

- Contracts are in the process of being bid or are being prepared for bidding.
- Dust Control -- Tri City \$.95 per gallon, (1 mile x 18' wide = \$3010 per mile).
- Crack Sealing –106 miles throughout the County (54 in house, 52 contracted)
- Crack Sealing Unorganized Territory (FAD) –9.24 miles contracted
- Graveling CR 139 contracted
- Graveling Unorganized Territory (FAD) –1.1 miles contracted in FAD DAV area
- Bit Spot Paver Patching CSAH 11 & 8
- Bit Spot Paver Patching Unorganized Territory (FAD) TBD
- Shouldering Scoping CSHA 2, 15, 19, 29, 66, CR 125, 126, 130, 131, 136 & 145

If a city or township would like to participate or collaborate on any of the projects, they should contact the Highway Department.

5 Year Road Plans for Cities and Townships

Cities and Townships are encouraged to develop a five-year road maintenance plan to address needs and plan for future projects that could be incorporated with neighboring agencies, including the County. If a city or township would like help developing a plan, they should contact the Highway Department.

Local Road Improvement Program (LRIP) State Park Fund

Currently Garrison has a State Park project in process.

Cities and Townships are encouraged to apply for funding assistance if they have a road project that meets the routes of regional significance criteria or have rural road safety projects.

The next City County Township Meeting will be Monday, July 30, 2018 @ The Joint Maintenance Facility 13870 Whipple Drive Crosslake, MN 56442

CITY – COUNTY – TOWNSHIP ROADWAY MAINTENANCE AND CONSTRUCTION COORDINATING MEETING January 29, 2018, - 6:30 PM

2018 ENGINEERING PROJECTS

SEALCOATS

Partnering with 6 other agencies to provide one contract CWC is proposing to chip seal 7 roadway segments totaling 14.8 miles The other 6 agencies are proposing to chip seal 30 roadways totaling 16.8 miles Final costs in 2017 for one mile of 22' wide roadway = \$19,000 including fog sealing Fog sealing averages approximately \$2,600/mile

PAVEMENT MARKINGS

CWC has an annual pavement-marking contract of approximately \$175,000 In the past, two to three local agencies have joined in on the contract

RESURFACING – COUNTY SYSTEM

CSAH 2 from CSAH 45 to TH 25 CSAH 3 from Mississippi Bridge to Merrifield CSAH 17 from Cass County to TH 371 CSAH 18 from Twin Leaf Circle to CSAH 4 CSAH 21 from CSAH 2 to TH 371B CSAH 30 from TH 210 to TH 6 CR 111 from CSAH 10 to TH 210 CR 118 from CSAH 4 to CSAH 3 CR 124 from TH 18 to TH 6 CR 168 from Cass County to TH 371 Partnering with Ideal Township to resurface two of their roadways with our contract

RESURFACING – UNORGANIZED TERRITORY (FAD)

Bonnie Road

North Long Lake Road

Stallman Road

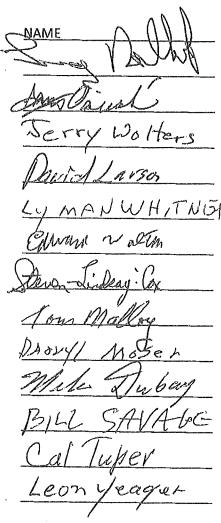
East Shore Drive

St. Columbo Road (project led by City of Nisswa)

Donaldson Road (project led by City of Nisswa)

MISCELLANEOUS

Bridge deck resurfacing on CSAH 2 and CR 121 – both crossing the Nokasippi River CSAH 1 improvements in Emily in conjunction with MnDOT's TH 6 project Grooved-in pavement markings – safety project CROW WING COUNTY CITY – COUNTY – TOWNSHIP ROADWAY MAINTENANCE AND CONSTRUCTION COORDINATION MEETING January 29, 2018 SIGN IN SHEET



REPRESENTING ROSS LAKE RESS Kirs Lake AVY SU $\langle \rangle$ gentin Tur ns epe tone

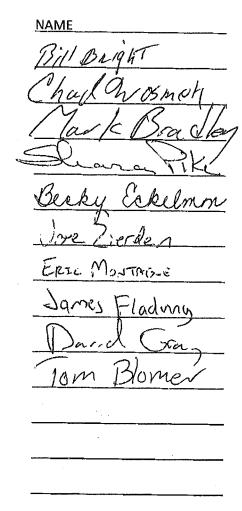
يله , Jenkine Twop TNSP Center

218 - 820 - 51 218-587-4834 829-22 218-829-7046 18-568-7320 831-1100 Ľ 851-350 218.765-3526

CONTACT INFO (phone and/or email

218-820-9848

CROW WING COUNTY CITY -- COUNTY -- TOWNSHIP ROADWAY MAINTENANCE AND CONSTRUCTION COORDINATION MEETING January 29, 2018 SIGN IN SHEET



REPRESENTING SOLKS 50LKS L SO Ľς awh al< 5+ Mathias (002V CENTER TWP 气计 y of Brainerd 1)eerword Loursh

CONTACT INFO (phone and/or email 220 218-820 ~34 Drai Ke (218-820-4471 20-8805 218 765 4148 eric. Montag i Hudmy & Ci, brained.mr 218-206-4677 018-820-4223

Crosslake Economic Development Authority Meeting Minutes 8:30 A.M. – 9:48 A.M. December 7, 2017 Crosslake City Hall

Members present: Dean Fitch, Jo Smith, Roger Roy, Gary Heacox, Patty Norgaard, Jim Funk (Alternate), John Gunstad (Alternate)

Others present: Tyler Glynn, BLAEDC Economic Development Officer, Sheila Haverkamp, BLAEDC Executive Director, Anje Smith, AJ Business Development, Martha Steele, Mission Township resident

The regular monthly meeting of the Crosslake EDA was called to order at 8:30 A.M. by President Dean Fitch.

<u>A motion was made by Jo Smith and seconded by Roger Roy to approve the minutes of the November 2,</u> 2017 meeting. Motion carried with all ayes.

With a brief explanation of the background of marketing and BLAEDC expectations, Dean Fitch shared that he and Patty Norgaard had met with Anje Smith of AJ Business Development, Sheila Haverkamp and Tyler Glynn to understand how to take full advantage of funds appropriated to BLAEDC. Dean Fitch questioned what avenues are being tried for reaching out for business opportunities. Anje Smith asked what Crosslake wants to accomplish. Right now, Crosslake has no online footprint. Her company would help Crosslake create a social media presence by managing content, posting and searchability. She submitted a project outline of communication and research/property research/an EDA only website/social media coordination and creation with fees and requirements. Sheila Haverkamp stated that this type of program would bring the search for economic development in Crosslake to the forefront and create a long term strategy in making a connection to the community. Discussion continued on how to identify potential business opportunities based on property research and the infrastructure and ongoing updating of an EDA only website. Gary Heacox pointed out that the proposal would need to be presented to the city council before any money was spent. Timing is crucial for getting the message out in the summer with the building of the concepts to be done in the winter months. Anje Smith is to provide an additional pricing option without the property research.

Tyler Glynn shared that BLAEDC had met with the lakes area communities Chambers of Commerce to set up a concept driven plan on the deployment of their business programs. Sheila Haverkamp added that with the knowledge of any company that has something going on, a contact can be made. Business visits have an impact. It was suggested that a joint effort could be established by adding on to the monthly EDA meeting. Dean Fitch questioned the inclusion of businesses not members of the Chamber of Commerce and that a list of all businesses would be useful.

Sheila Haverkamp presented an update on the BLAEDC Unified Fund. She is still working on getting all the communities involved and once again praised Crosslake for getting it started. One loan is currently completed and marketing material is being developed. Patty Norgaard suggested that a bank symposium be considered in order to increase the comfort level of banker's knowledge of the program. Also noted, was that the Unified Fund was being recognized statewide and that the process can take time.

Recognizing that becoming a GreenStep City would open up valuable resources and possible grants, the 29 Best Practices were reviewed to determine which steps are already completed and which steps make

sense to be addressed. With the understanding that this would be an all-volunteer project and with areas already being pursued as part of the MN Design Team project, the following items were identified as possibilities:

Living Streets and Mobility Options

Comprehensive Plans

Mixed Uses

Natural Resource Conservation Design

Parks and Trails

Surface Water Quality

Stormwater Management

Septic Systems

Solid Waste Reduction

New Green Buildings

At the January meeting, members are to identify the best practices to be pursued once the minimum requirements are clarified.

Next meeting January 4, 2018:

Marketing steps/options Updates from Sheila Haverkamp GreenStep's Best Practices

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There being no further business or announcements, Dean Fitch adjourned the meeting at 9:48 A.M.

Martha Steele Volunteer

Crosslake Economic Development Authority Meeting Minutes 8:30 A.M. – 9:10 A.M. January 4, 2018 Crosslake City Hall

Members present: Dean Fitch, Gary Heacox, Patty Norgaard, John Gunstad (Alternate) Jo Smith via telephone

Others present: Josh Netland, Crosslake Communications/ECTC General Manager, Tyler Glynn, BLAEDC Economic Development Officer, Martha Steele, Mission Township resident

The regular monthly meeting of the Crosslake EDA was called to order at 8:30 A.M. by President Dean Fitch.

A motion was made by Gary Heacox and seconded by Jo Smith to approve the minutes of the December 7, 2017 meeting with two corrections. A change to the statement by Anje Smith that Crosslake has no online footprint to Crosslake EDA has no online footprint. GreenStep's Best Practices identified as possibilities should have included Benchmarks and Community Engagement and Green Business Development. Motion carried with all ayes.

GreenStep Cities Proposal/Recommendation:

Minnesota GreenStep Cities is a challenge, assistance and recognition program for taking more sustainable actions. An overview of the program was presented with a handful of slides compiled by Dean Fitch and Patty Norgaard displaying the partners, Best Practices, benefits and worksheet needed to accomplish the GreenStep City designation. The next step is to bring the concept to the city council to move ahead. Discussion to continue at the January 11th meeting and the next city council meeting highlighting the resources of experts and a possible free internship all part of the GreenStep Cities program. <u>A motion made by Patty Norgaard and seconded by Jo Smith to recommend Crosslake EDA present to the Crosslake City Council the proposal and support of becoming a GreenStep City.</u> Gary Heacox voiced budget concerns about the cost of the implementation of the program including staff/volunteers to run the project with resources from GreenStep Cities with a heads up of potential cost or how it can be done without cost to the city council. Patty Norgaard noted that part of the Environmental Management Best Practice pertaining to parks and trails falls in line with the updated comprehensive plan. Josh Netland asked how business can assist in meeting the requirements and Dean Fitch responded that environmental best practices are possible with businesses as well as individuals. Motion carried with all ayes.

Update on Unified Fund:

A second loan was closed and the Unified Fund Board approved a loan for a small, established manufacturing firm. The City of Deerwood public hearing regarding the approval of joining the Unified Fund is at the end of January. Four more projects are in the pipeline. The best course of action is to take the lead from the primary lenders. Timelines need to be better defined and there has been some pushback on how long the process takes. In order to improve the learning curve, Patty Norgaard suggested providing a seminar on the Unified Fund to local bankers at the next EDA meeting. Dean Fitch proposed having the regular meeting from 8:30-9:00 and a banker orientation at 9:00. Tyler Glynn will give an insight on guidelines of the Unified Fund.

Website options/update:

Improving the process will determine how to find people interested in economic development and by connecting with the City of Crosslake/Crosslakers/Chamber of Commerce/BLAEDC. The intensive cost of looking how to find people with possible business connections to Crosslake can be looked at a later time. An updated proposal from AJ Business Development will hopefully be discussed at the next meeting. Keeping a website current is key and trying to find a person to help with that responsibility is a need. Tyler Glynn shared that analytics behind what is being clicked on tells a good story. Josh Netland volunteered that Crosslake Communications can help with the design and could be used as a resource for the website. The city clerk will be contacted to determine if she can get the analytics from the city website.

Other business:

Tyler Glynn questioned the level of connectivity in Crosslake as a high speed network is a resource requirement for many businesses. Josh Netland responded that 60% of businesses and residents are connected to fiber optic with a goal of 100% in five to ten years. The identification of "shovel ready" sites is important to marketing business opportunities.

Next meeting: February 1, 2018

There being no further business or announcements, Dean Fitch adjourned the meeting at 9:10 A.M.

Martha Steele Volunteer

Crosslake Economic Development Authority Meeting Minutes 8:30 A.M. – 9:55 A.M. February 1, 2018 Crosslake City Hall

Members present: Dean Fitch, Patty Norgaard, Roger Roy, Jim Funk (Alternate), Jo Smith via phone Others present: Josh Netland, Crosslake Communications/ECTC General Manager, Sheila Haverkamp, BLAEDC Executive Director, Tyler Glynn, BLAEDC Economic Development Officer, Martha Steele, Mission Township resident

The regular monthly meeting of the Crosslake EDA was called to order at 8:30 A.M. by President Dean Fitch.

<u>A motion was made by Roger Roy and seconded by Jim Funk to approve the minutes of the January 4, 2018 meeting. Motion carried with all ayes.</u>

Old Business:

GreenStep Recommendations

As the GreenStep program is a self-selecting type of program it is important to figure out which steps are vital to Crosslake. Patty Norgaard provided an overview of the program noting that when a city becomes a GreenStep City, valuable resources, funding opportunities and innovations become available. It is up to the city to determine how much or how little of the resources to tap. The Crosslake EDA has recommended GreenStep to the City Council. Basically, all the first steps have been completed. The program is all about sustainable living. An application for an intern can be submitted in the spring to assist in implementation of the steps. Dean Fitch stressed the importance to promote the program highlighting that the key is self-describing and that there would be no impact to the city employees. The GreenStep program fits in with preserving the environment which is a key factor in the mission of the EDA.

New Business:

Approval of the 2018 BLAEDC Contract

Sheila Haverkamp stated that the extended contract creates a contractual relationship with BLAEDC and the 2018 contract is \$7,500 which is \$100 more than last year. BLAEDC provides a multitude of services, providing reports, and attending meetings. More than a dozen communities in Crow Wing County participate in the contractual relationship with BLAEDC. <u>A motion was made by Dean Fitch and second by Patty Norgaard to approve the contract with BLAEDC for 2018</u>. Motion carried with all ayes. When asked about collaborating with BLAEDC on marketing tourism, Sheila Haverkamp explained that the primary purpose for BLAEDC is around projects/building successful companies/expansion/ infrastructure/all the foundation that a business needs. She pointed out the success story of the school project that started in 2009. Dean Fitch pointed out that the needs of Crosslake are slightly different and Sheila Haverkamp recommended that more time should be spent on the different strategies to attract a certain type of industry and to identify seasonal homeowners with businesses elsewhere. An agenda item for the March meeting will be to discuss strategies to work more effectively with BLAEDC and hoping to have an updated proposal from AJ Business Development for promoting a unified story. In order to determine success, a goal must be defined in light of the changing role of the EDA.

Vacant Business Update

Patty Norgaard provided information regarding the status of the two spaces next door that will be vacant once the school moves into their new building. The city is running out of space and there is a need for consolidation. Sheila Haverkamp suggested that some thought should go into spending money on a feasibility study on the back building and looking at possible uses for that space—possibly arts related or another suggestion was an incubator space for business development. Roger Roy indicated that Kirk Schnitker has spaces for other businesses. The question of entrepreneurial usage vs existing business expansion without creating competition was discussed. A marketing plan would be to reach out to prospects identified through a digital plan and then meeting one-to-one.

Unified Fund Update

Sheila Haverkamp reported that the annual report was ready to pass on to participants. The marketing material would be presented at the BLAEDEC Annual Meeting. Currently there is \$2.4 million in the fund with the City of Deerwood pending. Tyler Glynn reported there are five projects in various stages of interest. Just like the EDA, he stated that BLAEDC is reinventing itself with Key Recruitment and the Unified Fund. The Unified Fund is a step in the right direction. He talked about a target audience and promoting the "you can come and work here" with space available. Dean Fitch recommended that Kirk Schnitker be invited to the March meeting to find out how EDA can help him. Roger Roy will coordinate the visit.

Other Business:

Josh Netland asked in regard to marketing, what other communities were doing. Sheila Haverkamp answered that a priority should be a new website that promotes the goals and attractions of the community. She has started meeting with real estate agents and compiling the information. Attraction strategies have to be realistic. Tyler Glynn added that a marketing strategy should provide access to communication and Crosslake Communications should be listed. It was noted that the value of a school to a community should not be underestimated.

Announcements: Winterfest February 2-4 BLAEDC Annual Meeting February 12

Next meeting: March 1, 2018

There being no further business or announcements, Dean Fitch adjourned the meeting at 9:55 A.M.

Martha Steele Volunteer

| f & Recycling Services | 8 |
|-----------------------------|----------|
| | 2018 |
| Crosslake Roll-Off 8 | February |

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| | | # Total Tons | | | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | | | |
| | | 11bs 2000# | 19480 | 4500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | ectro Tota | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 2000 | 0 |
| | | Cardboar Electro Total Ibs | 3160 | 3000 | | | | | | | | | | | 6160 | 2000 | 3.08 |
| 2010 | | | 0 | 0 | | | | | | | | | | | 0 | 2000 | 0 |
| aly | | c Metal | 2080 | 1500 | | | | | | | | | | | 3580 | 2000 | 1.79 |
| r eulual y | | Plastic | 2060 | 0 | | | | | | | | | | | | 2000 | |
| | | Glass | 0 | 0 | | | | | | | | | | | 0 | 2000 2 | 0 |
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| | Mixed | Paper A | 7180 0 | 0 | | | | | | | | | | | 7180 | 2000 | 3.59 |
| | | | January | February | March | April | Mav | June | VluL | August | September | October | November | December | TOTAL IBS | 2000# | TOTAL TONS |

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Tires

B. 22 .

| | | | SCOR | E REP | PORT FORM | |
|--------------------|---------|------------------|---------------|--------------|--------------------------------|---------------------|
| Mo./^ | Yr. | January | 2018 | | CROSSLAK | E REPORT |
| Orgar | nizatio | on: | | Waste Parl | iners, Inc. | |
| | | | | PO Box 67 | 7 Pine River, MN 56474 | |
| Conta | act Pe | rson: | | Eric Loge | Ph: (218) 824-8727 | Fax: (218) 587-5122 |
| Materi | ials de | livered to: | | Cass County | / - Pine River Transfer Static | on |
| | | | | | Mixed Paper - LDI or Rock- | |
| | | | | Metal - Crow | Wing Recycling or Pine Riv | ver Iron & Metal |
| | | | | | RESIDENTIAL | COMMERCIAL |
| Total Paper : | : (ind | cludes) | | | 8,502 | |
| | | , ted Cardboa | rd | | 1,714 | |
| | /spa | | | | - | |
| | | aper (News, Ma | gs, Mixed Mai | I, CDBD) | 6,788 | |
| Metal: Applia | ance | s, misc… | | | | |
| Commingled | Mat | toriale: (inc | (aobu | | 10,532 | |
| % | Ind | | luucsj | lbs | 10,002 | |
| 5% Meta | als- | Aluminum | Cans | 527 | - | X |
| 21% | | Tin Cans | | 2212 | | |
| 61% Glas | ss- | | | 6425 | | |
| | | Clear bottle | es | | | |
| | | Green bott | es | | | |
| | | brown bottl | es | | | |
| 10% Plas | stic - | #1 & #2 bot | tles | 1053 | | |
| 3% Reje | ect | | | 316 | _ | |
| 100% | | | | 10532 | _ | |
| Total LBS. | | | | | 19,034 | 0 |
| Total Tons | | | | | 9.52 | 0 |
| | | | | | | |
| OUT OF COUNTY | (Was | te Disposal | | |] | Total Number of |
| Final Destination: | | | N/A | | | Households |
| Disposal Site Perr | nit # : | | | _ | | Served this Month |
| Tons Delivered: | | NONE | | | | 1039 |
| Tra | ash | | Recycling | | 55,203 | 85,656 |

| | Trash Recycling | | | 55,203 | 85,656 | |
|---------|-----------------|------|----------|--------|--------|-----------|
| | Accounts | Rate | Accounts | % | Paper | Commingle |
| BRD | 2846 | 74% | 2107 | 43% | 23,757 | 36,862 |
| BAX | 1750 | 88% | 1539 | 31% | 17,352 | 26,925 |
| B.P. | 607 | 73% | 441 | 9% | 4,972 | 7,715 |
| P.L. | 270 | 77% | 207 | 4% | 2,334 | 3,621 |
| C.L. | 1039 | 58% | 602 | 12% | 6,788 | 10,532 |
| C TWNSP | 0 | 0% | 0 | 0% | 2,817 | 724 |
| NIS | 85 | 0% | 0 | 0% | - | - |
| | 6597 | 74% | 4896 | 100% | | |

City of Crosslake

B. 24.

RESOLUTION 18-_

RESOLUTION ACCEPTING DONATION(S)

WHEREAS, the City of Crosslake encourages public donations to help defray costs to the general public of providing services and improving the quality of life in Crosslake; and

WHEREAS, the City of Crosslake is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of citizens; and

WHEREAS, said Statute 465.03 requires that all gifts and donations of real or personal property be accepted only with the adoption of a resolution approved by two-thirds of the members of the City Council; and

WHEREAS, the following person/persons and/or entity/entities has/have donated real and/or personal property as follows:

| FROM | DONATION | INTENDED PURPOSE |
|----------------|------------|--------------------|
| PAL Foundation | \$1,800.00 | Roller for Groomer |
| Seth Jackson | \$25.00 | Park Department |
| PAL Foundation | \$13.49 | Coat Rack |

; and

WHEREAS, the City of Crosslake will strive to use the donation as intended by the donor; and

WHEREAS, the City Council finds that it is appropriate to accept said donation(s) as offered.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Crosslake that the donation(s) as described above are accepted as allowed by law.

Passed this 12th day of March, 2018.

Patty Norgaard Mayor

ATTEST:

Michael R. Lyonais City Administrator (SEAL)

B. 25.

BILLS FOR APPROVAL March 12, 2018

| VENDORS | DEPT | | AMOUNT |
|---|----------|--------|-----------|
| Ace Hardware, gloves, bulb | PW | | 36.16 |
| Ace Hardware, headlamp | PW | | 119.98 |
| Ace Hardware, triflow lube | Park | | 15.99 |
| Ace Hardware, strips | Park | | 6.59 |
| Ace Hardware, roller, paint brush | Gov't | | 13.58 |
| Ace Hardware, propane | Cemetery | | 42.48 |
| Ace Hardware, hardware | Fire | | 13.74 |
| Ace Hardware, hardware | Fire | | 17.99 |
| Ace Hardware, hardware | Fire | | 10.00 |
| Ace Hardware, batteries, spray paint | PW | | 35.94 |
| Ace Hardware, batteries | Park | | 10.58 |
| Ace Hardware, transfer pump, hose | Sewer | | 172.97 |
| Ace Hardware, faucet | Gov't | | 99.99 |
| Ace Hardware, hardware | Sewer | | 11.56 |
| Ace Hardware, hardware | Sewer | | 46.22 |
| Ace Hardware, hardware | Sewer | | 91.01 |
| Ace Hardware, torch, hardware | Sewer | | 175.21 |
| Ace Hardware, hardware | Sewer | | 4.49 |
| Ace Hardware, pipe wrench, tape, lighter, bracket | PW | | 57.93 |
| Ace Hardware, tire repair kit, hand truck | PW | | 69.35 |
| Ace Hardware, hardware | PW | | 20.07 |
| Ace Hardware, hardware | PW | a. | 52.13 |
| Ace Hardware, wrench set | Park | | 39.99 |
| Ace Hardware, trash cans | PW | | 35.98 |
| Ace Hardware, hardware | PW | | 25.87 |
| American Door Works, door repair | PW | | 213.90 |
| AW Research, water testing | Sewer | | 475.20 |
| Baker and Taylor, books | Library | | 1,374.18 |
| Banyon Data Systems, service order software | PW | | 1,190.00 |
| Birchdale Fire & Security, install remote | Park | | 42.50 |
| Birchdale Fire & Security, dvr and camera repair | Park | | 872.50 |
| Birchdale Fire & Security, security monitoring | Gov't | | 119.50 |
| BLAEDC, annual meeting | EDA | | 20.00 |
| Blakeman, pump and clean sand trap | PW | 3 | 210.00 |
| Blue Cross Blue Shield, health insurance | ALL | | 22,581.00 |
| Bolton & Menk, wwtp improvements | Sewer | | 6,194.25 |
| Brainerd Hydraulics, pump | PW | | 437.73 |
| Brainerd Hydraulics, hoses, couplers | PW | | 183.76 |
| Breen & Person, legal fees | ALL | 3 | 1,895.00 |
| Brock White, masterseal | PW | | 123.73 |
| Char Nelson, reimburse for concessions | Gov't | pd 3-6 | 51.40 |
| City of Baxter, citation books | Police | | 107.25 |
| City of Crosslake, sewer utilities | PW/Gov't | | 144.00 |
| Clean Team, march cleaning | PW/Gov't | | 1,082.50 |
| Council #65, union dues | Gov't | | 385.00 |

| Crosslake Communications, phone, fax, cable, internet | ALL | | 1,436.02 |
|---|----------|---------|----------|
| Crosslake Rolloff, recycling | Gov't | | 2,695.00 |
| Crow Wing County Highway Dept, fuel, salt/sand | ALL | · · | 7,343.38 |
| Culligan, water and cooler rental | PW/Gov't | | 79.25 |
| Deferred Comp | ALL | | 300.00 |
| Delta Dental, dental insurance | ALL | | 1,563.70 |
| Emergency Response Solutions, helmet | Fire | | 374.47 |
| Emergency Response Solutions, suspenders | Fire | | 49.33 |
| Fastenal, safety cones | PW | | 763.24 |
| Fire Instruction & Rescue, incident command | Fire | pd 3-6 | 650.00 |
| Fire Instruction & Rescue, nims training | Fire | pd 3-6 | 500.00 |
| Fire Instruction & Rescue, emr quarterly training | Fire | pd 3-6 | 600.00 |
| First Supply, seat cover | Park | | 24.42 |
| Fortis, disability | ALL | _ | 650.84 |
| Fyles, thaw sewer line | Park | | 185.00 |
| Gopher Sign Company, trail signs | Park | | 186.20 |
| Granite Electronics, chargers | PW | | 142.50 |
| Guardian Pest Solutions, pest control | ALL | | 77.60 |
| Gull Lake Glass, door switch receiver | Park | | 76.46 |
| Heartland Tire, tire repair | PW | | 21.23 |
| Jon Henke, reimburse mileage | Park | | 182.47 |
| Kirvida Fire, replace discharge gauges | Fire | | 493.45 |
| Kirvida Fire, replace replace connections | Fire | | 227.98 |
| Lakes Gas, bulk lp | Park | | 175.74 |
| Little Falls Machine, curb shoe, cutting edges, mushroom shoe | PW | | 1,777.15 |
| Little Falls Machine, clevis pin, pivot bolt, nut, bolt | PW | · . | 254.88 |
| Mail Finance, postage meter rental | Gov't | | 236.49 |
| Maney International, truck repair, leaf spring | PW | | 1,457.79 |
| Marco, copier lease | Park | | 230.23 |
| Mastercard, Amazon, aed pads | Park | | 159.65 |
| Mastercard, Amazon, headphones | Admin | | 21.98 |
| Mastercard, Amazon, labels | Park | | 33.97 |
| Mastercard, Axon, battery pack | Police | pd 2-22 | 156.00 |
| Mastercard, BCA, tac workshop | Police | pd 2-22 | 25.00 |
| Mastercard, Brainerd Tools, bobcat light | PW | pd 2-22 | 183.25 |
| Mastercard, Comfort Inn, lodging | Sewer | | 274.20 |
| Mastercard, DVS, vehicle tabs | PW | | 11.27 |
| Mastercard, Fleet Farm, uniform | PW | | 176.91 |
| Mastercard, MPCA, ww operations conference | Sewer | | 390.00 |
| Mastercard, Ortiz, net repair kit | Park | pd 2-22 | 35.70 |
| Mastercard, travel expenses | Park | | 215.30 |
| Mastercard, travel expenses | Fire | pd 2-22 | 18.47 |
| Menards, cabinets | PW | | 963.64 |
| Menards, red oak board | Park | | 13.49 |
| Mills Motors, truck repairs | PW | | 386.40 |
| Mills Motors, truck repairs | PW | | 359.10 |
| Mills motors, flush cooling system, replace heater core, gasket | PW | | 798.23 |
| MN Life, life insurance | ALL | | 467.60 |
| · · · · · · · · · · · · · · · · · · · | | | |
| | | | |

| MN State Fire Chiefs Assn, training | Fire | | 235.00 |
|--|------------------|---------|-----------|
| MPCA, wastewater certification exam | Sewer | pd 2-20 | 55.00 |
| Napa, mi25wash | Police | | 12.00 |
| Nate Deshayes, reimburse travel expenses | Sewer | pd 3-6 | 203.45 |
| National Rec and Park Assn, membership dues | Park | | 170.00 |
| NCPERS-Life Insurance | ALL | | 112.00 |
| NJPA, comp plan services | Gov't | | 1,000.00 |
| Northland Press, meeting notice of 2/23 | PZ | | 59.50 |
| Northland Press, ad for bids | PW | | 165.7 |
| Power Lodge, oil change kit | Park | | 42.9 |
| Premier Auto, oil change | Police | | 57.3 |
| Premier Auto, oil change | PW | | 60.5 |
| Premier Auto, replace spark plugs and ignition coil | PW | | 369.9 |
| Premier Auto, weather tech floor mats | Police | | 109.0 |
| Premier Auto, oil change | Police | | 57.3 |
| Reeds Market, water | Park | | 7.9 |
| Seaberg Motorsports, camso steering limit | Park | | 119.9 |
| | Park | | 105.9 |
| Seaberg Motorsports, contactor | Park | | 11.6 |
| Simonson Lumber, treated lumber | Fire | | 3,174.8 |
| Squad Pro, install zodiac accessories | | nd 2 28 | 473.7 |
| Star Tribune, subscription | Library | pd 2-28 | 15.0 |
| Steven Bailey, refund | Park | | |
| Symbol Art, badges | Police | | 310.0 |
| Teamsters, union dues | Police | pd 3-6 | <u> </u> |
| Teresa Haines, reimburse for travel expenses | Fire PZ/Admin | pd 3-6 | 280.7 |
| The Office Shop, label tape | PZ/Admin | | 173.6 |
| The Office Shop, mapping paper, mouse, tabs University of MN, pass thru from NJPA for loon center | Gov't | | 3,840.0 |
| US Bank, copier lease | ALL | | 156.0 |
| USA Bluebook, cherne bendable plug | Sewer | | 315.0 |
| USA Bluebook, hose, plugs, seals, bottles | Sewer | | 1,507.4 |
| USA Bluebook, seals | Sewer | | 265.8 |
| USA Bluebook, pump | Sewer | | 821.4 |
| Verizon, m2m charges | Police | pd 2-22 | 38.5 |
| Verizon, air card, ipad, and cell phone charges | ALL | pd 3-6 | 750.9 |
| Waste Partners, trash removal | ALL | | 243.4 |
| Watchguard, warranty, software maintenance | Police | | 1,791.7 |
| WSN, 2018 road projects | PW | | 43,763.3 |
| WSN, dream island bridge | PW | | 5,100.8 |
| Xcel Energy, gas utilities | ALL | | 2,756.2 |
| | - | | 135,320.7 |

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| | | B.24 |
|--|--|---|
| | | 24 |
| MINNESOTA LAWFUL GAMBLING LG220 Application for Exempt Permit | | 12/16 Page 1 of 2 |
| An exempt permit may be issued to a nonprofit organization that: • conducts lawful gambling on five or fewer days, and • awards less than \$50,000 in prizes during a calendar year. If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900. | Application Fee (non-refunda Applications are processed in the order r is postmarked or received 30 days or me application fee is \$100 ; otherwise the fe Due to the high volume of exempt applic additional fees prior to 30 days before ye service, nor are telephone requests for e | received. If the application ore before the event, the ee is \$150 . cations, payment of our event will not expedite |
| ORGANIZATION INFORMATION | | |
| Organization Name: The Lakes Foundation | Previous Gambling Permit Number: | |
| Minnesota Tax ID Number, if any: _81-2149088 | Federal Employer ID | |
| Mailing Address: P.O. Box 143 | | |
| City: <u>Crosslake</u> State: <u>M</u> | N Zip: <u>56442</u> County: <u>Crow</u> | / Wing |
| Name of Chief Executive Officer (CEO): Christine Davis | | |
| Daytime Phone: 612-840-8983 | Email: christine1028@crosslake. | net |
| NONPROFIT STATUS | | |
| Type of Nonprofit Organization (check one): | | |
| | eterans V Other Nonprofit Or | rganization |
| Attach a copy of <u>one</u> of the following showing proof of a (DO NOT attach a sales tax exempt status or federal employe | | profit status) |
| A current calendar year Certificate of Good Stand Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services 60 Empire Drive, Suite 100 St. Paul, MN 55103 | ing | ne numbers: |
| IRS income tax exemption (501(c)) letter in your Don't have a copy? To obtain a copy of your feder IRS toll free at 1-877-829-5500. | organization's name al income tax exempt letter, have an orga | nization officer contact the |
| IRS - Affiliate of national, statewide, or internation If your organization falls under a parent organization 1. IRS letter showing your parent organization is 2. the charter or letter from your parent organization | on, attach copies of <u>both</u> of the following: I nonprofit 501(c) organization with a grou | up ruling, and |
| GAMBLING PREMISES INFORMATION | | |
| Name of premises where the gambling event will be conducted for raffles, list the site where the drawing will take place); | i Moonlite Bay | |
| Address (do not use P.O. box); <u>37627 Co Rd 66</u> City or Township: <u>Crosslake</u> Zip; <u>N</u> | N County; | : |
| Date(s) of activity (for raffles, | | |
| ndicate the date of the drawing); <u>June 8th</u> Check each type of gambling activity that your organization w Bingo Paddlewheels Pull-Tabs | ill conduct: | |
| Raffle (total value of raffle prizes awarded for the | | |
| Gambling equipment for bingo paper, bingo boards, raffle b from a distributor licensed by the Minnesota Gambling Control devices may be borrowed from another organization authorize www.mn.gov/gcb and click on <i>Distributors</i> under <i>List of L</i> | Board. EXCEPTION: Bingo hard cards and d to conduct bingo. To find a licensed dis | d bingo ball selection |

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LG220 Application for Exempt Permit

Print Pre

12/16 Page 2 of 2

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board) | |
|---|--|
| CITY APPROVAL for a gambling premises located within city limits | COUNTY APPROVAL for a gambling premises located in a township |
| The application is acknowledged with no waiting period. | The application is acknowledged with no waiting period. |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 day (60 days for a 1st class city). | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days. |
| The application is denied. | The application is denied. |
| Print City Name: | Print County Name: |
| Signature of City Personnel: | Signature of County Personnel: |
| | |
| | TOWNSHIP (if required by the county) |
| The city or county must sign before submitting application to the Gambling Control Board. | On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.) Print Township Name: |
| | Signature of Township Officer: |
| | Title: Date: |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (req | |
| report will be completed and returned to the Board within 30 days of the event date. Chief Executive Officer's Signature: <u>Christine Davis, President</u> (Signature must be CEO's signature; designee may not sign) Print Name: <u>Christine Davis</u> | |
| REQUIREMENTS | MAIL APPLICATION AND ATTACHMENTS |
| Complete a separate application for: • all gambling conducted on two or more consecutive days, or • all gambling conducted on one day. Only one application is required if one or more raffle drawings ar conducted on the same day. Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Completed | application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150. Make check payable to State of Minnesota. To: Minnesota Gambling Control Board |
| and return the financial report form to the Gambling Control Board. | Roseville, MN 55113 |
| Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)). | Call the Licensing Section of the Gambling Control Board at 651-539-1900. |
| by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information | Aformation when received commissioners of Administration, Minnesota information provided will become court organization until the Board issues order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies or which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent. |

This form will be made available in alternative format (i.e. large print, braille) upon request.

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An equal opportunity employer

From: Rob Hall <Rob.Hall@crowwing.us> Sent: Monday, March 5, 2018 7:11 AM To: Char Nelson <cityclerk@crosslake.net> Subject: RE: Doug Oster

Hello Charlene. I have talked with Doug in the past. Some of the information I passed along to him was that having a study done can sometimes also raise the speed limits that the state sets, and that the process takes from 6 months to a year to complete.

D.1.a.

We did have the study performed, and about one month ago the state called and stated that based upon their results, there were initially looking at 55 mph for the entire stretch from Jenkins to CSAH 66. After I reviewed their results and found that drivers were still going slightly slower on the east end (still more than 55 unfortunately), I asked them to reconsider keeping the east end at 50 mph. The front line staff agreed to send it forward with the 50 mph recommendation, but that does not necessarily mean that the decision makers will sign off on it that way.

I have not got back to Doug yet as I wanted to know what the final official document is going to show.

Long story short – the study has been completed, and I am waiting for final confirmation on the findings. If you have any questions, feel free to let me know.

We value your opinion – please let us know how we are doing. <u>Customer Service Survey</u>

Robert Hall

Assistant County Engineer Crow Wing County Highway Department 16589 CR 142 Brainerd, MN 56401

Office: (218) 824-1110 Email: <u>rob.hall@crowwing.us</u> <u>www.crowwing.us</u>



Our Vision: Being Minnesota's favorite place. Our Mission: Serve well. Deliver value. Drive results. Our Values: Be responsible. Treat people right. Build a better future.

From: City of Crosslake [mailto:cityclerk@crosslake.net] Sent: Friday, March 02, 2018 4:38 PM To: Rob Hall <<u>Rob.Hall@crowwing.us</u>> Subject: Doug Oster

Rob,

Doug Oster just called and asked if he could appear before the Council on 3/12/18. He wants the speed limit reduced on County Road 16 from the Wharf to Moonlite. He said he has spoken to you about it, but nothing has happened. I told him that the Council can make a request to have it changed, but that request would go to the County and that the County would take it to the State. But he still wants to come to the meeting. Do you have any information that I can give to the Council regarding this process? I would like them to know what they can/cannot do. Thanks for your help!!!

Charlene Nelson City Clerk City of Crosslake

37028 County Road 66 Crosslake MN 56442 (218) 692-2688

MEMO TO: City Council

FROM: Mayor Norgaard

DATE: March 7, 2018

SUBJECT: Commission Appointments

I hereby recommend the following resignation/appointments:

Planning and Zoning

Mark Lafon – resignation effective 2/23/18

Mark Lindner (currently an alternate) – appointment to $1^{st} - 3$ year term ending 1/31/2021

E._{1.}

Park & Recreation/Library

John Andrews – appointment to $1^{st} - 3$ year term ending 1/31/2021

Joe Albrecht – appointment to 1^{st} – 3 year term ending 1/31/2021

City of Crosslake

From: Sent: To: Subject: Mark LaFon <travelwithmark@yahoo.com> Friday, February 23, 2018 1:52 PM City of Crosslake Re: Planning Commission

I do resign. I feel that the city stabbed me in the back when it bought the tax-forfeit property out from under me.

Mark LaFon

From: City of Crosslake <cityclerk@crosslake.net>
To: Mark Lafon <travelwithmark@yahoo.com>
Cc: Patty Norgaard <pattynorgaard@crosslake.net>; Aaron Herzog <aaron.herzog@crosslake.net>
Sent: Friday, February 23, 2018 1:47 PM
Subject: Planning Commission

Mark,

Patty was in today and told me that she saw you at the Legion last night and that you told her you were resigning from the Planning Commission. If you respond to this email, I will consider this your formal resignation. You have served the community well and we do appreciate it. Thank you!

Charlene Nelson City Clerk City of Crosslake

37028 County Road 66 Crosslake MN 56442 (218) 692-2688



CITY OF CROSSLAKE APPLICATION FOR APPOINTMENT TO CITY BOARD OR COMMISSION

Attendance: Are you aware of the importance of regular meeting attendance, including the time commitment involved in preparing for meetings, and do you feel you have the time available to be an active participant? Yes □ No Comments:

POTENTIAL CONFLICTS

Conflicts of Interest may arise by the participation in any activity, recommended action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. In accordance with this definition, do you have any legal or equitable interest in any business which could be construed as a conflict of interest? Yes Xo

If yes, please explain:

2018 Signatúré Date

Note: The selection process will vary according to the number of applications and vacancies, and may not include interviews with all applicants.

THANK YOU FOR YOUR INTEREST IN SERVING ON A CITY BOARD OR COMMISSION!

Please return application to: City of Crosslake 37028 County Road 66 Crosslake, MN 56442 218-692-2688 Phone 218-692-2687 Fax

DATA PRACTICES ADVISORY

We are required to provide the following information to you. Under Minnesota law, some of the information requested above is public information, which must be provided to anyone who requests it. Some of it is classified as private information, which is not generally available to the public. However, all of the information will be used by the City Council in determining whether you should be appointed to a Board or Commission. Therefore, the information will be provided to the City Council in a public forum and will be reviewed in public. It will therefore be part of the public record, which will be available to anyone. Failure to provide the requested information may result in your not being considered for appointment. If you have concerns about providing any of the requested information, please contact City Hall at 218-692-2688.



CITY OF CROSSLAKE APPLICATION FOR APPOINTMENT TO CITY BOARD OR COMMISSION

| PERSONAL INFORMATION |
|--|
| Name: Last <u>Albrecht</u> First <u>Joseph</u> |
| Address: |
| Phone: (H) (W) (Cell) |
| Occupation: <u>Ret</u> . Employer: |
| Email Address: |
| Are you a Crosslake resident or property owner? 🛛 Yes 🖾 No 🛛 If yes, 🗆 Seasonal 🛛 Permanent |
| If yes, how long have you been a Crosslake resident or property owner? |
| □ Please check this box if you are currently on a board or commission and wish to be considered for reappointment. Please note below the current board or commission you are currently serving. You are <u>not</u> required to complete the remainder of the application. |
| Please rank in order which of the following boards and commissions you are interested in serving on: |
| Planning and Zoning Commission (Crosslake residency or property ownership required) Economic Development Authority (Crosslake residency or property ownership required) Public Works/Cemetery/Sewer Commission (Crosslake residency or property ownership required) Parks and Recreation/Library Commission (Crosslake residency or property ownership <u>not</u> required) Crosslake Communications Advisory Board (Must own property within service area) |
| Why are you interested in being appointed to a City advisory board or commission? Typewiousby served on Parks & Rec. (Dib. Commission) for six years and greathy injoyed the effective Daw involved in several Crosslake Community activities, and this is an area of particular intersof What strengths and abilities would you bring to the board or commission? Please include any education to me and experience that would assist you in serving on a board or commission. Six years prior effective on the commission Michaeling two as chair. |
| What are the most important issues facing our community over the next several years? What do you think the role of your board or commission should be in addressing those issues? Crastlake must address an ever growing seasonal population increase including eveloping addressing parts and Recreation vermes and addressing welliping addressing parts and Aonth Park will become increasingly important (over) |

Attendance: Are you aware of the importance of regular meeting attendance, including the time commitment involved in preparing for meetings, and do you feel you have the time available to be an active participant? If Yes I No Comments:

POTENTIAL CONFLICTS

Conflicts of Interest may arise by the participation in any activity, recommended action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. In accordance with this definition, do you have any legal or equitable interest in any business which could be construed as a conflict of interest?

why. allreit Signature Date

Note: The selection process will vary according to the number of applications and vacancies, and may not include interviews with all applicants.

THANK YOU FOR YOUR INTEREST IN SERVING ON A CITY BOARD OR COMMISSION!

Please return application to: City of Crosslake 37028 County Road 66 Crosslake, MN 56442 218-692-2688 Phone 218-692-2687 Fax

DATA PRACTICES ADVISORY

We are required to provide the following information to you. Under Minnesota law, some of the information requested above is public information, which must be provided to anyone who requests it. Some of it is classified as private information, which is not generally available to the public. However, all of the information will be used by the City Council in determining whether you should be appointed to a Board or Commission. Therefore, the information will be provided to the City Council in a public forum and will be reviewed in public. It will therefore be part of the public record, which will be available to anyone. Failure to provide the requested information may result in your not being considered for appointment. If you have concerns about providing any of the requested information, please contact City Hall at 218-692-2688.



ROW Vacation Application City of Crosslake 37028 County Rd 66, Crosslake, MN 56442 218.692.2688 (Phone) 218.692.2687 (Fax) www.cityofcrosslake.org

Receipt Number: G Property Owner(s): Aaron & Shannon Patton (Check applicable requests) Mailing Address: 589 Swan Lake Ln NW, Cedar, MN 55011 **ROW** Vacation Site Address: 15369 Daggett Pine Rd, Crosslake, MN 56442 612-202-9378 Phone Number: E-Mail Address: pattonheating@hotmail.com **Official Use Only:** Parcel Number(s): 14141000005A009 5 MARCH 2018 PW Meeting Date: Legal Description: All that part of Lot 5, Island View 28 BER 2018 Township 137 Range 27 / 28 (circle one) Section 10 Parks Meeting Date: Daggett Lake/River Name: 12 MARCH 2018 City Council Meeting Date: Do you own land adjacent to this parcel(s)? ____ Yes _X__ No

N/A

Authorized Agent: Kurt W. Porter

If yes list Parcel Number(s)

Agent Address: 34354 County Rd 3, P.O. Box 430, Crosslake

Agent Phone Number: 218-692-6999

Signature of Property Owner(s) Date Date 2 Signature of Authorized Agent(s)

- All applications must be accompanied by a signed Certificate of Survey (Coordinate with city staff-Public Works, Parks & Recreation and Attorney)
- Fee \$500 for ROW Vacation Payable to "City of Crosslake"
- No decisions will be made on an applicant's request at the Commission meetings. Approval or denial of applications is determined by the City Council at a public meeting as per Minnesota Statute 462 and the Code of City Ordinances, City of Crosslake, Chapter 42, Article V.

For Office Use: Date Z Z6 18 Application accepted by Approval: _____ Denial: _____ by Public Works Approval: Denial: by Parks and Recreation



RIGHT-OF-WAY VACATION/LICENSE APPLICATION

Crosslake City Hall 37028 County Road 66, Crosslake, MN 56442 Phone: (218) 692-2688 Fax: (218) 692-2687 Email: <u>ctycrslk@crosslake.net</u> Website: www.cityofcrosslake.org

- 1. All items on all pages must be completed in ink and submitted in an application before it will be processed. Incomplete applications will not be accepted and will be returned to the applicant(s).
- 2. The application must be submitted in the current property owner's name. If using an agent, an "Authorized Agent Form" must be submitted with the application. The land owner or agent must sign the application.
- A Certificate of Survey must be submitted with the ROW Vacation/License application according to Chapter 42, Article V of the City of Crosslake Code of Ordinances. City staff (Public Works, Parks & Recreation and Attorney) will coordinate with the applicant to determine what information listed below is required to be on the survey:
 - Graphic scale
 - North point
 - Bearing/coordinate system
 - Date of preparation
 - Legal description of subject parcel boundary and resulting parcels
 - Property boundary with sufficient survey and mathematical data to locate and retrace the boundary
 - Location of right of ways, public roads and easements of record
 - Structure setbacks including all pertinent dimensions
 - Area of parcel(s) in square feet and acres
 - Total area of the parcel and area above ordinary high water elevation level, if riparian
 - Buildable area of parcel(s)
 - Building envelope
 - Location, square footage and height of all existing and proposed structures/additions
 - Location of all wells (existing and proposed) and septic systems
 - Location and size of existing and proposed driveways, roads and easements
 - Nonconforming structure setbacks including all pertinent dimensions
 - Bluff or steep slopes including all pertinent dimensions and setbacks
 - Shoreline and ordinary high water elevation line, if riparian
 - Impervious coverage calculations
 - Right-of-Way area immediately adjacent to the parcel, to include all of the area to be vacated and or licensed

4. Completed statement of why you are asking the City to vacate the Right-of-Way or requesting a license.

- 5. Include the \$500.00 non-refundable application fee. Make check payable to "City of Crosslake". If applying for a vacation & license the fee to submit would be \$1,000.00 (\$500.00 each).
- 6. Accurate parcel ID#s must be given. (Parcel IDs are shown on your tax statement).

- 7. Locate and mark your property lines or lot corner monuments and stake out or flag the proposed project area(s) so they are clearly visible to the Public Works Commission and Park Board for their on-site visits.
- 8. When the application and all accompanying plans have been completed, you can mail or deliver the information to the Crosslake Planning and Zoning Office, Crosslake City Hall, 37028 County Road 66, Crosslake, MN 56442. The appropriate fee must accompany all applications. Please make check payable to "City of Crosslake".
- 9. You will be notified by mail as to the date and time of the hearing on your application.
- 10. If your vacation/license application is approved, you must still obtain all necessary permits before starting your project(s).
- 11. The applicant is responsible for securing any other local, state or federal permits that may be required. If the application involves work in wetlands, additional permits and approvals will be required to comply with the Minnesota Wetland Conservation Act and U.S. Army Corps of Engineers regulations.
- 12. No decisions will be made on an applicant's request at the Commission meetings. Approval or denial of application is determined by the City Council.

The applicant or agent hereby makes application for a ROW Vacation/License agreeing to do all such work in accordance with all City of Crosslake Ordinances. Applicant or agent agrees that application, surveys and other attachments submitted herewith are true and accurate. Applicant or agent agrees, that in making application for a vacation, applicant grants permission to City of Crosslake, at reasonable times to enter applicant's premises to determine compliance of that application with any applicable county, state or federal ordinances or statues. If any of the information provided by the applicant in his/her application is later found or determined by the City to be inaccurate, the City may revoke the vacation/license based upon the supply of inaccurate information.

I have fully read and fully understand the above instructions. I hereby swear that all information provided in this application is true and correct.

Signature of owner(s)

Date O

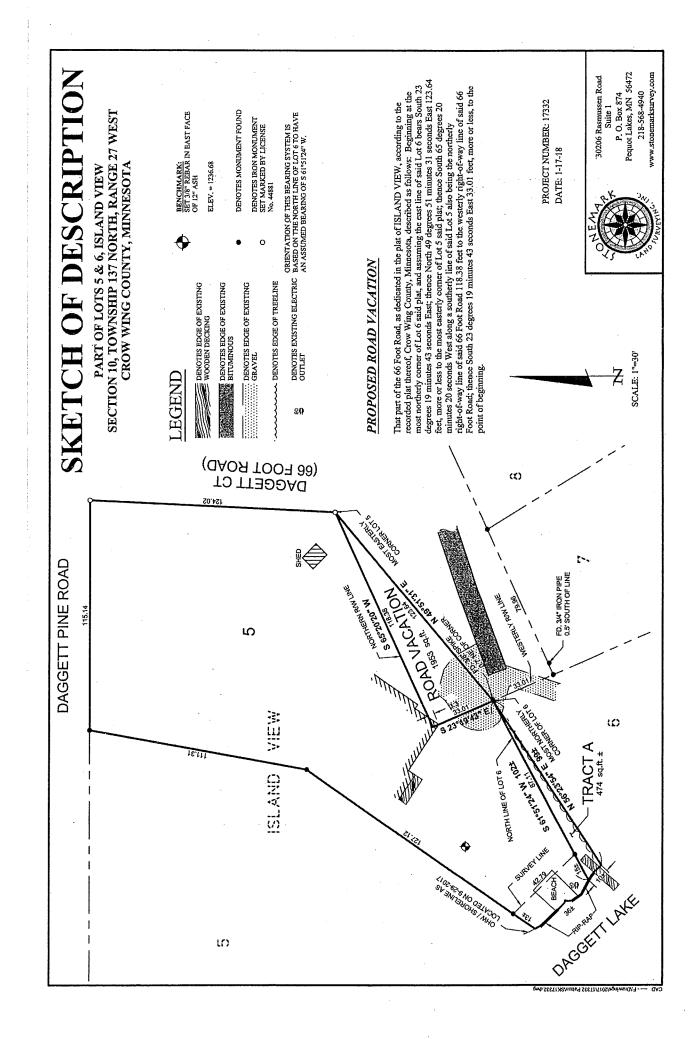
- Signature of authorized agent(s)



AUTHORIZED AGENT FORM

| I hereby authorize (print) Kurt W. Porter to act as my authorized agent in dealing with Crosslake to obtain the following: |
|--|
| Land Use Permit Shoreland Alteration Permit |
| Septic Permit Subdivision Approval |
| Public Hearing X Other ROW Vacation |
| For the following property: Site Address 15369 Daggett Pine Road, Crosslake, MN 56442 |
| Section # 10 Township #137 Range # 27 28 Parcel Number(s) 14141000005A009 |
| Recorded Document Number – Contract for Deed (If applicable) |
| 218-692-6999 |
| Authorized Agent Phone Number |
| 34354 County Road 3, P.O. Box 430, Crosslake, MN 56442 |

Authorized Agent's Mailing Address



Aaron Patton and Shannon Patton (the "Pattons") purchased the property on September 29, 2016. The encroachment was not disclosed in the sale of the property. The Pattons recently learned of the encroachment and have, through their agent, communicated with several city officials in an effort to determine the best method to remedy the situation. Vacating a small portion of this private road, known as Daggett Court, is the best method to remove the encroachment. The proposed vacation does not impact any neighbors or, generally, the public at large and the portion proposed to be vacated is incompatible for any public use, including as a public road.

SEVERSON PORTERLAW

MARK A. SEVERSON MSBA Certified Real Property Law Specialist mark@seversonporter.com

KURT W. PORTER Attorney at Law kurt@seversonporter.com

KEVIN J. EGAN Of Counsel kevin@seversonporter.com

DAYNA M. FOSTER Paralegal dayna@seversonporter.com

KAREN J. SCOTT Paralegal karen@seversonporter.com

February 22, 2018

Crosslake Planning & Zoning Crosslake City Hall 37028 County Rd. 66 Crosslake, MN 56442

Re: <u>Aaron & Shannon Patton / ROW Vacation Application</u> <i>File No.: 4527-001

Dear Sir/Madam:

Enclosed please find Right of Way Vacation Application for Aaron and Shannon Patton, along with their check number 4316 in the amount of \$500.00 for the application fee.

Should you have any questions, please do not hesitate to contact our office.

Thank you.

Sincerely,

Robin Daneault Robin Daneault Legal Assistant

Enclosures

cc: Aaron & Shannon Patton (w/encl.)

34354 County Road 3 · P.O. Box 430 · Crosslake, MN 56442 Baxter, Crosby, Virginia · By Appointment

Staff Report

Crosslake Parks, Recreation and Library

Date: March 2, 2018

To: Crosslake Public Works Commission

From: Jon Henke, Director of Parks, Recreation and Library

Subject: ROW Vacation Request

Please find below an excerpt of the Crosslake Parks/Library Commission meeting from February 28, 2018 regarding the ROW vacation request from Aaron and Shannon Patton.

Right of Way Vacation - 15369 Daggett Pine Road - Action/Motion

Kurt Porter, local attorney who is representing the Patton's who are the applicants for the ROW vacation briefed the Commission on the specifics of the application. After the property closing, the Patton's came to realize that a portion of the house they had just purchased is actually located on a dedicated road right of way. The applicant is asking the City to vacate 1953 sq. ft of property. Mr. Porter explained that he had suggested extending the property line in a triangular direction to have a cleaner lot line. Jon Henke mentioned that the City had a similar issue with a right of way about ten years ago on Manhattan Point Blvd. In that case the City vacated just enough land to create a clear title for the property owner. Commissioner Tchida commented that he would not want to set a precedence for future R.O.W. vacations by granting almost 2,000 sq. ft. when only a few hundred feet are needed to make sure the structure is on the Patton's property. Mr. Henke stated that establishing the minimum set back might be another approach to take. The Commission also talked about fairness to other citizens in regards to giving away public property to create a larger lot. The larger lot could provide more sq. footage for the possible development of other structures on the site. Mr. Porter said there was no use for the portion of the ROW that is being asked to be vacated. Mr. Henke stated that it is hard to tell what the future holds for a parcel of land. He pointed out that the City had vacated land a few years before the sewer project got started and then had to purchase property back at a cost to the tax payers when the sewer was installed. Mr. Henke stated that one day the whole community could be sewered and there would need to be locations for lift stations. The current ROW's throughout the City could provide the public property needed to establish those locations in the future. The Commission was all in agreement that it would be in the best interest of the City to vacate enough land to provide the Patton's clear title to their property. Sandy Melberg then made the following motion that was seconded by Jim Talbott. Motion: Melberg/Talbott

The Crosslake Park/Library Commission recommends vacating the minimum amount of land necessary to alleviate the Patton's title concerns. Motion passed unanimously. Date: March 7, 2018 To: City Council From: Public Works Commission Subject: ROW Vacation Request

Please find below an excerpt of the Public Works Commission meeting from March 5, 2018 regarding the ROW vacation request from Aaron and Shannon Patton.

1. Road ROW Vacation Request from Aaron and Shannon Patton on Daggett Court. The vacation request was received by Jon Kolstad on 2/26/2018. Kurt Porter (Attorney for the Patton's) discussed the vacation request with the commission members. The general conclusion of the commission was that the request to vacate approximately 2,000 sq. feet of ROW was excessive and that a minimum amount of vacation would be more acceptable. Mr. Melberg suggested a 35' setback be used but only parallel to the house. The commission requested confirmation of the proper setback for this situation from Jon Kolstad-Planning and Zoning. Motion by Melberg, 2nd by Tchida, all in favor to recommend that the council vacates only the amount of land necessary to comply with current ordinance setbacks.



Baxter/Brainerd 7804 Industrial Park Road PO Box 2720 Baxter, MN 56425-2720

218.829.5117 218.829.2517 Brainerd@wsn.us.com □

WidsethSmithNolting.com

March 5, 2018

Honorable Mayor and City Council City of Crosslake 37028 County Road 66 Crosslake, MN 56442

RE: Crosslake 2018 Street Improvements Engineer's Letter of Recommendation for Bid Award WSN No. 0107B0156.000

Dear Mayor and City Council:

Pursuant to authority of the City Council and after proper legal advertisement, bids for the referenced project were obtained at 10:00 a.m. in the Crosslake City Hall on March 2, 2018.

The following unit price bids were received:

| Anderson Brothers Construction Company of Brainerd LLC | \$889,577.89 |
|--|--------------|
| DeChantal Excavating, LLC | \$893,965.90 |
| Tri-City Paving, Inc. | \$906,164.65 |

The Engineering Estimate of the construction cost was \$1,027,174.75. Details of all bids are shown on the attached Abstract. One mathematical error was found in Tri-City Paving's bid; however, this did not result in a change of low bidder. The corrected bid total is listed above and in the attached Tabulation of Bids. The bids were conforming to the plans, specifications and advertisement.

We recommend the Contract be awarded to Anderson Brothers Construction Company of Brainerd, the lowest responsible bidder, on the basis of the unit prices in the bid proposal.

Widseth Smith Nolting & Assoc., Inc.

David S. Reese, P.E.

Enc. Tabulation of Bids C/Enc: Charlene Nelson, City of Crosslake Brad Person, City Attorney WSN File

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J:\0107B-City of Crosslake\0107B0156-2018 Crosslake Street Improvements\0107B0156.000-2018 Crosslake Street Improvements\Correspondence\0107B0156.000 RECOMMEND-LTR.doc

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7804 Industrial Park Road, Baxter, MN 56425 PHONE 218-829-5117 WIDSETH SMITH NOLTING

TABULATION OF BIDS NAME: Crosslake 2018 Street Improvements

| NOHA | PHONE 218-829-5117 | | CLIENT: CH PROJECT N | CLJENT: City of Crosslake, Minneosta PROJECT NO: 0107B0156,000 | neosta | DATE: March 2, 2018 TIME: 10:00 a.m. | 2, 2018 m. | | | | |
|------------|--|----------|-------------------------|---|---------------------|--|---|---|--------------|---|--------------|
| | | | | | | Anderson Brothers Constru Commany of Brainerd I.I.C | Anderson Brothers Construction Commany of Brainerd LLC | DeChantal Excavating, LLC 12209 State Hiehwav 18 | | Tri-City Paving, Inc. 13504 Haven Road | , Inc. |
| | | | | ENGINEER | ENGINEER'S ESTIMATE | 11325 State Highway 210 Brainerd, MN 56401 | hway 210 6401 | PO Box 315 Brainerd, MN 56401 | - | P.O. Box 326 Little Falls, MN | 56345 |
| TFEM | | CONTRACT | | | | UNIT | | TINU | | UNIT | |
| UN N | TTEM DESCRIPTION | QUANTITY | TINU | UNIT PRICE | AMOUNT | PRICE | AMOUNT | PRICE | AMOUNT | PRICE | AMOUNT |
| - I | MOBILIZATION | 1.00 | LUMP SUM | 40,000.00 | \$40,000.00 | \$17,450.00 | \$17,450.00 | \$38,000.00 | \$38,000.00 | \$25,000.00 | \$25,000.00 |
| - | CLEARING | 1.10 | ACRE | 7,500.00 | \$8,250.00 | \$22,820.00 | \$25,102.00 | \$5,200.00 | \$5,720.00 | \$6,000.00 | \$6,600.00 |
| 1 6 | GRUBBING | 1.10 | ACRE | 7,500.00 | \$8,250.00 | \$22,820.00 | \$25,102.00 | \$2,600.00 | \$2,860.00 | \$6,000.00 | \$6,600.00 |
| | SALVAGE POST | 2 | EACH | 30.00 | \$60.00 | \$111.60 | \$223.20 | \$30.00 | \$60.00 | \$250.00 | \$500.00 |
| + v | SALVAGE SIGN | 15 | EACH | 35.00 | \$525.00 | \$55.80 | \$837.00 | \$30.00 | \$450.00 | \$50.00 | \$750.00 |
| , 4 | REMOVE MAILBOX SUPPORT | 76 | EACH | 15.00 | \$1,140.00 | \$22.30 | \$1,694.80 | \$17.00 | \$1,292.00 | \$15.00 | \$1,140.00 |
| 0 r | REMOVE CLILVERT PIPE | 88 | LIN FT | 10.00 | , \$880.00 | \$27.05 | \$2,380.40 | \$7.50 | \$660.00 | \$20.00 | \$1,760.00 |
| \ ° | SAWING BITUMINOUS PAVEMENT (FULL DEPTH) | 1922 | LIN FT | 2.00 | \$3,844.00 | \$2.05 | \$3,940.10 | \$2.10 | \$4,036.20 | \$1.25 | \$2,402.50 |
| , a | SAWING CONCRETE PAVEMENT (FULL DEPTH) | 49 | LIN FT | 5.00 | \$245.00 | \$5.00 | \$245.00 | \$5.50 | \$269.50 | \$10.00 | \$490.00 |
| 10 | REMOVE CONCRETE SIDEWALK | 96 | SQFT | 2.50 | \$240.00 | \$3.35 | \$321.60 | \$3.50 | \$336.00 | \$10.00 | \$960.00 |
| 7 | REMOVE CURBAND GUTTER | 65 | LIN FT | 2.00 | \$130.00 | \$5.40 | \$351.00 | \$5.50 | \$357.50 | \$10.00 | \$650.00 |
| ; ; | | 2362 | sq yb | 2.00 | \$4,724.00 | \$1.85 | \$4,369.70 | \$3.50 | \$8,267.00 | \$1.50 | \$3,543.00 |
| 3 5 | REMOVE CONCRETE PAVEMENT | 20 | SQ YD | 15.00 | \$1,050.00 | \$7.65 | \$535.50 | \$7.00 | \$490.00 | \$10.00 | \$700.00 |
| 14 | COMMON EXCAVATION (P) | 4572 | cu YD | 15.00 | \$68,580.00 | \$6.15 | \$28,117.80 | \$12.00 | \$54,864.00 | \$10.00 | \$45,720.00 |
| 15 | GRANULAR BORROW (CV) | 700 | cu Yb | 18.00 | \$12,600.00 | \$13.90 | \$9,730.00 | \$15.00 | \$10,500.00 | \$18.00 | \$12,600.00 |
| 2 4 | SUBGRADE PREPARATION | 138.8 | ROAD STA | 110.00 | \$15,268.00 | \$92.00 | \$12,769.60 | \$220.00 | \$30,536.00 | \$120.00 | \$16,656.00 |
| | AGGREGATE SURFACE, CLASS 5 | 352 | TON | 22.00 | \$7,744.00 | \$21.85 | \$7,691.20 | \$20.00 | \$7,040.00 | \$20.00 | \$7,040.00 |
| 1 01 | COMMON LABORERS | 28 | HOUR | 50.00 | \$1,400.00 | \$43.90 | \$1,229.20 | \$69.00 | \$1,932.00 | \$10.00 | \$280.00 |
| 9 9 | STREET SWEEPER (WITH PICKUP BROOM) | 28 | HOUR | 100.00 | \$2,800.00 | \$132.90 | \$3,721.20 | \$100.00 | \$2,800.00 | \$65.00 | \$1,820.00 |
| | ACCREGATE BASE CLASS 5 | 8990 | TON | 17.00 | \$152,830.00 | \$10.85 | \$97,541.50 | \$13.10 | \$117,769.00 | \$18.00 | \$161,820.00 |
| 3 5 | | 36620 | sa YD | 1.50 | \$54,930.00 | \$0.85 | \$31,127.00 | \$0.50 | \$18,310.00 | \$1.00 | \$36,620.00 |
| ; ; | TYPE SP 9.5 WEARING COURSE MIXTURE (2,C) | 7390 | TON | 57.00 | \$421,230.00 | \$59.00 | \$436,010.00 | \$55.00 | \$406,450.00 | \$53.00 | \$391,670.00 |
| 1 2 | 12" CS PIPE APRON | 2 | EACH | 800.00 | \$1,600.00 | \$126.85 | \$253.70 | \$245.00 | \$490.00 | \$700.00 | \$1,400.00 |
| 40 | 18" RC PIPE APRON | 8 | EACH | 2,500.00 | \$7,500.00 | \$794.70 | \$2,384.10 | \$861.00 | \$2,583.00 | \$900.00 | \$2,700.00 |
| 25 | 12" CS PIPE CULVERT | 38 | LIN FT | 30.00 | \$1,140.00 | \$33.45 | \$1,271.10 | \$36.00 | \$1,368.00 | \$50.00 | \$1,900.00 |
| 2 2 | 18" RC PIPE CULVERT | 48 | LIN FT | 65.00 | \$3,120.00 | \$64.75 | \$3,108.00 | | \$2,160.00 | \$65.00 | \$3,120.00 |
| 77 | 18" RC PIPE SEWER, CL. 5 | 74 | LIN FT | 65.00 | \$4,810.00 | \$61.50 | \$4,551.00 | \$49.00 | \$3,626.00 | \$75.00 | \$5,550.00 |
| 2° | CASTING ASSEMBLY | , t | EACH | 850.00 | \$850.00 | \$938.60 | \$938.60 | \$850.00 | \$850.00 | \$1,000.00 | \$1,000.00 |
| 20 | CONSTRUCT DRAINAGE STRUCTURE, DESIGN SD-48 | 4.42 | LIN FT | 1,200.00 | \$5,304.00 | \$422.00 | \$1,865.24 | \$502.50 | \$2,221.05 | \$1,200.00 | \$5,304.00 |
| 9 | GABION | 12 | си үр | 300.00 | \$3,600.00 | \$310.20 | \$3,722.40 | \$210.00 | \$2,520.00 | | \$1,200.00 |
| 5 | 4" CONCRETE WALK | 182 | SQFT | 10.00 | \$1,820.00 | \$13.00 | \$2,366.00 | | \$2,120.30 | \$11.63 | \$2,116.66 |
| 32 | | 65 | LIN FT | 45.00 | \$2,925.00 | \$38.30 | \$2,489.50 | \$34.30 | \$2,229.50 | \$34.30 | \$2,229.50 |

J:0107B-City of Crosslake/0107B0156-2018 Crosslake Street Improvements/0107B0156.000-2018 Crosslake Street Improvements/Bid Information/Dave_107B0156 Bid Tab.x/s

WIDSETH SMITH NOLTING 7804 Industrial Park Road, Baxter, MN 56425 PHONE 218-829-5117

TABULATION OF BIDS NAME: Crosslake 2018 Street Improvements

| NOEL. | / TIC-670-677 ANOA | 0. Д | CLIENT: Cit | CLIENT: City of Crosslake, Minneosta PROJECT NO: 0107B0156.000 | Minneosta)00 | DATE: March 2, 2018 TIME: 10:00 a.m. | 2, 2018 m. | | | | |
|-------|--|-----------|-------------|---|---------------------|---|--|---|-----------------------------------|---|----------------------------|
| | | · · . | | ENGINEEH | ENGINEER'S ESTIMATE | Anderson Brothers Constru Company of Brainerd LLC 11325 State Highway 210 Brainerd, MN 56401 | Anderson Brothers Construction DeChantal Excavating, LLC Company of Brainerd LLC 12209 State Highway 18 11325 State Highway 210 PO Box 315 Brainerd, MN 56401 Brainerd, MN 56401 | DeChantal Excavating, 1 12209 State Highway 18 PO Box 315 Brainerd, MN 56401 | avating, LLC thway 18 56401 | Tri-City Paving, Inc. 13504 Haven Road P.O. Box 326 Little Falls, MN 563 | s, Inc. .oad V 56345 |
| ITEM | | CONTRACT | | | | UNIT | | TINU | | TINU | |
| NO. | ITEM DESCRIPTION | VIIIINAUQ | TINU | UNIT PRICE | AMOUNT | PRICE | AMOUNT | PRICE | AMOUNT | PRICE | AMOUNT |
| 33 | MODIFIED S418 EDINA STYLE CONCRETE CURB AND GUTTER | 1300 | LIN FT | 18.00 | \$23,400.00 | \$19.25 | \$25,025.00 | \$17.25 | \$22,425.00 | \$17.25 | \$22,425.00 |
| 34 | 6" CONCRETE DRIVEWAY PAVEMENT | 57 | sq YD | 115.00 | \$6,555.00 | \$124.60 | \$7,102.20 | \$121.70 | \$6,936.90 | \$111.67 | \$6,365.19 |
| 35 | 8" CONCRETE DRIVEWAY PAVEMENT | 14 | SQ YD | 130.00 | \$1,820.00 | \$133.05 | \$1,862.70 | \$139.25 | \$1,949.50 | \$119.25 | \$1,669.50 |
| 36 | TRUNCATED DOMES | 16 | SQ FT | 50.00 | \$800.00 | \$53.55 | \$856.80 | \$48.00 | \$768.00 | \$48.00 | \$768.00 |
| 37 | MAILBOX SUPPORT | 82 | EACH | 125.00 | \$10,250.00 | \$100.40 | \$8,232.80 | \$105.00 | \$8,610.00 | \$100.00 | \$8,200.00 |
| 38 | FENCE DESIGN SPECIAL | 555 | LIN FT | 50.00 | \$27,750.00 | \$19.55 | \$10,850.25 | \$32.15 | \$17,843.25 | \$17.50 | \$9,712.50 |
| 39 | TRAFFIC CONTROL | 1.00 | LUMP SUM | 3,000.00 | \$3,000.00 | \$1,115.75 | \$1,115.75 | \$1,300.00 | \$1,300.00 | \$2,500.00 | \$2,500.00 |
| 40 | INSTALL SIGN | . 15 | EACH | 110.00 | \$1,650.00 | \$55.80 | \$837.00 | \$108.00 | \$1,620.00 | \$100.00 | \$1,500.00 |
| 41 | - PRUNE TREES | 16 | HOUR | 250.00 | \$4,000.00 | \$180.00 | \$2,880.00 | \$99.00 | \$1,584.00 | \$100.00 | \$1,600.00 |
| 42 | EROSION CONTROL SUPERVISOR | 1.00 | LUMP SUM | 2,000.00 | \$2,000.00 | \$557.85 | \$557.85 | \$500.00 | . \$500.00 | \$1,000.00 | \$1,000.00 |
| 43 | STABILIZED CONSTRUCTION EXIT | 1.00 | LUMP SUM | 3,000.00 | \$3,000.00 | \$836.80 | \$836.80 | \$1,000.00 | \$1,000.00 | \$500.00 | \$500.00 |
| 44 | STORM DRAIN INLET PROTECTION | 1 | LUMP SUM | 1,500.00 | \$1,500.00 | \$167.35 | \$167.35 | \$145.00 | \$145.00 | \$150.00 | \$150.00 |
| 45 | CULVERT INLET END CONTROL | 7 | EACH | 500.00 | \$3,500.00 | \$83.70 | \$585.90 | \$150.00 | \$1,050.00 | \$150.00 | \$1,050.00 |
| 46 | SEDIMENT CONTROL LOG TYPE STRAW | 1600 | LIN FT | 4.50 | \$7,200.00 | \$4.45 | \$7,120.00 | \$4.00 | \$6,400.00 | . \$4.00 | \$6,400.00 |
| 47 | SILT FENCE, TYPE MS | 2320 | LIN FT | 2.25 | \$5,220.00 | \$2.25 | \$5,220.00 | \$2.00 | \$4,640.00 | \$1.90 | \$4,408.00 |
| 48 | SCREENED TOPSOIL BORROW (CV) | 1950 | cu YD | 28.00 | \$54,600.00 | \$31.85 | \$62,107.50 | \$33.00 | \$64,350.00 | \$32.00 | \$62,400.00 |
| 49 | FERTILIZER TYPE 1 | 672 | POUND | 1:00 | \$672.00 | \$0.80 | \$537.60 | \$0.70 | \$470.40 | \$1.00 | \$672.00 |
| 50 | "SCOUR STOP" TRANSITION MAT | 2 | SQ YD | 350.00 | \$700.00 | \$278.95 | \$557.90 | \$250.00 | \$500.00 | \$400.00 | \$800.00 |
| 51 | EROSION CONTROL BLANKETS CATEGORY 3 | 1150 | SQ YD ' | 2.00 | \$2,300.00 | \$1.40 | \$1,610.00 | \$1.25 | \$1,437.50 | \$2.00 | \$2,300.00 |
| 52 | SEEDING | 3.6 | ACRE | 550.00 | \$1,980.00 | \$558.00 | \$2,008.80 | \$500.00 | \$1,800.00 | \$100.00 | \$360.00 |
| 53 | SEED MIXTURE 25-151 | 702 | POUND | 3.75 | \$2,632.50 | \$3.55 | \$2,492.10 | \$3.15 | \$2,211.30 | \$3.90 | \$2,737.80 |
| 54 | HYDRAULIC TYPE MULCH MATRIX | 9500 | POUND | 1.00 | \$9,500.00 | \$0.85 | \$8,075.00 | \$0.95 | \$9,025.00 | \$1.00 | \$9,500.00 |
| 55 | 4" SOLID LINE PAINT | 875 | LIN FT | 0.75 | \$656.25 | \$0.85 | \$743.75 | \$1.00 | \$875.00 | \$1.00 | \$875.00 |
| 56 | 4" DOUBLE SOLID LINE PAINT | 11900 | LIN FT | 1.00 | \$11,900.00 | \$0.35 | \$4,165.00 | \$0.26 | \$3,094.00 | \$0.50 | \$5,950.00 |
| 57 | PAVEMENT MESSAGE MULTI COMPONENT CONTRAST | 48 | SQ FT | 25.00 | \$1,200.00 | \$12.30 | \$590.40 | \$5.50 | \$264.00 | \$10.00 | \$480.00 |
| | £ | | | | \$1,027,174.75 | | \$889,577.89 | - 28 | \$893,965.90 | | \$906,164.65 |

I hereby certify that this tabulation is a true and correct copy of the bids for the Crosslake 2018 Street Improvements, Crosslake, Minnesota

DAVID S. REESE

23432 REG. NO.

DATE

NOTE: INDICATES CORRECTED UNIT PRICE.

J:0107B-City of Crosslake/0107B0156-2018 Crosslake Street Improvements/0107B0156.000-2018 Crosslake Street Improvements/Bid Information/Dave_107B0156 Bid Tab.xis

Ted Strand

| From: Sent: To: | Dave Reese <dave.reese@wsn.us.com> Monday, February 26, 2018 3:44 PM publicwk@crosslake.net; Robert Hall (Rob.Hall@crowwing.us); Mike Lyonais (mlyonais@crosslake.net)</dave.reese@wsn.us.com> |
|-----------------------|--|
| Cc: | Mark Hallan |
| Subject: | Combined City of Crosslake/Crow Wing County Storm Water System - Additional Study |
| Attachments: | 20180226_ConfRequestforEngineeringServices.pdf |

G.I.b

Ted, Mike and Rob,

Attached is a supplemental agreement for additional study of storm sewer treatment options. It is our understanding this will be split equally between the City and County similar to the original agreement. Please let us know if you need anything else to move forward with the request.

Regards,

Dave

Dave Reese, PE

Civil Engineer, VP 218-316-3629 Dave.Reese@wsn.us.com File Transfer | Click here to transfer large files



7804 Industrial Park Road | Baxter, MN 56425-2720

WidsethSmithNolting.com Engineering | Architecture | Surveying | Environmental

CONFIRMATION OF REQUEST FOR ENGINEERING SERVICES

CLIENT: City of Crosslake

LOCATION: Crosslake, Minnesota

DATE: February 26, 2018

SERVICE REQUESTED BY: Ted Strand (City of Crosslake) and Rob Hall (Crow Wing County)

PROJECT: Feasibility Study - Combined City of Crosslake/Crow Wing County Storm Water Retention System

DESCRIPTION OF WORK INVOLVED:

In accordance with the 12/18/17 engineering services agreement for Feasibility Study for Combined City of Crosslake/Crow Wing County Storm Water Retention System, WSN completed conceptual storm sewer and detention pond layouts. A cost estimate for the preferred layout, as reviewed with City and County staff and committees, was completed. Following these reviews, additional study of alternative storm water options has been requested. This supplemental agreement is requested to complete the following:

| ESTIMATED ENGINEERING COSTS: | WSN LABOR & EXPENSES |
|--|----------------------|
| Review of hydrodynamic separators and biofiltration options | \$1,800.00 |
| Preparation of cost estimate and present-value comparison of options | \$1,200.00 |
| Meetings (Staff/Committee) | <u>\$ 550.00</u> |
| Subtotal | \$3,550.00 |

TIME SCHEDULE FOR SERVICES: We estimate completion of this work within 2-3 weeks of authorization by the City and County.

| BILLING METHOD: | BILLING SCHEDULE: |
|-----------------|--------------------|
| (X) Hourly | (X) Monthly |
| () Percentage | () Phased |
| () Lump Sum | () Upon Completion |

() Other

REMARKS: Billing to be on an hourly plus expenses basis per the Fee Schedule and General Agreement terms of the original agreement. WSN will not exceed stated cost by more than 10% without additional authorization from client.

WIDSETH SMITH NOLTING agrees to perform the described work as set forth above. The CLIENT agrees to make payment for work performed within thirty (30) days after receipt of billing.

SUBMITTED:

WIDSETH SMITH NOLTING AND ASSOC., INC.

BY:

David S. Reese, Vice President

BY:

V. Hallan, Vice President Mark

| | Cast. a | harra | TL |
|--|---------|-------|----|

APPROVED:

CITY OF CROSSLAKE

| BY: | |
|-----|--|
| | |
| | |

DATE:

CROW WING COUNTY

BY:

DATE:



| COUNTY RD 66 | | ITEM NO. ITEM DESCRIPTION UN | | | 4 REMOVE FIRE CULVERID 5 REMOVE GEWER PIPE (3TORM) UN | | - LV | | 11 REMOVE CASTING 12 REMOVE MANHOLEG OR CATCH BAGIN LIN | | | 4 PICKUP EROOM) | | | | 23 24" RC PIPE APRON 24 35" RC PIPE APRON | | | 28 24 RC PIPE GEWER DEGION 3006 CLAGG III UI 20 367 RC PIPE DEVIER DEGION 3006 CLAGG III UI | | | | | + | 36 RANDOM RIPRAP CLASS III | | | | 44 STORM DWININGET PROTECTION 45 GEDIMENT CONTROL LOO TYPE GTRAW | | 48 GCREENED TOPGOIL BORROW (LV) C | | | | L ESTIMATED CONSTRUCTION COBT | CONSTRUCTION CONTINGENCY (10%) | EBTIMATED TOTAL CONSTRUCTION CDST | ESTIMATED ENGINEERING, LEGAL, ADMINISTRATIVE COST | |
|---|----------------------------|---------------------------------------|----------------------|------------------------|--|----------|--------------------|------------------|--|-----------------------------|------------------|-----------------|--------------------|-------------------------|-----------|--|---------------------|-----------|--|---------------------------|----------|------------|--------------------------|----------|----------------------------|-----------|---------------|-----------------|---|--------------------|-----------------------------------|-----------------------|------------------------|------------|-------------------------------|--------------------------------|-----------------------------------|---|--|
| ENGINEER'S ESTIMATE JUNTY RD 66 & MANHATTAN POINT BLVD STORMWATER QUALITY IMPROVEMENTS CROSSLAKE, MINNESOTA | E | UNIT BESTIMATED UNIT UNIT PRICE | | H | H | + | + | H | + | LINFT 52.50 EACH \$30.00 | $\left \right $ | + | + | H | + | - | ╂ | + | NFT \$45,00 NFT \$45,00 | \mathbb{H} | H | - | ACH 35,500.00 | + | \mathbb{H} | H | ACH 32,250.00 | \mathbb{H} | H | + | CU YD 535.00 ACRE \$1,200.00 | \mathbb{H} | H | | | | | | |
| ENGINEER'S ESTIMATE POINT BLVD STORMWA PROSSLAKE, MINNESOT | URSDAY, JAN | EST. OTV. | 0,10 | 0.15 | | 0.00 | 0 | 2.00 | 0 | • • | 0,0 | | 8 0 | 0 | | • • | 02 | 5 92 | | a • | 0 | | 0 | - 57 | 11 | 0,10 | 0,10 | 0 | R | 0 | 1 0.00 | • | | • • | | | | _ | |
| ENGINEER'S ESTIMATE 4 POINT BLVD STORMWATI CROSSLAKE, MINNESOTA | THURSDAY, JANUARY 25, 2018 | AMOUNT | \$1,500.00 Sn.00 | \$750.00 | 60.00 | 20,00 | \$0.00 \$225,00 | 00.002 | 50.00 | \$120.00 | 50.00 | \$200,00 | \$0.00 | 30.00 | 2000,000 | \$0.00 \$0.00 | \$0.00 54 070 00 | 5004,0D | \$0,00 \$0,00 | 50.00 | \$750.0D | 50.00 | \$0.00 | 3122.75 | \$770.00 | 300.00 | \$325,00 | \$0.00 50.00 | 303.75 | \$10.00 \$10.34 | 542.76 52.75 | 50,65 535.00 | 30.05 | 30,00 | 613,621,00 | 02235,13 | 614,074.17 | 40'01'1'ES | |
| ER QUALITY | 18 COUNTY | EST. GTY. | 0,50 | 0,15 | 115 | 1.00 | 1135 | 0,00 | 20 | 200 | 0 | 10 | 400 | 201 | | - 0 | 0 5 | 30 | 0 220 | 0 * | 0 | 11.70 | | a a | 10 | 0.50 | 000 | 135 | 160 | 0 3 | 20 | 12 | 671 | 500 | | | | | |
| IMPROVEME | ~ | AMOUNT | \$7,500,00 \$0,00 | \$750.00 | 51,380.00 | \$500.00 | 57,945.00 | 50.0D | \$1,275,00 | \$1,450.00 \$210.00 | 50,00 | \$1,000.00 | 50,00 56,460,60 | 510,000,25 | 30.00 | \$1.000.00 \$0.00 | 50.00 51.000.00 | 50.00 | 324,750,00 50,00 | 30.00 | 60,00 | \$3,270.00 | 30.00 | 203.50 | \$700.00 | 34,000,00 | \$075,00 | ST.CACS | \$562,50 | \$77.40 | 52,805,61 | 340.42 41.475.00 | 5671.40 | \$750.00 | \$120,040.14 | \$12,004.01 | 27,000,5012 | 097252,553 | |
| NTS | SHARED | EST. OTV. | 0.40 | 000 | 140 | 0.0 | 3.00 | 0.00 | 12 | 100 S | 10250.0 | - | 100 | 55 | | 0 9 | 1 | 12 | 00 | 140 | 0 | | | 205 | 25 | 070 | 0.00 | 775 | 1000 | 020 | 500 1.07 | 6107 | 4103 | 200 | | | | | |
| | | AMOUNT | \$1,500,00 | 1000 | 51.680.00 | \$0.00 | \$1.000.00 | \$0.00 <100 m | \$250.00 | \$400.00 | 00.025.0012 | \$500.00 | 51.705.20 | 00'00'01' | \$800,00 | \$2,000,00 | \$1,800.00 | \$450.00 | 20,070,00 | \$11,650,00 \$1.000.00 | 30.00 | 50.00 | 25,500.00 | 35co.75 | 54,550,00 51,500,00 | 00.002,63 | \$1,350,00 | \$1,200.00 | \$3,750.00 | 2400.37 | \$10,001.07 \$1,200.00 | \$300.23 01.625.00 | 54,163,22 | 00'0055 | \$243,670,6B | \$24,357.07 | 37.720,7023 | \$06,001,04 | |
| | TOTAL PROJECT ESTIMATE | EST. OTV. | 1.00 | 00.02 | 255.00 | 1.00 | 4.00 | 2.00 | 30,50 | 10.00 | 10250.00 | 20.00 | 002.00 | 21015 | 2.00 | 2.00 | 115.00 | 30.00 | douto | 3.00 | 3,00 | 20.15 | 1.00 | 264.00 | 50,00 050.00 | 1.00 | 1,00 | 12.00 | 1175.00 | 378.00 | 601.22 1.24 | 11,1108 | 09.0404 | 200,007 | | | | | |
| | ESTIMATE | AMOUNT | \$15,000.00 | \$1,500.00 \$400.00 | 53,060.00 | \$500.00 | 20,025,00 | \$300.00 | \$1,525.00 | 51,850.00 | \$1.500.0D | \$2,000.00 | \$10,205,00 | \$20,550.25 \$A00.00 | 61.000.00 | \$2,000.00 | \$1,000.00 | 51.140.00 | \$0,370,00 | \$3,000.00 | 3750.00 | 00'02'CS | \$5,500,00 \$4 700.00 | \$701.00 | \$13.000.00 | 30,000,00 | 52,250.00 | 52,475,00 | 54,400.25 | \$566.20 | 523142.78 51,480.38 | \$13.525.00 | 54,043.66 00 And 12 | \$1,050.00 | 00.000,7702 | 00'004'455 | 5415,732.60 | \$103,033,17 | |

MEMO TO: City Council

FROM: Public Works Commission

DATE: March 7, 2018

SUBJECT: Requests from Property Owners Outside Sewer District to Hookup to City Sewer

G.I.C.

Please find below an excerpt of the Public Works Commission meeting from March 5, 2018 regarding requests from Moonlite Bay and residential home owner to hook up to City Sewer:

- 1. Review Request from Moonlite Bay to Hook Up to City Sewer System. The discussion was started at the last PW meeting. Immediately after the last PW meeting, Tim Berg, Dave Schrupp and Ted Strand met with Jessie Eide to discuss Moonlite's request. Richard Eide spoke to the commission and stated it was the owner's preference to make a connection to the city sewer system rather than replace their existing septic system with another septic system due to the current complexities and costs of a newer system. To ground the reader, the city sewer line ends at City Hall and no near term plans exist to expand the system in the northerly direction. Any expansion north on County Road 66 would be coordinated with the County's plans to completely remove and replace the road surface on county road 66. The soonest this might happen is 2026 and perhaps could change in the coming years. Connecting to the city sewer would involve directional boring under the road ROW some 4,000 feet to connect to the city sewer line. Mr. Eide stated their request was for a system that was only dedicated to Moonlite Bay and not used by anyone else. All costs to install such a system would be paid by the user. Ted discussed the following requirements as he understood them: 1) Crosslake's MPCA permit would need to be modified to reflect this connection, 2) the system would have to be designed/approved by a Professional Licensed Engineer familiar with this type of project and 3) the county would have to submit a letter of approval for such a project to pass beneath the county road ROW. A plus to the project would be that removal of the existing system/drainfield would allow for runoff pond(s) to be constructed helping prevent storm water runoff to the lake from the property's parking lot and surrounding surfaces. Motion by Melberg, 2nd by Tchida, all in favor to recommend to the council that Moonlite Bay be allowed to connect to the city sewer system. Connection fees need to be discussed/determined if approved by the council.
- Review Request from Property Owner at 37133 County Road 66 to Hook Up to City Sewer System. The same requirements exist for this property owner as was discussed above in item
 Motion by Tchida, 2nd by Melberg, all in favor to recommend to the council that the resident be allowed to connect to the city sewer system. Connection fees need to be discussed/determined if approved by the council.



Moonlite Bay 37627 County Road 66 PO Box 257 Crosslake, MN 56442

info@moonlitebay.com www.MoonliteBay.com

Dear Mayor & Council Members,

We are writing to see if you would consider allowing us to connect to the cities sewer system. It is our understanding that the current expansion of the treatment plant will be able to handle the higher volume that we see at the busy times of year.

The question is how do we connect to the current system that stops somewhere near city hall. What we are proposing is a lift station on our property and a directional bore under the road way to connect us (and possibly Moonlite Square) to the system. We are just exploring the idea and would need to know if it is possible before we dig deeper and determine if it is financially feasible. With the added cost of the new regulations to commercial septic systems and their short life spans we see this as a possible option. Please feel free to contact me with any questions as this is, at this point, just an "idea" and obviously would require much planning before anything would move forward.

Thank You for your consideration,

Richard & Jessica Eide

City of Crosslake

From:Lee Fischer <Lee@manorconcrete.com>Sent:Tuesday, February 27, 2018 5:23 PMTo:cityclerk@crosslake.netSubject:Residence of Lee & Jan Fischer

Dear City of Crosslake,

I am requesting permission to hook up to the city sewer at my expense over near the fire station in the spring of 2018. My address is 37133 county road 66.

Please let me know what I need to do to get this approved. I am looking forward to hearing back from you, I appreciate your time.

Thank you,

Lee Fischer Manor Concrete Construction Inc.

Cell : 612-685-3461 Office: 763-497-5420 lee@manorconcrete.com



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Crosslake WWTF Improvement Project

Date:March 8, 2018To:Public Works Committee/City CouncilFrom:Mike Rardin, PE MWKCc:Ted Strand - Public Works DirectorSubject:Monthly Project Update

Project Description

The Project can generally be described as follows:

- 1. Pretreatment improvements including replacing the existing mechanical fine screen, addition of a self-priming grit pump, adding a new blower for the aerated grit removal system, and adding a new handrail and grating system.
- 2. Construct a new 82,000 gallon equalization basin.
- 3. Construct a new rapid mix manhole with ferric chloride addition.
- 4. Construct a new control structure to feed the final clarifiers.
- 5. Construct a new effluent metering manhole.
- 6. Miscellaneous electric actuator valve replacements.
- 7. Re-routing the existing WAS line into the biosolids storage tanks.
- 8. Furnish and install new blowers for the existing aerated biosolids storage tank
- 9. Furnish and install a new backwash blower
- 10. Construct a 30,000 gallon backwash supply water storage tank.

Work Progress - Third Project Update

On September 15, 2017 the City of Crosslake awarded the 2017 Waste Water Treatment Plant Improvement Project to Eagle Construction Company, Inc. of Little Falls, MN for the amount of \$2,227,000.00. The contractor began to mobilize equipment and materials to the site on October 5 in order to prepare for the construction of the treatment plant improvements.

<u>October</u> - excavation for the new water storage tank and also the new equalization basin was completed. Dewatering equipment was used to pump down the ground water in order for the contractor to work in a dry trench. With the trench dry, concrete forms and tied rebar for the main slabs for both tanks were placed.

<u>November</u> - the contractor focused on concrete work for the equalization basin and the water storage tank. They poured the main slabs and sump areas for both tanks. The contractor used a concrete pump truck to effectively place the concrete. A heat tent was used to protect the concrete from the cold weather to allow for it to properly cure. Concrete forms and tied rebar for the water tank walls were placed by months end with the concrete pour scheduled to be done in December. Field Order #1, adding rebars to the Water Storage Tank base slab was issued. Details and costs for BMI Proposal Request #1, RAS piping relocation, and Eagle Proposal Request #1, oxidation ditch drain piping relocation, were developed.

<u>December</u> - the contractor continued progress on the two tanks. Concrete was poured at the beginning of the month for the walls of both structures. Installation of process piping was started and various plant upgrades were made which will continue to progress throughout the winter. These changes are necessary to begin to incorporate the new equalization basin into the existing treatment system and to improve the operation and functionality of the current plant. A cost of \$2,464.93 for BMI Proposal Request No. 2 to replace three (3) RAS pump inlet valves was obtained. These valves were recently identified as failing when the RAS pumps were replaced as part of the basement flood work (expected to be covered by

City of Crosslake – WWTF Project Update March 8, 2018 Page 2

insurance). These valves were found to be corroded beyond use. The corrosion is thought to be based on previous ferric chloride overdosing and not a result of the flood, therefore not insurance eligible; the current project revises the ferric chloride feed to prevent overdosing. Overdosing is problematic as it wastes chemical (increasing costs) and is very corrosive to metal at high concentrations. A proposal was sent to Eagle to replace these since they are on-site. The proposed cost is considered reasonable for replacement of these three valves.

January - the contractor focused on equalization basin work. The contractor poured the lid and interior columns for the structure. By months end they had started the concrete work for the outlet control structure located at the south end of the basin. In addition, process pipe installation to and from the basin continued through the month. Field Order #1 and #2 changes (details below) were authorized by BMI. Finally, it was determined that insulating process piping with a bury depth of less than seven (7) feet was necessary. BMI requested and the Contractor provided a proposal in the amount of \$1,822.51 for piping insulation between the equalization basin and the oxidation ditches. The Eagle proposal and cost is considered reasonable. Insulation costs elsewhere, if needed, remain to be determined.

<u>February</u> - the contractor constructed the top slab of the Water Storage Tank, EQ Basin coatings, pumps, and process piping, and blower and air piping.

Contract changes are summarized in the "Costs" section below.

Project Schedule

Based on the contractor's proposed schedule (attached - Project Schedule - 02.02.18), overall construction is estimated to take about forty (40) weeks - with a projected substantial completion date of August 31, 2018. Based on the contractor's proposed schedule, the following is a brief summary of future construction activities:

March - completion and startup of EQ Basin, Filter Room valve replacements, Pre-Treatment Building piping modifications, Mechanical Fine Screen installation, and Pre-Treatment Building stairs, railings, and grating, and blower and air piping.

April - Filter Room valve replacements, Pre-Treatment Building piping modifications, Mechanical Fine Screen installation, blower and air piping, 6" water main from Water Storage Tank to loadout, and water main from Water Storage Tank to clarifier, and 4" water main from well to Water Storage Tank.

May - Water Storage Tank pump installation and control structure concrete and piping.

June - Rapid Mix Manhole and piping construction, Meter Manhole and piping construction, and Sludge Storage Tank piping and modifications.

July - blower and air piping, Sludge Storage Tank piping and modifications.

August - Site Grading/ Fencing/ Restoration and punchlist items.

Scheduling of the SCADA and control system and associated electrical work remains undetermined due to equipment procurement difficulties. Equipment has been designed and ordered, but there is a 10 to 20 week window for delivery due to nationwide demand for this type of equipment. Of most importance, the EQ Basin is essentially complete and will be in operation for the St. Patrick's Day weekend in the City.

The contractor generally appears to be on the schedule they proposed for this project. No schedule concerns are noted at this time.

Completion Dates

The contract calls for substantial completion (defined as operation of all new structures and equipment with the ability to treat wastewater as intended) by August 31, 2018.

Costs

Construction costs to date for the waste water portions of the project have increased approximately \$12,413.30 due to the following:

| Item | | Cost |
|--|----------------|-------------------------------------|
| 1 - Field Order #1 - Add Rebar: Water Storage Tank Base Slab | \$ | 424.00 |
| 2 - Field Order #2: A - RAS Piping Relocation to EQ Basin B - Remove and Replace Three (3) Four Inch Plug Valves C - Relocate 6" Oxidation Ditch Drain Line | \$ \$ \$ | 11,923.13 2,464.93 (4,221.27) |
| 3 - Field Order #3 - Pipe Insulation (Eq Basin to Oxidation Ditch) | \$ | 1,822.51 |
| 4 - Relocate 6" RW Piping to South Oxidation Ditch | | TBD |
| 5 - Pipe Insulation (extra as needed) | | TBD |

The following information is provided for the items identified above:

1. During construction review of the Water Storage Tank plans, additional rebars were needed for the base slab - cost determined to be \$424.00.

2.A Staff found the existing 6" RW piping to be improperly installed and full of solids. As a result, it was decided the existing RAS piping should be relocated / extended to the EQ Basin to avoid future use of this piping - cost estimated at \$11,923.13.

2.B RAS pump inlet isolation valves (3) have been identified by staff as failing. These can be replaced as a part of the project - cost determined to be \$2,464.93.

2.C The oxidation ditch drains are being relocated to a location which avoids a building conflict - contractor has offered a credit (deduct) of \$4,221.27 for this change.

3. EQ Basin and Oxidation Ditch pipe connections will result in less than 7-ft of bury depth. To prevent freezing, 4-inch thick insulation 4-ft wide is to be placed over these pipes where there is less than 7-ft of cover.

4. The new 12" EQ basin pipe appears to conflict with the existing 6" RW pipe to the south oxidation ditch. No records from the original construction plan were found during design or by City staff that show the RW pipe elevation. The 6" RW pipe will be raised / reinstalled when it is encountered - cost to be determined at that time.

5. Some existing tank and pipe connections will result in less than 7-ft of bury depth. To prevent freezing, 4-inch thick insulation 4-ft wide is to be placed over pipe locations with less than 7-ft of cover - costs to be determined where situation encountered.

Field Orders #1 thru #3 changes have been reviewed by staff and City Council and found to be acceptable. These changes have been authorized by BMI and have been incorporated into pay requests as appropriate. Piping changes and additional insulation costs, listed in the table above, remain to be determined.

A construction allowance of \$75,000 to pay for possible contract changes was incorporated into the construction contract for this project. So far, \$12,413.30 has been charged towards that allowance.

Well construction has been completed and final costs are \$67,940, which is \$455 less than contracted for.

Engineering services for the project have been continuing as agreed to according to the existing "Not to Exceed" contract. No cost changes are anticipated at this time.

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| Total Estimated Project Cost | Original Cost | Changes | Costs to Date | Estimated Final Amounts |
|------------------------------|---------------------------------------|-------------|---------------|----------------------------|
| WWTF Construction | \$ 2,152,000 | \$ 12,413 | \$751,641 | \$ 2,164,413 |
| Well Construction | \$ 68,395 | \$ (455.00) | \$ 67,940 | \$ 67,940 |
| Engineering | \$ 198,400 | \$ (514.00) | \$179,339 | \$ 197,886 |
| Totals | \$ 2,418,795 | \$ 11,444 | \$998,919 | \$ 2,430,239 |
| | · · · · · · · · · · · · · · · · · · · | | ·. | |
| Other City Costs (pre 2018) | | | \$188,016 | \$2,618,255 |

Total project costs to date and estimated final costs can be summarized as follows:

Please see project cost summary (attached - Project Cost Summary - 03.08.18) for project cost details.

Attachments

- 1. Project Schedule 02.02.18
- 2. Project Cost Summary 03.08.18

City of Crosslake Waste Water Treatment Facility Project BMI Project # - M25.113425

Project Cost Summary

March 8, 2018

| Item | 0 | Contract Amounts | Changes | Estin | nated Final Amounts |
|--|----|------------------|------------------|-------|---------------------|
| Eagle - Construction Costs | | | | | |
| Construction | \$ | 2,152,000.00 | | \$ | 2,152,000.0 |
| Allowance | \$ | 75,000.00 | | | |
| Contract Changes | | | | | |
| 1 - Field Order #1 - Add Rebar: Water Storage Tank Base Slab | | | \$ 424.00 | \$ | 424.0 |
| 2 - Field Order #2: | | | | | |
| BMI Proposal Request #1 - RAS Piping Relocation to EQ Basin | | | \$ 11,923.13 | \$ | 11,923.1 |
| BMI Proposal Request #2 - Remove and Replace Three (3) Four Inch Plug Valves | | | \$ 2,464.93 | \$ | 2,464.9 |
| Eagle Proposal Request #1 - Relocate 6" Oxidation Ditch Drain Line | | | \$ (4,221.27) | \$ | (4,221.2 |
| 3 - Field Order #3 - Pipe Insulation (Eq Basin to Oxidation Ditch) | | | \$ 1,822.51 | \$ | 1,822.5 |
| 4 - Relocate 6" RW Piping to South Oxidation Ditch | | | TBD | | TBE |
| 5 - Pipe Insulation (additional - as needed) | | | TBD | | TBI |
| Totals | \$ | 2,227,000.00 | \$ 12,413.30 | \$ | 2,164,413.3 |
| Pay Request # / Date | | #6 - 02/26/18 | | | |
| Eagle - Work Completed to Date | \$ | 751,640.50 | | | |
| Eagle - Paid to Date | \$ | 533,707.63 | | | |
| Eagle - Retainage | \$ | 37,582.03 | | | |
| Eagle - Pay Request | \$ | 180,350.85 | | | |

| Item | Contract Amounts | Changes | Final Amounts |
|--|----------------------|---------------|---------------|
| Blue Water Wells - Construction Costs | | | |
| Construction | \$ 68,395.00 | \$- | \$ 68,395.00 |
| Contract Changes | | | |
| 1 - Test Pump | | \$ (2,000.00) | \$ (2,000.00) |
| 2 - Water Analysis | | \$ (1,750.00) | \$ (1,750.00) |
| 3 - Casing | | \$ (1,080.00) | \$ (1,080.00) |
| 4 - Open Hole | | \$ (1,125.00) | \$ (1,125.00) |
| 5 - Increase Pump and Casing Sizes (to 500 gpm capacity) | | \$ 5,500.00 | \$ 5,500.00 |
| Totals | \$ 68,395.00 | \$ (455.00) | \$ 67,940.00 |
| | | | ¢ (7.040.00 |
| Pay Request # / Date | #1 (Final) - 9/18/17 | | \$ 67,940.00 |

| Item | | Contract Amount | | Changes | | Cost to Date | | Estimated Final Amounts | |
|--|--------|-----------------|----|----------|----|--------------|----|-------------------------|--|
| BMI - Design Costs | | | | | | | | | |
| Task 1 - Site Work Design | | \$ 8,400.00 | \$ | (9.00) | \$ | 8,391.00 | \$ | 8,391.00 | |
| Task 2 - Waste Water Facility Design | | \$ 82,000.00 | \$ | - | \$ | 82,000.00 | \$ | 82,000.00 | |
| Task 3 - Bidding Services | | \$ 8,000.00 | \$ | (505.00) | \$ | 7,495.00 | \$ | 7,495.00 | |
| Task 4 - Water Supply Well and Storage Tank Design (Alternate) | | \$ 30,000.00 | \$ | | \$ | 30,000.00 | \$ | 30,000.00 | |
| BMI - Construction Observation Costs | | \$ 70,000.00 | \$ | = | \$ | 51,452.93 | \$ | 70,000.00 | |
| | Totals | \$ 198,400.00 | \$ | (514.00) | \$ | 179,338.93 | \$ | 197,886.00 | |

| otal Estimated Project Cost | | Original Cost | Changes | Costs to Date | Estir | nated Final Amounts |
|-----------------------------|-----------|---------------|--------------|---------------|-------|---------------------|
| WWTF Construction | \$ | 2,152,000.00 | \$ 12,413.30 | \$ 751,640 | 50 \$ | 2,164,413.30 |
| Well Construction | \$ | 68,395.00 | \$ (455.00) | \$ 67,940 | 00 \$ | 67,940.00 |
| Engineering | \$ | 198,400.00 | \$ (514.00) | \$ 179,338 | 93 \$ | 197,886.00 |
| | Totals \$ | 2,418,795.00 | \$ 11,444.30 | \$ 998,919 | 43 \$ | 2,430,239.30 |

| Other Related City Costs: | Costs to Date | Estimated Final Amoun |
|---|------------------|-----------------------|
| City costs prior to 2016 - WIP at 12/31/2016 | \$ 142,416.61 | \$ 142,416.6 |
| Other 2017 City Costs - USA Bluebook, Fiber Upgrades, Elite Fence and Deck, Etc | \$ 45,599.90 | \$ 45,599.9 |
| Totals | \$ 188,016.51 | \$ 188,016. |

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| Mech. Fine Screen Installation | |
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| Water Storage Pump Installation | |
| Control Structure Concrete / Piping | |
| Rapid Mix Manhole & Piping | |
| Meter Manhole & Piping | |
| Sludge StorageTank Piping & Modifications | |
| Site Grading/ Fencing/ Restoration | |
| Punchlist | · · · · · · · · · · · · · · · · · · · |
| Owner Training/ Start-up | |
| Substantial Completion | |

*** Disclaimer: Construction schedule is for informational purposes only subject to alterations by contract amendment. Contractural dates are as specified in the Contract Agreement. Interim activities and their durations are an approximation and not contractural.

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