AGENDA REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, JULY 9, 2018 7:00 P.M. – CITY HALL

A. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Approval of Additions to the Agenda (Council Action-Motion)
- **B. CONSENT CALENDAR NOTICE TO THE PUBLIC** All items here listed are considered to be routine by the City Council and will be acted on by one motion. There will

be no separate discussion on these items unless a Citizen or Councilmember so requests:

- 1. Regular Council Meeting Minutes of June 11, 2018
- 2. Special Council Meeting Minutes of July 2, 2018
- 3. City Month End Revenue Report dated June 2018
- 4. City Month End Expenditures Report dated June 2018
- 5. June 2018 Budget to Actual Analysis
- 6. Police Report for Crosslake June 2018
- 7. Police Report for Mission Township June 2018
- 8. Fire Department Report June 2018
- 9. North Memorial Ambulance Report June 2018
- 10. Planning and Zoning Monthly Statistics
- 11. Planning and Zoning Commission Meeting Minutes of May 25, 2018
- 12. Appoint Zoning Administrator Signature Authority to Jake Frie and Jon Kolstad
- 13. Public Works Commission Meeting Minutes of June 4, 2018
- 14. Pay Request #10 from Eagle Construction for the WWTF Improvements in the Amount of \$6,749.28
- 15. Project Close-out and Release of Retainage to DeChantel Excavating for the 2017 Street Improvement Project in the Amount of \$8,225.70
- 16. Pay Request #6 from Redstone Construction for Dream Island Bridge in the Amount of \$27,360.75
- 17. Pay Request #2 from Anderson Brothers for 2018 Street Improvement Project in the Amount of \$606,455.88
- 18. Crosslake Park/Library Commission Minutes of May 23, 2018
- 19. Staff Report dated July 2018 from Jane Monson Re: Community Center Activities
- 20. Crosslake Roll-Off Recycling Report for June 2018
- 21. Waste Partners Recycling Report for May 2018
- 22. Resolution Accepting Donations
- 23. Memo dated June 1, 2018 from MN State Demographer Re: 2017 Population and Household Estimates
- 24. Resolution for the Appointment of Election Judges to Serve for the Primary Election to be Held August 14, 2018
- 25. Bills for Approval

C. MAYOR'S REPORT

1. Letter dated June 29, 2018 from Crow Wing County Land Services Regarding "One Watershed, One Plan" Comprehensive Water Plan Meeting (Council Information)

- Memo dated July 5, 2018 from Mayor Norgaard Re: Commission Appointment (Council Action-Motion)
- **D.** PUBLIC FORUM No action will be taken on any of the issues raised. If appropriate, the issues will be placed on the agenda of a future council meeting. Speaker must state their name and address. Each speaker is given a three minute time limit.

E. CITY ADMINISTRATOR'S REPORT

- 1. Update on Issuance of Bonds (Council Information)
- 2. Memo date July 5, 2018 from City Clerk Re: Set Dates for Budget/Levy Meetings (Council Action-Motion)

F. COMMISSION REPORTS

1. PUBLIC SAFETY

- a. Five Bugles Design Proposal for Facilities Study (Council Direction)
- b. Statement of Qualifications for Architectural and Engineering Services for Emergency Services Facility
- c. Statement of Qualifications for Architectural and Engineering Services for Fire Department

2. PUBLIC WORKS/CEMETERY/SEWER

- a. Approval of Paving on City Right of Way on Manhattan Point Blvd (Council Action-Motion)
- b. Confirmation of Request for Professional Services for Manhattan Point Blvd Stormwater Modeling (Council Action-Motion)
- c. Installation of Pedestrian Signals at Intersection of County Road 66 and Swann Drive (Council Direction)
- d. Minutes of Project Request #4 Meeting Regarding Electrical Issues at Sewer Project Site (Council Direction)
- e. Proposal for Professional Services from Bolton & Menk for Citywide Wastewater Management Study (Council Action-Motion)
- f. Proposal for Professional Services from Bolton & Menk for Preliminary Engineering Report Preparation for Moonlite Bay Sanitary Sewer Extension (Council Action-Motion)
- g. Memo dated July 5, 2018 from Mike Rardin Re: Monthly Project Update (Council Information)
- G. PUBLIC FORUM No action will be taken on any of the issues raised. If appropriate, the issues will be placed on the agenda of a future council meeting. Speaker must state their name and address. Each speaker is given a three minute time limit.

H. OLD BUSINESS

I. NEW BUSINESS

J. CITY ATTORNEY REPORT

1. Closed Session pursuant to M.S. 13D, Subd. 3b subject to attorney client privilege to discuss pending litigation/settlement information

K. ADJOURN

REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, JUNE 11, 2018 7:00 P.M. – CITY HALL

B.I.

The Crosslake City Council met in the Council Chambers of City Hall on Monday, June 11, 2018. The following Council Members were present: Mayor Patty Norgaard, Dave Nevin, Dave Schrupp, Brad Nelson, and Gary Heacox. Also present were City Administrator Mike Lyonais, City Clerk Char Nelson, Police Chief Erik Lee, Public Works Director Ted Strand, Park Assistant Jane Monson, Land Service Specialist Jon Kolstad, City Attorney Brad Person, City Engineer Mike Rardin, and Echo Publishing Reporter Theresa Bourke. There were approximately twelve people in the audience.

- A. CALL TO ORDER Mayor Norgaard called the Regular Council Meeting to order at 7:00 P.M. The Pledge of Allegiance was recited. <u>MOTION 06R-01-18 WAS MADE BY DAVE</u> <u>NEVIN AND SECONDED BY GARY HEACOX TO APPROVE THE ADDITIONS TO</u> <u>THE AGENDA. MOTION CARRIED WITH ALL AYES.</u>
- B. CONSENT CALENDAR MOTION 06R-02-18 WAS MADE BY DAVE SCHRUPP AND SECONDED BY DAVE NEVIN TO APPROVE THE FOLLOWING ITEMS LISTED ON THE CONSENT CALENDAR:
 - 1. Regular Council Meeting Minutes of May 14, 2018
 - 2. Special Council Meeting Minutes of May 21, 2018
 - 3. Special Council Meeting Minutes of May 29, 2018
 - 4. City Month End Revenue Report dated May 2018
 - 5. City Month End Expenditures Report dated May 2018
 - 6. May 2018 Budget to Actual Analysis
 - 7. Police Report for Crosslake May 2018
 - 8. Police Report for Mission Township May 2018
 - 9. Fire Department Report May 2018
 - 10. North Memorial Ambulance Report May 2018
 - 11. Planning and Zoning Monthly Statistics
 - 12. Planning and Zoning Commission Meeting Minutes of April 27, 2018
 - 13. Planning and Zoning Commission Meeting Minutes of May 11, 2018
 - 14. Public Works Commission Meeting Minutes of May 7, 2018
 - 15. Pay Request #9 from Eagle Construction for the WWTF Improvements in the Amount of \$381,121.00
 - 16. Pay Request #1 from Anderson Brothers for the 2018 Street Improvement Project in the Amount of \$241,486.25
 - 17. Crosslake Park/Library Commission Minutes of April 25, 2018
 - 18. Staff Report dated June 2018 from Jane Monson Re: Community Center Activities
 - 19. EDA Meeting Minutes of May 3, 2018
 - 20. Crosslake Roll-Off Recycling Report for May 2018
 - 21. Waste Partners Recycling Report for April 2018
 - 22. Resolution No. 18-20 Accepting Donations
 - 23. Application for Group Transient Merchant Permit from Crosslake Ideal Lions
 - 24. Letter date May 30, 2018 from DNR Re: Turkey Hunting on Crosslake Game Refuge

- 25. Bills for Approval in the Amount of \$84,782.39
- 26. Additional Bills for Approval in the Amount of \$84,782.39
- 27 Pay Request #4 from Redstone Construction for Dream Island Bridge in the Amount of \$73,391.32

MOTION CARRIED WITH ALL AYES.

C. MAYOR'S REPORT

- 1. Todd Lyscio, principal of Crosslake Community School, addressed the Council and expressed his gratitude to the community for their support of the new school. Since 2013 attendance has increased from 124 to 238 students. Grade levels expanded from K-8 to PreK to 12. Ten students graduated high school this spring. There is room in the new building for growth. The new school will be open for classes starting in August 2018.
- 2. Gary Heacox reported that he and Patty Norgaard met with Crow Wing County Solid Waste Coordinator Doug Morris to discuss the recycling program. The City receives funds from the County and State in the amount of \$29,200 for the City's program at Crosslake Rolloff. The City contributes \$3,140 each year.
- 3. <u>MOTION 06R-03-18 WAS MADE BY GARY HEACOX AND SECONDED BY</u> <u>BRAD NELSON TO APPROVE THE APPOINTMENT OF GARY NORDSTROM</u> <u>AND ANN SCHRUPP AS ALTERNATES TO THE PARK/RECREATION/LIBRARY</u> <u>COMMISSION. MOTION CARRIED WITH ALL AYES.</u>

D. PUBLIC FORUM

Pat Netko of 36084 County Road 66 thanked the Council for their support of the beautification project of flowers on the bridges. Ms. Netko stated that she has received many positive comments from passersby.

Cindy Myogeto of the Chamber reported that the 4th of July fireworks display would take place on Saturday, July 7th. Hubbard Broadcasting will provide in-synced music on channel 93.3. Donations are still being accepted to cover the cost of the fireworks. Ms. Myogeto thanked all of the volunteers that help with the event. Ms. Myogeto reported that the MN State Lottery is considering placing an "inconvenient" store on the Whitefish Chain. This would be one of five in the entire state.

E. CITY ADMINISTRATOR'S REPORT

- 1. <u>MOTION 06R-04-18 WAS MADE BY DAVE NEVIN AND SECONDED BY DAVE</u> <u>SCHRUPP TO APPROVE THE CHARITABLE GAMBLING LICENSE RENEWALS.</u> <u>MOTION CARRIED WITH ALL AYES.</u>
- 2. Included in the packet for information was a cross-jurisdictional maintenance agreement between the City and the County for the flower baskets on the bridges. Pat Netko reported that parts of the agreement have changed. The Council tabled the agreement until an updated copy was received.
- 3. Included in the packet for information was a letter dated May 30, 2018 from MN Board of Peace Officer Standards and Training regarding the recent audit of policies and employee training. The Crosslake Police Department passed the review.

4. Mike Lyonais reported that nine applications for the Park Maintenance position were received and that all of the applicants were qualified. The Mayor, Ted Strand and Mike Lyonais will conduct interviews next week.

Applications for the Park Director position are being taken until June 15th. The Personnel Committee will review and rank the applicants. The top 3-5 will be interviewed by the entire Council at a special meeting.

F. COMMISSION REPORTS

1. ECONOMIC DEVELOPMENT AUTHORITY

a. <u>MOTION 06R-05-18 WAS MADE BY DAVE SCHRUPP AND SECONDED BY</u> <u>PATTY NORGAARD TO APPROVE THE PURCHASE OF GREENSTEP CITY</u> <u>SIGNS AND TO HAVE THE COUNTY HIGHWAY DEPARTMENT INSTALL</u> <u>SIGNS AT EACH END OF CITY.</u> Gary Heacox noted that the funds would come from the EDA budget. <u>MOTION CARRIED WITH ALL AYES.</u>

2. PUBLIC WORKS/CEMETERY/SEWER

a. <u>MOTION 06R-06-18 WAS MADE BY DAVE NEVIN AND SECONDED BY</u> <u>GARY HEACOX TO APPROVE THE QUOTES FROM ANDERSON BROTHERS</u> <u>CONSTRUCTION FOR VARIOUS ROAD REPAIRS THROUGHOUT THE CITY</u> <u>AT A COST NOT TO EXCEED \$13,000. MOTION CARRIED WITH ALL AYES.</u>

Ted Strand reported that Anderson Brothers will begin paving on Manhattan Point Boulevard tomorrow, which is 3 weeks ahead of schedule.

b. Mike Rardin of Bolton & Menk gave a brief update on the wastewater improvement project. Mr. Rardin reported that there are 10 change orders to date at a cost of approximately 61,000. The 8th change order, with a cost of approximately \$30,000, regarding the installation of a transfer switch will be discussed at a meeting with Dave Nevin, Dave Schrupp, Mike Lyonais, Ted Strand and Bolton & Menk on June 20th at 3:00 P.M.

G. CITY ATTORNEY REPORT – None.

H. PUBLIC FORUM – Mark Lindner of 16543 Pine Lure Drive thanked the Council for the use of yard waste disposal at the Public Works building and stated that it had been a great asset for residents.

Richard Eide of 38083 County Road 66 asked the status of the sewer extension discussions. Mr. Eide suggested that a small sales tax be implemented to help fund the extension.

- I. OLD BUSINESS None.
- J. NEW BUSINESS None.
- K. ADJOURN The Mayor adjourned the meeting at 7:45 P.M.

Respectfully submitted by,

Charlene Nelson City Clerk City Clerk/Minutes/6-11-18

B.2.

The Council for the City of Crosslake met in a Special Session on July 2, 2018. The following Council Members were present: Mayor Patty Norgaard, Gary Heacox, and Dave Nevin. Dave Schrupp, and Brad Nelson were absent. Also present were City Administrator/Treasurer Mike Lyonais, City Clerk Char Nelson, and Public Works Director Ted Strand.

Mayor Norgaard called the meeting to order at 8:45 A.M.

Mayor Norgaard reported that Mike Lyonais, Ted Strand and she interviewed 5 applicants for the position of Park Maintenance Worker and recommended that Corey Nelson be hired as full-time employee at Step 5 of the current AFSCME union contract. Ted Strand added that Mr. Nelson was willing to help where needed and was willing to obtain a CDL license.

MOTION 07S1-01-18 WAS MADE BY DAVE NEVIN AND SECONDED BY GARY HEACOX TO HIRE COREY NELSON AS FULL TIME PARK MAINTENANCE WORKER AT STEP 5 OF AFSCME UNION CONTRACT. MOTION CARRIED WITH ALL AYES.

There being no further business at 8:48 A.M., Mayor Norgaard adjourned the meeting.

Respectfully Submitted,

Charlene Nelson City Clerk

Month-End Revenue

Current Period: JUNE 2018

| | | Gunenit Fenor | 1. JUNE 2010 | | | |
|----------------|---|-----------------------|----------------------|---------------------------|---|------------------------|
| SRC | SRC Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget |
| ND 101 GENERA | AL FUND | | | | analan muga san di Pasan Anan ang di Ang di | 10000 |
| 31000 | General Property Taxes | \$3.066.329.00 | \$1,326,712.65 | \$1,326,712.65 | \$1,739,616.35 | 43.27% |
| 31055 | Tax Incr 1-8 Crosswoods Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31101 | County Payment Joint Facility | \$113,130.00 | \$0.00 | \$107,554.62 | \$5,575.38 | 95.07% |
| 31300 | Emergency Services Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31310 | 2012 Series A Levy | \$121,870.00 | \$52,723.56 | \$52,723.56 | \$69,146.44 | 43.26% |
| 31800 | Other Taxes | \$1,500.00 | \$0.00 | \$4,976.16 | -\$3,476.16 | 331.74% |
| 31900 | Penalties and Interest DelTax | \$1,000.00 | \$0.00 | \$641.60 | \$358.40 | 64.16% |
| 32110 | Alchoholic Beverages | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | 0.00% |
| 32110 | Club Liquor License | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 32112 | Beer and Wine License | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 32180 | Other Licenses/Permits | \$200.00 | \$1.00 | \$105.00 | \$95.00 | 52.50% |
| 33400 | State Grants and Aids | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 33401 | Local Government Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33402 | Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33403 | Mobile Home Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33406 | Taconite Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33416 | Police Training Reimbursement | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| 33417 | Police State Aid | \$33,000.00 | \$0.00 | \$0.00 | \$33,000.00 | 0.00% |
| 33418 | Fire State Aid | \$38,000.00 | \$0.00 | \$0.00 | \$38,000.00 | 0.00% |
| 33419 | Fire Training Reimbursement | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| 33420 | Insurance Premium Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33422 | PERA State Aid | \$2,979.00 | \$0.00 | \$0.00 | \$2,979.00 | 0.00% |
| 33423 | Insurance Claim Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33650 | Recycling Grant | \$29,200.00 | \$0.00 | \$29,200.00 | \$0.00 \$0.00 | 100.00% |
| 34000 | Charges for Services | \$200.00 | \$0.00 \$0.00 | \$525.30 | -\$325.30 | 262.65% |
| 34010 | Sale of Maps and Publications | \$30.00 | \$10.00 | \$90.00 | -\$60.00 | 300.00% |
| 34050 | Candidate Filing Fees | \$20.00 | \$0.00 | \$0.00 | \$20.00 | 0.00% |
| 34103 | Zoning Permits | \$30,000.00 | \$7,050.00 | \$21,575.00 | \$8,425.00 | 71.92% |
| 34103 | Plat Check Fee/Subdivision Fee | \$1,500.00 | \$250.00 | \$1,075.00 | \$425.00 | 71.67% |
| 34105 | Variances and CUPS/IUPS | \$9,000.00 | \$1,500.00 | \$5,500.00 | \$3,500.00 | 61.11% |
| 34106 | Sign Permits | \$500.00 | \$0.00 | \$200.00 | \$300.00 | 40.00% |
| | Assessment Search Fees | \$800.00 | \$85.00 | \$340.00 | \$460.00 | 42.50% |
| 34107 | Zoning Misc/Penalties | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34109 | Zoning Reimb Eng/Legal/Survey | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34110 | TIF/JOBZ Pre Application Fee | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 34111 | Driveway Permits | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 34112 | Septic Permits | \$5,000.00 | \$2,000.00 | \$4,600.00 | \$400.00 | 92.00% |
| 34112 | Landscape License Fee | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 34113 | Zoning Map/Ordinance Amendment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34114 | Fire Department Donations | \$200.00 | \$0.00 \$1,800.00 | \$0.00 \$1,800.00 | -\$1,600.00 | 900.00% |
| 34201 | Fire Protection and Calls | \$200.00 | \$1,800.00 \$0.00 | \$1,800.00 \$29,055.74 | \$1,800.00 \$944.26 | 900.00% 96.85% |
| 34202 | Animal Control Fees | \$30,000.00 \$0.00 | \$0.00 \$0.00 | \$29,055.74 \$0.00 | \$944.20 \$0.00 | 96.85% 0.00% |
| 34206 34207 | House Burning Fee | \$0.00 \$1,500.00 | \$0.00 \$0.00 | \$0.00 \$1,200.00 | \$0.00 \$300.00 | 0.00% 80.00% |
| 34207 | Police Contracts | \$1,500.00 | \$0.00 \$0.00 | | \$300.00 \$22,500.00 | 53.13% |
| | | | | \$25,500.00 \$5,025,00 | | |
| 34211 | Police Donations | \$0.00 ¢5.000.00 | \$4,925.00 ¢0.00 | \$5,025.00 \$1,081,76 | -\$5,025.00 \$3.018.24 | 0.00% |
| 34213 34214 | Police Receipts | \$5,000.00 | \$0.00 ¢0.00 | \$1,081.76 \$0.00 | \$3,918.24 \$0.00 | 21.64% |
| 34214 | Tac Team Donations Pass Thru Donations | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$11,520.00 | \$0.00 \$11,520.00- | 0.00% 0.00% |
| 2/21 | | | | | - * + + * / + + + + + + + + + + + + + + + | 0.00% |
| 34215 34300 | E911 Signs | \$1,000.00 | \$300.00 | \$1,300.00 | -\$300.00 | 130.00% |

B_______ 07/04/18 8:34 AM Page 1

Month-End Revenue

| SRC | SRC Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget |
|------|----------------------------------|----------------|------------------|-----------------|---------------------|------------------------|
| 3470 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3471 | | \$200.00 | \$140.00 | \$385.00 | -\$185.00 | 192.50% |
| 3474 | | \$500.00 | \$10.00 | \$79.00 | \$421.00 | 15.80% |
| 3474 | | \$100.00 | \$193.51 | \$402.00 | -\$302.00 | 402.00% |
| 3474 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3474 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3474 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3475 | | \$4,000.00 | \$486.25 | \$2,173.25 | \$1,826.75 | 54.33% |
| 3475 | | \$300.00 | \$81.00 | \$135.00 | \$165.00 | 45.00% |
| 3476 | | \$500.00 | \$166.00 | \$562.00 | -\$62.00 | 112.40% |
| 3476 | | \$500.00 | \$6.00 | \$6.00 | \$494.00 | 1.20% |
| 3476 | • | \$300.00 | \$23.55 | \$147.37 | \$152.63 | 49.12% |
| 3476 | | \$5,000.00 | \$603.00 | \$1,559.25 | \$3,440.75 | 31.19% |
| 3476 | • | \$50.00 | \$0.00 | \$2.00 | \$48.00 | 4.00% |
| 3476 | • | \$300.00 | \$115.00 | \$160.00 | \$140.00 | 53.33% |
| 3476 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3476 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3476 | | \$250.00 | \$1,818.36 | \$1,818.36 | -\$1,568.36 | 727.34% |
| 3476 | - | \$3,000.00 | \$158.94 | \$2,193.72 | \$806.28 | 73.12% |
| 3477 | 0 Silver Sneakers | \$6,000.00 | \$1,451.50 | \$6,134.00 | -\$134.00 | 102.23% |
| 3479 | | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | 100.00% |
| 3480 | | \$1,500.00 | \$1,270.00 | \$1,270.00 | \$230.00 | 84.67% |
| 3480 | | \$3,000.00 | \$460.00 | \$460.00 | \$2,540.00 | 15.33% |
| 3480 | — | \$1,000.00 | \$35.00 | \$485.00 | \$515.00 | 48.50% |
| 3480 | | \$1,000.00 | \$12.00 | \$31.65 | \$968.35 | 3.17% |
| 3480 | 5 Aerobics Fees | \$0.00 | \$0.00 | \$622.00 | -\$622.00 | 0.00% |
| 3480 | 6 Weight Room Fees | \$30,000.00 | \$3,670.00 | \$18,754.00 | \$11,246.00 | 62.51% |
| 3480 | 7 Volleyball Fees | \$750.00 | \$0.00 | \$348.00 | \$402.00 | 46.40% |
| 3480 | 8 Silver and Fit | \$13,000.00 | \$933.00 | \$6,687.00 | \$6,313.00 | 51.44% |
| 3480 | 9 Soccer Fees | \$1,500.00 | \$252.00 | \$371.00 | \$1,129.00 | 24.73% |
| 3481 | 0 Pickle Ball | \$5,500.00 | \$710.00 | \$4,349.00 | \$1,151.00 | 79.07% |
| 3491 | 0 Transit Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3494 | 0 Cemetery Lots | \$3,000.00 | \$250.00 | \$7,000.00 | -\$4,000.00 | 233.33% |
| 3494 | 1 Cemetery Openings | \$3,500.00 | \$450.00 | \$4,700.00 | -\$1,200.00 | 134.29% |
| 3494 | 2 Cemetery Other | \$450.00 | \$0.00 | \$250.00 | \$200.00 | 55.56% |
| 3495 | 0 Public Works Revenue | \$1,500.00 | \$0.00 | \$25.00 | \$1,475.00 | 1.67% |
| 3495 | 2 County Joint Facility Payments | \$45,000.00 | \$0.00 | \$7,973.92 | \$37,026.08 | 17.72% |
| 3495 | 3 Recycling Revenues | \$50.00 | \$0.00 | \$217.95 | -\$167.95 | 435.90% |
| 3510 | 0 Court Fines | \$10,000.00 | \$1,401.18 | \$4,443.38 | \$5,556.62 | 44.43% |
| 3510 | 3 Library Fines | \$600.00 | \$20.00 | \$174.00 | \$426.00 | 29.00% |
| 3510 | • | \$1,000.00 | \$0.00 | \$1,625.71 | -\$625.71 | 162.57% |
| 3620 | | \$5,000.00 | \$454.05 | \$2,723.69 | \$2,276.31 | 54.47% |
| 3620 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3620 | | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | 100.00% |
| 3621 | | \$30,500.00 | \$11,380.67 | \$60,196.76 | -\$29,696.76 | 197.37% |
| 3623 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | | \$6,914.00 | \$0.00 | \$0.00 | \$6,914.00 | 0.00% |
| 3625 | - | \$1,374.00 | \$0.00 | \$137.98 | \$1,236.02 | 10.04% |
| 3625 | | \$5,514.00 | \$0.00 | \$0.00 | \$5,514.00 | 0.00% |
| 3625 | | \$1,188.00 | \$0.00 | \$362.75 | \$825.25 | 30.53% |
| 3805 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3805 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3805 | 2 Telephone Miscellaneous Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| SRC SRC Descr 2018 Budget JUNE 2018 2018 2018 Art 2018 YTD Art 2018 Budget Budget 39200 Openuing Transfers \$0.00 | | Current Period: JUNE 2018 | | | | | | | |
|--|----------|---------------------------------------|--------------------------------|--------------|-------------|-------------|--|-----------------------|--|
| 33101 Skets of General Fixed Assets \$1.00 \$0.00 \$40.00 <th></th> <th>SPC</th> <th>SPC Descr</th> <th></th> <th></th> <th></th> <th></th> <th>% of</th> | | SPC | SPC Descr | | | | | % of | |
| 39200 Operating Transfers \$0.00 <td></td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>and the second second</td> | | · · · · · · · · · · · · · · · · · · · | | | | | | and the second second | |
| 39204 Tunsfer Tunsdes Assess Fund \$0.00 \$0.00 \$0.00 \$0.00 39300 Proceeds- Calong-term Dabt \$1,00,180.00 \$0.00 | | | | | | | | | |
| 3920 Proceeds- 2005 Series Bonds \$10.00 \$0.00 \$0.00 \$10.00 \$0.00 3930 Proceeds from Capital Lease \$0.00 | | | | | | | | | |
| 3930 Processi-Gen Long-term Pietr \$1,001,800.00 \$0.00 \$0.00 | | | | | | | | | |
| 39330 Proceeds from Capital Lease \$10.00 \$0.00 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td></th<> | | | | | | | - | | |
| 39400 Bond Permium \$0.00 \$0.00 \$0.00 \$0.00% FUND 101 GENERAL FUND \$4,760,4900 \$1,020,322.2 \$1,780,835.13 \$2,988,662.87 32.346 FUND 301 DEBT SERVICE FUND \$4,760,490.00 \$1,00.00 \$0.00 | | | - | | | | | | |
| 39700 Capital Contrib From CU 90.00 90.0 | | | - | | | | | | |
| FUND 101 GENERAL FUND \$47,769,498.00 \$1,423,921.22 \$1,780,835.13 \$2,988,662.87 \$37,34% FUND 301 DEBT SERVICE FUND 31000 General Property Taxes \$0.00< | | | | - | | | | | |
| FUND 301 DEBT SERVICE FUND Store \$0.00 \$ | FUND 101 | | • | | | | ······································ | | |
| 31001 REA Lean Payment \$0,00 | | | | | | | | | |
| 31001 REA Lean Payment \$0,00 | | 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31100 EA Loan Payment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31101 County Payment Joint Facility \$0.00 \$0.00 \$0.00 \$0.00 31300 Emergency Services Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31301 1999 Series A Levy \$0.00 | | | | | | | | 0.00% | |
| 31101 County Payment Joint Facility \$0.00 \$0.00 \$0.00 \$0.00 31200 Community Cr Levy Refund 2002 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31301 1999 Series A Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31302 1999 Series A Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31303 2001 Series A Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31303 2003 Sipposal System Levy \$0.00 </td <td></td> <td></td> <td>REA Loan Payment</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>0.00%</td> | | | REA Loan Payment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31200 Community Ctr. Lewy Refund 2002 \$0,00 \$0,000 </td <td></td> <td></td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>0.00%</td> | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31301 1999 Series A Levy \$0.00 <td></td> <td></td> <td></td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>0.00%</td> | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31.301 1999 Series A Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31.302 2019 Series A Levy \$0.00 <t< td=""><td></td><td>31300</td><td>Emergency Services Levy</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>0.00%</td></t<> | | 31300 | Emergency Services Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31303 2001 Series A Levy \$0.00 </td <td></td> <td>31301</td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>0.00%</td> | | 31301 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31304 2002 Series A Levy \$0.00 <td></td> <td>31302</td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>0.00%</td> | | 31302 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31305 2003 Joint Facility Levy \$0.00 \$0. | | 31303 | 2001 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31306 2003 Disposal System Levy \$0.00 | | 31304 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31307 2004 Series A Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31308 2006 Series B Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31309 2006 Series C Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31310 2012 Series A Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31311 2015 GO Equip Certs 2015B \$153,825.00 \$66,560.31 \$66,560.31 \$87,264.69 43.27% 31300 Penaltes and Interest DelTax \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31604 Penalty & Interest \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 36105 Sp Asses Prin Ox Lake 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36105 Sp Asses Int Ox Lake 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36107 Sp Asses Int Ox Lake 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36108 Sp Assess Int MaleryMary 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% | | 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31308 2006 Series B Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31309 2005 Series C Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31310 2012 Series A Levy \$0.00 \$66,560.31 \$67,676.9 \$43,27% 31312 2017 GO Sewer Rev Imp Bonds \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31900 Penalties and Interest DelTax \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31010 Penalty & Interest \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31010 Penalty & Interest \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31010 Sp Asses Prin Ox Lake 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31016 Sp Asses Prin Jason/Staley 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31010 Sp Assess Prin Jason/Staley 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31011 Sp Assess Prin Lakeshore/Pk 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | 31306 | 2003 Disposal System Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31309 2006 Series C Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31311 2012 Series A Levy \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31311 2015 GO Equip Certs 2015B \$153,825.00 \$66,560.31 \$66,560.31 \$87,264.69 \$43.27% 31312 2017 GO Sewer Rev Imp Bonds \$0.00 <t< td=""><td></td><td>31307</td><td>2004 Series A Levy</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>0.00%</td></t<> | | 31307 | 2004 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31310 2012 Series A Levy \$0.00 \$0.00 \$0.00 \$0.00 31311 2015 GO Equip Certs 2015 B \$153,825.00 \$66,560.31 \$87,264.69 43.27% 31312 2017 GO Sever Rev Imp Bonds \$0.00 | | 31308 | 2006 Series B Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31311 2015 GO Equip Certs 2015B \$153,825.00 \$66,560.31 \$66,560.31 \$87,264.69 43.27% 31312 2017 GO Sewer Rev Imp Bonds \$0.00 | | 31309 | 2006 Series C Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31312 2017 GO Sewer Rev Imp Bonds \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 31900 Penalties and Interest DelTax \$0.00 < | | 31310 | 2012 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 31900 Penalties and Interest DelTax \$0.00 \$0.00 \$263.08 -\$263.08 0.00% 33402 Homestead Credit \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36104 Penalty & Interest \$0.00 | | 31311 | 2015 GO Equip Certs 2015B | \$153,825.00 | \$66,560.31 | \$66,560.31 | \$87,264.69 | 43.27% | |
| 33402 Homestead Credit \$0.00 <td></td> <td>31312</td> <td>2017 GO Sewer Rev Imp Bonds</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td></td> | | 31312 | 2017 GO Sewer Rev Imp Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 36104 Penalty & Interest \$0.00 </td <td></td> <td>31900</td> <td>Penalties and Interest DelTax</td> <td>\$0.00</td> <td></td> <td></td> <td></td> <td>0.00%</td> | | 31900 | Penalties and Interest DelTax | \$0.00 | | | | 0.00% | |
| 36105 Sp Asses Prin Ox Lake 99 \$0.00 \$ | | 33402 | Homestead Credit | \$0.00 | | \$0.00 | \$0.00 | 0.00% | |
| 36106 Sp Asses Int Ox Lake 99 \$0.00 \$0 | | 36104 | Penalty & Interest | | \$0.00 | \$0.00 | \$0.00 | | |
| 36107 Sp Assess Prin Jason/Staley 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36108 Sp Assess Int Jason/Staley 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36109 Sp Assess Prin Lakeshore/Pk 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36110 Sp Assess Int Lakeshore/Pk 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36111 Sp Assess Prin Miller/Mary 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36112 Sp Assess Prin Sugar Loaf 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36113 Sp Assess Prin Sugar Loaf 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36114 Sp Assess Prin Kimberly 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36115 Sp Assess Prin Kimberly 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36116 Sp Assess Prin Shamrock 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36117 Sp Assess Prin Shamrock 99 \$0.00 \$0.00 \$0.00 <t< td=""><td></td><td>36105</td><td>Sp Asses Prin Ox Lake 99</td><td>\$0.00</td><td>•</td><td></td><td></td><td></td></t<> | | 36105 | Sp Asses Prin Ox Lake 99 | \$0.00 | • | | | | |
| 36108 Sp Assess Int Jason/Staley 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 36109 Sp Assess Prin Lakeshore/Pk 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 36110 Sp Assess Int Lakeshore/Pk 99 \$0.00 | | 36106 | Sp Asses Int Ox Lake 99 | \$0.00 | \$0.00 | \$0.00 | | | |
| 36109 Sp Assess Prin Lakeshore/Pk 99 \$0.00 | | 36107 | Sp Assess Prin Jason/Staley 99 | • | | • | | | |
| 36110Sp Assess Int Lakeshore/Pk 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036111Sp Assess Prin Miller/Mary 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036112Sp Assess Int Miller/Mary 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036113Sp Assess Prin Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036114Sp Assess Int Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036115Sp Assess Prin Kimberly 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036116Sp Assess Int Kimberly 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036117Sp Assess Prin Shamrock 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036118Sp Assess Int Shamrock 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036120Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036121Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036122Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036123Sp Assess Prin Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red P | | 36108 | Sp Assess Int Jason/Staley 99 | | | | | | |
| 36111Sp Assess Prin Miller/Mary 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36112Sp Assess Int Miller/Mary 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36113Sp Assess Prin Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36114Sp Assess Int Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36115Sp Assess Prin Kimberly 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36116Sp Assess Int Kimberly 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36117Sp Assess Prin Shamrock 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36118Sp Assess Int Shamrock 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36119Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36120Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36121Sp Assess Prin Tamarack 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36122Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036123Sp Assess Prin Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00%36124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00%\$0.00\$0.00% <tr <tr="">36124<</tr> | | 36109 | Sp Assess Prin Lakeshore/Pk 99 | | | | | | |
| | | | | | | | | | |
| 36112Sp Assess Int Miller/Mary 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36113Sp Assess Prin Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36114Sp Assess Int Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36115Sp Assess Prin Kimberly 99\$0.00\$0.00\$0.00\$0.000.00%36116Sp Assess Int Kimberly 99\$0.00\$0.00\$0.00\$0.000.00%36117Sp Assess Prin Shamrock 99\$0.00\$0.00\$0.00\$0.000.00%36118Sp Assess Int Shamrock 99\$0.00\$0.00\$0.00\$0.000.00%36119Sp Assess Int Sheepy Val 99\$0.00\$0.00\$0.00\$0.000.00%36120Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.000.00%36121Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.00\$0.0036122Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.00\$0.0036123Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00 | | 36110 | - | | | | | | |
| 36113Sp Assess Prin Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36114Sp Assess Int Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36115Sp Assess Prin Kimberly 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36116Sp Assess Int Kimberly 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36117Sp Assess Prin Shamrock 99\$0.00\$0.00\$0.00\$0.000.00%36118Sp Assess Int Shamrock 99\$0.00\$0.00\$0.00\$0.000.00%36119Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.000.00%36120Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.000.00%36121Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.000.00%36123Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00 | | 36111 | | | | | | | |
| 36114Sp Assess Int Sugar Loaf 99\$0.00\$0.00\$0.00\$0.00\$0.0036115Sp Assess Prin Kimberly 99\$0.00\$0.00\$0.00\$0.00\$0.0036116Sp Assess Int Kimberly 99\$0.00\$0.00\$0.00\$0.00\$0.0036117Sp Assess Prin Shamrock 99\$0.00\$0.00\$0.00\$0.00\$0.0036118Sp Assess Int Shamrock 99\$0.00\$0.00\$0.00\$0.00\$0.0036119Sp Assess Prin Sleepy Val 99\$0.00\$0.00\$0.00\$0.00\$0.0036120Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.00\$0.0036121Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.00\$0.00%36123Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00< | | 36112 | • • • | - | | | | | |
| 36115 Sp Assess Prin Kimberly 99 \$0.00 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | | |
| 36116Sp Assess Int Kimberly 99\$0.00\$0.00\$0.00\$0.000.00%36117Sp Assess Prin Shamrock 99\$0.00\$0.00\$0.00\$0.000.00%36118Sp Assess Int Shamrock 99\$0.00\$0.00\$0.00\$0.000.00%36119Sp Assess Prin Sleepy Val 99\$0.00\$0.00\$0.00\$0.000.00%36120Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.000.00%36121Sp Assess Prin Tamarack 99\$0.00\$0.00\$0.00\$0.000.00%36122Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.000.00%36123Sp Assess Prin Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00%36124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00 | | | • – | | | | | | |
| 36117 Sp Assess Prin Shamrock 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36118 Sp Assess Int Shamrock 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36119 Sp Assess Prin Sleepy Val 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36120 Sp Assess Int Sleepy Val 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36121 Sp Assess Prin Tamarack 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36122 Sp Assess Int Tamarack 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36123 Sp Assess Prin Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36124 Sp Assess Int Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% | | | • | | | | | | |
| 36118Sp Assess Int Shamrock 99\$0.00\$0.00\$0.00\$0.000.00%36119Sp Assess Prin Sleepy Val 99\$0.00\$0.00\$0.00\$0.000.00%36120Sp Assess Int Sleepy Val 99\$0.00\$0.00\$0.00\$0.000.00%36121Sp Assess Prin Tamarack 99\$0.00\$0.00\$0.00\$0.000.00%36122Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.000.00%36123Sp Assess Prin Red Pine 99\$0.00\$0.00\$0.00\$0.000.00%36124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00% | | | • • | | | | | | |
| 36119 Sp Assess Prin Sleepy Val 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 36120 Sp Assess Int Sleepy Val 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 36121 Sp Assess Prin Tamarack 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 36122 Sp Assess Int Tamarack 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 36123 Sp Assess Prin Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 36124 Sp Assess Int Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | | | | | |
| 36120 Sp Assess Int Sleepy Val 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36121 Sp Assess Prin Tamarack 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36122 Sp Assess Int Tamarack 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36123 Sp Assess Prin Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 36124 Sp Assess Int Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 0.00% | | | • | | | | | | |
| 36121 Sp Assess Prin Tamarack 99 \$0.00 \$0.00 \$0.00 0.00% 36122 Sp Assess Int Tamarack 99 \$0.00 \$0.00 \$0.00 \$0.00 36123 Sp Assess Prin Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 36124 Sp Assess Int Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 36124 Sp Assess Int Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | | | | | |
| 36122Sp Assess Int Tamarack 99\$0.00\$0.00\$0.00\$0.000.00%36123Sp Assess Prin Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.000.00%36124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.000.00% | | | • | | | | | | |
| 36123Sp Assess Prin Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.0036124Sp Assess Int Red Pine 99\$0.00\$0.00\$0.00\$0.00\$0.00 | | | - | | | | | | |
| 36124 Sp Assess Int Red Pine 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | • | | | | | | |
| | | | • | | | | | | |
| 36125 Sp Assess Prin Cross Ave 99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | • | | • | | | | |
| | | 36125 | Sp assess prin cross ave 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |

| Current Period: JUNE 2018 | | | | | | | | |
|---------------------------|-----------------------------------|----------------|------------------|-----------------|---------------------|------------------------|--|--|
| SRC | SRC Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget | | |
| 361 | 26 Sp Assess Int Cross Ave 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3612 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3613 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3613 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3613 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3613 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 3614 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 50 Sp Assess Int White Oak Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 51 Sp Assess Prin Red Oak Cir/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 52 Sp Assess Int Red Oak Cir/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 53 Sp Assess Prin Summit Ave/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 54 Sp Assess Int Summit Ave/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 55 Sp Assess Prin Gale Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 56 Sp Assess Int Gale Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 57 Sp Assess Prin Rush Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 58 Sp Assess Int Rush Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 59 Sp Assess Prin Gins/Twin/An/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 60 Sp Assess Int Gins/Twin/An/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 61 Sp Assess Prin Anchor Pt Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 62 Sp Assess Int Anchor Pt Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 63 Sp Assess Prin Ivy Ln/Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 64 Sp Assess Int Ivy Ln/Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 65 Sp Assess Prin 1st/2nd/2nd/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 66 Sp Assess Int 1st/2nd/2nd/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 67 Sp Assess Prin Anderson Ct/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 68 Sp Assess Int Anderson Ct/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 69 Sp Assess Prin Cool Haven/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 70 Sp Assess Int Cool Haven/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 71 Sp Assess Prin Pinedale/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 72 Sp Assess Int Pinedale/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 73 Sp Assess Prin Manhattan Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 75 Sp Assess Prin Eagle St/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 76 Sp Assess Int Eagle St/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 77 Sp Assess Prin Wolf Tr/Ct/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 361 | 78 Sp Assess Int Wolf Tr/Ct/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |

Month-End Revenue

| | | 2018 | JUNE | 2018 | 2018 YTD | 2018 % of |
|--------------|-----|------------------|------------------|------------------|------------------|----------------|
| SRC | | Budget | 2018 Amt | YTD Amt | Balance | Budget |
| 3617 | , , | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 ¢0.00 | 0.00% |
| 3618 | • | \$0.00 | \$0.00 ¢0.00 | \$0.00 | \$0.00 ¢0.00 | 0.00% |
| 3618 | | \$0.00 | \$0.00 ¢0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| 3618 | • | \$0.00 | \$0.00 ¢0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3619 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3619 | • | \$0.00 | \$0.00 ¢0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3619 | • | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3619 | • | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3619 3619 | • | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3619 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3619 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 3619 | | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3619 | • | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3620 | | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3621 | | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3623 | | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3623 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3623 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3623 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3623 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3624 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3625 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3805 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3920 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3923 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3930 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 393: | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 393: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 393: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 393: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 393: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

Month-End Revenue

| 000 | | 2018 | JUNE | 2018 | 2018 YTD | 2018 % of |
|--------------------------|---|------------------|-------------|------------------|------------------|--------------|
| SRC | SRC Descr | Budget | 2018 Amt | YTD Amt | Balance | Budget |
| 39900 | 02 Series A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 301 DEBT S | DERVICE FUND | \$153,825.00 | \$66,560.31 | \$66,823.39 | \$87,001.61 | 43.44% |
| FUND 401 GENER | AL CAPITAL PROJECTS | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33420 | Insurance Premium Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34790 | Park Dedication Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39101 | Sales of General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39102 | Sale of City Hall | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39103 | Sale of Fire Hall | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39104 | Sale of Lots-Gendreau Addn. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39231 | Proceeds-2006 Series C Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 401 GENER | AL CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 405 TAX IN | CREMENT FINANCE PROJECTS | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31050 | Tax Increments LeRever | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31051 | Tax Increments Daggett Brook | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31052 | Tax Increments Reeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31053 | Tax Increments - Ace Hardware | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31054 | Tax Increment - Crosswoods | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31055 | Tax Incr 1-8 Crosswoods Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31056 | Tax Increment 1-9 C&J Develop | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00% |
| 33403 | Mobile Home Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36104 | Penalty & Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | CREMENT FINANCE PROJE | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00% |
| Fund 412 Duck I | | | 1 | • | . , | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues Operating Transfers | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 59510 FUND 412 DUCK L | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | SE ISLAND BRIDGE PROJECT | + 5.55 | 1 | 1 | 1 | |
| | State Grants and Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | SE ISLAND BRIDGE PROJEC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBUL | | 40,00 | 70.00 | + 51 5 5 | +0100 | 2.5070 |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 FUND 415 AMBUL | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | 40.00 | φυισο | φυιου | 40.00 | 0.0070 |
| FUND 420 LIBRAR | | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

Month-End Revenue

| ç | SRC | SRC Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget |
|------------|----------------|--|----------------|----------------------|----------------------|---------------------|------------------------|
| | 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 L | | = | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 432 S | SEWER | PROJECT | | · | | | |
| | 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | \$0.00 | | 0.00% |
| | 36210 | Interest Earnings | \$0.00 | \$0.00 | | \$0.00 | |
| | 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39204 | Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| | 39316 39317 | Proceeds-2003 Series A Bonds Proceeds-2003 Series B Bonds | \$0.00 | \$0.00 ¢0.00 | \$0.00 | \$0.00 | 0.00% 0.00% |
| FUND 432 S | | | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | | | \$0.00 | \$0.00 | \$0.00 | ఫ υ.υυ | 0.00% |
| | | MIC DEVELOPMENT FUND | \$12,500.00 | \$5,382.89 | \$5,382.89 | \$7,117.11 | 43.06% |
| | 31000 31101 | General Property Taxes | \$12,500.00 | \$5,582.89 \$0.00 | \$5,382.89 \$0.00 | ۶7,117.11 \$0.00 | 43.00% |
| | | County Payment Joint Facility | | • | • | | 0.00% |
| | 31300 | Emergency Services Levy | \$0.00 | \$0.00 ¢0.00 | \$0.00 ¢ | \$0.00 ¢0.00 | 0.00% |
| | 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 31802 | EDA Tax Receipts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 34101 | City Hall User Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 34215 | Pass Thru Donations | \$0.00 | \$0.00 | \$250.00 | -\$250.00 | 0.00% |
| | 34951 | Rev Loan Principal Pymts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36212 | Restricted Interest Income | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36220 | Lease Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39319 | Proceeds-2004 Impr Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | MIC DEVELOPMENT FUND | \$12,500.00 | \$5,382.89 | \$5,632.89 | \$6,867.11 | 45.06% |
| | • | EVOLVING LOAN) | | | | | |
| | | Rev Loan Principal Pymts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36211 | Revolving Loan Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 503 E | eda (Ri | EVOLVING LOAN) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 S | SEWER | OPERATING FUND | | | | | |
| | | Insurance Claim Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 34410 | Unallocated Reserves | \$0.00 | \$470.26 | -\$225.99 | \$225.99 | 0.00% |
| | 36104 | Penalty & Interest | \$1,000.00 | \$128.43 | \$1,117.83 | -\$117.83 | 111.78% |
| | 36200 | Miscellaneous Revenues | \$1,000.00 | \$0.00 | \$3,935.89 | -\$2,935.89 | 393.59% |
| | 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36210 | Interest Earnings | \$0.00 | \$0.00 | \$24.82 | -\$24.82 | 0.00% |
| | 37200 | User Fee | \$252,872.00 | \$23,282.42 | \$136,105.39 | \$116,766.61 | 53.82% |
| | 37250 | Sewer Connection Payments | \$0.00 | \$0.00 | \$4,000.00 | -\$4,000.00 | 0.00% |
| | 37500 | Capital Contribution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 39200 | Operating Transfers | \$1,559,537.00 | \$500,000.00 | \$1,000,000.00 | \$559,537.00 | 64.12% |
| 3 | 39204 | Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 S | SEWER | OPERATING FUND | \$1,814,409.00 | \$523,881.11 | \$1,144,957.94 | \$669,451.06 | 63.10% |
| FUND 614 T | releph | ONE AND CABLE FUND | | | | | |
| | | | | | | | |

Month-End Revenue

Current Period: JUNE 2018

| SRC | SRC Descr | 2018 Budget | | 2018 YTD Amt | 2018 YTD Balance | 2018 % of Budget | |
|-----------------|-----------------------------|----------------|----------------|-----------------|---------------------|------------------------|--|
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 39105 | Sales Proceeds - Gain/Loss | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| FUND 614 TELEPH | IONE AND CABLE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| FUND 651 SEWER | RESTRICTED SINKING FUND | | | | | | |
| 31306 | 2003 Disposal System Levy | \$221,000.00 | \$95,609.30 | \$95,609.30 | \$125,390.70 | 43.26% | |
| 31312 | 2017 GO Sewer Rev Imp Bonds | \$116,613.00 | \$50,468.15 | \$50,468.15 | \$66,144.85 | 43.28% | |
| 33402 | Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36104 | Penalty & Interest | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 36210 | Interest Earnings | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% | |
| 37250 | Sewer Connection Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| FUND 651 SEWER | RESTRICTED SINKING FU | \$339,613.00 | \$146,077.45 | \$146,077.45 | \$193,535.55 | 43.01% | |
| | | \$7,100,845.00 | \$2,165,822.98 | \$3,144,326.80 | \$3,956,518.20 | 44.28% | |
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Month End Expenditures Current Period: JUNE 2018

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| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTI Budge |
| JND 101 GENERAL FUN | | Buugut | 20107444 | | Dulance | Dudge |
| DEPT 41110 Council | | | | | | |
| 100 | Wages and Salaries Dept Head | \$27,000.00 | \$2,170.00 | \$12,700.00 | \$14,300.00 | 47.04% |
| 122 | FICA | \$2,066.00 | \$166.03 | \$971.70 | \$1,094.30 | 47.03% |
| 151 | Workers Comp Insurance | \$131.00 | \$0.00 | \$88.00 | \$43.00 | 67.189 |
| 208 | Instruction Fees | \$1,500.00 | \$0.00 | \$130.00 | \$1,370.00 | 8.67% |
| 321 | Communications-Cellular | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 331 | Travel Expenses | \$1,500.00 | \$33.79 | \$672.10 | \$827.90 | 44.819 |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.009 |
| 360 | Insurance | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% |
| 430 | Miscellaneous | \$706.00 | \$0.00 | \$40.79 | \$665.21 | 5.78% |
| 433 | Dues and Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.009 |
| DEPT 41110 Council | | \$33,053.00 | \$2,369.82 | \$14,602.59 | \$18,450.41 | 44.189 |
| DEPT 41400 Administ | ration | | | | | |
| 100 | Wages and Salaries Dept Head | \$94,516.00 | \$7,299.98 | \$47,434.87 | \$47,081.13 | 50.19% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.009 |
| 102 | Consultant | \$7,405.00 | \$0.00 | \$0.00 | \$7,405.00 | 0.00% |
| 105 | Part-time | \$1,125.00 | \$0.00 | \$0.00 | \$1,125.00 | 0.00% |
| 109 | Secretary/Bookkeeper | \$64,990.00 | \$4,950.14 | \$32,152.91 | \$32,837.09 | 49.47% |
| 121 | PERA | \$12,047.00 | \$918.74 | \$5,968.96 | \$6,078.04 | 49.55% |
| 122 | FICA | \$12,288.00 | \$849.64 | \$5,551.21 | \$6,736.79 | 45.18% |
| 131 | Employer Paid Health | \$37,373.00 | \$3,114.40 | \$18,686.40 | \$18,686.60 | 50.00% |
| 132 | Employer Paid Disability | \$1,392.00 | \$120.01 | \$600.05 | \$791.95 | 43.119 |
| 133 | Employer Paid Dental | \$2,064.00 | \$172.00 | \$1,032.00 | \$1,032.00 | 50.00% |
| 134 | Employer Paid Life | \$134.00 | \$11.20 | \$67.20 | \$66.80 | 50.15% |
| 136 | Deferred Compensation | \$1,300.00 | \$100.00 | \$650.00 | \$650.00 | 50.00% |
| 151 | Workers Comp Insurance | \$2,244.00 | \$0.00 | \$1,608.00 | \$636.00 | 71.66% |
| 152 | Health Savings Account Contrib | \$12,000.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 50.00% |
| 200 | Office Supplies | \$1,800.00 | \$0.00 | \$595.75 | \$1,204.25 | 33.10% |
| 208 | Instruction Fees | \$2,000.00 | \$253.00 | \$578.00 | \$1,422.00 | 28.90% |
| 210 | Operating Supplies | \$1,500.00 | \$30.00 | \$318.10 | \$1,181.90 | 21.219 |
| 220 | Repair/Maint Supply - Equip | \$3,834.00 | \$411.37 | \$1,177.01 | \$2,656.99 | 30.70% |
| 301 | Auditing and Acct g Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$4,000.00 | \$240.75 | \$1,232.62 | \$2,767.38 | 30.82% |
| 322 | Postage | \$1,000.00 | \$122.30 | \$122.30 | \$877.70 | 12.239 |
| 331 | Travel Expenses | \$1,500.00 | \$141.70 | \$141.70 | \$1,358.30 | 9.45% |
| 334 | Vehicle Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 341 | Newsletter Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$1,000.00 | \$420.75 | \$816.00 | \$184.00 | 81.60% |
| 413 | Office Equipment Rental/Repair | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 0.00% |
| 430 | Miscellaneous | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 433 | Dues and Subscriptions | \$850.00 | \$0.00 | \$350.00 | \$500.00 | 41.18% |
| 443 | Sales Tax | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 500 | Capital Outlay | \$4,020.00 | \$0.00 | \$0.00 | \$4,020.00 | 0.00% |
| 600 | Principal | \$794.00 | \$67.78 | \$337.50 | \$456.50 | 42.51% |
| 610 | Interest | \$70.00 | \$4.22 | \$22.50 | \$47.50 | 32.14% |
| DEPT 41400 Administ | ration | \$272,646.00 | \$19,227.98 | \$125,443.08 | \$147,202.92 | 46.01% |
| DEPT 41410 Elections | | | | | | _ · · · |
| 107 | Services | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00% |
| 122 | FICA . | \$344.00 | \$0.00 | \$0.00 | \$344.00 | 0.00% |
| 210 | Operating Supplies | \$75.00 | \$0.00 | \$0.00 | \$75.00 | 0.00% |

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|---------------------|--|--------------------------|--------------------|-------------------|--------------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 351 | Legal Notices Publishing | \$75.00 | \$0.00 | \$0.00 | \$75.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$75.00 | \$0.00 | \$0.00 | \$75.00 | 0.00% |
| 413 | Miscellaneous | \$131.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$131.00 | 0.00% |
| 430 500 | | \$131.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| | Capital Outlay | \$5,200.00 | \$0.00 | \$0.00 | \$5,200.00 | 0.00% |
| DEPT 41410 Electior | 15 | \$3,200.00 | φ 0. 00 | 40.00 | 45,200.00 | 0.0070 |
| DEPT 41600 Audit/L | egal Services | | | | | |
| 301 | Auditing and Acct g Services | \$32,000.00 | \$340.00 | \$26,035.00 | \$5,965.00 | 81.36% |
| 304 | Legal Fees (Civil) | \$7,000.00 | \$450.00 | \$2,100.00 | \$4,900.00 | 30.00% |
| 307 | Legal Fees (Labor) | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | 0.00% |
| DEPT 41600 Audit/L | egal Services | \$46,000.00 | \$790.00 | \$28,135.00 | \$17,865.00 | 61.16% |
| DEPT 41910 Plannin | a and Zoning | | | | | |
| 100 | Wages and Salaries Dept Head | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 102 | Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 102 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | Part-time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | PERA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 131 | Employer Paid Disability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 132 | Employer Paid Disability Employer Paid Dental | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 134 | Employer Paid Life Deferred Compensation | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 136 | | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 140 | Unemployment | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$0.00 \$700.00 | \$0.00 \$0.00 | \$205.96 | \$494.04 | 29.42% |
| 200 | Office Supplies | \$700.00 \$600.00 | \$0.00 \$0.00 | \$2.00 \$0.00 | \$600.00 | 0.00% |
| 208 | Instruction Fees | \$1,500.00 | \$123.92 | \$298.26 | \$1,201.74 | 19.88% |
| 210 | Operating Supplies | | | \$0.00 | \$0.00 | 0.00% |
| 212 | Motor Fuels | \$0.00 #3.034.00 | \$0.00 \$492.95 | \$2,172.18 | \$1,761.82 | 55.22% |
| 220 | Repair/Maint Supply - Equip | \$3,934.00 | وجو \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 221 | Repair/Maint Vehicles 306 | \$0.00 | | \$0.00 \$0.00 | \$2,500.00 | 0.00% |
| 303 | Engineering Fees | \$2,500.00 | \$0.00 | | \$2,500.00 \$4,760.00 | 4.80% |
| 304 | Legal Fees (Civil) | \$5,000.00 \$1,500.00 | \$120.00 | \$240.00 | \$4,700.00 \$1,500.00 | 4.80% 0.00% |
| 305 | Legal/Eng - Developer/Criminal | \$1,500.00 | \$0.00 | \$0.00 ¢0.00 | | 0.00% |
| 314 | Surveyor | \$1,000.00 | \$0.00 | \$0.00 ¢020.26 | \$1,000.00 | 26.84% |
| 320 | Communications | \$3,500.00 | \$192.21 | \$939.36 | \$2,560.64 \$377.71 | 20.84% |
| 322 | Postage | \$500.00 | \$122.29 | \$122.29 | \$377.71 \$1,000.00 | 0.00% |
| 331 | Travel Expenses | \$1,000.00 | \$0.00 | \$0.00 | | |
| 332 | Travel Expense- P&Z Comm | \$1,500.00 | \$0.00 | \$840.00 | \$660.00 | 56.00% |
| 340 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 351 | Legal Notices Publishing | \$2,000.00 | \$97.75 | \$503.64 | \$1,496.36 | 25.18% |
| 352 | Filing Fees | \$1,500.00 | \$276.00 | \$701.00 | \$799.00 | 46.73% |
| 356 | Mapping | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 387 | Septic Inspections | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$860.00 | \$0.00 | \$0.00 | \$860.00 | 0.00% |
| 430 | Miscellaneous | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 433 | Dues and Subscriptions | \$0.00 | \$0.00 | \$1.00 | -\$1.00 | 0.00% |
| 441 | Enhanced 911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 443 | Sales Tax | \$0.00 | \$1.00 | \$7.00 | -\$7.00 | 0.00% |
| 452 | Refund | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 470 | Consultant Fees | \$209,280.00 | \$50,796.00 | \$101,592.00 | \$107,688.00 | 48.54% |
| 500 | Capital Outlay | \$4,020.00 | \$0.00 | \$0.00 | \$4,020.00 | 0.00% |

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| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
|--------------|-----------------------------|----------------|------------------|-----------------|---------------------|----------------|
| 600 | Principal | \$794.00 | \$67.78 | \$337.50 | \$456.50 | 42.51% |
| 610 | Interest | \$70.00 | \$4.22 | \$22.50 | \$47.50 | 32.14% |
| | anning and Zoning | \$243,358.00 | \$52,294.12 | \$107,982.69 | \$135,375.31 | 44.37% |
| DEPT 41940 G | eneral Government | | | | | |
| 131 | Employer Paid Health | \$0.00 | -\$5,839.50 | -\$966.02 | \$966.02 | 0.00% |
| 133 | Employer Paid Dental | \$125.00 | \$41.55 | \$356.80 | -\$231.80 | 285.44% |
| 151 | Workers Comp Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 152 | Health Savings Account Cont | trib \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 210 | Operating Supplies | \$2,500.00 | \$284.19 | \$1,068.97 | \$1,431.03 | 42.76% |
| 220 | Repair/Maint Supply - Equip | \$0.00 | \$0.00 | \$163.30 | -\$163.30 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenar | nce \$4,000.00 | \$652.95 | \$2,052.17 | \$1,947.83 | 51.30% |
| 235 | Signs | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 254 | Concessions - Pop | \$300.00 | \$52.46 | \$222.09 | \$77.91 | 74.03% |
| 302 | Architects Fees | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| 303 | Engineering Fees | \$750.00 | \$0.00 | \$0.00 | \$750.00 | 0.00% |
| 316 | Security Monitoring | \$800.00 | \$162.00 | \$281.50 | \$518.50 | 35.19% |
| 335 | Background Checks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 341 | Newsletter Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$250.00 | \$0.00 | \$82.88 | \$167.12 | 33.15% |
| 354 | Ordinance Codification | \$5,000.00 | \$0.00 | \$2,230.62 | \$2,769.38 | 44.61% |
| 360 | Insurance | \$26,500.00 | \$22,945.00 | \$22,945.00 | \$3,555.00 | 86.58% |
| 381 | Electric Utilities | \$14,500.00 | \$889.00 | \$4,755.00 | \$9,745.00 | 32.79% |
| 383 | Gas Utilities | \$4,500.00 | \$63.84 | \$2,092.52 | \$2,407.48 | 46.50% |
| 384 | Refuse/Garbage Disposal | \$500.00 | \$53.06 | \$261.58 | \$238.42 | 52.32% |
| 385 | Sewer Utility | \$600.00 | \$48.00 | \$240.00 | \$360.00 | 40.00% |
| 389 | Generator Expense | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 405 | Cleaning Services | \$9,600.00 | \$707.50 | \$4,245.00 | \$5,355.00 | 44.22% |
| 430 | Miscellaneous | \$2,500.00 | \$472.46 | \$2,506.77 | -\$6.77 | 100.27% |
| 433 | Dues and Subscriptions | \$3,500.00 | \$379.25 | \$2,008.65 | \$1,491.35 | 57.39% |
| 437 | Brainerd Lakes Area Dev Cor | • | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 438 | Initiative Foundation | \$1,650.00 | \$0.00 | \$1,650.00 | \$0.00 | 100.00% |
| 439 | Emergency Mgmt Expense | \$2,000.00 | \$432.50 | \$930.00 | \$1,070.00 | 46.50% |
| 440 | Telephone Co Reimb Expens | se \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 441 | Enhanced 911 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| 442 | Safety Prog/Equipment | \$10,500.00 | \$0.00 | \$5,714.12 | \$4,785.88 | 54.42% |
| 443 | Sales Tax | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 444 | Transportation Plan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 446 | Animal Control | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 449 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 451 | | | \$1,050.00 | \$5,150.00 | -\$5,150.00 | 0.00% |
| 452 | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 456 | | \$14,000.00 | \$14,000.00 | \$14,000.00 | \$0.00 | 100.00% |
| 460 | - | \$6,000.00 | \$0.00 | \$690.77 | \$5,309.23 | 11.51% |
| 470 | | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00% |
| 490 | Donations to Civic Org s | \$3,700.00 | \$0.00 | \$0.00 | \$3,700.00 | 0.00% |
| 493 | | \$0.00 | -\$3,840.00 | \$7,680.00 | -\$7,680.00 | 0.00% |
| 500 | | \$185,000.00 | \$0.00 | \$7,951.00 | \$177,049.00 | 4.30% |
| 551 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 552 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | 1 5 | \$1,559,537.00 | | \$1,000,000.00 | \$559,537.00 | 64.12% |
| DEPT 41940 G | eneral Government | \$1,876,412.00 | \$532,554.26 | \$1,088,312.72 | \$788,099.28 | 58.00% |
| DEPT 42110 P | plice Administration | | | | | |
| 100 | Wages and Salaries Dept He | | \$6,283.70 | | \$40,849.95 | 50.00% |
| 101 | Assistant | \$5,000.00 | \$4,901.20 | \$32,037.08 | -\$27,037.08 | 640.74% |

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| ОВЈ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 103 | Tech 1 | \$48,253.00 | \$3,580.13 | \$23,233.95 | \$25,019.05 | 48.15% |
| 108 | Tech 3 | \$25,000.00 | \$2,475.00 | \$11,108.63 | \$13,891.37 | 44.43% |
| 110 | Tech 4 | \$59,913.00 | \$46.00 | \$276.00 | \$59,637.00 | 0.46% |
| 112 | Tech 5 | \$59,830.00 | \$4,250.80 | \$28,476.90 | \$31,353.10 | 47.60% |
| 113 | Tech 6 | \$61,207.00 | \$4,327.93 | \$27,805.46 | \$33,401.54 | 45.43% |
| 121 | PERA | \$55,225.00 | \$4,190.09 | \$26,236.48 | \$28,988.52 | 47.51% |
| 122 | FICA | \$4,943.00 | \$344.49 | \$2,135.89 | \$2,807.11 | 43.21% |
| 131 | Employer Paid Health | \$82,224.00 | \$5,918.00 | \$35,508.00 | \$46,716.00 | 43.18% |
| 132 | Employer Paid Disability | \$2,636.00 | \$226.75 | \$1,360.50 | \$1,275.50 | 51.61% |
| 133 | Employer Paid Dental | \$3,894.00 | \$324.48 | \$1,946.88 | \$1,947.12 | 50.00% |
| 134 | Employer Paid Life | \$336.00 | \$28.00 | \$168.00 | \$168.00 | 50.00% |
| 136 | Deferred Compensation | \$1,300.00 | \$100.00 | \$650.00 | \$650.00 | 50.00% |
| 140 | Unemployment | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 151 | Workers Comp Insurance | \$26,478.00 | \$0.00 | \$17,322.00 | \$9,156.00 | 65.42% |
| 152 | Health Savings Account Contrib | \$27,000.00 | \$0.00 | \$12,000.00 | \$15,000.00 | 44.44% |
| 200 | Office Supplies | \$300.00 | \$0.00 | \$68.94 | \$231.06 | 22.98% |
| 208 | Instruction Fees | \$4,500.00 | \$0.00 | \$2,183.00 | \$2,317.00 | 48.51% |
| 209 | Physicals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 210 | Operating Supplies | \$1,800.00 | \$113.25 | \$804.44 | \$995.56 | 44.69% |
| 212 | Motor Fuels | \$18,000.00 | \$1,070.39 | \$4,441.63 | \$13,558.37 | 24.68% |
| 214 | Auto Expense- Squad 301 | \$500.00 | \$836.19 | \$861.19 | -\$361.19 | 172.24% |
| 216 | Auto Expense- Squad 305 | \$1,200.00 | \$0.00 | \$1,712.37 | -\$512.37 | 142.70% |
| 217 | Auto Expense- Squad 303 | \$1,000.00 | \$93.34 | \$625.42 | \$374.58 | 62.54% |
| 218 | Auto Expense- Squad 302 | \$1,000.00 | \$61.35 | \$391.48 | \$608.52 | 39.15% |
| 219 | Auto Expense- Squad 304 | \$500.00 | \$138.01 | \$673.12 | -\$173.12 | 134.62% |
| 220 | Repair/Maint Supply - Equip | \$15,000.00 | \$3,730.00 | \$4,740.00 | \$10,260.00 | 31.60% |
| 221 | Repair/Maint Vehicles 306 | \$2,000.00 | \$60.00 | \$1,006.37 | \$993.63 | 50.32% |
| 258 | Unif Tony/Ted/Gerald/Fire | \$675.00 | \$0.00 | \$205.98 | \$469.02 | 30.52% |
| 259 | Unif Erik/Joe | \$675.00 | \$0.00 | \$277.95 | \$397.05 | 41.18% |
| 260 | Unif Eric & Nate | \$675.00 | \$109.00 | \$109.00 | \$566.00 | 16.15% |
| 261 | Unif Jake/Jon/Seth | \$675.00 | \$0.00 | \$151.00 | \$524.00 | 22.37% |
| 262 | Unif Tony | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 264 | Unif Bobby/Ron | \$675.00 | \$180.00 | \$180.00 | \$495.00 | 26.67% |
| 265 | Unif & P/T Expense | \$500.00 | \$94.98 | \$397.93 | \$102.07 | 79.59% |
| 281 | Tactical Team | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 282 | Restitution Expenditures | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 283 | Forfeiture Expenditures | \$1,000.00 | \$175.00 | \$6,416.70 | -\$5,416.70 | 641.67% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$75.00 | -\$75.00 | 0.00% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$2,800.00 | \$272.44 | \$1,387.90 | \$1,412.10 | 49.57% |
| 321 | Communications-Cellular | \$5,400.00 | \$637.29 | \$2,008.63 | \$3,391.37 | 37.20% |
| 322 | Postage | \$200.00 | \$8.06 | \$14.76 | \$185.24 | 7.38% |
| 331 | Travel Expenses | \$2,200.00 | \$807.35 | \$2,006.71 | \$193.29 | 91.21% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$14,000.00 | \$18,894.00 | \$18,894.00 | -\$4,894.00 | 134.96% |
| 413 | Office Equipment Rental/Repair | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |
| 430 | Miscellaneous | \$200.00 | \$39.00 | \$84.00 | \$116.00 | 42.00% |
| 433 | Dues and Subscriptions | \$250.00 | \$0.00 | \$526.00 | -\$276.00 | 210.40% |
| 443 | Sales Tax | \$200.00 | \$0.00 \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 458 | Undercover Supplies | \$2.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 460 | Fines/Fees Reimburse | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$4,460.00 | \$0.00 \$0.00 | \$1,791.70 | \$2,668.30 | 40.17% |
| 550 | Capital Outlay Capital Outlay - Vehicles | \$50,960.00 | \$0.00 \$0.00 | \$0.00 | \$50,960.00 | 0.00% |
| 600 | Principal | \$132.00 | \$11.30 | \$56.25 | \$75.75 | 42.61% |
| 000 | тара | ψ132.00 | φ±1.30 | 400.20 | 4, 5, 5 | |

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| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTC Budge |
|--------------------|--------------------------------|----------------|------------------|-----------------|---------------------|---------------|
| 610 | Interest | \$12.00 | \$0.70 | \$3.75 | \$8.25 | 31.25% |
| DEPT 42110 Police | Administration | \$678,322.00 | \$64,328.22 | \$313,205.04 | \$365,116.96 | 46.17% |
| DEPT 42280 Fire Ad | ministration | | | | | |
| 100 | Wages and Salaries Dept Head | \$6,000.00 | \$500.00 | \$3,000.00 | \$3,000.00 | 50.00% |
| 101 | Assistant | \$1,200.00 | \$100.00 | \$600.00 | \$600.00 | 50.00% |
| 106 | Training | \$2,100.00 | , \$75.00 | \$450.00 | \$1,650.00 | 21.43% |
| 107 | Services | \$71,000.00 | \$6,542.00 | \$35,050.50 | \$35,949.50 | 49.37% |
| 122 | FICA | \$6,143.00 | \$552.15 | \$2,991.31 | \$3,151.69 | 48.69% |
| 151 | Workers Comp Insurance | \$8,027.00 | \$0.00 | \$5,484.00 | \$2,543.00 | 68.32% |
| 200 | Office Supplies | \$100.00 | \$0.00 | \$71.80 | \$28.20 | 71.80% |
| 208 | Instruction Fees | \$8,000.00 | \$2,300.00 | \$10,984.00 | -\$2,984.00 | 137.30% |
| 209 | Physicals | \$3,500.00 | \$39.00 | \$2,277.00 | \$1,223.00 | 65.06% |
| 210 | Operating Supplies | \$3,000.00 | \$537.28 | \$2,157.96 | \$842.04 | 71.93% |
| 212 | Motor Fuels | \$500.00 | \$238.13 | \$283.90 | \$216.10 | 56.78% |
| 213 | Diesel Fuel | \$2,500.00 | \$103.71 | \$233.01 | \$2,266.99 | 9.32% |
| 220 | Repair/Maint Supply - Equip | \$3,000.00 | \$81.57 | \$1,156.66 | \$1,843.34 | 38.56% |
| 221 | Repair/Maint Vehicles 306 | \$9,000.00 | \$1,175.61 | \$5,504.23 | \$3,495.77 | 61.16% |
| 222 | Tires | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| 233 | FIRE PREVENTION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| 240 | Small Tools and Minor Equip | \$1,500.00 | \$0.00 | \$297.28 | \$1,202.72 | 19.82% |
| 258 | Unif Tony/Ted/Gerald/Fire | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$6,550.85 | -\$6,550.85 | 0.00% |
| 320 | Communications | \$2,500.00 | \$258.90 | \$1,294.92 | \$1,205.08 | 51.80% |
| 322 | Postage | \$25.00 | \$0.00 | \$0.00 | \$25.00 | 0.00% |
| 331 | Travel Expenses | \$5,000.00 | \$122.08 | \$3,002.07 | \$1,997.93 | 60.04% |
| 340 | Advertising | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$7,000.00 | \$4,320.00 | \$4,481.00 | \$2,519.00 | 64.01% |
| 430 | Miscellaneous | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% |
| 433 | Dues and Subscriptions | \$1,500.00 | \$0.00 | \$1,011.30 | \$488.70 | 67.42% |
| 443 | Sales Tax | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 455 | House Burn | \$1,500.00 | \$0.00 | \$143.75 | \$1,356.25 | 9.58% |
| 491 | FDRA City Contribution | \$23,000.00 | \$834.00 | \$3,738.00 | \$19,262.00 | 16.25% |
| 492 | FDRA State Aid | \$38,000.00 | \$0.00 | \$0.00 | \$38,000.00 | 0.00% |
| 500 | Capital Outlay | \$19,000.00 | \$0.00 | \$6,909.98 | \$12,090.02 | 36.37% |
| 550 | Capital Outlay - Vehicles | \$0.00 | \$0.00 | \$11,250.00 | -\$11,250.00 | 0.00% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 42280 Fire Ad | ministration | \$229,045.00 | \$17,779.43 | \$108,923.52 | \$120,121.48 | 47.56% |
| DEPT 42500 Ambula | ance Services | | | | | |
| 223 | Bldg Repair Suppl/Maintenance | \$0.00 | \$0.00 | \$112.50 | -\$112.50 | 0.00% |
| 306 | Ambulance Subsidy | \$0.00 | \$1,100.00 | \$1,100.00 | -\$1,100.00 | 0.00% |
| DEPT 42500 Ambula | ance Services | \$0.00 | \$1,100.00 | \$1,212.50 | -\$1,212.50 | 0.00% |
| DEPT 43000 Public | Works (GENERAL) | | | | | |
| 100 | Wages and Salaries Dept Head | \$6,237.00 | \$0.00 | \$0.00 | \$6,237.00 | 0.00% |
| 103 | Tech 1 | \$57,244.00 | \$3,922.92 | \$28,683.25 | \$28,560.75 | 50.11% |
| 104 | Tech 2 | \$57,244.00 | \$4,319.05 | \$27,826.84 | \$29,417.16 | 48.61% |
| 105 | Part-time | \$0.00 | \$0.00 | \$380.88 | -\$380.88 | 0.00% |

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|------------------|-----|--------------------------------|------------------|------------------|------------------|---------------------|----------------|
| | OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 74911, 1013448aa | 108 | Tech 3 | \$57,244.00 | \$3,352.54 | \$21,112.12 | \$36,131.88 | 36.88% |
| | 121 | PERA | \$13,348.00 | \$869.58 | \$5,850.22 | \$7,497.78 | 43.83% |
| | 122 | FICA | \$13,615.00 | \$826.21 | \$5,593.95 | \$8,021.05 | 41.09% |
| | 131 | Employer Paid Health | \$44,851.00 | \$3,737.60 | \$20,868.40 | \$23,982.60 | 46.53% |
| | 131 | Employer Paid Disability | \$1,198.00 | \$100.98 | \$636.59 | \$561.41 | 53.14% |
| | 132 | Employer Paid Dental | \$2,463.00 | \$205.24 | \$1,157.77 | \$1,305.23 | 47.01% |
| | 133 | Employer Paid Life | \$202.00 | \$16.80 | \$96.81 | \$105.19 | 47.93% |
| | 134 | Deferred Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 130 | Unemployment | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | 151 | Workers Comp Insurance | \$28,704.00 | \$0.00 \$0.00 | \$19,784.00 | \$8,920.00 | 68.92% |
| | 151 | Health Savings Account Contrib | \$15,000.00 | \$0.00 | \$7,500.00 | \$7,500.00 | 50.00% |
| | 200 | Office Supplies | \$450.00 | \$0.00 | \$123.90 | \$326.10 | 27.53% |
| | 200 | Instruction Fees | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| | 200 | Operating Supplies | \$1,200.00 | \$95.36 | \$1,307.50 | -\$107.50 | 108.96% |
| | 210 | Motor Fuels | \$8,000.00 | \$772.63 | \$2,655.59 | \$5,344.41 | 33.19% |
| | 212 | Diesel Fuel | \$15,000.00 | \$717.22 | \$3,859.95 | \$11,140.05 | 25.73% |
| | 215 | Shop Supplies | \$2,750.00 | \$0.00 | \$413.98 | \$2,336.02 | 15.05% |
| | 220 | Repair/Maint Supply - Equip | \$18,000.00 | \$2,405.21 | \$11,209.48 | \$6,790.52 | 62.27% |
| | 220 | Repair/Maint Vehicles 306 | \$15,000.00 | \$0.00 | \$8,065.36 | \$6,934.64 | 53.77% |
| | 222 | Tires | \$1,500.00 | \$364.00 | \$364.00 | \$1,136.00 | 24.27% |
| | 223 | Bldg Repair Suppl/Maintenance | \$4,500.00 | \$81.37 | \$1,704.06 | \$2,795.94 | 37.87% |
| | 224 | Street Maint Materials | \$20,000.00 | \$390.00 | \$19,282.85 | \$717.15 | 96.41% |
| | 225 | New Roads Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 226 | Bridge Materials | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00% |
| | 228 | Street Lighting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 232 | Striping | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | 0.00% |
| | 235 | Signs | \$3,000.00 | \$436.48 | \$838.43 | \$2,161.57 | 27.95% |
| | 240 | Small Tools and Minor Equip | \$2,500.00 | \$462.21 | \$2,360.59 | \$139.41 | 94.42% |
| | 254 | Concessions - Pop | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 259 | Unif Erik/Joe | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| | 260 | Unif Eric & Nate | \$300.00 | \$149.00 | \$308.98 | -\$8.98 | 102.99% |
| | 261 | Unif Jake/Jon/Seth | \$300.00 | \$0.00 | \$300.00 | \$0.00 | 100.00% |
| | 303 | Engineering Fees | \$25,000.00 | \$0.00 | \$722.85 | \$24,277.15 | 2.89% |
| | 304 | Legal Fees (Civil) | \$1,000.00 | \$150.00 | \$150.00 | \$850.00 | 15.00% |
| | 314 | Surveyor | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| | 316 | Security Monitoring | \$200.00 | \$0.00 | \$98.70 | \$101.30 | 49.35% |
| | 320 | Communications | \$1,600.00 | \$107.34 | \$542.08 | \$1,057.92 | 33.88% |
| | 322 | Postage | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| | 331 | Travel Expenses | \$1,000.00 | \$0.00 | \$33.74 | \$966.26 | 3.37% |
| | 340 | Advertising | \$100.00 | \$0.00 | \$340.53 | -\$240.53 | 340.53% |
| | 351 | Legal Notices Publishing | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| | 360 | Insurance | \$27,000.00 | \$12,028.00 | \$12,028.00 | \$14,972.00 | 44.55% |
| | 381 | Electric Utilities | \$14,000.00 | \$562.71 | \$6,353.59 | \$7,646.41 | 45.38% |
| | 383 | Gas Utilities | \$6,000.00 | \$65.38 | \$1,452.81 | \$4,547.19 | 24.21% |
| | 384 | Refuse/Garbage Disposal | \$1,000.00 | \$186.60 | \$431.10 | \$568.90 | 43.11% |
| | 385 | Sewer Utility | \$400.00 | \$45.12 | \$248.16 | \$151.84 | 62.04% |
| | 405 | Cleaning Services | \$3,700.00 | \$176.25 | \$1,413.43 | \$2,286.57 | 38.20% |
| | 413 | Office Equipment Rental/Repair | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| | 415 | Equipment Rental | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| | 430 | Miscellaneous | \$1,000.00 | \$0.00 | \$574.06 | \$425.94 | 57.41% |
| | 433 | Dues and Subscriptions | \$0.00 | \$0.00 | \$10.00 | -\$10.00 | 0.00% |
| | 442 | Safety Prog/Equipment | \$1,000.00 | \$61.97 | \$1,691.95 | -\$691.95 | 169.20% |
| | 443 | Sales Tax | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| | 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 454 | Joint Facility County Expense | \$45,000.00 | \$7,846.02 | \$18,577.75 | \$26,422.25 | 41.28% |
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| OE | 21 | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
|--|--|---|--|---|--|---|---|
| 50 | | Capital Outlay | \$75,000.00 | \$582.80 | \$14,849.80 | \$60,150.20 | 19.80% |
| 55 | | Capital Outlay - Vehicles | \$0.00 | \$32,925.00 | \$32,925.00 | -\$32,925.00 | 0.00% |
| 55 | | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 55 | | Capital Outlay-Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 58 | | Capital Outlay -Seal Coat | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 58 | | Capital Outlay - Crackfill | \$50,000.00 | \$47,480.00 | \$47,480.00 | \$2,520.00 | 94.96% |
| 58 | | Capital Outlay - Overlays | \$1,440,800.00 | \$336,183.02 | \$410,969.42 | \$1,029,830.58 | 28.52% |
| 58 | | Capital Outlay - Road Const | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 60 | | Principal | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 61 | | Interest | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 62 | | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 72 | | Operating Transfers | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | ks (GENERAL) | \$2,129,400.00 | \$461,624.61 | \$743,178.47 | \$1,386,221.53 | 34.90% |
| | | KS (GENERAL) | şΖ,1ΖϿ,400.00 | 9701,027.01 | <i>алаутто</i> ,ту | φ1,500,221.55 | 54.9070 |
| DEPT 43100 (| | Oneusting Cumpling | ¢0.40.00 | <i>6</i> 17 10 | 471 10 | 4969 AA | 7 5604 |
| 21 | | Operating Supplies | \$940.00 ¢250.00 | \$17.18 ¢0.00 | \$71.10 | \$868.90 \$250.00 | 7.56% 0.00% |
| 22 | | Repair/Maint Supply - Equip | \$250.00 | \$0.00 | \$0.00 | \$250.00 | |
| 36 | | Insurance | \$60.00 | \$68.00 ¢16.74 | \$68.00 | -\$8.00 | 113.33% |
| 38 | | Electric Utilities | \$350.00 | \$16.74 | \$26.13 | \$323.87 | 7.47% |
| 43 | | Miscellaneous | \$400.00 | \$274.08 | \$1,000.46 | -\$600.46 | 250.12% |
| 45 | | Refund | \$0.00 | \$0.00 | \$900.00 | -\$900.00 | 0.00% |
| 50 | | Capital Outlay | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 60 | | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 61 | | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43100 (| Cemetery | | \$3,000.00 | \$376.00 | \$2,065.69 | \$934.31 | 68.86% |
| | | | | | | | |
| DEPT 45100 F | Park and R | ecreation (GENERAL) | | | | | |
| DEPT 45100 I 10 | | ecreation (GENERAL) Wages and Salaries Dept Head | \$72,590.00 | \$0.00 | \$43,230.51 | \$29,359.49 | 59.55% |
| 10 | 00 | Wages and Salaries Dept Head | \$72,590.00 \$29,378.00 | \$0.00 \$2,579.37 | \$43,230.51 \$15,142.22 | \$29,359.49 \$14,235.78 | |
| 10 10 |)0)1 | Wages and Salaries Dept Head Assistant | \$29,378.00 | \$2,579.37 | \$15,142.22 | \$14,235.78 | 59.55% 51.54% 5.12% |
| 10 10 10 | 00 01 03 | Wages and Salaries Dept Head Assistant Tech 1 | \$29,378.00 \$26,940.00 | \$2,579.37 \$604.32 | \$15,142.22 \$1,380.18 | \$14,235.78 \$25,559.82 | 51.54% 5.12% |
| 10 10 10 10 | 00 01 03 04 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 | \$29,378.00 \$26,940.00 \$5,000.00 | \$2,579.37 \$604.32 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 | \$14,235.78 \$25,559.82 \$5,000.00 | 51.54% 5.12% 0.00% |
| 10 10 10 10 | 90 91 93 94 95 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 Part-time | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 | 51.54% 5.12% 0.00% 38.63% |
| 10 10 10 10 10 10 | 90 91 93 94 95 98 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 Part-time Tech 3 | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 | 51.54% 5.12% 0.00% 38.63% 49.69% |
| 10 10 10 10 10 10 12 | 00 01 03 04 05 08 01 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 Part-time Tech 3 PERA | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% |
| 10 10 10 10 10 10 12 12 | 00 01 03 04 05 08 01 22 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% |
| 10 10 10 10 10 10 12 12 12 | 90 91 93 94 95 98 91 22 91 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% |
| 10 10 10 10 10 10 12 12 13 13 | 90 91 93 94 95 98 91 92 93 1 93 93 94 94 95 95 95 95 95 95 95 95 95 95 95 95 95 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% |
| 10 10 10 10 10 10 12 12 13 13 13 | 00 01 03 04 05 08 01 02 03 03 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% |
| 10 10 10 10 10 10 12 12 13 13 13 13 | 90 91 93 94 95 98 91 92 91 92 93 94 | Wages and Salaries Dept Head Assistant Tech 1 Tech 2 Part-time Tech 3 PERA FICA Employer Paid Health Employer Paid Disability Employer Paid Dental Employer Paid Life | \$29,378.00 \$26,940.00 \$5,000.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 | 00 01 03 04 05 08 01 02 03 04 03 04 03 04 03 04 03 04 03 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid LifeEmployer Paid LifeDeferred Compensation | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 | 90 91 93 94 95 98 91 93 94 93 33 94 96 90 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemployment | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 | 90 91 93 94 95 98 91 92 93 94 93 94 95 95 95 95 95 95 95 95 95 95 95 95 95 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp Insurance | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 02 03 04 05 1 05 1 05 1 05 1 05 1 05 1 05 1 0 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account Contrib | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% |
| 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 02 03 04 05 00 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice Supplies | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 20 20 | 00 01 03 04 05 08 01 02 03 03 04 05 1 00 08 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction Fees | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$200.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$138.00 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 20 20 20 21 | 90 91 93 94 95 98 91 92 93 93 94 93 93 94 90 95 1 90 98 90 98 90 98 90 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DisabilityDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating Supplies | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$200.00 \$3,200.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$138.00 \$1,145.90 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% 35.81% |
| 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 02 03 04 05 1 02 03 04 05 1 00 08 00 08 00 02 2 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating SuppliesMotor Fuels | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$650.00 \$5,000.00 \$15,118.00 \$12,000.00 \$200.00 \$3,200.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$180.40 \$72.48 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$138.00 \$1,145.90 \$737.41 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 \$1,262.59 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% 35.81% 36.87% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 22 03 04 05 13 04 05 13 00 08 00 08 00 08 00 02 23 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid DentalUnemploymentUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating SuppliesMotor FuelsDiesel Fuel | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$3,200.00 \$1,000.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$180.40 \$72.48 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$1,145.90 \$7,37.41 \$0.00 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 \$1,262.59 \$1,000.00 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% 35.81% 36.87% 0.00% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 02 03 04 05 04 05 01 00 08 00 00 08 00 02 03 00 00 00 00 00 00 00 00 00 00 00 00 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid DentalBerred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating SuppliesMotor FuelsDiesel FuelRepair/Maint Supply - Equip | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$3,200.00 \$3,200.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$180.40 \$72.48 \$0.00 \$171.95 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$138.00 \$1,145.90 \$737.41 \$0.00 \$1,374.99 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 \$1,262.59 \$1,000.00 \$1,625.01 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% 35.81% 36.87% 0.00% 45.83% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 02 08 01 02 03 04 06 00 08 00 08 00 02 00 08 00 02 00 08 00 02 00 08 00 02 00 08 00 00 00 00 00 00 00 00 00 00 00 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating SuppliesMotor FuelsDiesel FuelRepair/Maint Supply - EquipRepair/Maint Vehicles 306 | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$3,200.00 \$1,000.00 \$3,000.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$180.40 \$72.48 \$0.00 \$171.95 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$138.00 \$1,145.90 \$737.41 \$0.00 \$1,374.99 \$119.95 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 \$1,262.59 \$1,000.00 \$1,625.01 \$1,880.05 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 43.72% 0.00% 21.95% 27.60% 35.81% 36.87% 0.00% 45.83% 6.00% |
| 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 02 03 04 05 08 01 02 03 04 05 08 00 05 00 08 00 02 03 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 00 08 05 00 08 00 00 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating SuppliesMotor FuelsDiesel FuelRepair/Maint Supply - EquipBidg Repair Suppl/Maintenance | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$5,000.00 \$5,000.00 \$15,118.00 \$12,000.00 \$3,200.00 \$3,200.00 \$3,000.00 \$2,000.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$180.40 \$72.48 \$0.00 \$171.95 \$0.00 \$376.16 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$138.00 \$1,145.90 \$138.00 \$1,145.90 \$1,374.99 \$119.95 \$4,011.69 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 \$1,262.59 \$1,000.00 \$1,625.01 \$1,880.05 \$10,988.31 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% 35.81% 36.87% 0.00% 45.83% 6.00% 26.74% |
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| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 02 03 04 05 03 04 05 03 04 05 03 04 05 05 05 05 05 05 05 05 05 05 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating SuppliesMotor FuelsDiesel FuelRepair/Maint Supply - EquipRepair/Maint Vehicles 306Bldg Repair Suppl/MaintenanceChemicalsSigns | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$4,128.00 \$4,128.00 \$5,000.00 \$5,000.00 \$12,000.00 \$3,200.00 \$3,200.00 \$1,000.00 \$2,000.00 \$15,000.00 \$5,000.00 \$4400.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$180.40 \$72.48 \$0.00 \$171.95 \$0.00 \$376.16 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$138.00 \$1,145.90 \$138.00 \$1,145.90 \$1,374.99 \$119.95 \$4,011.69 \$0.00 \$186.20 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 \$1,262.59 \$1,000.00 \$1,625.01 \$1,880.05 \$10,988.31 \$5,000.00 \$213.80 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% 35.81% 36.87% 0.00% 45.83% 6.00% 26.74% 0.00% 46.55% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 01 03 04 05 08 01 02 03 04 05 04 05 04 05 04 05 06 05 06 06 07 07 08 00 08 00 02 03 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 04 05 08 00 00 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid DentalBoferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating SuppliesBotor FuelsPiesel FuelRepair/Maint Supply - EquipBidg Repair Suppl/MaintenanceChemicalsSignsConcessions - Pop | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$4,128.00 \$4,128.00 \$5,000.00 \$5,000.00 \$15,118.00 \$12,000.00 \$15,010.00 \$3,200.00 \$15,000.00 \$15,000.00 \$15,000.00 \$15,000.00 \$3,000.00 \$3,000.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$180.40 \$72.48 \$0.00 \$171.95 \$0.00 \$376.16 \$0.00 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$138.00 \$1,145.90 \$138.00 \$1,145.90 \$1,374.99 \$119.95 \$4,011.69 \$0.00 \$186.20 \$7.98 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 \$1,262.59 \$1,000.00 \$1,625.01 \$1,880.05 \$10,988.31 \$5,000.00 \$213.80 \$292.02 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% 35.81% 36.87% 0.00% 45.83% 6.00% 26.74% 0.00% 46.55% 2.66% |
| 10 10 10 10 10 10 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 00 11 13 14 15 16 16 16 16 16 16 16 16 16 16 | Wages and Salaries Dept HeadAssistantTech 1Tech 2Part-timeTech 3PERAFICAEmployer Paid HealthEmployer Paid DisabilityEmployer Paid DentalEmployer Paid DentalEmployer Paid LifeDeferred CompensationUnemploymentWorkers Comp InsuranceHealth Savings Account ContribOffice SuppliesInstruction FeesOperating SuppliesMotor FuelsDiesel FuelRepair/Maint Supply - EquipRepair/Maint Vehicles 306Bldg Repair Suppl/MaintenanceChemicalsSigns | \$29,378.00 \$26,940.00 \$43,680.00 \$33,675.00 \$15,470.00 \$16,162.00 \$37,373.00 \$1,565.00 \$4,128.00 \$269.00 \$5,000.00 \$5,000.00 \$12,000.00 \$3,200.00 \$3,200.00 \$1,000.00 \$2,000.00 \$15,000.00 \$400.00 | \$2,579.37 \$604.32 \$0.00 \$2,978.83 \$2,636.41 \$470.52 \$655.44 \$129.76 -\$3.07 \$179.17 \$11.20 \$4.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$180.40 \$72.48 \$0.00 \$171.95 \$0.00 \$376.16 \$0.00 | \$15,142.22 \$1,380.18 \$0.00 \$16,872.40 \$16,732.07 \$5,028.86 \$6,529.52 \$7,915.76 \$560.78 \$1,456.84 \$93.59 \$284.17 \$0.00 \$10,559.00 \$3,000.00 \$43.90 \$138.00 \$1,145.90 \$138.00 \$1,145.90 \$1,374.99 \$119.95 \$4,011.69 \$0.00 \$186.20 | \$14,235.78 \$25,559.82 \$5,000.00 \$26,807.60 \$16,942.93 \$10,441.14 \$9,632.48 \$29,457.24 \$1,004.22 \$2,671.16 \$175.41 \$365.83 \$5,000.00 \$4,559.00 \$9,000.00 \$156.10 \$362.00 \$2,054.10 \$1,262.59 \$1,000.00 \$1,625.01 \$1,880.05 \$10,988.31 \$5,000.00 \$213.80 | 51.54% 5.12% 0.00% 38.63% 49.69% 32.51% 40.40% 21.18% 35.83% 35.29% 34.79% 43.72% 0.00% 69.84% 25.00% 21.95% 27.60% 35.81% 36.87% 0.00% 45.83% 6.00% 26.74% 0.00% 46.55% |

| | | | | | | Page 8 |
|---------------------|--|----------------------------|---------------------|------------------------|--------------------------|------------------|
| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 261 | Unif Jake/Jon/Seth | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| 264 | Unif Bobby/Ron | \$300.00 | \$0.00 | \$246.40 | \$53.60 | 82.13% |
| 303 | Engineering Fees | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$5,000.00 | \$0.00 | \$150.00 | \$4,850.00 | 3.00% |
| 308 | Instructors Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 309 | Tennis | \$1,600.00 | \$78.12 | \$78.12 | \$1,521.88 | 4.88% |
| 310 | Program Supplies | \$1,000.00 | \$84.95 | \$224.66 | \$775.34 | 22.47% |
| 311 | Softball/Baseball | \$1,000.00 | \$140.00 | \$140.00 | \$860.00 | 14.00% |
| 312 | Aerobic Instruction | \$0.00 | \$157.20 | \$392.40 | -\$392.40 | 0.00% |
| 315 | Warm House/Garage Exp | \$1,000.00 | \$65.18 | \$205.70 | \$794.30 | 20.57% |
| 316 | Security Monitoring | \$1,200.00 | \$347.88 | \$1,262.88 | -\$62.88 | 105.24% |
| 317 | Soccer/Skating | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 318 | Garage (North) | \$3,000.00 | \$51.00 | \$1,324.76 | \$1,675.24 | 44.16% |
| 319 | Donation Expenditures | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$3,500.00 | \$404.85 | \$2,147.44 | \$1,352.56 | 61.36% |
| 320 | Postage | \$150.00 | \$28.80 | \$35.50 | \$114.50 | 23.67% |
| 323 | Garage (East) | \$1,500.00 | \$2.80 | \$538.49 | \$961.51 | 35.90% |
| 323 | Disc Golf Expenses | \$1,500.00 \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 331 | Travel Expenses | \$1,000.00 | \$28.07 | \$524.10 | \$475.90 | 52.41% |
| 335 | Background Checks | \$1,000.00 | \$0.00 | \$15.00 | \$135.00 | 10.00% |
| 335 | Advertising | \$130.00 | \$0.00 \$0.00 | \$0.00 | \$155.00 \$500.00 | 0.00% |
| | _ | \$300.00 \$0.00 | \$0.00 \$209.94 | \$0.00 \$209.94 | -\$209.94 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 \$15,000.00 | \$12,083.00 | \$12,083.00 | \$2,917.00 | 80.55% |
| 360 | Insurance Electric Utilities | \$13,000.00 \$13,000.00 | \$1,417.53 | \$6,481.28 | \$2,917.00 \$6,518.72 | 49.86% |
| 381 383 | Gas Utilities | \$6,500.00 | \$1,417.33 | \$3,177.95 | \$3,322.05 | 48.89% |
| | | \$6,500.00 \$800.00 | \$163.93 \$74.89 | \$369.18 | \$3,322.03 \$430.82 | 46.15% |
| 384 403 | Refuse/Garbage Disposal Improvements Other Than Bldgs | \$800.00 \$3,800.00 | \$0.00 | \$309.18 \$0.00 | \$3,800.00 | 0.00% |
| 403 | - | \$3,800.00 \$700.00 | \$0.00 | \$0.00 \$0.00 | \$3,800.00 \$700.00 | 0.00% |
| | Office Equipment Rental/Repair | \$700.00 \$500.00 | \$0.00 \$0.00 | \$0.00 \$375.00 | \$125.00 | 75.00% |
| 415 | Equipment Rental | | \$0.00 \$96.82 | \$373.00 \$111.82 | \$125.00 | 13.98% |
| 430 | Miscellaneous | \$800.00 ¢500.00 | \$90.82 \$0.00 | \$111.82 \$653.00 | -\$153.00 | 130.60% |
| 433 | Dues and Subscriptions | \$500.00 \$1,500.00 | \$0.00 \$0.00 | \$055.00 \$1,862.43 | -\$362.43 | 124.16% |
| 442 | Safety Prog/Equipment | | | | | 92.88% |
| 443 | Sales Tax | \$1,600.00 | \$407.00 | \$1,486.00 | \$114.00 ¢400.00 | 0.00% |
| 445 | Sr Meals Expense | \$400.00 \$150.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% 69.07% |
| 448 | Weight Room Ins Reimbur | \$150.00 | \$43.86 | \$103.61 | \$46.39 | 0.00% |
| 450 | Permits | \$0.00 \$150.00 | \$0.00 \$35.00 | \$0.00 \$50.00 | \$0.00 \$100.00 | 33.33% |
| 452 | Refund | - | | | -\$895.00 | 189.50% |
| 453 | 80 Acre Development Expense | \$1,000.00 \$2,000.00 | \$0.00 \$0.00 | \$1,895.00 \$675.04 | \$1,324.96 | 33.75% |
| 457 | Weight Room Expenses | | | | | |
| 459 | PAL Foundation Expenditures | \$3,000.00 | \$15.94 | \$1,918.72 | \$1,081.28 | 63.96% 77.20% |
| 461 | Silver Sneakers | \$6,500.00 | \$780.00 | \$5,018.00 | \$1,482.00 | 0.00% |
| 481 | Park Master Plan | \$0.00 \$00.000 | \$0.00 | \$0.00 \$2.274 57 | \$0.00 | |
| 500 | Capital Outlay | \$93,000.00 | \$98.50 | \$2,374.57 | \$90,625.43 | 2.55% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 552 | Capital Outlay-Land | \$0.00 | \$0.00 | \$91,451.60 | -\$91,451.60 | 0.00% |
| 553 | Capital Outlay - Other | \$0.00 | \$120.00 | \$1,968.00 | -\$1,968.00 | 0.00% |
| 557 | Capital Outlay - Tennis Courts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$1,250.00 | \$104.14 | \$624.84 | \$625.16 | 49.99% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 45100 Park and | Recreation (GENERA | \$531,848.00 | \$28,086.51 | \$276,726.35 | \$255,121.65 | 52.03% |
| DEPT 45500 Library | Assistant | 433 67F 00 | 40 00 | <u>ቀ</u> ሻ በላድ ዕሻ | ቀጋር ጋጋሳ ተጋ | 22 600/ |
| 101 | Assistant | \$33,675.00 | \$0.00 | \$7,945.87 | \$25,729.13 | 23.60% |
| 121 | PERA | \$2,526.00 | \$0.00 | \$595.95 | \$1,930.05 | 23.59% |
| 122 | FICA | \$2,576.00 | \$0.00 | \$497.87 | \$2,078.13 | 19.33% |
| 131 | Employer Paid Health | \$18,686.00 | \$0.00 | \$5,450.20 | \$13,235.80 | 29.17% |
| | | | | | | |

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|---|---|--|--|--|--|
| OB1 Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| | | | | | 53.07% |
| | | | | | 29.17% |
| | | | | | 25.07% |
| | - | | | | 0.00% |
| | | | | | 0.00% |
| | | | | | 0.00% |
| • | | | | \$3,000.00 | 50.00% |
| - | | \$407.33 | \$1,628.04 | \$371.96 | 81.40% |
| | \$500.00 | \$0.00 | \$473.72 | \$26.28 | 94.74% |
| Library Books | \$5,000.00 | \$45.95 | \$1,896.97 | \$3,103.03 | 37.94% |
| Children s Program Expense | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% |
| Library Luncheon Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Book Sale Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Golf Fundraiser Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Communications | \$1,000.00 | \$60.58 | \$301.82 | \$698.18 | 30.18% |
| Postage | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Office Equipment Rental/Repair | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| Miscellaneous | \$1,000.00 | \$35.64 | \$301.28 | \$698.72 | 30.13% |
| Sales Tax | \$100.00 | \$28.00 | \$75.00 | \$25.00 | 75.00% |
| Refund | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| PAL Foundation Expenditures | \$250.00 | \$2,163.36 | \$2,163.36 | -\$1,913.36 | 865.34% |
| Capital Outlay | \$3,165.00 | \$0.00 | \$0.00 | \$3,165.00 | 0.00% |
| Principal | \$1,250.00 | \$104.14 | \$624.84 | \$625.16 | 49.99% |
| | \$80,216.00 | \$2,870.56 | \$25,426.08 | \$54,789.92 | 31.70% |
| Operating Transfers eries A Disposal | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| isclosure | | | | | |
| Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| isclosure | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| eries A | | | | | |
| Principal | \$190,000.00 | \$0.00 | \$190,000.00 | \$0.00 | 100.00% |
| Interest | \$23,453.00 | \$0.00 | \$12,676.25 | \$10,776.75 | 54.05% |
| Fiscal Agent s Fees | \$300.00 | \$0.00 | \$257.00 | \$43.00 | 85.67% |
| eries A | \$213,753.00 | \$0.00 | \$202,933.25 | \$10,819.75 | 94.94% |
| Series 2015B | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| • | | | | | 0.00% |
| | - | | | | 0.00% |
| | | | | | 0.00% |
| - | | | AA-7700-1 | | 0.00% |
| | 70.00 | T | r | , | |
| | \$32 340 00 | \$2 433 በበ | \$14,598,00 | \$17,742.00 | 45.14% |
| | | | | | 18.75% |
| | | | - | | 48.52% |
| | | | | | 45.15% |
| | | | | | 47.89% |
| | , 9,9, 9,299,00 | | 10/00 10/2100 | , -,, 0 . = . 0 . | |
| | | | | | |
| ives Ctr Refunding 2004 | *0.00 | *0.00 | *0.00 | 40.00 | 0.000/ |
| Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Children s Program Expense Library Luncheon Expense Book Sale Expenses Golf Fundraiser Expense Donation Expenditures Communications Postage Insurance Office Equipment Rental/Repair Miscellaneous Sales Tax Refund PAL Foundation Expenditures Capital Outlay Principal PAL Foundation Expenditures Capital Outlay Principal isclosure Fiscal Agent s Fees isclosure eries A Principal Interest Fiscal Agent s Fees eries A Series 2015B Principal Interest Fiscal Agent s Fees eries 2015B Principal Alterest Fiscal Agent s Fees eries 2015B Principal Interest Series 2015B Principal Interest Series 2015B Principal Interest Fiscal Agent s Fees Series 2015B 9 Refuse/Garbage Disposal Recycling Expenses Miscellaneous 9 | OBJ DescrBudgetEmployer Paid Disability\$289.00Employer Paid Dental\$1,032.00Employer Paid Other\$0.00Unemployment\$0.00Workers Comp Insurance\$350.00Health Savings Account Contrib\$6,000.00Library Operating Supplies\$2,000.00Library Books\$5,000.00Library Books\$5,000.00Library Books\$5,000.00Library Luncheon Expense\$0.00Book Sale Expenses\$0.00Book Sale Expenses\$0.00Donation Expenditures\$0.00Office Equipment Rental/Repair\$500.00Miscellaneous\$1,000.00Postage\$250.00Refund\$500.00Refund\$500.00PAL Foundation Expenditures\$250.00Capital Outlay\$3,165.00Principal\$1,000.00stopsosal\$0.00capital Qutlay\$3,165.00Principal\$0.00isclosure\$0.00Fiscal Agent s Fees\$0.00stopsosal\$0.00Interest\$23,453.00Fiscal Agent s Fees\$0.00Series 2015B\$0.00Principal\$0.00Interest\$0.00Refuse/Garbage Disposal\$0.00Series 2015B\$0.00Principal\$0.00Interest\$0.00Series 2015B\$0.00Principal\$0.00Interest\$0.00Series 2015B\$0.00Principal | OBJ Descr Budget 2018 Amt Employer Paid Disability \$289.00 \$25.56 Employer Paid Dental \$1,032.00 \$0.00 Employer Paid Other \$0.00 \$0.00 Unemployment \$0.00 \$0.00 Workers Comp Insurance \$350.00 \$0.00 Library Operating Supplies \$2,000.00 \$470.733 Library Dooks \$50.00.00 \$475.95 Children S Program Expense \$150.00 \$0.00 Library Books \$5,000.00 \$40.00 Book Sale Expenses \$0.00 \$0.00 Book Sale Expenses \$0.00 \$0.00 Contidren S Program Expense \$0.00 \$0.00 Contradister Expense \$0.00 \$0.00 Contradister Expense \$0.00 \$0.00 Contradister Expense \$0.00 \$0.00 Insurance \$1,000.00 \$28.00 Refund \$50.00 \$0.00 PAL Foundation Expenditures \$250.00 \$2,163.36 Capital Outlay \$1,250.00 | OBJ Descr Budget 2018 Amt YTD Amt. Employer Paid Dental \$1,032.00 \$25.56 \$153.36 Employer Paid Dental \$1,032.00 \$0.00 \$16.80 Employer Paid Uher \$0.00 \$0.00 \$0.00 Unemployment \$0.00 \$0.00 \$0.00 Workers Comp Insurance \$350.00 \$0.00 \$16.80 Library Operating Supplies \$2,000.00 \$0.00 \$477.32 Library Subscriptions \$500.00 \$40.00 \$477.32 Library Deoks \$5,000.00 \$0.00 \$40.00 Book Sale Expenses \$0.00 \$0.00 \$0.00 Donation Expenditures \$0.00 \$0.00 \$0.00 Contintraiser Expense \$0.00 \$0.00 \$0.00 Contintications \$1,000.00 \$50.56 \$301.82 Postage \$500.00 \$0.00 \$0.00 Ibrary Luncheon Expenditures \$20.00 \$20.00 \$20.00 Solate Expenses \$0.00 \$0.00 \$0.00 \$20.00 <td>OBD Descr Budget 2018 Ant YTD Ant Belance Employer Paid Disability \$289.00 \$25.56 \$1153.36 \$123.64 Employer Paid Dental \$1,022.00 \$0.00 \$50.00 \$90.00 \$90.00 Employer Paid Other \$0.00 \$0.00 \$0.00 \$90.00</td> | OBD Descr Budget 2018 Ant YTD Ant Belance Employer Paid Disability \$289.00 \$25.56 \$1153.36 \$123.64 Employer Paid Dental \$1,022.00 \$0.00 \$50.00 \$90.00 \$90.00 Employer Paid Other \$0.00 \$0.00 \$0.00 \$90.00 |

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|-----------------------------|---|------------------|------------------|------------------|---------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 602 | REA Loan Payment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47000 Emer Svcs | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47001 Communit | ty Ctr Refunding 2002 | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47001 Communit | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47002 G.O. Impr | ove-Wilderness | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47002 G.O. Impr | ove-Wilderness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47003 1999 Serie | es A Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47003 1999 Serie | es A Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47004 1999 Serie | es B Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47004 1999 Serie | es B Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | es A Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47005 2001 Serie | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | es A Improvement Bond | 40.00 | ¢0.00 | <u>¢0 00</u> | #0.00 | 0.000/ |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 #0.00 | \$0.00 ¢0.00 | 0.00% 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 #0.00 | \$0.00 ¢0.00 | 0.00% |
| 620 DEPT 47006 2002 Seri | Fiscal Agent s Fees es A Improvement B | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| DEPT 47007 2003 Serie | · | · | · | · | · | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Seri | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 Seri | es B Sewer | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 Seri | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Join | t Facility | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Join | t Facility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

DEPT 47010 2004 Series A

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|---|---|--------------------|------------------|-----------------|---------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47010 2004 S | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47011 2006 S | Series B Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47011 2006 S | Series B Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47012 2006 S | Series C Equipment Cert | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47012 2006 S | Series C Equipment Cert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47013 Bond D | Disclosure | | | | | |
| 440 | Telephone Co Reimb Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 621 | Continung Disclosure Expene | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| DEPT 47013 Bond D | | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| DEPT 47014 2012 S | Series A | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47014 2012 S | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47015 47015 | Series 2015B | | | | | |
| 600 | Principal | \$138,000.00 | \$0.00 | \$0.00 | \$138,000.00 | 0.00% |
| 610 | Interest | \$8,500.00 | \$0.00 | \$4,250.00 | \$4,250.00 | 50.00% |
| 620 | Fiscal Agent s Fees | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| DEPT 47015 47015 | - | \$146,800.00 | \$0.00 | \$4,250.00 | \$142,550.00 | 2.90% |
| UND 301 DEBT SERVI | CE FUND | \$149,300.00 | \$0.00 | \$4,250.00 | \$145,050.00 | 2.85% |
| UND 401 GENERAL CA | | | · | | | |
| | | | | | | |
| DEPT 44000 Capital | • | ±0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 DEPT 44000 Capital | Miscellaneous | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | \$0.00 | \$0.00 | φ0.00 | \$0.00 | 0.0070 |
| | Series C Equipment Cert | | | 1.0.00 | 1 | |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47012 2006 S | Series C Equipment Cert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other | Finanacing Uses | | | | | |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other | Finanacing Uses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 401 GENERAL CA | APITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | |
| UND 405 TAX INCREM | IENT FINANCE PROJECTS | | | | | |
| UND 405 TAX INCREM DEPT 46000 Tax In | | | | | | |
| | | \$650.00 | \$59.50 | \$59.50 | \$590.50 | 9.15% |
| DEPT 46000 Tax In | crement Financing | \$650.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46000 Tax In 351 | crement Financing Legal Notices Publishing | | - | | | |

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|---------------------|------------------------------|----------------|------------------|-----------------|---------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 643 | Tax Increment 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 644 | Tax Increment 7 - Stone #1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 645 | Tax Increment 8 - Crosswoods | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 646 | TaxIncrement 9-C&J Dev | \$10,200.00 | \$0.00 | \$0.00 | \$10,200.00 | 0.00% |
| 650 | Administrative Costs | \$650.00 | \$0.00 | \$100.00 | \$550.00 | 15.38% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46000 Tax Inc | | \$11,500.00 | \$59.50 | \$159.50 | \$11,340.50 | 1.39% |
| DEPT 46001 TIF 1-9 | MidWest Asst Living | | | | | |
| 646 | TaxIncrement 9-C&J Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46001 TIF 1-9 | MidWest Asst Living | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 405 TAX INCREM | ENT FINANCE PROJEC | \$11,500.00 | \$59.50 | \$159.50 | \$11,340.50 | 1.39% |
| und 410 Maroda Dri | IVE | | | | | |
| DEPT 43000 Public V | Vorks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | Vorks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 410 MARODA DRI | IVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 411 SUNSET DRIV | /E | | | | | |
| DEPT 43000 Public V | Vorks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | Vorks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 411 SUNSET DRIV | /E | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 412 DUCK LANE | | | | | | |
| DEPT 43000 Public V | Vorks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | Vorks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 412 DUCK LANE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 413 FAWN LAKE I | ROAD | | | | | |
| DEPT 43000 Public V | Vorks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | Vorks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 413 FAWN LAKE I | ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 414 SUNRISE ISL | AND BRIDGE PROJECT | | | | | |
| DEPT 43000 Public V | Vorks (GENERAL) | | | | | |
| 226 | Bridge Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | Vorks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 414 SUNRISE ISL | AND BRIDGE PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | |

DEPT 43000 Public Works (GENERAL)

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|-----------------------|--------------------------|----------------|------------------|------------------|---------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public W | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBULANCE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 LIBRARY PRO | DJECT | | | | | |
| DEPT 45500 Library | | | | | | |
| 302 | Architects Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 45500 Library | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 LIBRARY PRO | DECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 432 SEWER PROJ | | , | · | · | · | |
| DEPT 43200 Sewer | | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 443 | Sales Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43200 Sewer | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other Fi | inanacing Uses | | | | | |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other Fi | inanacing Uses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 432 SEWER PROJ | ECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 463 BRITA LN/PIN | NE VIEW LN | | | | | |
| DEPT 43000 Public V | Vorks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | Vorks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 463 BRITA LN/PIN | NE VIEW LN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 502 ECONOMIC D | EVELOPMENT FUND | | | | | |
| DEPT 41940 General | | | | | | 0.000/ |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41940 General | Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | ic Develop mt (GENERAL) | | | 10.00 | | 0.0007 |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$20.00 | -\$20.00 | 0.00% |
| 493 | Pass Thru Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

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|--------------------------|---|---------------------------|------------------------|--------------------------|---------------------------|-----------------|
| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | 2018 YTD Amt | 2018 YTD Balance | %YTD Budget |
| DEPT 46500 Econom | nic Develop mt (GENER | \$0.00 | \$0.00 | \$20.00 | -\$20.00 | 0.00% |
| DEPT 47000 Emer S | vcs Ctr Refunding 2004 | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | vcs Ctr Refunding 200 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Jo | pint Facility | | | • | | |
| 430 | Miscellaneous | \$12,500.00 | \$3,750.00 | \$3,750.00 | \$8,750.00 | 30.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Jo | | \$12,500.00 | \$3,750.00 | \$3,750.00 | \$8,750.00 | 30.00% |
| FUND 502 ECONOMIC D | | \$12,500.00 | \$3,750.00 | \$3,770.00 | \$8,730.00 | 30.16% |
| FUND 503 EDA (REVOL) | | | | | | |
| - | | | | | | |
| DEPT 46500 Econom 304 | nic Develop mt (GENERAL) Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Miscellaneous | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 430 447 | Loan Disbursements | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| | nic Develop mt (GENER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | \$0.00 | \$0.00 | 0.00% |
| FUND 503 EDA (REVOL) | VING LOAN) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 SEWER OPER | RATING FUND | | | | | |
| DEPT 43200 Sewer | | | | | | |
| 100 | Wages and Salaries Dept Head | \$73,421.00 | \$6,059.84 | \$40,242.74 | \$33,178.26 | 54.81% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 108 | Tech 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | PERA | \$5,507.00 | \$454.49 | \$2,908.21 | \$2,598.79 | 52.81% |
| 122 | FICA | \$5,617.00 | \$403.24 | \$2,454.49 | \$3,162.51 | 43.70% |
| 131 | Employer Paid Health | \$18,686.00 | \$1,427.44 | \$9,213.44 | \$9,472.56 | 49.31% |
| 132 | Employer Paid Disability | \$718.00 | \$61.66 | \$369.96 | \$348.04 | 51.53% |
| 133 | Employer Paid Dental | \$1,032.00 | \$78.83 | \$508.83 | \$523.17 | 49.31% |
| 134 | Employer Paid Life | \$67.00 | \$5.60 | \$33.60 | \$33.40 | 50.15% |
| 136 | Deferred Compensation | \$650.00 | \$45.83 | \$315.83 | \$334.17 | 48.59% |
| 151 | Workers Comp Insurance | \$6,010.00 | \$0.00 | \$4,136.00 | \$1,874.00 | 68.82% |
| 152 | Health Savings Account Contrib | \$6,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 50.00% |
| 200 | Office Supplies | \$250.00 | \$0.00 | \$178.17 | \$71.83 | 71.27% |
| 208 | Instruction Fees | \$2,500.00 | \$525.00 | \$1,820.00 | \$680.00 | 72.80% |
| 210 | Operating Supplies | \$3,500.00 | \$1,212.68 | \$1,861.84 | \$1,638.16 | 53.20% |
| 212 | Motor Fuels | \$2,000.00 | \$14.73 | \$14.73 | \$1,985.27 | 0.74% |
| 213 | Diesel Fuel | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 220 | Repair/Maint Supply - Equip | \$10,000.00 | \$7,067.25 | \$11,680.05 | -\$1,680.05 | 116.80% |
| 221 | Repair/Maint Vehicles 306 | \$1,500.00 | \$0.00 | \$260.55 | \$1,239.45 | 17.37% |
| | Tires | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 222 | | \$4,000.00 | \$830.30 | \$14,573.92 | -\$10,573.92 | 364.35% |
| 222 223 | Bidg Repair Suppi/Maintenance | | • | | | |
| 223 | Bldg Repair Suppl/Maintenance Oper/Maint - Lift Station | \$12,000.00 | \$229.37 | \$1,187.51 | \$10,812.49 | 9.90% |
| 223 229 | Oper/Maint - Lift Station | \$12,000.00 \$7,000.00 | \$229.37 \$1,444.52 | \$1,187.51 \$4,338.43 | \$10,812.49 \$2,661.57 | 9.90% 61.98% |
| 223 229 230 | Oper/Maint - Lift Station Repair/Maint - Collection Syst | \$7,000.00 | \$1,444.52 | \$4,338.43 | \$2,661.57 | 61.98% |
| 223 229 | Oper/Maint - Lift Station | | | | | |

| Page 1 | 15 |
|--------|----|
|--------|----|

| | | | | | | rage 10 |
|---------------------|--------------------------------|----------------|------------------|----------------|---------------------|----------------|
| OBJ | OBJ Descr | 2018 Budget | JUNE 2018 Amt | | 2018 YTD Balance | %YTD Budget |
| 304 | Legal Fees (Civil) | \$250.00 | \$0.00 | | \$250.00 | 0.00% |
| 320 | Communications | \$600.00 | \$151.21 | \$756.13 | -\$156.13 | 126.02% |
| 321 | Communications-Cellular | \$1,600.00 | \$118.51 | \$593.09 | \$1,006.91 | 37.07% |
| 322 | Postage | \$800.00 | \$428.55 | | \$371.45 | 53.57% |
| 331 | Travel Expenses | \$2,500.00 | \$0.00 | | -\$109.40 | 104.38% |
| 340 | Advertising | \$0.00 | \$0.00 | | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$200.00 | \$325.13 | \$325.13 | -\$125.13 | 162.57% |
| 360 | Insurance | \$8,000.00 | \$7,853.00 | \$7,853.00 | \$147.00 | 98.16% |
| 381 | Electric Utilities | \$27,000.00 | \$2,061.69 | \$12,386.60 | \$14,613.40 | 45.88% |
| 383 | Gas Utilities | \$3,000.00 | \$43.75 | \$1,623.42 | \$1,376.58 | 54.11% |
| 384 | Refuse/Garbage Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 406 | Lab Testing | \$15,000.00 | \$456.30 | \$3,073.60 | \$11,926.40 | 20.49% |
| 407 | Sludge Disposal | \$20,000.00 | \$14,500.00 | \$19,600.00 | \$400.00 | 98.00% |
| 420 | Depreciation Expense | \$200,000.00 | \$0.00 | | \$200,000.00 | 0.00% |
| 430 | Miscellaneous | \$100.00 | \$0.00 | | \$85.00 | 15.00% |
| 433 | Dues and Subscriptions | \$300.00 | \$0.00 | | -\$252.00 | 184.00% |
| 442 | Safety Prog/Equipment | \$1,500.00 | \$0.00 | | \$1,500.00 | 0.00% |
| 443 | Sales Tax | \$200.00 | \$0.00 | | \$200.00 | 0.00% |
| 450 | Permits | \$2,000.00 | \$0.00 | | \$550.00 | 72.50% |
| 452 | Refund | \$100.00 | \$0.00 | | \$100.00 | 0.00% |
| 500 | Capital Outlay | \$1,550,000.00 | | \$1,341,558.18 | \$208,441.82 | 86.55% |
| 553 | Capital Outlay - Other | \$0.00 | \$3,612.00 | | -\$3,612.00 | 0.00% |
| 554 | Capital Outlay - Ox Ditch Bldg | \$0.00 | \$0.00 | | \$0.00 | 0.00% |
| 555 | Capital Outlay - Sewer Biosol | \$0.00 | \$0.00 | | \$0.00 | 0.00% |
| 556 | Capital Outlay - Sewer Exten | \$0.00 | \$0.00 | | \$0.00 | 0.00% |
| DEPT 43200 Sewer | | \$2,014,408.00 | \$432,461.92 | \$1,500,332.07 | \$514,075.93 | 74.48% |
| DEPT 47007 2003 Se | ries A Disposal | | | | | |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Se | ries A Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 SEWER OPER | ATING FUND | \$2,014,408.00 | \$432,461.92 | \$1,500,332.07 | \$514,075.93 | 74.48% |
| FUND 614 TELEPHONE | and cable fund | | | | | |
| DEPT 49000 Miscella | neous (GENERAL) | | | | | |
| 301 | Auditing and Acct g Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 630 | Loss on Bond Defeasance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49000 Miscella | neous (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 614 TELEPHONE | AND CABLE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER REST | RICTED SINKING FUND | | | | | |
| DEPT 43200 Sewer | | | | | | |
| 220 | Repair/Maint Supply - Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43200 Sewer | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Se | eries A Disposal | | | | | |
| 600 | Principal | \$175,000.00 | \$0.00 | \$175,000.00 | \$0.00 | 100.00% |
| | Interest | \$23,606.00 | \$0.00 | | \$8,903.50 | 62.28% |
| 600 610 | | | | | | |

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| | | 2018 | | | 2018 YTD | %YTD |
|--------------------|--------------------------------|----------------|----------------|----------------|----------------|--------|
| OBJ | OBJ Descr | Budget | 2018 Amt | YTD Amt | Balance | Budget |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$750.00 | \$0.00 | \$238.00 | \$512.00 | 31.73% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 S | eries A Disposal | \$199,356.00 | \$0.00 | \$189,940.50 | \$9,415.50 | 95.28% |
| DEPT 47008 2003 S | eries B Sewer | | | | | |
| 452 | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00% |
| 610 | Interest | \$11,060.00 | \$0.00 | \$0.00 | \$11,060.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 S | eries B Sewer | \$111,060.00 | \$0.00 | \$0.00 | \$111,060.00 | 0.00% |
| UND 651 SEWER RES | ricted sinking fun | \$310,416.00 | \$0.00 | \$189,940.50 | \$120,475.50 | 61.19% |
| UND 652 WASTEWATI | ER MGMT DISTRICT | | | | | |
| DEPT 41910 Plannir | ig and Zoning | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41910 Plannir | ig and Zoning | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| UND 652 WASTEWATE | ER MGMT DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | \$8,876,357.00 | \$1,622,367.93 | \$4,752,844.05 | \$4,123,512.95 | 53.54% |



City of Crosslake - Preliminary

6/30/2018 Preliminary Budget to Actual Analysis (Remove Debt Service, Capital Outlay and Operating Transfers)

| Description | 2018 Budget | 30-Jun | 2018 YTD Amount | 2018 YTD Balance | 2018 %YTD Budget |
|---|----------------------|--------------|--------------------|---------------------|------------------------|
| Total Expense (From Month End Report For June 30, 2018) | \$ 8,876,357 | \$ 1,622,368 | \$ 4,752,844 | \$ 4,123,513 | 53.54% |
| Adjustments: | | | | | |
| Less: All DS Issues | | | | | |
| (101-41400-600) Administration: Copier Lease | (864) | (72) | (360) | (504) | 41.67% |
| (101-41910-600) Planning and Zoning: Copier Lease | (864) | (72) | (360) | (504) | 41.67% |
| (101-42110-600) Police: Copier Lease | (144) | (12) | (60) | (84) | 41.67% |
| (101-45100-600) Parks and Rec.: Copier Lease | (1,250) | (104) | (625) | (625) | 49.99% |
| (101-45500-600) Library: Copier Lease | (1,250) | (104) | (625) | (625) | 49.99% |
| (101-47014-600) 2012 Series A - Principal | (190,000) | Ó | (190,000) | , , O | 100.00% |
| (101-47014-610) 2012 Series A - Interest | (23,453) | 0 | (12,676) | (10,777) | 54.05% |
| (101-47014-620) 2012 Series A - Fiscal Agent Fees | (300) | 0 | (12,070) | (43) | 0.00% |
| (301-47015-600) 2015 Series B - Principal | (138,000) | 0 | (237) | (138,000) | 0.00% |
| (301-47015-610) 2015 Series B - Interest | (138,000) (8,500) | 0 | (4,250) | | 50.00% |
| (301-47015-620) 2015 Series B - Fiscal Agent Fees | | | (4,230) | (4,250) | |
| · · · · · · | (300) | 0 | _ | (300) | 0.00% |
| (301-47013-440/621) Fiscal Agent Fees | (2,500) | 0 | 0 | (2,500) | 0.00% |
| (651-47007-600) 2012 Series A Disposal - Prin (Reported on B/S) | (175,000) | 0 | (175,000) | 0 | 100.00% |
| (651-47007-610) 2012 Series A Disposal -Interest | (23,606) | 0 | (14,703) | (8,904) | 62.28% |
| (651-47007-620) 2012 Series A Disposal - Fiscal Agent Fees | (750) | 0 | (238) | (512) | 31.73% |
| (651-47008-600 2017 Series A Disposal Bonds | (100,000) | 0 | 0 | (100,000) | 0.00% |
| (651-47008-610 2017 Series A Disposal Bonds | (11,060) | 0 | 0 | (11,060) | 0.00% |
| Total Debt Service | (677,841) | (364) | (399,153) | (278,688) | 58.89% |
| Less - All Capital Outlay Accounts: | | | | | |
| (101-41400-500) Administration | (4,020) | 0 | 0 | (4,020) | 0.00% |
| (101-41910-500) Planning and Zoning | (4,020) | 0 | 0 | (4,020) | 0.00% |
| (101-41940-500) General Government Capital Outlay | (185,000) | 0 | (7,951) | (177,049) | 4.30% |
| (101-42110-500) Police Administration Capital Outlay | (4,460) | 0 | (1,792) | (2,668) | 40.17% |
| (101-42110-550) Police Administration Capital Outlay - Vehicles | (50,960) | 0 | (1,752) | | 0.00% |
| (101-42280-500) Fire Administration - Capital Outlay | | | | (50,960) | |
| | (19,000) | 0 | (6,910) | (12,090) | 36.37% |
| (101-42280-550) Fire Administration - Capital Outlay - Vehicles | 0 | 0 | (11,250) | 11,250 | 0.00% |
| (101-43000-500) Public Works - Capital Outlay | (1,565,800) | (417,117) | (506,224) | (1,059,576) | 32.33% |
| (101-43100-500) Cemetery - Capital Outlay | (1,000) | 0 | 0 | (1,000) | 0.00% |
| (101-45100-500) Parks and Recreation - Capital Outlay | (93,000) | (219) | (95,794) | 2,794 | 103.00% |
| (101-45500-500) Library | (3,165) | 0 | 0 | (3,165) | 0.00% |
| (601-43200-500) Sewer - Capital Outlay | (1,550,000) | (386,663) | (1,345,170) | (204,830) | 86.79% |
| Total Capital Outlay | (3,480,425) | (803,999) | (1,975,091) | (1,505,334) | 56.75% |
| Less: Other Items: | | | | | |
| Operating Transers (General Fund to Sewer Fund) | (1,559,537) | (500,000) | (1,000,000) | (559,537) | 64.12% |
| Total Operating Transfers Between Funds | (1,559,537) | (500,000) | (1,000,000) | (559,537) | 64.12% |
| have Developed to the distance | | | | | |
| Less: Depreciation/Amortization | 1000 | _ | | | _ |
| (601) Depreciation | (200,000) | 0 | 0 | (200,000) | 0.00% |
| Adjusted Expenditures | \$ 2,958,554 | \$ 318,005 | \$ 1,378,599 | \$ 1,579,955 | 46.60% |
| inear Assumption (6 Month/12 Months) = 50.00% | | | | | |
| 50.00% | \$ 4,438,179 | | | | -3.40% |



B.

CROSSLAKE POLICE DEPARTMENT

MONTHLY REPORT June 2018

Crosslake Police Department Monthly Report June 2018

| Agency Assist | 22 |
|---------------------|----|
| Alarm | 37 |
| Animal Complaint | 4 |
| ATV | 1 |
| Burglary | 2 |
| Burning Complaint | 1 |
| Civil Problem | 1 |
| Disturbance | 2 |
| Domestic | 1 |
| Driving Complaint | 7 |
| Ems | 27 |
| Extra Patrol | 1 |
| Fight | 1 |
| Fire | 4 |
| Fleeing | 2 |
| Forgery | 1 |
| Found Property | 2 |
| Gas Leak | 1 |
| Hazard In Road | 3 |
| Information | 10 |
| Intoxicated Person | 1 |
| Motorist Assist | 1 |
| Noise Complaint | 3 |
| Open Door | 1 |
| Parking Complaint | 3 |
| Property Damage Acc | 7 |
| Public Assist | 5 |
| Scam/Con | 2 |
| Shooting Complaint | 1 |
| Suspicious Activity | 3 |
| Suspicious Person | 3 |
| Suspicious Vehicle | 2 |

| Theft | 2 |
|-------------------|----|
| Traffic Arrest | 1 |
| Traffic Citations | 5 |
| Traffic Warnings | 62 |
| Trespass | 2 |
| Welfare Check | 3 |



B. 7.

CROSSLAKE POLICE DEPARTMENT

MISSION TOWNSHIP MONTHLY REPORT June 2018

Crosslake Police Department Mission Township Monthly Report June 2018

| Agency Assist | 3 |
|-------------------|----|
| Animal Complaint | 1 |
| Driving Complaint | 1 |
| Ems | 3 |
| Extra Patrol | 1 |
| Found Property | 1 |
| Hazard In Road | 3 |
| Motorist Assist | 1 |
| Public Assist | 1 |
| Theft | 1 |
| Traffic Arrest | 1 |
| Traffic Citations | 10 |
| Traffic Warnings | 45 |
| | |

Total 72

CROSSLAKE FIRE

Crosslake Fire Department Date: June 2018



Incidents

| Description of Incident | Calls | YTD |
|---|-------|--------------------------------------|
| 3 - Rescue & Emergency Medical Services | | |
| 311 - Medical Assist - Assist EMS Crew | 27 | 135 |
| 300 - Rescue, EMS Incident | | 1 |
| 322 - Motor Vehicle Accident with Injuries | 1 | 3 |
| 324 - Motor Vehicle Accident with No Injuries | | |
| 340 - Search for Lost Person | | |
| 362 - Ice Rescue | | |
| 326 - Snowmobile Accident With Injuries | | |
| Total: | 28 | 139 |
| 1 - Fire | | |
| 111 - Building Fire | 2 | 3 |
| 111 - Building Fire (Mutual Aid) | | 1 |
| 114 - Chimney Fire | | |
| 112/118/113 - Fire Other | 1 | 1 |
| 143 - Grass Fire/Wildland Fire | | 3 |
| 131 - Automobile Fire | 1 | 2 |
| Total: | 4 | 10 |
| 4 - Hazardous Condition (No Fire) | | |
| 411 - Gasoline or other Flammable Liquid Spill | | |
| 412 - Gas Leak (Natural Gas or LPG) | 1 | 4 |
| 444 - Power Line Down/Trees on Road | | |
| Total Hazardous Condition: | 1 | 4 |
| 5 - Service Call | | |
| 571 - Cover Assignment, Standby | | |
| 561 - Unauthorized Burning | | |
| Total: | 0 | 0 |
| 6 - Good Intent Call | | |
| 611 - Dispatched and Cancelled en route | 2 | 4 |
| 600 - Good Intent Call | | |
| 609 - Smoke scare, Odor of smoke | | 1 |
| Total: | 2 | 5 |
| 7 - False Alarm & False Call | L | 0 |
| 743 - Smoke Detector Activation - No Fire | 3 | A |
| 745 - Carbon Monoxide Detector Activation - No CO | 3 | 4 |
| 731 - Sprinkler Activation due to Malfunction | | 1 |
| Total: | 3 | 6 |
| 8 - Severe Weather & Natural Disaster | 3 | 0 |
| | | |
| 814 - Lightning Strike (No Fire) | | an yan yan an an dan yangan sa karan |
| Total: | | 404 |
| Total Incidents: | 38 | 164 |



NORTH AMBULANCE CROSSLAKE

JUNE 2018 RUN REPORT

| TOTAL CALLOUTS: | 78 |
|----------------------------|---------------------------|
| NIGHT: 28 | DAY: 50 |
| | |
| | |
| No Loads: | 18 |
| Cancels: | 09 |
| Fire Standbys: | 00 |
| Police Standbys: | 00 |
| Transported Patients: | 51 |
| | |
| CROSSLAKE: | 54 (13 No Load, 7 Cancel) |
| BREEZY POINT: | 07 (1 No Load) |
| IDEAL: | 00 |
| MISSION: | 00 |
| FIFTY LAKES: | 04 (1 No Load) |
| MANHATTAN BEACH: | 01 |
| CENTER: | 00 |
| TIMOTHY: | 00 |
| | |
| MUTUAL AID TO: | |
| PINE RIVER: | 11 (3 No Load, 2 Cancel) |
| BRAINERD: | 01 |
| | 22 |
| BLS TRANSFERS: | 00 |
| ALS TRANSFERS: | 00 |
| ALS INTERCEPTS (ADVANCED I | IFE SUPPORT): |
| BRAINERD: | 00 |
| PINE RIVER: | 00 |
| AIRCARE: | 02 |
| | |

MONTHLY PLANNING & ZONING STATISTICS - CROSSLAKE

| PERMITS | June-2018 | Year-to-Date 2018 | June-2017 | Year-to-Date 2017 |
|------------------------------|-----------|-------------------|-----------|-------------------|
| New Construction (Dwellings) | 5 | 17 | 4 | 16 |
| Septic - New | 4 | 12 | 3 | 14 |
| Septic Upgrades | 5 | 9 | 3 | 9 |
| Porch / Deck | 13 | 34 | 5 | 20 |
| Additions | 7 | 9 | 2 | 8 |
| Landscape Alterations | 8 | 13 | 10 | 29 |
| Access. Structures | 3 | 19 | 4 | 16 |
| Demo/Move | 1 | 8 | 3 | 9 |
| Signs | 0 | 3 | 0 | 1 |
| Fences | 3 | 6 | 0 | 5 |
| E911 Addresses Assigned | 3 | 15 | 2 | 15 |
| Total Permits | 52 | 145 | 36 | 142 |

| ENFORCEMENT / COMPLAINTS | Year-to-Date 2018 | Year-to-Date Closed | Year-to-Date Open | Year-to-Date % Closed |
|--------------------------|-------------------|---------------------|-------------------|-----------------------|
| Enforcement | 4 | 5 | 0 | 100 |

| CUSTOMER SERVICE STATISTICS | June-2018 | Year-to-Date 2018 | June-2017 | Year-to-Date 2017 |
|---|-----------|-------------------|-----------|-------------------|
| Counter Visits | 112 | 393 | 87 | 432 |
| Phone Calls | 199 | 689 | 214 | 802 |
| Email | 67 | 278 | 52 | 236 |
| Total | 378 | 1360 | 353 | 1470 |
| Call For Service | 10 | 29 | 8 | 31 |
| Shoreland Rapid Assessment Completed (Buffer) | 0 | 8 | 2 | 10 |
| Stormwater Plans Submitted | 7 | 28 | 4 | 24 |
| Site Visits | 57 | 186 | 40 | 279 |

| COMPLIANCE SEPTIC STATISTICS | Year-To-Date Received 2018 | Year-To-Date Failed 2018 | Year-To-Date Received 2017 | Year-To-Date Failed 2017 |
|--------------------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| Septic Compliance Inspections | 65 | 1 | 75 | 1 |
| Passing Septic Compliance Percentage | | 98.5% | | 90.7% |

| PUBLIC HEARINGS | June-2018 | Year-to-Date 2018 | June-2017 | Year-to-Date 2017 |
|---|-----------|-------------------|-----------|-------------------|
| DRT | 4 | 9 | 4 | 18 |
| Variance | 1 | 6 | 1 | 11 |
| CUP/IUP | 1 | 3 | 0 | 2 |
| Land Use Map | 0 | 0 | 0 | 0 |
| Subdivisions (Metes & Bounds; Preliminary; Final) | 0 | 2 | 0 | 1 |
| | | | | |
| Consolidations/Lot Line Adjustments | 0 | 4 | 0 | 0 |



STATED MINUTES

City of Crosslake Planning Commission/Board of Adjustment

May 25, 2018 9:00 A.M.

Crosslake City Hall 37028 County Road 66 Crosslake, MN 56442

1. Present: Chair Aaron Herzog; Vice-Chair Matt Kuker; Mark Wessels; Joel Knippel; Mark Lindner; Alternate Bill Schiltz; and Council Member Dave Nevin

2. Absent: None

- 3. Staff: Jon Kolstad, Environmental Services Specialist and Cheryl Stuckmayer, Customer Service Specialist
- 4. 4-27-18 Minutes & Findings Motion by Knippel; supported by Lindner to approve the minutes & findings as written. All members voting "Aye", Motion carried.
- 5. 5-11-18 Minutes Motion by Knippel; supported by Lindner to approve the minutes as written. Lindner, Knippel, Schiltz voting "Aye", Kuker, Herzog abstaining, Motion carried. Wessels not present for this motion
- 6. Old Business 6.1 None

7. New Business

7.1 Steven & Dyan Marie Jacobson – Variance for bluff setback, side yard setback and structure height

1

- 8. Other Business
 8.1 Staff Report
- 9. Open Forum
- 10. Adjournment

Steven & Dyan Marie Jacobson 120081205N00009

Herzog announced the variance request and invited Balmer of Lands End Development, the applicant's representative to the podium. Kolstad read the variance request, project details, no comments received, history of the parcel into the record. Lindner asked for clarification on the bluff and lake set back location on the survey, with Balmer expounding. Balmer explained the lot details, existing and proposed structure location, and the time dosage septic system to the commissioners. Wessels stated that the lot has challenges with not a lot of developing potential. Kuker agreed with Wessels and stated that the lot does have a building envelope. Herzog asked what the setback of the drainfield from the neighbors building project was and Balmer explain the 20 feet needed is being met. Nevin questioned if a full basement was proposed with Balmer clarifying that there is a full basement in the plan. The commissioners had a discussion on the road side hill pertaining to building and dirt fill, building envelope with the possibility of moving the home within the building envelope and the septic drainfield in the existing tear down cabin foundation location. The commissioners suggested the application be tabled to allow for an alternate drawn up proposal with Balmer expressing the owner's agreement. Herzog opened the public hearing with no response, therefore the public hearing was closed.

May 25, 2018 Action: Motion by Wessels; supported by Knippel to table the Variance for:

- 1. Bluff setback of 0 feet where 30 feet is required to proposed dwelling
- 2. Side yard setback of 5 feet where 10 feet is required to proposed septic system
- 3. Increase height of nonconforming structure from 11 feet to not exceed 23 feet

To construct:

- 1,346 square foot dwelling where 1,065 square feet are within the bluff setback and a 42 square feet stairway (3' x 14')
- A new septic system

All members voting "Aye", Motion carried.

May 25, 2018 Planning Commission/Board Of Adjustment Meeting

Other Business:

- 1. Staff report
 - a. Monthly city council report
 - b. Development Review Team (DRT) had two May monthly meeting
 - c. One June public hearing application(s)
 - d. Potential changes to Land Use Ordinance
 - e. June schedule

Open Forum:

1. None

Matters not on the Agenda:

1. There were no matters not on the agenda

Motion by Knippel; supported by Lindner to adjourn at 10:00 A.M.

All members voting "Aye", Motion carried.

Respectfully yours,

Cheryl Stuckmayer

Cheryl Stuckmayer Customer Service Specialist



Public Works Meeting Notes June 4, 2018

Members Present: Chairman Doug Vierzba, Dale Melberg, Mic Tchida, John Pribyl Others Present: Dave Schrupp, Ted Strand, Mike Rardin (B&M), Dave Reese (WSN) Members not present: Tim Berg

Visitors: Dave Nevin (Council), Mike Lyonais, Brad Nelson (Council), residents of Moen Beach Trail, Darrell Shannon

- 1. Call to order Meeting was called to order at 4:00 pm.
- 2. Approval of May 7, 2018 Meeting Minutes. <u>Motion</u> to approve byTchida, 2nd by Pribyl, all in favor
- 3. 2018 Road Project Update-Change Order? Update from Dave Reese:
 - a. **City Hall Update**-Parking lot concrete work completed and lot paved, stripping still left, should be completed by June 12th.
 - b. Manhattan point Blvd Update. Open tasks: Minimal tree trimming left, drainage pipe/ storm sewer structures across road by intersection with #66 and other areas within 1,500' of #66, most of road base installed, concrete sub to prep for curb and gutter work this week, retaining wall is completed at this time. People on temporary mailboxes in some locations. Goal is to have the work completed by July 4th, weather permitting. No issues reported from Camp Knutson traffic.
- 4. Dave Reese-Update on Dream Island Bridge. Guard Rail installation has been installed, along with more top soil, seeding, bridge coating (matching Sunrise Island Bridge) and base/ bituminous has been completed. Final payment is dependent on turf growth. Retainage payment will be made at a later date.
- Road repair quotes from Anderson Brothers. Ted presented quotes from Anderson brothers for various road repairs in Crosslake. 1) Daggett Pine Road Patch work, \$1,094.25, 2) Town Square and Duck Lane Patch work, \$1,815.73, and GenDreau Road and Silver Peak Road work, \$9,925.21. <u>Motion by Pribyl, second by Melberg, all in favor to approve all presented quotes from Anderson Brothers.</u>
- 6. **Mike Rardin-Update on 5-year capital plan.** Mike Rardin stated that the pavement ratings would be completed in the next 2-3 weeks and the Pavement Plan would be done in late June or early July.
- 7. Mike Rardin-Wastewater Treatment Plant Upgrades and change orders. Mike Rardin presented a request from Bolton and Menk for an electrical change order in the amount of \$30,677.26. The change orders relates to electrical items involving the Maintenance Building. Ted was not willing to recommend approval of the change, no motion was made to approve by the commission. He based his decision on the financial history of the project. Bolton and Menk's total project estimate was around \$1.6 Million and the lowest bid received was around \$2.3 million. This significant increase in project cost was due to underestimating the electrical costs by Bolton and Menk. It was agreed that Mike Rardin would arrange a meeting in the near future to discuss the change order

with Bolton and Menk, the city and the contractors at the site. Some council members would attend along with Ted and Mike Lyonais.

- 8. Sewer Extension Plan. Considerable discussion took place regarding extension of and changes to the way we manage sewer in the city. Darrell Shannon spoke to the concept of Sewer Districts where by the city takes some or all of the responsibility for management of residential septic systems. Mike Lyonais spoke to the costs of the sewer system in general, stating that we are not able to charge enough in monthly fees at this time to make the system a break even process and as a result, all residents in the city are paying for the day to day operation and maintenance of the system. Dave Schrupp stated the need to have serious discussion regarding extending the reach of the sewer system as we have had some serious discussion of extending the reach with a couple of residents who would like to connect to the system. In the end, Mike Rardin agreed to arrange a meeting regarding extending the system to provide decision making assistance for the city.
- 9. **Discuss Yard Waste Disposal Site at Public Works Garage.** Ted indicated the disposal site was still closed as it is still full of debris. He has installed new signage, blocked all entrances as best he could, only to find that people are still dumping yard waste at the site by moving barricades.
- 10. Other Business as may arise. Resident Marsha Seibert Volz of Moen Beach Trail spoke with regards to the new Dream Island Bridge. Marsha's understanding of what the final bridge dimensions were going to be was not what was actually built. Height (clearance under bridge) was not 6.5' (she measured 5'8"), water way was to be 20-25' (she measured 18'). She felt that there was an excessive amount of riprap under the bridge which makes the channel width narrow, wondered if some could be removed. Dave Reese explained the rip rap was necessary to retain the bridge support structure in place. She indicated she was going to pursue a return of the special assessment she paid for the new bridge with the city council. One other resident spoke from the audience with similar concerns.

11. Adjourn- Meeting adjourned 5:58 PM

Notes by Dave Schrupp



Real People. Real Solutions.



Ph: (218) 825-0684 Fax: (218) 825-0685 Bolton-Menk.com

MEMORANDUM

Date: July 2, 2018

To: Ted Strand, Public Works Director Michael Lyonais, City Administrator/Treasurer Char Nelson, City Clerk

From: Michael P. Rardin, P.E., Senior Project Manager MVK

Subject: Wastewater Treatment Facility Improvements - Pay Request #10 City of Crosslake, Minnesota Project No.: M25.113425

Attached is Pay Request #10, dated June 26th, from Eagle Construction Co., Inc. We have reviewed the pay request and recommend payment in the amount of \$6,749.28.

As of this payment request, by contract the City is retaining \$78,274.27 (5%) of the amount of work completed and equipment stored to date.

Please feel free to call me at 218-232-6536 with any questions.

Bolton & Menk is an equal opportunity employer.

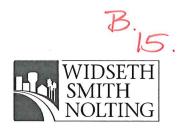
| APPLICATION AND CERTIFICATE FOR | CERTIFICATE F | OR PAYMENT | AIA DOCUMENT G702 | (Instructions on reverse side) | ide) PAGE | E 1 OF 2 PAGES | |
|--|---|--|--|--|--|--|---------------|
| TO OWNER: CITY OF CROSSLAKE, MN 37028 COUNTY ROAD 66 CROSSLAKE, MN 56442 | SSLAKE, MN Y ROAD 66 MN 56442 | | PROJECT: CROSSLAKE WWTF IMPROVEMENTS | APPLICATION NO: PERIOD TO: PROJECT NOS.: M | 10 (26/18 113425 | | - OR |
| FROM CONTRACTOR: EAGLE CONSTRUCTION 515 9TH AVENUE NW LITTLE FALLS, MN 56345 | EAGLE CONSTRUCTION CO., INC. 515 9TH AVENUE NW LITTLE FALLS, MN 56345 | VIA : BOLTON & MENK 1960 PREMIER DI MANKATO, MN 56 | BOLTON & MENK 1960 PREMIER DRIVE MANKATO, MN 56001 | CONTRACT DATE: | 08/30/17 | | |
| CONTRACT FOR: Labor and Materials CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connection with the contract Continuation sheet, AIA Document G703, is attached. | erials ATION FOR PAYM onnection with the contract | ENT | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the contract Documents, that all amounts have been paid be the Contractor for Work for | s that to the best of the Con Application for Payment has I amounts have been paid t | tractor's knowledge, informat s been completed in accorda e the Contractor for Work for | | |
| 1 ORIGINAL CONTRACT SUM | | \$2,227,000.00 | which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due | tent were issued and payme ein is now due | ants received from the Owner | <u>.</u> | |
| 2 Net change by Change Orders | | \$0.00 | CONTRACTOR- | 1 | J | | |
| 3 CONTRACT SUM TO DATE | | \$2,227,000.00 | Bu | | | nater Dater | α |
| 4 TOTAL COMPLETED & STORED TO DATE | ED TO DATE | \$1,565,485.30 | 4 | Scott Freudenrich | | | |
| 5 RETAINAGE: a. 5% of Completed Work (Columns D + E on G703) | | \$78.274.27 | County of: Muntesota County of: Momison Subscribed and sworn to before me this 26 | day of | June 2018 | 8 | |
| 5% of Stored Material (Column F on G703) Total Retainage (Line 5a + 5b or Total in Column I of G703) | Column I of G703) . | \$78.274.27 | Notary Public: AMD MUL | lefter lev. | | KINA KANANANANANANANANANANANANANANANANANAN | HLER ESOTA |
| 6 TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | VAGE | \$1,487,211.04 | ARCHITECT'S CERTIFICATE FOR PAYMENT | IFICATE FOR P/ | AYMENT | My Comm. Exp. Jan 3 www.www.ww | ANNON C |
| 7 LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) | ES FOR PAYMENT | \$1,480,461.76 | In accordance with the contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the | bocuments, based on on- cchitect certifies to the Ov | site observations and the d wner that to the best of the | ata | |
| 8 CURRENT PAYMENT DUE | | \$6,749.28 | Acomedos knowledge, information and belier the work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. | n and cener the work nas ice with the Contract Doci NJNT CERTIFIED. | e progressed as indicated, turnents, and the Contractor | | |
| 9 BALANCE TO FINISH, INCLUDING RETAINAGE | ING RETAINAGE | | | | ć | 07 <i>k</i> / | 100 |
| (Line 3 less Line 6) | | \$739.788.96 | AMOUNT CERTIFIED | tified differs from the amo | unt applied for. Initial | TT - | |
| CHANGE ORDER SUMMARY Total changes approved in previous months by Owner | ADDITIONS | DEDUCTIONS | all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) $\bigcap_{i \in I} \bigcap_{j \in I} \bigcap_{i \in I$ | f on the Continuation Sheet tha | et that are changed to $\int_{\Omega_{1}}$ | (< | (|
| Total approved this Month | | S | By | | Win | late: <u>/</u> | - 2- 10 |
| TOTALS NET CHANGES by Change Order | \$ \$ | ۰ ۲ | This Certificate is not negotiable. The AMOUNI CERTIFIEU is payable only to the tractor named herein. Issuance, payment and acceptance of payment are without not in the rest of the Owner or Contractor Contractor for the Owner or Contractor for the Owner of the Owner or Contractor for the Owner of | payment and acceptance | The AMOUNT CERTIFIEU is payable only to the Con- ayment and acceptance of payment are without | Ļ | |
| DI CHUGICE IO ATTY (1971IS OF A DOCUMENT G702* APPLICATION AND CERTIFICATE FOR PAYMENT * 1992 EDITION * AIA * @1992 * THE AMERICAN INSTITUTE OF ARCHITECTS, 173 AVENUE, N.W., WASHINGTON, D.C. 2000-5232 * WARNING: Unlicensed photocopying violates U.S. copyright laws and will subject the violator to legal prosecution | D CERTIFICATE FOR PAYMENT • 19 -5292 • WARNING: Unlicensed photoc | 2 EDITION • AIA • @1992 • THE AMERI ppying violates U.S copyright laws and wi | DI GIUDICE IO BITY REPORTED AND CERTIFICATE FOR PAYMENT • 1992 EDITION • AIA • @1992 • THE AMERICAN INSTITUTE OF ARCHITECTS, 1755 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006-5292 • WARNING: Unlikensed photocopying violates U.S. copyright laws and will subject the violator to legal prosecution | DRK | G702-1992 | | |
| CAUTION: You should use an original AIA document which has this caution printed in red. An original assures that changes will not be obscured as may occur when documents are reproduced. | ment which has this caution printee | d in red. An original assures that char | nges will not be obscured as may occur whe | I documents are reproduced. | | | |

Crosslake WWTP Improvements

Eagle Construction Co., Inc.

6/26/2018 Due 07.01.18 Email

| 000 | CONTINUATION SHEET | | AIA DOCUMENT G703 (Instructions on reverse side) | (Instructions on re | verse side) | | | | PAGE 2 OF 2 PAGES |
|-----------------|--|---|--|---------------------------|-------------|---------------------------------------|-----------------|------------|-------------------|
| AIA D contai | AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached. | | | | | APPLICATION NO.: APPLICATION DATE: | 10 6/26/2018 | | |
| Use C | in accurations below, amounts are stated to ure nearest updat. Use Column I on Contracts where variable retainage for line items may apply. | and the Array Contract of Array of the second se | | | ARCHI | ARCHITECTS PROJECT NO. | M25.113425 | | |
| 4 | 6 | v | 0 | ш | Ľ | U | | I | - |
| | | | WORK COMPLETED | | MATERIALS | TOTAL | | | |
| ITEM | | SCHEDULED | FROM PREVIOUS | | PRESENTLY | COMPLETED | | BALANCE | RETAINAGE |
| 0 N | DESCRIPTION OF WORK | VALUE | APPLICATION | THIS PERIOD | STORED | AND STORED | % | 01 | (IF VARIABLE |
| | | | (D + E) | | (NOT IN | TO DATE | (C)(C) | FINISH | RATE) |
| | | | | | D OR E) | (D+E+F) | | (C-G) | 5% |
| - | PERMITS, BONDS, AND INSURANCE | 63,000.00 | 63,000.00 | 0.00 | | 63,000.00 | 100% | 00.00 | 3,150.00 |
| 2 | ADMINISTRATION & SITE SUPERVISION | 27,250.00 | 23,162.50 | 1,362.50 | | 24,525.00 | %06 | 2,725.00 | 1,226.25 |
| <i>с</i> о | ALLOWANCES | 75,000.00 | 12,413.30 | 0.00 | | 12,413.30 | 16.55107% | 62,586.70 | 620.67 |
| 4 | MOBILIZATON | 7,500.00 | 7,500.00 | 0.00 | | 7,500.00 | 100% | 0.00 | 375.00 |
| ۍ | TEMPORARY UTILITIES/CONSTRUCTION | 2,500.00 | 2,500.00 | 0.00 | | 2,500.00 | 100% | 0.00 | 125.00 |
| 9 | REMOVALS | 69,800.00 | 69,800.00 | 0.00 | | 69,800.00 | 100% | 0.00 | 3,490.00 |
| 7 | EARTHWORK & SITE UTILITIES | 194,900.00 | 185,155.00 | 0.00 | | 185,155.00 | 92% | 9,745.00 | 9,257.75 |
| 80 | EROSION CONTROL & TURF RESTORATION | 1,000.00 | 0.00 | 100.00 | | 100.00 | 10% | 00.006 | 5.00 |
| б | CONCRETE | 282,100.00 | 267,995.00 | 5,642.00 | | 273,637.00 | %16 | 8,463.00 | 13,681.85 |
| 1 0 | MASONRY | 500.00 | 500.00 | 00.00 | | 500.00 | 100% | 00.00 | 25.00 |
| 7 | METALS | 63,900.00 | 19,170.00 | 0.00 | | 19,170.00 | 30% | 44,730.00 | 958.50 |
| 12 | CARPENTRY, INSULATION, & SEALANTS | 5,000.00 | 5,000.00 | 00.00 | | 5,000.00 | 100% | 00.00 | 250.00 |
| 13 | PAINTING | 49,750.00 | 24,875.00 | 00.00 | | 24,875.00 | 50% | 24,875.00 | 1,243.75 |
| 14 | HYDRAULIC GATES | 26,250.00 | 26,250.00 | 0.00 | | 26,250.00 | 100% | 00.0 | 1,312.50 |
| 15 | CENTRIFUGAL & SUBMERSIBLE PUMPS | 48,250.00 | 38,600.00 | 00.00 | | 38,600.00 | 80% | 9,650.00 | 1,930.00 |
| 16 | VORTEXT PUMP | 20,000.00 | 15,000.00 | 00.00 | | 15,000.00 | 75% | 5,000.00 | 750.00 |
| 17 | SCREEN, BLOWERS, AERATION, & MIXERS | 222,000.00 | 177,600.00 | 00.0 | | 177,600.00 | 80% | 44,400.00 | 8,880.00 |
| 18 | PORTABLE HOIST | 7,000.00 | 0.00 | 00.0 | | 00.00 | %0 | 7,000.00 | 0.00 |
| 19 | PROCESS PIPE & VALVES | 165,800.00 | 149,220.00 | 00.00 | | 149,220.00 | %06 | 16,580.00 | 7,461.00 |
| 20 | | 7,500.00 | 0.00 | 00.00 | | 00.00 | %0 | 7,500.00 | 00.00 |
| 50 | ELECTRICAL & CONTROLS | 888,000.00 | 470,640.00 | 0.00 | | 470,640.00 | 53% | 417,360.00 | 23,532.00 |
| | | 2,227,000.00 | 1,558,380.80 | 7,104.50 | 0.00 | 1,565,485.30 | %02 | 661,514.70 | 78,274.27 |
| AIA D | ala DOCUMENT 6703 • CONTINUATION SHEET FOR 6702 • 1992 EDITION • AIA@ • 1992 • THE AMERICAN | • 1992 • THE AMERICAN | | TS, 1735 NEW YORK | | | | | C703-1997 |
| AVEN | AVENUE, N.W., WASHINGTON, D.C. 20006-5292 * WAKNING: Unicensed protocopying violates U.S. copyright | ving violates U.S. copyright | laws and will subject the violator to legal prosecution. | lator to legal prosecutor | | | | | 3001-0010 |



Brainerd/Baxter 7804 Industrial Park Road PO Box 2720 Baxter, MN 56425-2720

218.829.5117 218.829.2517 Brainerd@wsn.us.com ☑

WidsethSmithNolting.com

Honorable Mayor and City Council City Hall 37028 County Road 66 Crosslake, MN 56442

RE: 2017 Crosslake Street Improvements – Project Close-out and Release of Retainage

Dear Mayor and Council Members:

The items identified on the attached punch list have been completed by DeChantal Excavating, LLC. Attached are copies of document submittals referenced in the punch list for City records.

We recommend release of retainage currently being held by the City in the amount of \$8,225.70 as final payment.

Very truly,

July 3, 2018

WIDSETH SMITH NOLTING

David S. Reese, PE Project Engineer

Attachments

Cc w/attachments: Charlene Nelson, City Clerk Mike Lyonais, City Administrator Ted Strand, Public Works Director October 13, 2017



Al DeChantal DeChantal Excavating, LLC PO Box 315 Brainerd, MN 56401 Via Email and U.S. Mail

Brainerd/Baxter 7804 Industrial Park Road PO Box 2720 Baxter, MN 56425-2720

218.829.5117 S 218.829.2517 S Brainerd@wsn.us.com

WidsethSmithNolting.com

RE: 2017 Crosslake Street Improvements – Punch List WSN No. 0107B0153.000

Dear Mr. DeChantal:

The project, having been substantially completed in accordance with the Contract requirements, was reviewed on October 11, 2017 to determine the status of final completion. Below is a list of items that must be completed or corrected prior to final acceptance of the project.

General – Upon completion of punch list items:

1. Submit Minnesota IC 134 Withholding Affidavit for Contractors with application for final payment.

Tamarack Road No items

Anchor Point Road

- 1. Install granite aggregate chip shoulder along south road edge, approximately Sta 54+50 to Sta 55+50 where similar materials were removed during the project.
- 2. Replace gate damaged during construction at Simons driveway, 12668 Anchor Point Road.
- 3. Repair lawn irrigation sprinkler lines and/or heads at:
 - a. 12603 Anchor Point Road
 - b. 12405 Anchor Point Road
 - c. 12318 Anchor Point Road
- 4. Address auto claim submitted by Marijane Pearce, 13274 Anchor Point Road.

Milinda Shores Road

- 1. Install address sign at 37116 Milinda Shores Road.
- 2. Redo bituminous driveway at 12198 Milinda Shores Road. Review onsite with Engineer prior to scheduling the work.

Please notify us when these items have been completed so a final review can be scheduled.

Regards,

WIDSETH SMITH NOLTING

David S. Reese, P.E. Project Engineer

Cc: Ted Strand, Public Works Director Mike Lyonais, City Administrator

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I, Marijane Pearce, in receipt of \$930.36 from DeChantal Excavating, LLC voluntarily and knowingly release DeChantal Excavating, LLC from all claims, known and unknown, arising from property damage sustained to my automobile.

eurie

Signature

6/24/18 Date

Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

| Confirmation Number: | 0-787-852-992 |
|----------------------------|--------------------------|
| Submitted Date and Time: | 3-Jul-2018 1:40:32 PM |
| Legal Name: | DECHANTAL EXCAVATING LLC |
| Federal Employer ID: | 41-1965881 |
| User Who Submitted: | 123dech |
| Type of Request Submitted: | Contractor Affidavit |
| | |

Affidavit Summary

| Affidavit Number: | 514039808 |
|---------------------|-------------------|
| Minnesota ID: | 8363513 |
| Project Owner: | CITY OF CROSSLAKE |
| Project Number: | 0107B0153.000 |
| Project Begin Date: | 14-Jun-2017 |
| Project End Date: | 31-Ocl-2017 |
| Project Location: | CROSSLAKE, MN |
| Project Amount: | \$548,380.19 |

Subcontractor Summary

| Name | ID | Affidavit Number |
|---|---------|------------------|
| AAA STRIPING SERVICE CO | 6290097 | 97984512 |
| ALLSTATES PAVEMENT RECYCLING & STABILIZATION INC | 3908651 | 747315200 |
| ANDERSON BROTHERS CONSTRUCTION CO OF BRAINERD LLC | 2978140 | 1701863424 |
| BEACH CONSTRUCTION REAL LLC | 2512376 | 1031954432 |
| DOUCETTES LANDSCAPING & CONTRACTING INC | 3229019 | 901980160 |
| INTERSTATE TRAFFICE SIGNS INC | 5503556 | 827875328 |

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) withholding.tax@state.mn.us. Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

| Confirmation Number: | 0-227-045-056 |
|----------------------------|-------------------------|
| Submitted Date and Time: | 2-Jul-2018 3:39:17 PM |
| Legal Name: | AAA STRIPING SERVICE CO |
| Federal Employer ID: | 41-0997871 |
| User Who Submitted: | Kelly Shirley |
| Type of Request Submitted: | Contractor Affidavil |

Affidavit Summary

| Affidavit Number: | 97984512 |
|---------------------|--------------------------|
| Minnesota ID: | 6290097 |
| Project Owner: | CITY OF CROSSLAKE |
| Project Number: | 2017 STREET IMPROVEMENTS |
| Project Begin Date: | 09-Oct-2017 |
| Project End Date: | 09-Oct-2017 |
| Project Location: | CROSSLAKE |
| Project Amount: | \$5,128.86 |
| Subcontractors: | No Subcontractors |

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) withholding.tax@state.mn.us. Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

| Confirmation Number: | 0-946-128-576 |
|----------------------------|---|
| Submitted Date and Time: | 3-Jul-2018 9:37:27 AM |
| Legal Name: | ALLSTATES PAVEMENT RECYCLING & STABILIZATION INC. |
| Federal Employer ID: | 47-3023160 |
| User Who Submitted: | APRSINC |
| Type of Request Submitted: | Contractor Affidavit |

Affidavit Summary

| Affidavit Number: | 747315200 |
|---------------------|-----------------------------------|
| Minnesota ID: | 3908651 |
| Project Owner: | CITY OF CROSSLAKE |
| Project Number: | 6141-17 |
| Project Begin Date: | 13-Jul-2017 |
| Project End Date: | 15-Jul-2017 |
| Project Location: | 2017 CROSSLAKE STREET IMPROVEMENT |
| Project Amount: | \$11,881.24 |
| Subcontractors: | No Subcontractors |
| | |

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) withholding.tax@state.mn.us. Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Please print this page for your records using the print or save functionality built into your browser.

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A Second S

Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

| Confirmation Number: | 0-814-474-944 |
|----------------------------|---|
| Submitted Date and Time: | 3-Jul-2018 12:29:36 PM |
| Legal Name: | ANDERSON BROTHERS CONSTRUCTION CO OF BRAINERD LLC |
| Federal Employer ID: | 90-0952537 |
| User Who Submitted: | abcolic |
| Type of Request Submitted: | Contractor Affidavit |

Affidavit Summary

| Affidavit Number: | 1701863424 |
|---------------------|-------------------|
| Minnesota ID: | 2978140 |
| Project Owner: | CITY OF CROSSLAKE |
| Project Number: | 279936 |
| Project Begin Date: | 05-Sep-2017 |
| Project End Date: | 25-Oct-2017 |
| Project Location: | CROSSLAKE |
| Project Amount: | \$325,599.69 |
| Subcontractors: | No Subcontractors |

Important Messages

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Contact Us

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Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

| Confirmation Number: | 0-393-180-864 |
|----------------------------|-----------------------------|
| Submitted Date and Time: | 2-Jul-2018 8:24:11 PM |
| Legal Name: | BEACH CONSTRUCTION REAL LLC |
| Federal Employer ID: | 45-5008788 |
| User Who Submitted: | beach123 |
| Type of Request Submitted: | Contractor Affidavit |

Affidavit Summary

| Affidavit Number: | 1031954432 |
|---------------------|-------------------|
| Minnesota ID: | 2512376 |
| Project Owner: | CITY OF CROSSLAKE |
| Project Number: | 17106 |
| Project Begin Date: | 01-Sep-2017 |
| Project End Date: | 15-Oct-2017 |
| Project Location: | CROSSLAKE |
| Project Amount: | \$8,452.50 |
| Subcontractors: | No Subcontractors |

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

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Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

| Confirmation Number: | 1-496-362-688 |
|----------------------------|------------------------------------|
| Submitted Date and Time: | 2-Jul-2018 3:13:31 PM |
| Legal Name: | DOUCETTES LANDSCAPING & CNTRNG INC |
| Federal Employer ID: | 41-1877892 |
| User Who Submitted: | doucland |
| Type of Request Submitted: | Contractor Affidavit |

Affidavit Summary

| Affidavit Number: | 901980160 |
|---------------------|-------------------|
| Minnesota ID: | 3229019 |
| Project Owner: | CITY OF CROSSLAKE |
| Project Number: | NONE |
| Project Begin Date: | 07-Jul-2017 |
| Project End Date: | 13-Jun-2018 |
| Project Location: | CROSSLAKE |
| Project Amount: | \$15,901.00 |
| Subcontractors: | No Subcontractors |

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

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Contractor Affidavit Submitted

Thank you, your Contractor Affidevit has been approved.

Confirmation Summary

| Confirmation Number: | 0-895-329-472 |
|----------------------------|------------------------------|
| Submitted Date and Time: | 11-Dec-2017 11:03:20 AM |
| Legal Name: | INTERSTATE TRAFFIC SIGNS INC |
| Federal Employer ID: | 41-2011087 |
| User Who Submitted: | Dennis6895 |
| Type of Request Submitted: | Contractor Affidavit |

Affidavit Summary

| Affidavit Number: | 827875328 |
|---------------------|--------------------------|
| Minnesota ID: | 5503556 |
| Project Owner: | CITY OF CROSSLAKE |
| Project Number: | 2017 STREET IMPROVEMENTS |
| Project Begin Date: | 10-Jul-2017 |
| Project End Date: | 27-Sep-2017 |
| Project Location: | CROSSLAKE |
| Project Amount: | \$10,335.00 |
| Subcontractors: | No Subcontractors |

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

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| | | PAJ | NUMBER 5 F | | | | | | |
|---------------------|---|------------|----------------------|----------------------|--------------------------|------|----------------------|---------------|-----------------------|
| ame of | Contractor: Redstone Construction, LLC P.O. Box 218 | | | | | | | | |
| | Mora, MN 55051 | | | | | | | | |
| me of | Owner: City of Crosslake | | | | | | | | |
| ate of C | omplation: | Amount | of Contract: | | | | Dates of Estin | nate: | |
| | November 30, 2017 Substantial Completion | | \$465,787.25 | | | | From: Start | | |
| | July 13, 2018 Final | | | | | | | | |
| evised: escripti | on of Project: SAP 018-597-009 Dream Island Bridge | | \$478,620.25 ment | | | | To: , | June 27, 2018 | |
| | WSN No. 0107B0147.000 | | TRACT ITEMS | | | | S PERIOD | | |
| ITEM | TIEM DESCRIPTION | QTY. | UNIT | UNIT | AMOUNT | QTY. | AMOUNT | QTY. | TO DATE AMOUNT |
| NO. | | - un | 0 | PRICE | Anount | GIT. | | Q.11. | Anoun |
| 1 | MOBILIZATION | 1 | LUMP SUM | \$50,000.00 | \$50,000.00 | | \$0.00 | 1 | \$50,000.0 |
| 2 | CLEARING & GRUBBING | 1 | LUMP SUM | \$5,000.00 | \$5,000.00 | | \$0.00 | 1 | \$5,000.0 |
| 3 | REMOVE 1-CABLE GUARDRAIL | 334 | LIN FT | \$13.50 | \$4,509.00 | | \$0.00 | 334 | \$4,509.0 |
| 4 5 | REMOVE BITUMINOUS PAVEMENT | .1430 | SY | \$4.00 | \$5,720.00 | | \$0.00 | 1430 | \$5,720.0 |
| 5 6 | SAWING BITUMINOUS PAVEMENT (FD) SELECT GRANULAR BORROW MOD. 10% (CV) | 91 220 | LIN FT CY | \$4.25 \$30.50 | \$386.75 | 147 | \$0.00 \$4,483.50 | 91 367 | \$386. |
| 7 | COMMON BORROW (LV) | 841 | CY | \$30.50 | \$6,710.00 \$4,205.00 | -147 | (\$735.00) | 367 841 | \$11,193. \$4,205. |
| 8 | ONE-LANE BYPASS | 1 | LUMP SUM | \$57,000.00 | | -141 | \$0.00 | 1 | \$57,000. |
| 9 | EXCAVATION SPECIAL (P) | 321 | CY | \$21.00 | \$6,741.00 | | \$0.00 | 468 | \$9,828. |
| 10 | DOZER | 10 | HOUR | \$120.00 | \$1,200.00 | | \$0.00 | 400 | 50,020. |
| 11 | AGGREGATE BASE, CLASS 5 | 853 | TON | \$22.50 | | | \$0.00 | 749 | \$16,852. |
| 12 | TYPE SP 12.5 WEARING COURSE MIXTURE (2,C) | 271 | TON | \$83.00 | \$22,493.00 | | \$0.00 | 280,39 | \$23,272, |
| 13 | STRUCTURAL CONCRETE (3852) (P) | 39 | CY | \$950.00 | \$37,050.00 | | \$0.00 | 39 | \$37,050. |
| 14 | REINFORCEMENT BARS (EPOXY COATED) (P) | 11270 | POUND | \$1.50 | \$16,905.00 | | \$0,00 | 11270 | \$16,905. |
| 15 | STRUCTURE EXCAVATION | 1 | LUMP SUM | \$5,000.00 | \$5,000.00 | | \$0.00 | 1 | \$5,000. |
| 16 | SLOPE PREPARATION | 1 | LUMP SUM | \$4,000.00 | \$4,000.00 | | \$0.00 | 1 | \$4,000.0 |
| 17 | BRIDGE SLAB CONCRETE (3YHPC-M) (P) | 1060 | \$F | \$40.00 | \$42,400.00 | | \$0.00 | 1050 | \$42,400. |
| 18 | STRUCTURAL STEEL (3306) (P) | 310 | POUND | \$7.00 | \$2,170.00 | | \$0.00 | 310 | \$2,170. |
| 19 | ELASTOMERIC BEARING PAD TYPE 1 | 8 | EACH | \$100.00 | \$800.00 | | \$0.00 | 8 | \$800.0 |
| 20 | GLUED LAMINATED RAIL | 99 | LIN FT | \$200.00 | | | \$0.00 | 99 | \$19,800.0 |
| 21 | PRESTRESSED CONCRETE BEAMS 18RB-48 | 189 | LIN FT | \$235.00 | | | \$0.00 | 189 | \$44,415.0 |
| 22 | REMOVE EXISTING BRIDGE | 1 | LUMP SUM | \$8,500.00 | \$8,500.00 | | \$0.00 | 1 | \$8,500.0 |
| 23 · 24 | C.I.P. CONC. PILING DELIVERED 12" | 450 450 | LIN FT | \$25,50 | | | \$0.00 | 450 | \$11,475.0 |
| 25 | C.I.P. CONC. PILING DRIVEN 12" C.I.P. CONC. TEST PILES 85 FT. LONG 12" | 450 | EACH | \$1.00 \$7,500.00 | \$450.00 \$15,000.00 | | \$0.00 | 370 | \$370.0 |
| 26 | PILE POINTS 12" | 8 | EACH | \$200.00 | \$1,600.00 | | \$0.00 \$0.00 | 2 · 8 | \$15,000.0 |
| 27 | RANDOM RIPRAP CLASS III | 368 | CY | \$46.00 | \$16,928.00 | | \$0.00 | 283 | \$13,018.0 |
| 28 | GEOTEXTILE FILTER TYPE VI | 796 | SY | \$3,00 | \$2,388.00 | | \$0.00 | 612 | \$1,836.0 |
| 29 | SPECIAL SURFACE TREATMENT | 540 | SF | \$4.00 | \$2,160.00 | | \$0.00 | 540 | \$2,160.0 |
| 30 | INSTALL 3-CABLE GUARDRAIL | 313 | LIN FT | \$41.00 | \$12,833.00 | | \$0.00 | 313 | \$12,833,0 |
| 31 | TRAFFIC CONTROL | 1 | LUMP SUM | \$14,500.00 | \$14,500.00 | | \$0.00 | 1 | \$14,500.0 |
| 32 | SILT FENCE, TYPE HEAVY DUTY | 744 | LIN FT | \$2.50 | \$1,860.00 | | \$0.00 | 744 | \$1,860.0 |
| 33 | FLOTATION SILT CURTAIN TYPE STILL WATER (5 | 465 | LIN FT | \$12.50 | \$5,812.50 | | \$0.00 | 570 | \$7,125.0 |
| 34 | EROSION CONTROL SUPERVISOR | 1 | LUMP SUM | \$250.00 | \$250.00 | | \$0.00 | 1 | \$250.0 |
| 35 | COMMON TOPSOIL BORROW | 66 | CY | \$45.00 | \$2,970.00 | | \$0.00 | 106 | \$4,770.0 |
| 36 | EROSION CONTROL BLANKET CAT. 3N | 1130 | SY | \$1.95 | \$2,203.50 | | \$0.00 | 1352 | \$2,636.4 |
| 37 | TURF REINFORCEMENT MAT CAT. 3 | 376 | SY | \$10.00 | \$3,760.00 | | \$0.00 | 182 | \$1,820.0 |
| 38 | TURF ESTABLISHMENT | 1 | LUMP SUM | \$2,000.00 | \$2,000.00 | | \$0.00 | 1 | \$2,000.0 |
| 39 | RAPID STABILIZATION METHOD 3 | 18 | MGAL | \$300.00 | \$5,400.00 | | \$0.00 | 3 | \$900.0 |
| | CHANGE ORDER NO. 1 - 3-CABLE GUARD RAIL (S. | 313 | LIN FT | \$41.00 | \$12,833.00 | | \$0.00 | 313 | \$12,833.0 |
| | PROJECT TOTAL | | | | \$478,620.25 | | \$3,748.50 | | \$475,993.5 |
| | | THIS PER | RIOD | | | | TOTAL TO DA | TE | |
| | AMOUNT EARNED | | | \$3,748.50 | | | | | \$475,993.5 |
| | RETAINAGE RELEASED | | | \$23,612.25 | | | L | | \$0.0 |
| | PREVIOUS PAYMENTS | | | | | | | | \$448,632.7 |
| | AMOUNT DUE | _ | | \$27,360.75 | | | | | \$27,360.7 |

Estimated Percentage of Job Completed: Is Contractor's Const. Progress on Schedule:

CYOR'S CERTIFICATION: The undersigned Contractor certifies that to the best of their knowledge, information and belief the work covered by this payment estimate has been completed in accordance with the contract documents, that all amounts have been paid by the Contractor for work for which previous payment estimates were issued and payments received from the Owner, and that current payment shown herein is now due.

Farse

100.0%

Yes

ENGINEER'S CERTIFICATION:

ON: The undersigned certifies that the work has been carefully inspected and to the best of their knowledge and belief. the quantities shown in this estimate are correct and the work has been performed in accordance with the contract documents.

ENGINEER: WIDSETH SMITH NOLTING

BY: Aau Sobre David S. Reese, P. E.

06/28/18 Date:

Date: 6-29-18 APPROVED BY OWNER: City of Crosslake

Redstone Construction, LLC BY: Mathematica

CONTRACTOR'S CERTIFICATION:

BY: Charlene Nelson, City Clerk

Date:

JUSTE-City of Daministration State State Register and Bridge Register and DOSOL 47 (2010) and 16 and Bridge Register and Register to Owner Design Detersions End of Street End of the

Page 1 of 1

B. 16.

B.₁₇.

| | | | PARTIAL PAYN NUMBE | IENT ESTIMATE | | | | | |
|-------------|--|------------|----------------------------------|----------------------|--------------------------|-------------|--------------------------|-----------------------------|--------------------------|
| Name of | Contractor: Anderson Brothers Construction Comp 11325 State Highway 210 Brainerd, MN 56401 | any of B | rainerd LLC | | | | | | |
| Vame of | Owner: City of Crosslake | | | | 1 | | | | |
| | Completion: August 31, 2018 - Substantial Completion | Amoun | t of Contract: I: \$889,577.8 | 0 | | | Dates of Est | | |
| Revised | September 28, 2018 - Final | Revise | | 9 CO1 AND CO2 | | | From: To: | June 2, 201 June 29, 201 | |
| Descript | Ion of Project: Crosslake 2018 Street Improvements WSN No. 0107B0156.000 | | | | | | 110. | June 29, 20 | 0 |
| | ITEM DESCRIPTION | | NTRACT ITEM | | 1 | | IS PERIOD | TOTAL | TO DATE |
| ITEM NO. | | QTY. | UNIT | UNIT | AMOUNT | QTY. | AMOUNT | QTY. | AMOUNT |
| 1 | MOBILIZATION | + | LUMP SUM | PRICE \$17,450.00 | \$17,450.00 | 0.25 | \$4,382.50 | | - |
| 2 | CLEARING | 1.1 | ACRE | \$22,820.00 | | 0.25 | \$4,362.50 | | \$17,450.0 \$27,612.2 |
| 3 | GRUBBING | 1.1 | ACRE | \$22,820.00 | | | \$7,074.20 | | \$27,612.2 |
| 4 | SALVAGE POST | 2 | EACH | \$111.60 | | | \$0,00 | | \$0.0 |
| 5 6 | SALVAGE SIGN | 15 | EACH | \$55.80 | | | \$223.20 | | \$223.2 |
| 7 | REMOVE MAILBOX SUPPORT REMOVE CULVERT PIPE | 76 88 | EACH | \$22.30 | | | \$1,694.80 | | \$1,694.8 |
| 8 | SAWING BITUMINOUS PAVEMENT (FULL DEPTH) | 1922 | LIN FT LIN FT | \$27.05 | | | \$4,598.50 | | \$4,598.5 |
| 9 | SAWING CONCRETE PAVEMENT (FULL DEPTH) | 49 | LINFT | \$2.05 | | 357 | \$731.85 | | \$2,865.9 |
| 10 | REMOVE CONCRETE SIDEWALK | 96 | SQ FT | \$3.35 | | 24 | \$120.00 \$0.00 | 69 96 | \$345.0 |
| 11 | REMOVE CURB AND GUTTER | 65 | LINFT | \$5,40 | | 111 | \$599.40 | 330 | \$321.6 \$1,782.0 |
| 12 | REMOVE BITUMINOUS PAVEMENT | 2362 | SQ YD | \$1.85 | \$4,369.70 | 586 | \$1,084,10 | 2785 | \$5,152.2 |
| 13 | REMOVE CONCRETE PAVEMENT | 70 | SQ YD | \$7.65 | | 39 | \$298.35 | 96.3 | \$736.7 |
| 14 | COMMON EXCAVATION (P) | 4572 | CU YD | \$6.15 | | 2325 | \$14,298.75 | 4572 | \$28,117.8 |
| 15 16 | GRANULAR BORROW (CV) SUBGRADE PREPARATION | 700 | CU YD | \$13.90 | | | \$0.00 | | \$0,0 |
| 17 | AGGREGATE SURFACE, CLASS 5 | 138.8 | ROAD STA | \$92.00 | | | \$0.00 | 138.8 | \$12,769.6 |
| 18 | COMMON LABORERS | 352 28 | TON | \$21.85 | | 220 | \$4,807.00 | 460 | \$10,051.0 |
| 19 | STREET SWEEPER (WITH PICKUP BROOM) | 28 | HOUR | \$43.90 \$132.90 | \$1,229.20 \$3,721.20 | 1 | \$0.00 \$0.00 | | \$0,0 |
| 20 | AGGREGATE BASE, CLASS 5 | 8990 | TON | \$10.85 | | 2485.66 | \$26,969.41 | 9481.66 | \$0.0 \$102,876.0 |
| 21 | FULL DEPTH RECLAMATION | 36620 | SQ YD | \$0.85 | | 2100.00 | \$0.00 | 36682 | \$31,179.7 |
| 22 | TYPE SP 9.5 WEARING COURSE MIXTURE (2,C) | 7390 | TON | \$59.00 | \$436,010.00 | 6973.57 | \$411.440.63 | 7478.21 | \$441,214.3 |
| 23 | 12" CS PIPE APRON | 2 | EACH | \$126.85 | | 1 | \$0.00 | 2 | \$253.70 |
| 24 25 | 18" RC PIPE APRON 12" CS PIPE CULVERT | 3 | EACH | \$794.70 | | 3 | \$2,384.10 | 3 | \$2,384.10 |
| 26 | 18" RC PIPE CULVERT | 38 48 | LIN FT | \$33.45 | | | \$0.00 | 38 | \$1,271.10 |
| 27 | 18" RC PIPE SEWER, CL 5 | 74 | LINFT | \$64.75 \$61.50 | \$3,108.00 \$4,551.00 | 48 74 | \$3,108.00 \$4,551.00 | 48 74 | \$3,108.0 |
| 28 | CASTING ASSEMBLY | 17 | EACH | \$938.60 | \$938.60 | 1 | \$938.60 | 1 | \$4,551.0 \$938.6 |
| 29 | CONSTRUCT DRAINAGE STRUCTURE, DESIGN SD- | 4.42 | LIN FT | \$422.00 | | 4.42 | \$1,865,24 | 4.42 | \$1,865.24 |
| 30 | GABION | 12 | CUYD | \$310.20 | \$3,722.40 | 12 | \$3,722.40 | 12 | \$3,722.4 |
| 31 | 4" CONCRETE WALK | 182 | SQ FT | \$13.00 | \$2,366.00 | 178.5 | \$2,320.50 | 178.5 | \$2,320.50 |
| 32 33 | CONCRETE CURB AND GUTTER, DESIGN 8624 | 65 | LIN FT | \$38.30 | \$2,489.50 | | \$0.00 | 61 | \$2,336.30 |
| 33 | MODIFIED S418 EDINA STYLE CONCRETE CURB 6" CONCRETE DRIVEWAY PAVEMENT | 1300 57 | LIN FT | \$19.25 | \$25,025.00 | 1771 | \$34,091.75 | 1771 | \$34,091.75 |
| 35 | 8" CONCRETE DRIVEWAY PAVEMENT | 57 14 | SQ YD SQ YD | \$124.60 | \$7,102.20 | 62.8 | \$7,824.88 | 62.8 | \$7,824.88 |
| 36 | TRUNCATED DOMES | 16 | SQFT | \$133.05 \$53.55 | \$1,882.70 \$856.80 | 16 | \$0.00 \$856.80 | 14 | \$1,862.70 |
| 37 | MAILBOX SUPPORT | 82 | EACH | \$100.40 | \$8,232.80 | 83 | \$8,333.20 | 16 83 | \$856.80 |
| 38 | FENCE DESIGN SPECIAL | 555 | LINFT | \$19,55 | \$10,850,25 | 540 | \$10,557,00 | 540 | \$10,557.00 |
| 39 | TRAFFIC CONTROL | 1 | LUMP SUM | \$1,115.75 | \$1,115.75 | 0.5 | \$557.88 | 1 | \$1,115.75 |
| 40 | INSTALL SIGN | 15 | EACH | \$55.80 | \$837.00 | 4 | \$223.20 | 4 | \$223.20 |
| 41 42 | PRUNE TREES EROSION CONTROL SUPERVISOR | 16 | HOUR | \$180.00 | \$2,680.00 | 10 | \$1,800.00 | 10 | \$1,800.00 |
| 42 | STABILIZED CONSTRUCTION EXIT | 1 | LUMP SUM | \$557.85 | \$557.85 | 0.5 | \$278.93 | 1 | \$557.85 |
| 44 | STORM DRAIN INLET PROTECTION | 1 | LUMP SUM | \$836.80 \$167.35 | \$836.80 \$167.35 | | \$0.00 | <u> </u> | \$0.00 |
| 45 | CULVERT INLET END CONTROL | ż | EACH | \$83.70 | \$585.90 | | \$0.00 \$0.00 | 1 2 | \$167.35 |
| 46 | SEDIMENT CONTROL LOG TYPE STRAW | 1600 | LINFT | \$4.45 | \$7,120.00 | | \$0.00 | 50 | \$167.40 \$222.50 |
| 47 | SILT FENCE, TYPE MS | 2320 | LIN FT | \$2.25 | \$5,220.00 | | \$0.00 | 1925 | \$4,331.25 |
| 48 | SCREENED TOPSOIL BORROW (CV) | 1950 | CU YD | \$31.85 | \$62,107.50 | 1141 | \$36,340.85 | 1141 | \$36,340.85 |
| 49 50 | FERTILIZER TYPE 1 "SCOUR STOP" TRANSITION MAT | 672 | POUND | \$0.60 | \$537.60 | 750 | \$600.00 | 750 | \$600.00 |
| 51 | EROSION CONTROL BLANKETS CATEGORY 3 | 2 1150 | SQ YD SQ YD | \$278.95 | \$557.90 | 2 | \$557,90 | 2 | \$557.90 |
| | SEEDING | 3.6 | ACRE | \$1.40 \$558.00 | \$1,610.00 \$2,008.80 | 1295 3.6 | \$1,813.00 | 1295 | \$1,813.00 |
| 53 | SEED MIXTURE 25-151 | 702 | POUND | \$3.55 | \$2,008.80 | 3.6 750 | \$2,008.80 \$2,662.50 | 3.6 750 | \$2,008.80 |
| 54 | HYDRAULIC TYPE MULCH MATRIX | 9500 | POUND | \$0.85 | \$8.075.00 | 9800 | \$8,330.00 | 9800 | \$2,662.50 \$8,330.00 |
| 55 | 4" SOLID LINE PAINT | 875 | LIN FT | \$0.85 | \$743.75 | 1486 | \$1,263,10 | 1486 | \$1,263.10 |
| 56 | 4" DOUBLE SOLID LINE PAINT | 11900 | LIN FT | \$0.35 | \$4,165.00 | 11522 | \$4,032.70 | 11522 | \$4,032.70 |
| | PAVEMENT MESSAGE MULTI COMPONENT CONTR | 48 | SQ FT | \$12.30 | \$590.40 | 48 | \$590,40 | 48 | \$590.40 |
| IANGE C | ORDER NO. 1 - WATER QUALITY STORM SEWER | 1 | LUMP SUM | \$11,385.00 | \$11,385.00 | 1 | \$11,385.00 | 1 | \$11,385.00 |
| ANGE C | RDER NO. 2 - RETAINING WALL | 225 | SQ FT | \$56.20 | \$12,645.00 | | \$0.00 | 205 | \$11,521.00 |
| | | | | |] | l | | | |
| | FROMEUTIOTAL | | | _ | \$913,607.89 | | \$638,374.61 | | \$892,570.67 |

PROJECT TOTAL \$913,607.89 \$638,374.61 \$892,570.67 THIS PERIOD TOTAL TO DATE AMOUNT EARNED AMOUNT RETAINED (5% of Contract) PREVIOUS PAYMENTS AMOUNT DUE \$892,570 87 \$44,628.53 \$241,486 25 \$606,455.88 \$638,374.61 \$31,918.73 \$606,455.88

Estimated Percentage of Job Completed:

Is Contractor's Const. Progress on Schedule:

97.7% Yes

Date:

ENGINEER'S CERTIFICATION: The undersigned certifies that the work has

ENGINEER: MOSETH SMITH NOLTING BY: Jaw Store

07/03/18

The undersigned certimes that the work has been carefully inspected and to the best of their knowledge and belief, the quantities shown in this estimate are correct and the work has been performed in accordance with the contract documents.

CONTRACTOR'S CERTIFICATION: The undersigned Contractor certifies that to the best of their knowledge, information and belief the work covered by this payment estimate has been completed in accordance with the contract documents, that all amounts have been paid by the Contractor for work for which previous payment estimates were issued and payments received from the Owner, and that current payment shown herein is now due.

Anderson Brothers Construction Company of Brainerd LLC BY:

BY: -7-*5-1*8 Date:

APPROVED BY OWNER: City of Crosslake

BY:

101078-Ony of Crossbell/0780155-7078 Oranistics 3 not improvementation (0780155.000-3018 Crossbell Stratt Improvemented Reports Charge DransPAY ESTIMATES Programmed Charge Science 2 and

Page 1 of 2

Park/Library Commission Minutes

Wednesday, May 23, 2018

B.18.

2:00 P.M at the Crosslake Community Center

Present: Chair Mic Tchida, Don Christner, Joe Albrecht, Sandy Melberg, Park Director Jon Henke and guest Gary Nordstrom

1. Approve April Minutes – Motion by Albrecht, Seconded by Melberg- Unanimous

2. Plan for Transition

The Commission talked about the importance for Jon to write as many notes as possible on various happenings and programs in the park. They also noted the importance of putting together an operation manual for the Library. Currently there is quite a few items that only Kim knows how to do. A manual would allow others to accomplish tasks that currently cannot be accomplished without the help of Kim.

Sandy suggested a meeting of Peggy, Jan, Terry and herself to talk about some issues that need to be addressed so the library can continue to operate smoothly over the summer and into the future. The commission made the suggestion into a motion:

The Crosslake Park Commission recommends that Peggy Schmid, Jan Albrecht, Terry Havir and Sandy Melberg meet as soon as possible to talk about library operations.

Motion made by Melberg, seconded by Albrecht – Motion passed unanimously.

The Commission also felt it would be very important for the City Administrator and the Council to have the Commission be part of the hiring process for the new Director. The Commission is the group that has to work directly with Park Management to arrange programs and facility development. Jon stated that the a few of the Commission members attended the interviews when he was hired.

Jon suggested that a few members of the Commission could meet with Mike and talk about his specific plans for the hiring process. The Commission made that a motion:

The Crosslake Park Commission recommends that Jon and Mic talk to Administrator Lyonais to see about the plans for the hiring of the new Parks Director. Don made the motion, Joe seconded – Motion passed unanimously.

The Commission wanted to thank Jon for his almost 19 years of service to the community of Crosslake. Jon showed dedication and leadership in all his endeavors and will be greatly missed.

3. Holden Property Acquisition – Jon stated that the Council passed a motion approving the planning of a Dog Park on the property. The Dog Park Committee will work with the Commission to get the project started as soon as possible. The Council wants to make sure that a camera is installed close to the park, that the road along the west property is vacated and that trees be planted to help buffer the properties along Egret Road. Jon

stated that the park will have operating hours and that key fabs might be a good way to keep track of who is using the property.

- 4. Perkins Road Update Jon stated the City Attorney has informed him that the Heigl's are considering a development on the offshore lots and that they would be willing to work with the City to locate the road so it could be used for the park entrance and also the road into their development.
- 5. Special Event Fee The Council approved the minimum fee of a \$100 fee for use of the park outside the Community Center and Picnic Shelter.
- 6. Summer Program Update The staff are working to arrange a summer tennis instructor. Rob Reed will once again do the soccer and basketball program. The Summer Reading Club is all set and ready to go.
- 7. **Community Survey** In the month of June the Park Department and the PAL Foundation will work together to complete a survey to get feedback from the community on future recreation programs and facilities.
- 8. Pickleball There is a need to develop 4-8 outside dedicated Pickleball Courts. A resident has offered to pay for a substantial portion of the project. After June 1st staff will contact this resident.
- 9. New Member to the Commission The Crosslake Park Commission recommends that Gary Nordstrom be added as an alternate member to the Commission. Motion made by Christner, seconded by Melberg – Motion passed unanimously.

Motion to adjourn – Melberg/Albrecht - Unanimous

Staff Report - Crosslake Parks, Recreation and Library

B.19.

Date: July 2018 To: Crosslake City Council From: Jane Monson. Program Coordinator

1. AAA Senior Driving

A 4-hour refresher course for 55 Alive will be offered on Thurs., July 26th from 9-1 at the Center.

2. Youth Tennis Lessons

The current session of Youth Tennis Lesson has 10 participants and runs July 9th through July 18th. Registrations for the third session are still being accepted. That session runs July 30th through August 8th.

3. Crosslake Area Library's Summer Reading Club

The Crosslake Area Library will be accepting drop-in registrations for the Summer Reading Club. The Club is open to all youth ages 5-11 years of age. It is held each Thursday morning starting July 12th through August 2nd from 9:30 to 11:00 am. Drop-in registration fee is \$5.00 per child. Guest presenters, such as the Raptor Center and the popular "Rocket Man", plus reading incentives are integral to this wonderful, educational opportunity.

4. Whitefish Warrior

The Annual Whitefish Warrior Adventure Run, a PAL sponsored fun run, will be held Saturday, August 4th, 2018. Participants run a two-mile obstacle course through the Nordic Ridge Recreation Area including a climbing wall, log jump, mud pit, and slip and slide, as well as, test their skills at the archery and kayak portions of the race. The race is open to all participants ages 8 and up. Registrations can be made online at theshitefishwarrior.itsyourrace.com or at the Crosslake Parks and Recreation Office. Race fee is \$45.00.

5. Crosslake Area Library Book Sale

The next Library Book Sale will be held Friday, August 3rd from 12:00-4:00 and Saturday, August 4th from 11:00-3:00.

6. The 34th Annual Crosslake Art Show

The Community Center will once again be hosting the Crosslake Art Club's Annual Art Show entitled "It's Raining Art". The Show will be held August 9, 10 and 11 from 10:00 am to 5:00 pm each day and is free to the public.

7. Crosslake Park/Library Commission Resignation

Parks/Library Commission Member Jim Talbott submitted his resignation effective May 31, 2018. It was accepted at the June 27th Commission meeting.

| Services | |
|----------------------------|--|
| I-Off & Recycling Services | |
| Rol | |
| Crosslake | |

| | | Total Tons | 9.74 | 2.25 | 34.38 | 13.14 | 24.7425 | 25.7465 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
|------|-------|----------------------------|---------|----------|-------|-------|---------|---------|------|--------|-----------|---------|----------|----------|--|-----------|-------|------------|
| | | | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | | | * | |
| | | al lbs 2000# | 19480 | 4500 | 68760 | 26280 | 49485 | 51493 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Electro Tol | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 2000 | 0 |
| | | Cardboar Electro Total Ibs | 3160 | 3000 | 7240 | 5100 | 12180 | 11168 | | | | | | | | 41848 | 2000 | 20.924 |
| 2018 | | Metal C | 0 | 0 | 42000 | 0 | 20240 | 12420 | | | | | | | | 74660 | 2000 | 37.33 |
| e | | Plastic M | 2080 | 1500 | 2040 | 2540 | 3260 | 4840 | | | | | | | | 16260 | 2000 | 8.13 |
| June | | Glass Pla | 7060 | 0 | 6820 | 0069 | 5000 | 12240 | | | | | | | | 38020 | 2000 | 19.01 |
| | | Glo | 0 | 0 | 1020 | 2000 | 0 | 2380 | | | | | | | | 5400 | 2000 | 2.7 |
| | | Aluminum Tin | 0 | 0 | 860 | 0 | 1845 | 405 | | | | | | | | 3110 | 2000 | 1.555 |
| | Mixed | Paper A | 7180 | 0 | 8780 | 9740 | 6960 | 8040 | | | | | | | | 40700 | 2000 | 20.35 |
| | | | | | | | | | | | | | | | | | | |
| | | | January | February | March | April | May | June | July | August | September | October | November | December | | TOTAL IBS | 2000# | TOTAL TONS |

| 0 | 2000 | 0 | |
|-------|------|--------|--|
| 41848 | 2000 | 20.924 | |
| 74660 | 2000 | 37.33 | |
| 16260 | 2000 | 8.13 | |
| 38020 | 2000 | 19.01 | |
| 5400 | 2000 | 2.7 | |
| 3110 | 2000 | 1.555 | |
| 40700 | 2000 | 20.35 | |
| | | | |
| | | S | |

0

Tires

B. 20.

| | | | SCOR | E KEP | ORT FORM | |
|------------------------|--------------|---------------|-------------------|--------------|-------------------------------|-------------------------------|
| | Mo./Yr. | Мау | 2018 |] | CROSSLAKE | REPORT |
| | Organizati | on: | | Waste Partn | iers, Inc. | |
| | | | | | Pine River, MN 56474 | |
| | Contact Pe | erson: | | Eric Loge | Ph: (218) 824-8727 | Fax: (218) 587-5122 |
| | Materials de | livered to: | | Cass County | - Pine River Transfer Station | 1 |
| | | | | | Mixed Paper - LDI or Rock-7 | |
| | | | | Metal - Crow | Wing Recycling or Pine Rive | er Iron & Metal |
| | | | | | RESIDENTIAL | COMMERCIAL |
| otal Pa | per : (in | cludes) | | 8 | 9,802 | |
| | Corruga | ted Cardbo | bard | | 2,224 | |
| | Newspa | | | | - | |
| | Mixed P | aper (News, N | /lags, Mixed Mail | , CDBD) | 7,578 | |
| Metal: A | ppliance | es, misc… | | | | |
| Commin | gled Ma | terials: (in | cludes) | . [| 14,546 | |
| % | | ·· | , | lbs | | |
| 5% | Metals- | Aluminum | Cans | 727 | | |
| 21% | | Tin Cans | | 3055 | | |
| 61% | Glass- | | 5 | 8873 | | |
| 0170 | 01000 | Clear bot | | 0075 | | |
| | | Green bo | | | | |
| | | brown bo | | | | |
| | Diantia | | | | | |
| 10% | | #1 & #2 bo | blues | 1455 | | |
| 3% | Rejects | | | 436 | | |
| 100% | | | | 14546 | | |
| otal LB | | | | [| 24,347 | C |
| otal To | ns | | | . [| 12.17 | C |
| | | | | | | |
| UT OF CC nal Destin | | te Disposal | N/A | | | Total Number of Households |
| | e Permit # : | | | | | Served this Month |
| ons Delive | | NONE | | . | - F | 1039 |
| | Trash | NONE | Recycling | | 61,628 | 118,299 |
| | Accounts | Rate | Accounts | % | Paper | Commingle |
| BRD | 2846 | 74% | 2107 | 43% | 26,522 | 50,910 |
| | 1750 | 88% | 1539 | 31% | 19,372 | 37,186 |
| BAX | | 73% | 441 | 9% | 5,551 | 10,656 |
| BAX B.P. | 607 | | | 070 | 0,001 | 10,000 |
| B.P. | 607 270 | | 207 | 4% | 2 606 | 5 002 |
| B.P. P.L. | 270 | 77% | 207 602 | 4% 12% | 2,606 7,578 | 5,002 14 546 |
| B.P. P.L. C.L. | 270 1039 | 77% 58% | 602 | 12% | 7,578 | 14,546 |
| B.P. P.L. | 270 | 77% | | | | |

City of Crosslake

B. 22.

RESOLUTION 18-____

RESOLUTION ACCEPTING DONATION(S)

WHEREAS, the City of Crosslake encourages public donations to help defray costs to the general public of providing services and improving the quality of life in Crosslake; and

WHEREAS, the City of Crosslake is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of citizens; and

WHEREAS, said Statute 465.03 requires that all gifts and donations of real or personal property be accepted only with the adoption of a resolution approved by two-thirds of the members of the City Council; and

WHEREAS, the following person/persons and/or entity/entities has/have donated real and/or personal property as follows:

| FROM | DONATION | INTENDED PURPOSE |
|---------------------------|------------|--|
| Family and Friends of Jim | \$4,925.00 | Jim Berg Memorial to Police Department |
| Berg | | |

; and

WHEREAS, the City of Crosslake will strive to use the donation as intended by the donor; and

WHEREAS, the City Council finds that it is appropriate to accept said donation(s) as offered.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Crosslake that the donation(s) as described above are accepted as allowed by law.

Passed this 9th day of July, 2018.

Patty Norgaard Mayor

ATTEST:

Michael R. Lyonais City Administrator (SEAL)

State Demographic Center

300 Centennial Office Building 658 Cedar Street St. Paul, MN 55155 Telephone: 651-201-2473 TTY: 651-297-4357



Mike Lyonais, Admin City of Crosslake 37028 County Road 66 Crosslake, MN 56442-2528

Dear Clerk:

The State Demographer is required by law to produce annual population and household estimates for each of Minnesota's cities and townships. Enclosed you will find a sheet containing the April 1, 2017, population and household estimates for your jurisdiction.

These estimates are being sent to you now for review and comment. It's important that our estimates are accurate, as they are used to distribute state aid to cities and townships. If you have questions about how our estimates impact a specific program, please contact the state agency responsible for that program.

The enclosed figures represent estimated population and household changes since the 2010 Census. The number of households corresponds to the number of occupied housing units. A household may be a single family, one person living alone, or any group of people who share the same living area. While we believe that our estimates are usually accurate, we realize there may be occasional problems. For this reason, we value your comments. We may not be aware of such changes as housing demolitions, the gain or loss of group quarters (like college dormitories, nursing homes, etc.), construction of public housing and the gain or loss of mobile homes.

Please note that our estimates:

- pertain to one year ago, not the present;
- have also been sent to your county auditor for review;
- are subject to change and are not considered final until they are released to the Minnesota Department of Revenue in July.

If you are satisfied with our estimates, it is not necessary to contact us or provide any further information. If you wish to challenge our estimates, please send us the appropriate data described in the enclosed challenge guide by **June 24, 2018**. Questions or comments should be directed to James Hibbs at the address listed on the letterhead. You may also contact us by e-mail at <u>local.estimates@state.mn.us</u> or by phone at (651) 201-2473. The volume of phone calls is heavy at this time of year, so you may be asked to leave a message on our voice mail system. We will respond promptly. <u>Please remember that we cannot correct problems with the 2010 Census</u>.

Thank you for taking time to review these estimates.

Sincerely,

Swanlk

Susan Brower State Demographer

Enclosures

DATE: June 1, 2018

- TO: Mike Lyonais, Admin City of Crosslake
- FROM: Susan Brower Minnesota State Demographer

SUBJECT: 2017 Population and Household Estimates

Your April 1, 2017 population estimate is 2,250.

Your April 1, 2017 household estimate is 1,090.

If you have any questions or comments about these estimates, please contact the State Demographic Center, 300 Centennial Office Building, 658 Cedar Street, St. Paul, MN 55155, phone (651) 201-2473 or send an e-mail to <u>local.estimates@state.mn.us</u>. All challenges must be submitted in writing. Please refer to the enclosed sheet for details

HOW TO CHALLENGE THE POPULATION AND HOUSEHOLD ESTIMATES FROM THE STATE DEMOGRAPHER

The legal responsibilities of the State Demographer with respect to local population estimates dictate that we be able to defend any revisions to the estimates. Consequently, we need documentation for our files. Cited below are types of information we will accept with a challenge to our estimates. You may select whichever approach is most appropriate for your situation. However, the more information you can provide the better. No challenges will be accepted after June 24.

- You may send us the number of active residential utility accounts in April 2010 and April 2017. We would prefer electrical accounts, but water and sewer accounts are acceptable. Please summarize your data. We don't need a list of all utility customers. Summary data for intervening years are helpful. Utility data are much more useful when provided together with building permit data (see #2 below).
- 2. Another approach is to provide the number of housing units added and lost by calendar year for the years beginning with 2010. Building and demolition permits are a good source of such information. Be sure to include mobile homes and apartments, and indicate whether any of the apartments were for the elderly. Please try to be as specific as possible about the type of unit involved (single-family, apartment, mobile home, etc.).
- 3. An actual count of persons or households may be accepted, but <u>places with more than 100</u> <u>people must contact the State Demographer</u> before proceeding with a count. The count you submit should be for 2018. We will interpolate a number for 2017. You must provide the following information:
 - a. List the house number and street name of each housing unit in your city or township. If there is more than one unit at an address, please list each unit and provide an apartment number.
 - b. Indicate whether the unit is occupied or vacant. If the unit is occupied, indicate the number of residents. Only year-round residents should be counted. Young people away at college or in the military, elderly persons who have moved to a nursing home in another town and seasonal (summer) residents should not be counted.
 - c. Group quarters such as nursing homes, dormitories, jails and group homes should not be counted as housing units. Give us the name and address of the facility and the number of residents.
 - d. After you have listed each housing unit, you must summarize your data and give us the total number of residents, the total number of vacant units and the total number of occupied units.
 - e. Please indicate when the count was completed.

Any additional information you can provide about your community will be appreciated. Changes in vacancy rates, the conversion of summer homes to year-round use, and changes in employment opportunities are the types of things we like to hear about when we are evaluating an estimate. One final request--when you write to us, please provide your mailing address and a telephone number or e-mail address where you can be reached during the day.

Thank you.

RESOLUTION 18-

CITY OF CROSSLAKE COUNTY OF CROW WING STATE OF MINNESOTA

B. 24.

FOR THE APPOINTMENT OF ELECTION JUDGES TO SERVE FOR THE PRIMARY ELECTION TO BE HELD AUGUST 14, 2018

WHEREAS, the City of Crosslake does hereby resolve to appoint election judges for the 2018 Primary Election to be held on the 14th day of August, 2018 in the City of Crosslake in Precinct 1 and Precinct 2.

AND WHEREAS, the City of Crosslake does hereby appoint persons to serve as election judges as on file in the Clerk's Office according to Minnesota State Statute 204B.19:

BE IT RESOLVED, that the City Council of the City of Crosslake, Minnesota go on record as appointing Election Judges as on file in the Clerk's office to handle the 2018 Primary Election. This approval was acted on at the Regular Council Meeting held on July 9, 2018.

COUNCIL VOTING AYE - ____

COUNCIL VOTING NAY -

ATTEST:

Charlene Nelson City Clerk Patty Norgaard Mayor

B. 25,

BILLS FOR APPROVAL July 9, 2018

| VENDORS | DEPT | AMOUNT |
|---|--------------|--------------------------|
| Ace Hardware, flag mounting rings | Park | 4.50 |
| Ace Hardware, pre mix fuel | PW | 4.59 |
| Ace Hardware, keys | Park | 7.14 |
| Ace Hardware, hardware | PW | 29.26 |
| Ace Hardware, hardware | Sewer | 6.75 |
| Ace Hardware, pre mix fuel, propane | PW | 48.95 |
| Ace Hardware, hearing protection, safety glass, fuses | PW | 122.93 |
| Ace Hardware, roundup, hardware | PW | 161.62 |
| Ace Hardware, rain jackets | PW | 35.98 |
| Ace Hardware, hardware | PW | 7.29 |
| Ace Hardware, hardware | PW | 37.24 |
| Ace Hardware, pliers | Park | 11.99 |
| Ace Hardware, grips, tubing | PW | 12.18 |
| Ace Hardware, hardware | PW | 29.47 |
| Ace Hardware, printer | Sewer | 189.99 |
| Ace Hardware, propane, insect repellent | Park | 25.66 |
| Ace Hardware, hardware | Park | 16.49 |
| Ace Hardware, wrench sets | PW | 114.97 |
| Ace Hardware, tape measure, blade set, propane | PW | 26.95 |
| Ace Hardware, bulletin board | Police | 23.98 |
| Ace Hardware, air blow-gun, hardware | Fire | 24.42 |
| Ace Hardware, trufuel, mineral spirits, hardware | Fire | 190.01 |
| Ace Hardware, rainsuit American Door Works, door repair | Sewer PW | <u> </u> |
| AW Research, water testing | Sewer | 928.40 |
| Blue Cross Blue Shield, health insurance | ALL | 22,581.00 |
| Bolton & Menk, review of variance and cup | PZ | 500.00 |
| Bolton & Menk, wwtp improvements | Sewer | 5,826.00 |
| Braun Intertec, construction materials testing | PW | 1,855.00 |
| Breen & person, legal fees | | 945.00 |
| Char Nelson, reimburse mileage | Election | 28.34 |
| City of Crosslake, sewer utilities | Sewer | 192.00 |
| City of Minneapolis, annual QO user access | Police | 204.00 |
| Clean Team, july cleaning | ALL | 1,082.50 |
| Council #65, union dues | Gov't | 385.00 |
| Crosslake Communications, phone, fax, cable, internet | ALL | 1,468.00 |
| Crosslake Rolloff, recycling | Gov't | 2,695.00 |
| Crow Wing County, letg fees | Police | 3,755.00 |
| Crow Wing County Highway Department, fuel | ALL | 2,601.50 |
| Crysteel, led mini bar | Sewer | 611.33 |
| | PW/Gov't | 104.24 |
| Culligan, water and cooler rental | | |
| Dacotah Paper, janitorial supplies | Park | 268.81 |
| Delta Dental, dental insurance East Side Oil, oil and filter recycling | ALL Gov't | <u>1,348.70</u> 50.00 |

| Echo Publishing, subscription | Gov't | pd 6-12 | 27.00 |
|---|--------|----------|-----------|
| Essentia, vaccines | Fire | | 546.00 |
| Ferguson Waterworks, meter | Sewer | | 3,641.66 |
| Fire Instruction & Rescue, live burn simulator | Fire | pd 6-19 | 1,350.00 |
| Fire Instruction & Rescue, advanced water rescue scenario | Fire | pd 6-25 | 950.00 |
| Fire Instruction & Rescue, water rescue tactics | Fire | | 700.00 |
| Fortis, disability | ALL | | 647.73 |
| Forum Communicatons, tif disclosure | Admin | pd 6-12 | 46.75 |
| Galls, uniform | Police | | 203.68 |
| Galls, uniform | Police | | 162.90 |
| Granite Electronics, power supply | Fire | | 21.00 |
| Guardian Pest Solutions, pest control | ALL | | 77.60 |
| Hawkins, chemicals, shelf | Sewer | | 1,214.98 |
| Heartland Tire, service call | PW | | 326.90 |
| Holiday Station, premium fuel | Park | | 6.69 |
| Independent Testing Technologies, wwtf improvements | Sewer | | 500.00 |
| Johnson Killen & Seiler, legal fees | Gov't | | 193.50 |
| Jon Kolstad, reimburse for tape measure | PZ | pd 6-19 | 40.79 |
| Lakes Heating & Cooling, a/c repair | Park | <u> </u> | 340.00 |
| Linescape Linestriping, striping | PW | | 14,641.00 |
| Marco, copier lease | Park | | 237.99 |
| Mastercard, Amazon, magnetic mic | Police | | 250.69 |
| Mastercard, Cradlepoint, netcloud renewal | Police | | 78.00 |
| Mastercard, German Bliss Equipment, wheel, blade, spacers | Park | | 489.70 |
| Mastercard, Holiday Station, fuel | Police | | 20.01 |
| Mastercard, MPCA, wastewater certification examination | Sewer | | 110.00 |
| Metro Sales, copies | ALL | | 638.12 |
| Mid American Research, cleaners | Park | | 228.21 |
| Midwest Machinery, gloves, fuel filter | Park | | 56.85 |
| Midwest Machinery, filters | Park | | 70.14 |
| Midwest Machinery, mower repair | Park | | 417.77 |
| Midwest Machinery, fuel filters | PW | | 81.00 |
| Mike Lyonais, mileage reimbursement | Admin | pd 6-19 | 141.70 |
| MN Life, life insurance | ALL | | 242.40 |
| MR Sign, sign posts | PW | | 1,292.58 |
| MR Sign, street name sign | PW | | 27.27 |
| MR Sign, address numbers | PW | | 69.06 |
| Municode, annual web hosting | Gov't | | 800.00 |
| MWOA, annual conference | Sewer | pd 6-25 | 525.00 |
| Napa, car jack | PW | | 81.99 |
| NCPERS-Life Insurance | ALL | | 96.00 |
| Nelsons Outdoor Lighting, sprinkler repair | Gov't | | 475.00 |
| North Country Plumbing, install water meter | Sewer | | 495.00 |
| Northland Freightliner, water truck repairs | PW | | 1,551.57 |
| Northland Press, meeting notice of 6/22 | PZ | | 68.00 |
| | | | 102.00 |
| Northland Press, ordinance 352 | Gov't | <u> </u> | |
| Northland Trust Services, bond payment | Gov't | | 23,728.75 |

| Planning and Zoning Commissioners, 2nd quarter meetings | PZ | | 1,400.00 |
|---|---------|---------|------------|
| Premier Auto, mount and balance tire | PW | | 33.20 |
| Premier Auto, shocks | PW | | 458.51 |
| Premier Auto, oil change | Police | | 30.97 |
| Public Safety Center, equipment wipes | Fire | | 406.60 |
| Reeds Market, water | Park | | 7.98 |
| Sourcewell, comp plan services | Gov't | | 450.00 |
| Speciality Solutions, road products | PW | | 556.60 |
| Team Lab, road patch | PW | · · | 706.50 |
| Teamsters, union dues | Police | | 194.00 |
| The Office Shop, folders, laminate, receipts | Park | | 94.36 |
| The Office Shop, receipts, envelopes | PZ/Govt | | 84.57 |
| Turner Towing, tow vehicle | Police | | 172.00 |
| US Bank, copier lease | ALL | | 156.00 |
| USA Bluebook, buffer | Sewer | | 33.95 |
| USA Bluebook, probe and cable | Sewer | | 610.56 |
| Verizon, m2m charges | Police | pd 6-19 | 38.52 |
| Verizon, air card, ipad and internet charges | ALL | | 395.53 |
| Verizon, cell phone charges | ALL | | 448.67 |
| Watch Guard, cmaera connector | Police | | 207.00 |
| WSN, 2018 street improvements | PW | | 28,068.37 |
| WSN, dream island bridge | PW | | 7,679.25 |
| Xcel Energy, gas utilities | ALL | | 268.33 |
| ΤΟΤΑ | | | 149,275.86 |





June 29, 2018

To: City and Town Clerks within the Pine River Watershed

Cities and Townships:

Crow Wing County, on behalf of itself, Cass County, the Cass County Soil and Water Conservation District, and the Crow Wing Soil and Water Conservation District, is in the process of developing the Pine River watershed "One Watershed, One Plan" Comprehensive Water Plan or "1W1P".

Crow Wing County invites all the township and cities within the Pine River Watershed to attend a meeting to discuss what a One Watershed One Plan is and answer your questions regarding this proposed Plan. The meeting will take place on Tuesday, July 24th, 2018, at the Cass County Land Department, Backus Office located at 218 Washburn Ave. E., Backus, Minnesota from 1:00pm to 3:00pm. Cass County cities and townships located within the Pine River Watershed will also be in attendance. While we do understand that this notice is less than 40 days from the meeting, we are hopeful that one or more representatives of the township will be able to attend to both listen and provide perspectives about what is important to them.

At this meeting, we will discuss the following items:

- What is a 1W1P?
- What is the process and timelines for developing the Plan?
- What issues are townships/cities facing regarding habitat, surface water, and ground water?
- Are there particular drainage/culvert issues as it relates to water quality that should be considered?
- Opportunities for cities / townships to participate in the Plan's development.

We are hopeful to see you at this important meeting. For any questions about the Pine River Watershed "One Watershed, One Plan" planning process, please visit Crow Wing County's website at <u>www.crowwing.us</u>, search, "1W1P", or contact me at my information below.

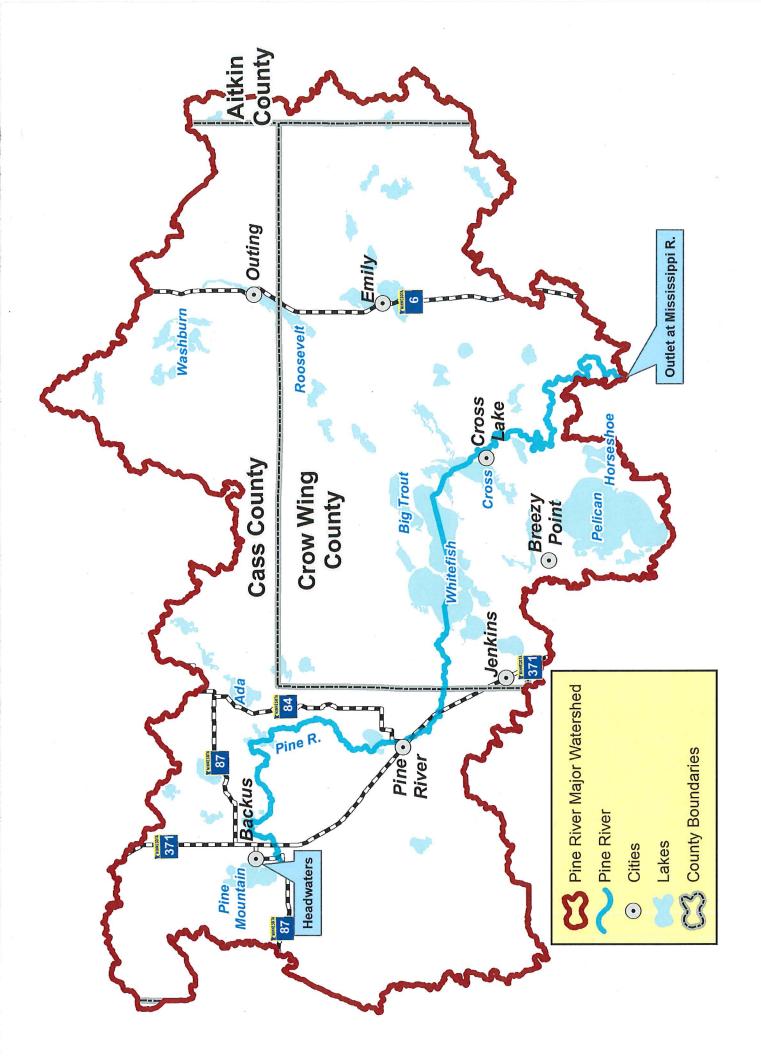
Sincerely,

Jacon A. Fue

Jacob A. Frie Environmental Services Supervisor Land Services Department 322 Laurel Street, Suite 15 Brainerd, MN 56401

Jacob.frie@crowwing.us Office: (218) 824-1124 www.crowwing.us

Our Vision: Being Minnesota's favorite place. Our Mission: Serve well. Deliver value. Drive results. Our Values: Be responsible. Treat people right. Build a better future. Gary Griffin, Director Land Services Department 322 Laurel Street, Suite 15 Brainerd, MN 56401 Office: (218) 824-1010 Fax: (218) 824-1126 www.crowwing.us



MEMO TO: City Council

FROM: Mayor Norgaard

DATE: July 5, 2018

SUBJECT: Commission Appointment

I hereby recommend the following resignation/appointment:

Park and Recreation/Library

Jim Talbott – resignation effective 5/31/18

Gary Nordstrom (currently an alternate) – appointment to 1^{st} – 3-year term ending 1/31/2021

2.2.

From: Jim Talbott Sent: Friday, June 15, 2018 11:50 AM To: ccc@crosslake.net Subject:

Hi Jane:

This is to confirm my verbal communication with Jon Henke that effective May 31, 2018 I have resigned from the Crosslake Parks and Recreation/Library Commission. We are moving and I will not be available to be to serve.

R. James Talbott

MEMO TO: City Council

FROM: City Clerk

DATE: July 5, 2018

SUBJECT: Set Dates for Upcoming Budget/Levy Meetings

I recommend that the Council meet on the following dates to discuss budget and certify levy:

E. 2.

- Regular Council Meeting Final 2019 Budget and Pay 2019 Levy Certification Monday, December 10, 2018 at 7:00 P.M.
- b. Special Council Meeting Public Input Meeting for the 2019 Budget and Pay 2019 Levy Certification Monday, December 10, 2018 at 6:00 P.M.
- c. Special Council Meeting Budget Meeting Update with Revisions Monday, October 22, 2018 at 3:00 P.M.
- d. Regular Council Meeting Certify Preliminary 2019 Budget and Pay 2019 Levy Monday, September 10, 2018 at 7:00 P.M.
- e. Special Council Meeting 2019 Budget Discussions Monday, August 20, 2018 at 3:00 P.M.
- f. Special Council Meeting 2019 Budget Discussions Monday, August 6, 2018 at 6:00 P.M.

POLICE CHIEF ERIK J. LEE

CITY OF CROSSLAKE CROSSLAKE POLICE DEPARTMENT CROSSLAKE, MN 56442



Memorandum

Date: July 5, 2018

From: Police Chief Erik Lee

To: Mayor/City Council

Re: Study of Fire, Police and City Administration Facilities

At the May 29 2018 Special Council Meeting, Chief Lohmiller and myself were instructed to investigate municipal building architects. Chief Lohmiller and myself investigated multiple architects and came to the conclusion that Five Bugles Design best fit Crosslake's needs. Chief Lohmiller and myself met with Five Bugles Design at City Hall on June 5th. Five Bugles brought with them a team of three and were given a tour and history of the Crosslake City Hall and Fire Department. We met for approximately two hours and were given a detailed account of their Space Needs Study process. We were very impressed by their process and their professionalism. Five Bugles has since presented a proposal for the study (See attached). The total cost of the study is approximately \$23,000. Although this is not a budgeted item and in speaking with City Administrator Lyonais, I believe we can pay for the study using the Police Vehicle Capital Outlay of \$50,000.

I ask that we accept the Five Bugles Proposal for the Space Needs Study not to exceed \$23,000.

Respectfully,

Chief Erik Lee

June 12, 2018

CITY OF CROSSLAKE, MN

Study of Fire, Police and City Administration Facilities





ARCHITECTURE | ENGINEERING | PLANNING | ENERGY EFFICIENCY | CONSTRUCTION MANAGEMENT

City of Crosslake | Study of Fire, Police and City Administration Facilities

SUBJECT: SPECIFIC SUBJECT

Dear Chief Lohmiller:

2

Five Bugles Design is pleased to submit this proposal for professional services associated with a study of the Fire, Police and City Administration Services for the City of Crosslake. This proposal will set specific scope and fee parameters based on our understanding of the project services required.

We understand the project will consist of studying the space needs of the Fire Department, Police Department and City Administration for the City of Crosslake and with this information determining an expansion or replacement program for the facilities.

The following information will provide detail of the services we are proposing to achieve this goal and our proposed compensation. Please read them carefully and contact us if we have not met your needs with anything related to this document.

A. SCOPE OF WORK

The following represents our understanding of the scope of services required of Five Bugles Design for this project.

Design Services 1) Facility Review

- a) Our team will review the existing facilities and make a report regarding both the physical condition of the facility and its systems as well as its ability to support the mission and work of each department.
- 2) Space Needs Analysis
 - a) Our team will meet with representatives of each department to review current space usage and determine future space needs. Attached to this proposal is a copy of our Statement of Qualifications that describes the proprietary system we utilize that combines the experience our of Emergency Service Specialists and planners with your staff to plan for a facility that will meet your needs long into the future.
- 3) Space Planning
 - a) This work will start with conceptual space planning where we will explore a number of optional solutions to discovered space needs that include discussion of site usage, response issues, public access and staging of construction, All of which will be informed by potential construction costs for each solution.
 - b) One a conceptual solution has been identified our team will develop schematic level planning for the selected solution to verify that efficient and workable plans can be developed.
- 4) Final Reporting
 - a) Our team will issue a draft and a final report of the work of team.
 - b) We will present the findings of the report to a meeting of Crosslake City Council.
- 5) Optional Services

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City of Crosslake | Study of Fire, Police and City Administration Facilities

a) We are including as part of this proposal an optional fee to work with the City to develop conceptual imagery for the final building complete with a rendering to be used in a public awareness campaign.

B. EXCLUSIONS

The following services are excluded from this proposal

- 1) Any and all work not specifically included in the above "scope of work" is excluded.
- 2) Hazardous materials sampling and abatement design.
- Survey, soil borings, commissioning and construction testing are not included in this proposal, if it is determined that these services are required on the project, the services can be furnished upon a supplemental agreement.

C. ASSUMPTIONS

- 1) Five Bugles Design personnel will have access to the site, owner's personnel and information in support of existing condition investigations.
- Environmental issues (including, but not limited to the presence of asbestos and lead) will be addressed by others.
- 3) Drawings of the existing buildings will be provided by the owner.

D. PROPOSAL FEE:

We trust the above scope of work meets your requirements. We are proposing to perform the scope of work presented in this proposal for a lump sum fee, as detailed below. The proposed fee for the project is detailed below.

| PROPOSAL FEE | | | |
|--|--------------|----------|--|
| Task | Proposed Fee | | |
| Five Bugles Design <mark>(Lump Sum)</mark> | Fee | Expenses | |
| Task 1- Facility Analysis and Report | \$1,600 | | |
| Task 2 – Space Needs Analysis | \$5,000 | | |
| Task 3 – Space Planning | \$8,500 | | |
| Task 4 – Final Reporting | \$2,500 | ą | |
| Task 5 – Optional Services | \$3,500 | | |
| TOTAL | \$21,100 | \$1,500 | |

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City of Crosslake | Study of Fire, Police and City Administration Facilities

E. FEES AND TERMS:

We propose completing the services outlined in this letter for a lump sum fee of Twenty-One Thousand One Hundred Dollars (\$21,100.). In addition, we will require reimbursable expenses for travel and travel related costs required by the project. We invoice these expenses at 1.0 x cost incurred and recommend that you budget \$1,500 for these expenses.

Fee Notes:

- 1) Expenses such as plotting costs, postage, telephone charges are included in the fee.
- 2) Should Five Bugles Design be required to perform additional services beyond those outlined above, Five Bugles Design shall be compensated on an hourly or fixed sum basis for a mutually agreed scope of services.
- Our fee proposal is valid for 60 days. If we do not receive a signed notice to proceed before that date, we reserve the right to re-evaluate our proposal.

This proposal and the attached Professional Services Terms and Condition are intended to represent the entire contractual relationship. Please contact me if you have any questions. If this proposal and attached general conditions are acceptable to you, please indicate your acceptance by signing both originals and return one (1) executed original to our office.

If we can provide any additional information, or any of the proposed fees and services do not meet with your approval, please contact us to discuss how we can modify this proposal to more fully meet with you needs.

Respectfully Submitted, FIVE BUGLES DESIGN

Michael Clark

Michael Clark, AlA Program Manager

fivebuglesdesign.com

Enc. Should Five Bugles Design's proposal be accepted, Wendel SGN Architecture, Engineering, Surveying & Landscape Architecture P.C., a New York State licensed architecture and engineering firm that is part of a consolidated group of Wendel Companies, will contract to undertake the work. Our letterhead and plans will still prominently say "Five Bugles Design" and we will refer to ourselves as Five Bugles Design throughout the project.

Delete or hide this comment before printing... Standard terms and conditions can be found at S:\Contracts\Wendel Standard General Conditions and should be included when the letter is intended to be the contract

| ACCEPTANCE / AUTHORIZATION: | | |
|-----------------------------|--------|-------|
| Accepted this | day of | _, 20 |
| Print Name: | | |
| Signature: | | |
| Title: | | |

RETURN TO:

Five Bugles Design 375 Essjay Road, Suite 200 Williamsville, NY 14221



Statement of Qualifications for Architectural and Engineering Services





Five Bugles Design is a division of Wendel

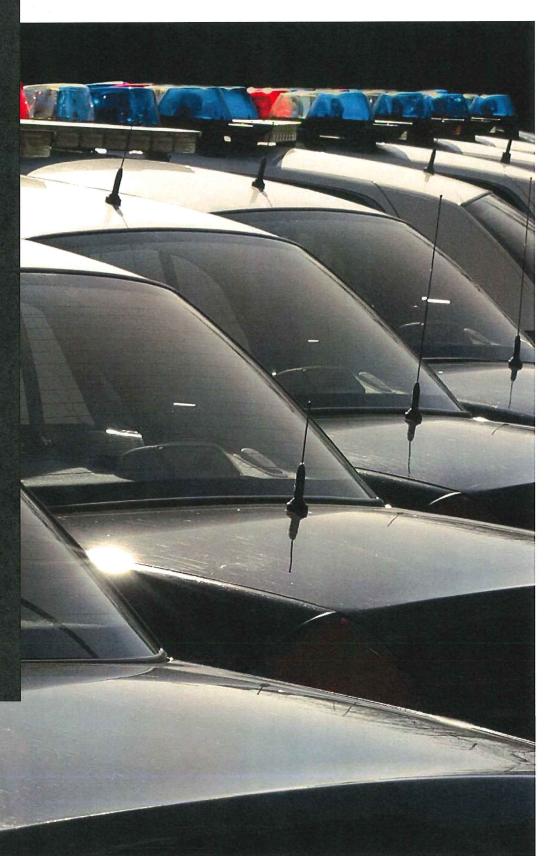
<u>Contact Information</u> Steve Gausman, AIA, NCARB 715.271.9343 sgausman @fivebuglesdesign.com

Mike Clark, AIA 612.840.3773 mclark@fivebuglesdesign.com

<u>Address</u> Banbury Place, Building D04 Suite 202, Mailbox 2 800 Wisconsin Street Eau Claire, WI 54703

401 2nd Ave North Suite 206 Minneapolis, MN 55401 612.840.3773

fivebuglesdesign.com



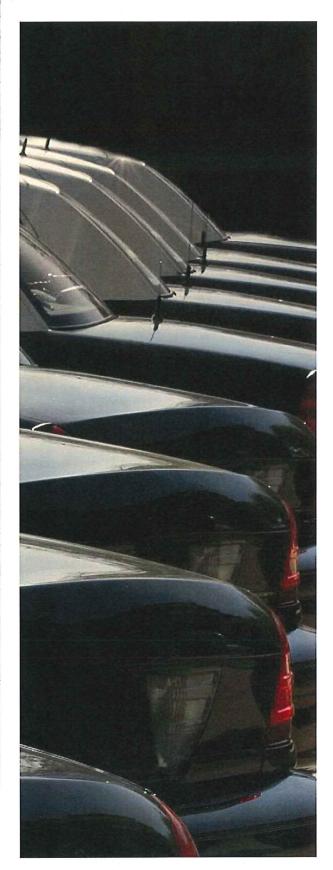


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EMERGENCY SERVICES FACILITY SPECIALISTS TEAM OVERVIEW SAFETY & SECURITY PROCESS DRIVEN DESIGN PROGRAMMING WELLNESS & TRAINING SUSTAINABLE DESIGN MASTER BUILDER APPROACH PUBLIC ENGAGEMENT MANAGING COST & QUALITY PROJECT EXPERIENCE STAFF EXPERIENCE

STATEMENT OF QUALIFICATIONS



LAW ENFORCEMENT FACILITY SPECIALISTS

BUILDING ON A VISION

As a division of Wendel, Five Bugles Design was formed to provide planning and design services to the public safety market. We understand that emergency service buildings are truly a unique building type. Our focused design team is comprised of members whom, both collectively and individually, are among the most experienced emergency services design professionals in the United States.

UNMATCHED EMERGENCY SERVICES FACILITY STUDY AND DESIGN EXPERIENCE

The Five Bugles Design team has experience in public safety and emergency service projects throughout the country. We are a team with a record of meeting and exceeding expectations. The team includes an award-winning architectural staff, emergency service specialists who "speak the language of the public safety industry" and experts in public safety project management.

COLLABORATIVE-FOCUSED.

CLIENT DRIVEN.

COMMUNITY CONSCIOUS.

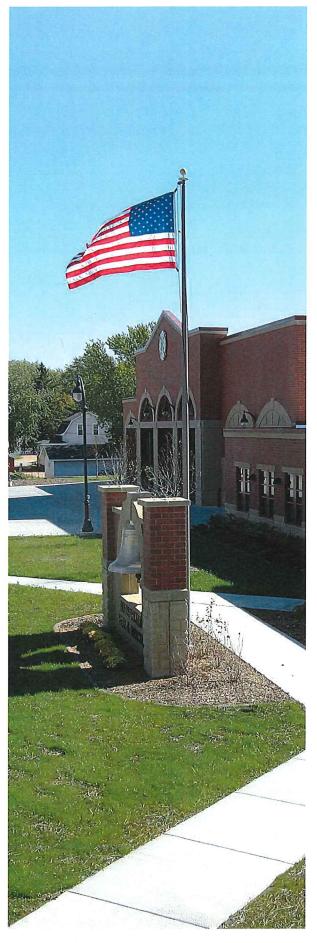
We are a collaborative culture inspired by challenge. In our office, you'll find a strong team environment and committed approach to knowing our clients, their needs, and the communities they serve. We dive deeply into our clients' world to provide solutions that go far beyond the obvious. Making a positive and lasting impact on the people and communities we serve is at the core of what we believe.

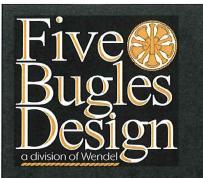
STATEMENT OF QUALIFICATIONS

IN-HOUSE EMERGENCY SERVICE SPECIALISTS

The Five Bugles Design team includes a number of Emergency Service Specialists. These individuals are retired fire and law enforcement personnel with extensive background in the management and operations of emergency services departments of all types and sizes. Most importantly, they have built stations for their own departments and understand the challenges created by the necessity of blending facility demands with budgetary concerns.

Our Emergency Service Specialists use their decades of public service experience to lead our unique programming process. They will direct a conversation that explores your individual operational and facility challenges, breaks those challenges down into there respective building components and then work with our experienced architects and planners to define and quantify those elements with the goal of creating an accurate depiction of the built environment that will ultimately become your new or renovated facility.





SERVICES Building Assessment Feasibility Studies Predesign Master Planning Architectural Design GIS - Site Analysis & Planning LEED® Sustainable Design Conceptual Design Design Development Construction Drawings Construction Administration Interiors

AFFILIATIONS & SPONSORSHIPS Silver Level Sponsor – WHEA Bronze Level Sponsor – WSFCA Green Business - Recognized by the Eau Claire Chamber Gold Sponsor – Wisconsin Fire Chief's Association Sponsor - Minnesota Fire Chief's Association



TEAM OVERVIEW

The Five Bugles Design team has years of experience working together on stations, and station design.

Steven A. Gausman, AIA, NCARB

Steve's role is to provide owners and community leaders with results that exceed expectations. As an award winning Project Lead Architect, his responsibilities include establishing space needs and functional requirements, as well as conceptual design. Through his knowledgeable implementation of contract documents, bidding procedures and construction administration, Steve ensures our staff and consultants have all the resources required to deliver superior service.

Mike Clark

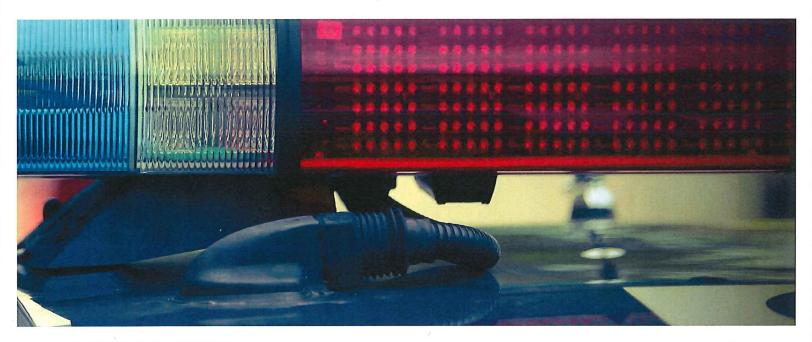
Mike has been working with Public Safety clients for over 30 years to achieve their facility related goals. As an Architect, Program Manager and Project Lead, he works with our clients and our Emergency Services Specialists to translate the Owner's building objectives into the built environment. While well versed in all aspects of the Public Safety market place, Mike brings a special emphasis on Law Enforcement Workplace Design having experience working in all aspects of justice related architecture.

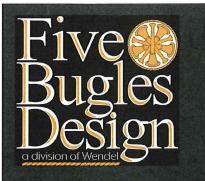


STATEMENT OF QUALIFICATIONS

Mark Taylor

Mark's 30 year Law Enforcement career includes work with both sheriff's and police departments, before ultimately retiring from the position of Public Safety Director. He was fortunate to have been involved in the planning and design of a new police station for his own community and brings a wealth of practical experience in operations, security, the planning required to successfully complete complex public safety projects.





SAFETY AND SECURITY

Police Departments serve a wide array of user groups with varying safety and security needs. Public interactions should feel open and transparent, officers and staff should feel safe in their work environment, and detained individuals should be held safely and securely within their legal rights. Ensuring this requires developing an interactive environment that includes good design strategies, combined with appropriate materials and technology.

Our design strategies will balance:

- Balancing the need for a welcoming, transparent interaction with the public that is also ballistic and attack resistant.
- Understanding the need and correct use of Wet Holding Cells vs. Hard interview cells vs Soft Victim/Witness Interview victim rooms.
- Access control systems, cameras, CAD based personnel management systems, City-wide surveillance monitoring.
- Secure transport, booking and holding of dangerous individuals. Appropriate use of attack resistant and ballistic rated building materials to develop secure and safe staff zones within the building.

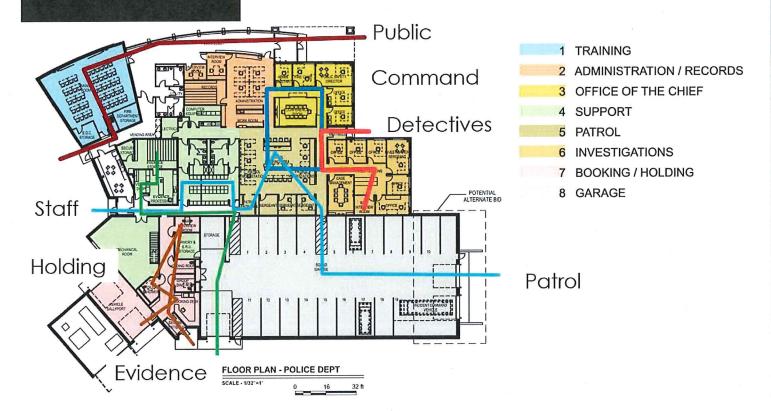




PROCESS DRIVEN DESIGN

Our office uses process driven design strategies. Our Emergency Services Specialists have a career's worth of experience managing a departments resources. Working together, we will blend best practice, public safety operational work flow with your department's culture to produce an individualized work environment that maximizes the utilization of your resources.

Your department is made up of a wide array of functions and processes: Patrol, Investigations, Booking and Holding, Evidence and Property, Fleet Service, Armory/SWAT/ERU, Staff Support, Training, Dispatch, Records Management, and Emergency Management are all individual functions that when properly blended together become a well-functioning Police Department.





PROGRAMMING

UNIQUE PROGRAMMING AND PLANNING PROCESS

SPACE NEEDS ANALYSIS

Five Bugles Design has developed some of the most comprehensive programming tools in the industry. These tools encourage active participation from members of the staff and community. We view programming as the fundamental basis of our design and attribute much of our successes to our in-depth process. It is our intent that the programming process captures functional requirements of all of the department's emergency response delivery systems

INTERACTIVE SPACE NEEDS PROGRAMMING SESSION Our proprietary planning software allows our architects and planners to conceptually develop a program and space needs assessment in real time during our planning and discussion sessions with you.

This tool allows us to quickly and concisely develop the scope of your project - including potential construction costs- and then informs the planning process that follows.



The software serves as a check and balance to make sure all required spaces are accounted for including mechanical rooms, storage areas, mezzanines, floor area for equipment, apparatus, and operations. Our team will:

- Provide an inclusive space needs recommendation
- Assess the condition(s) of current building(s).
- Provide options and recommendations for corrective actions at existing facilities with probable cost estimates.
- Evaluate ADA compliance of existing station.
- Identify safety and security deficiencies.

ation Site Evaluation

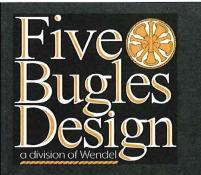


WELLNESS & TRAINING

Law Enforcement is one the most stressful career choices; police officers put themselves in life threatening situations every day. Your new facility can be an important component in developing health and wellness in your staff that will reduce workplace injury and promote a healthy work environment. Spaces to consider include:

- Fitness rooms
- Defensive Tactics Training
- Gun Ranges
- Classroom spaces
- Breakrooms that encourage healthy food choices
- Design that encourages collaboration and interaction among staff
- Open planning that allows for supervision of staff





LEED Projects include fire stations in:

Buffalo, MN Marshfield, WI Menomonie, WI

LEED Self Performing projects in:

Milton, WI Fitchburg, WI Middleton, WI Marathon City, WI Chippewa Falls, MN Red Wing, MN Eau Claire, WI



SUSTAINABLE DESIGN

LEED CERTIFICATION

Standard design features include:

- Natural Light
- Better than code minimum Building Envelope
- Other exciting technologies:
 - Photovoltaics, Solar Walls, Water Reclamation Systems, Green Roofs, White Roofs

SUSTAINABLE DESIGN AND LEED CERTIFICATION

From the inception of our company one of our greatest strengths has been our emphasis on sustainable, green, and energy-efficient building design. We were "designing green" years before it became the popular thing to do. With this approach we have, for example, been able to achieve heating and cooling costs which are greatly lower than average.

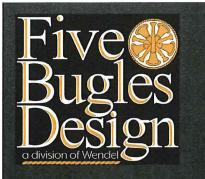
We firmly believe that one reason for our success is our concernfor energy conscious design as a priority for each design and project. To that end, we typically include a LEED consultant on our project team. Should the City or District contemplate a LEED - Self Performing station we are able to provide a LEED Certified building or design in accordance with sustainable principles/ concepts at the level which meets your facilities energy requirements and desires.

All core members of our team have multiple project experience in both LEED certified and LEED selfperforming emergency services facilities as well as comprehensive energy modeling and day-lighting studies.









MASTER BUILDER

VALUE THROUGH TRANSPARENCY AND PARTNERSHIP

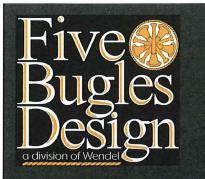
We understand you may not have decided on a delivery method for construction management services at this time. Our unique delivery method and business approach will work to your advantage for this and future projects. We understand how savvy contractors line their pockets at this stage, and offer a value proposition that is not only transparent, but will expedite the process and keep first class communication at the forefront.

Having us in the driver seat for your project means enjoying the perks of a trusted advisor who puts your needs and desires first. We provide peace of mind that your project is being managed by someone who is focused on delivering the expected value in an efficient manner. We prioritize the owner's interests, working as client advocate.

We use an alternative project delivery method where the professional services firm leads as design-builder. With this approach, the professionally led design-builder provides a single point of contact for the client throughout the lifecycle of the project, ensuring a streamlined process so customers receive a higher quality project for less cost.

Improving on the traditional contractor-led design build concept, this method employs an open-book, transparent and ethical approach the client can trust. It expedites project delivery and involves customers directly in each phase. Projects led by professionals have best outcomes and long term involvement.





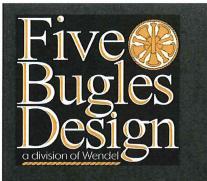


PUBLIC ENGAGEMENT

Public Engagement is critical our philosophy of gaining project support from project participation. Successful public campaigns are the result of effective planning, transparent communication of a value based solution, and support at the local level by municipal staff and officials.

- Public hearings and neighborhood groups provide opportunities for interactive progress updates with concerned citizens.
- The local press presents an opportunity to present the project in a positive light at chosen times throughout the project.
- Web based project information sites containing meeting notes and project updates are a technological solution that is available.
- Every community is different and presents a different set of challenges to the communications of project information and project approval processes. We will work with your team to develop a combination of the elements that works best.



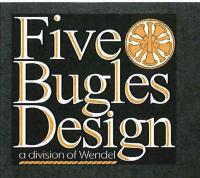




Given the vast experience of projects, the Five Bugles Design team has an extensive database of construction cost data. Our estimating procedure is to provide ever more detailed estimates as the design process advances and less and less assumptions are required. Our cost estimating track record is outstanding.

We are particularly proud of the fact that when teamed with a third party estimator, or a construction management partner, our Five Bugles Design staff has never had a project ome in over budget. Per your request that we give specific project data on cost control, we are happy to provide you data from our team's four most recent projects.





\$2,500,000 (EST.)

Recommended Renovations: 10,000 SF

RELATED EXPERIENCE

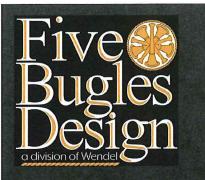
POLICE DEPARTMENT STUDY WAUSAU, WI

Emergency services for the City of Wausau reside in a public safety building located near the downtown. A plan to modernize the fire department would reduce the fire presence within the facility. Recognizing the need for improvements in the police department, the City contracted with Five Bugles Design to study current workflow in the department, examined current and future space needs, developed panning to reutilize fire department space for policing functions, and recommended additions and remodeling to resolve discovered deficiencies.



LEGEND

NO WORK
MINOR WORK
MAJOR WORK
NEW CONSTRUCTION



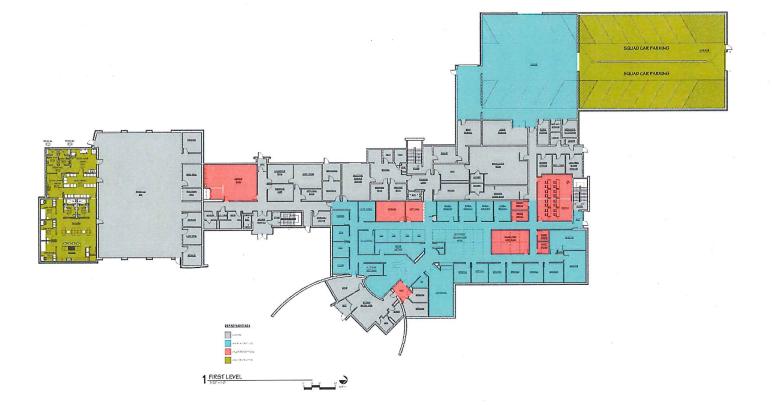
\$3,000,000 (EST.)

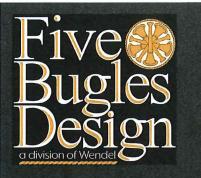
Recommended Renovations/Additions: 20,000 SF

RELATED EXPERIENCE

POLICE DEPARTMENT STUDY ELK RIVER, MN

The Elk River Public Safety Building was constructed in the 1980's and had experienced only minor renovations in the intervening years. Workflow and space need of the Elk River Police Department was studied to determine potential need now into the future. Recommendations include expanding the briefing room, reorganizing office usage of open office areas to better organize personnel into contiguous work groups, construction of enclosed conference areas, and expanding the squad garage to include all of the departments vehicles.





\$2,200,000 (EST.)

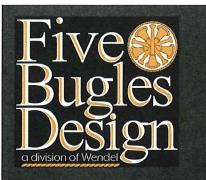
Recommended Renovations: 29,000 SF

RELATED EXPERIENCE

POLICE DEPARTMENT STUDY GOLDEN VALLEY, MN

Golden Valley Police Department shares space in a public safety building with the Golden Valley Fire Department. A Five Bugles Design report recommended potential expansion of the fire department on the current site which would potentially negate any future expansion of the Police Department. Scope was added to the original study to explore the current and future needs of the Police Department and make recommendations regarding the ability of the site to support the total work effort being recommended on site.





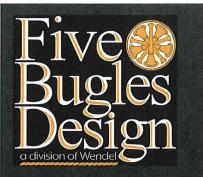
RELATED EXPERIENCE

PROPOSED PUBLIC SAFETY BUILDING MILTON, WI

Steve Gausman and Ed Mishefske worked closely with the City of Milton to conduct a feasability study with recommendations for the new Milton Public Safety Building to house Milton's Fire Department, Police Department and Municipal Court. The study provided life-cycle and estimated construction costs for a number of different building construction materials and methods.

Project Size: 59,227 SF





\$7,000,000

New Construction

2013

Bob Klatt, Director Parks & Recreation City of Woodbury 830 Valley Creek Road Woodbury, MN 55125 651.714.3580 bklatt@ci.woodbury.mn

Mike Clark's experience while with another firm.

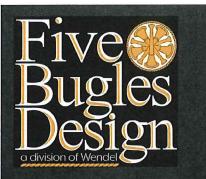
RELATED EXPERIENCE

WOODBURY PSC TRAINING FACILITY WOODBURY, MN

The Woodbury Public Safety Department occupied a facility that had been constructed in 3 different phases over a period of 65 years. The facility was poorly planned for modern policing practices and still reflected the combined Public Safety Department's past as separate Police and Fire Departments. One of the primary goals of this project was to provide a facility that integrated the two departments while solving major departmental issues such as, a training room large enough for both departments, a cohesive Patrol Division and addition of indoor parking for the Police Department.







\$4,700,000

2014

New Construction

Monte Nelson, Chief of Police Northfield Police Department 507.663.9301 Monte.Nelson@

ci.northfield.mn.us

Mike Clark and Mark Taylor's experience while with another firm.

RELATED EXPERIENCE

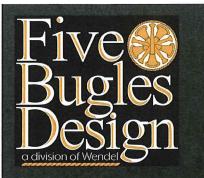
NEW POLICE STATION NORTHFIELD, MN

The City of Northfield Public Safety Center was constructed in the 1970's at a major intersection of two State Highways and bounded on the other sides by a river and a one of the City's main thoroughfares. When flooding threatened to close this important public safety facility the City realized that it was imperative that a new, larger and better located facility be constructed. The project grew from a space needs and site selection study to the design and construction of a new Police Station with master planning for a future fire station.

Project Size: 26,000 SF







\$20,000,000

New Construction

2015

Mike Clark's experience while with another firm.

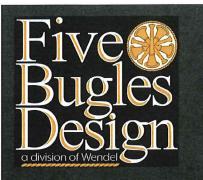
RELATED EXPERIENCE

NEW POLICE STATION CHEYENNE, WY

The Police Department in Cheyenne, Wyoming was located in a converted telephone company call center that had seen little remodeling even after the police department took occupancy. The program for the new facility was to provide much needed space and to improve working efficiency that reflected modern policing practices. The new facility will occupy an abandoned car dealership in downtown Cheyenne. The building will be completely remodeled as well as have an additional floor added to accommodate the programmed requirements of the Police Department and the City's Emergency Management and Dispatch functions.







New Construction

Mike Clark's experience while with another firm.

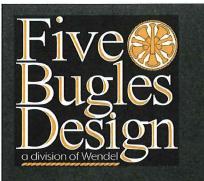
RELATED EXPERIENCE

NEW VERONA POLICE DEPARTMENT AND CITY HALL VERONA, WI

This new facility was constructed to replace the existing Police Department and City Hall. The project emphasized modernizing the facilities to reflect more current policing practices and provide much needed additional space. By combining the facility with the City Hall the department increased its public presence, interactions with the community and gained a large conference and training space.







Mike Clark's experience while with another firm.



RELATED EXPERIENCE

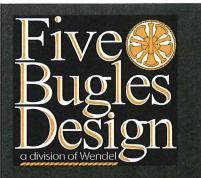
POLICE STATIONS - WEST AND SOUTH DISTRICT MADISON, WI

As part of a Community Policing strategy, the City of Madison de-centralized it's police facilities. New precinct stations were developed that provided space for patrol, investigations and management functions, but that relied on centralized booking, holding and evidence and property functions.

As part of the Community Policing effort, each facility was equipped with a community meeting space.







New Construction

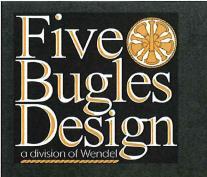
Mike Clark's experience while with another firm.

RELATED EXPERIENCE

NEW POLICE STATION GREENFIELD, WI

The City of Greenfield, a fast growing suburb of Milwaukee, needed to modernize its 1970's police station to better serve the projected 39,000 person community that it served and to house a police force of 96 officers. The new 59,000 square foot facility was designed to provide the Greenfield Police Department with access to modern policing practice such as community policing, crime prevention, modern evidence processing and storage, and training opportunities.







Education Bachelor of Architecture North Dakota State University Fargo, North Dakota (1980)

Bachelor of Science North Dakota State University Fargo, North Dakota (1979)

Professional Registrations American Institute of Architects AIA Wisconsin

National Council of Architectural Registration Boards - NCARB

Continuing Education 2016 Safety Assessment Program (SAP) Evaluator

2009 Station Design Conference Denver, Colorado

LEED Commissioning University of Wisconsin – Madison

LEED/Green Building Process University of Wisconsin – Madison

Awards

Verona Fire and EMS 2016 Firehouse Station Design Shared Facilities Notable

Janesville Fire Station 2016 Firehouse Station Design Career Notable

Ice Age Interpretive Center, New Auburn, WI

STEVEN A. GAUSMAN, AIA, NCARB

PRINCIPAL-IN-CHARGE

In 2009, Mr. Gausman joined Wendel (formerly Architectural Design Group, LLC) as the Executive Vice President and co-founded the division Five Bugles Design. In January 2012 Steve became Owner-Principal at Wendel. Prior to joining Wendel and forming Five Bugles Design, Steve served as a Senior Principal and Director of Architecture for SEH Inc. During his tenure, he started the firm's architectural practice and grew it to include eight offices spanning from Michigan to Colorado. Over the last decade, Steve's focus has been primarily on the design of emergency service facilities.

Fire/EMS Design Experience

Ashland, Wisconsin Bellevue, Wisconsin Bloomington, Illinois Bois Forte Tribal, Minnesota Cedar Falls, Iowa Chippewa Falls, Wisconsin Chisago City, Minnesota Cloquet, Minnesota De Forest, Wisconsin Eagan, Minnesota Eau Claire, Wisconsin Elkhart Lake, Wisconsin Fargo, North Dakota Fitchburg, Wisconsin Janesville, Wisconsin Jefferson, Wisconsin Kaukauna, Wisconsin Kenosha, Wisconsin La Crosse, Wisconsin Ladysmith, Wisconsin Lake City, Minnesota Lehi, Utah Lewiston, Minnesota Marathon City, Wisconsin Marshfield, Wisconsin Merrill, Wisconsin Middleton, Wisconsin

Middleton, Town of Wisconsin Milton, Wisconsin Mound, Minnesota Mount Horeb, Wisconsin Normal, Illinois Red Wing, Minnesota Rib Mountain, Wisconsin Richmond, Minnesota Sauk Rapids, Minnesota St Cloud, Minnesota Stewartville, Minnesota Stoughton, Wisconsin Superior, Wisconsin Verona, Wisconsin Wausau, Wisconsin Greenville, WI Fire Department Inver Grove Fire Department Chisholm **River Falls**

Five Bugles Design



Education

Bachelor of Architecture Bachelor of Science Ball State University Muncie, Indiana (1987)

Registrations

American Institute of Architects AIA Minnesota Registered Architect MN since 2007 Registered Architect WI from 1991-2007

Awards

St. Louis Park Fire Station No. 1 Gold Medal - Combination Station 2013 Station Style Awards

Sister Bay Fire Station Association of General Contractors

Publications

"The Form and Function of Training" July August 2009 Fire Chief Magazine

"A Replacement Plan for Failing Fire Stations" November December 2012 Fire Chief Magazine

MIKE CLARK

PROGRAM MANAGER

Michael's 25 year career has included practice as an architect and planner in architectural firms as well as private practice. His career goals and passion have included the programming, planning and architectural design of Public Safety facilities with an emphasis on Police and Fire Departments as well as Municipal Administration Facilities and City Halls.

Michael has been a pioneer in the practice of incorporating training into the design of facilities and practices a philosophy that places Safety, Security, and Efficiency in the forefront of his design.

Law Enforcement/Public Safety

Pewaukee Safety Building Study Village of Pewaukee, WI

Northfield Police and Fire Department Northfield, MN

Woodbury Public Safety Expansion Woodbury, MN

Minnetonka Public, Minnetonka, MN Safety Space Needs Study

Wausua, WI Public Safety Center Renovations and Additions

Golden Valley, MN Public Safety Building Expansion Study

Elk River, MN Public Safety Center Renovations and Expansion Study

Antigo Police Department Remodel, Antigo, WI

Cheyenne Public Safety Center, Cheyenne, WY

Greenfield Law Enforcement Center, Greenfield, WI

Huntington Police Department, Huntington, IN Marshfield Police Department facility study, Marshfield, WI

Stearn's County Jail Remodel. St. Cloud, MN

Beltrami County Jail Remodel, Bemidji, MN Mower County Jail, Austin, MN

New Lisbon Prison, New Lisbon, WI

Wisconsin Secure Program Facility, Boscobel, WI

Fire/EMS Design Experience

Inver Grove Heights Station, Inver Grove Heights, MN Location Study

Chisago City Fire Station Chisago City, MN Red Wing Regional Fire Station Red Wing, MN

Red Wing Fire Station No. 1 Renovations Red Wing, MN

Cloquet Predesign Study Cloquet, MN

St. Louis Park Fire Stations St. Louis Park, MN

Greenfield Fire Station Remodel Greenfield, WI

Johnson Creek Community Fire Department and EMS Space Needs Study and Site Selection Johnson Creek, WI

Middleton Fire Department and EMS Space Needs Study, Middleton, WI

Sister Bay Fire Department and EMS Sister Bay, WI

Verona Fire Department and EMS Space Needs Study Verona, WI

Bloomington Fire Station No. 3, Bloomington, IL

Bloomington Fire Department Facilities Study, Bloomington, MN

St. Peter Fire Station, St. Peter, MN

Elk River Fire Station Study, Elk River, MN

Hudson Fire Station Study, Hudson, WI

Monticello Fire Station Study, Monticello, MN Virginia Fire Station Location Study, Virginia, MN





Education BS, Law Enforcement, Minnesota State University, Minnesota

Additional Training & Skills John R. Reid School of Interviewing Interrogation

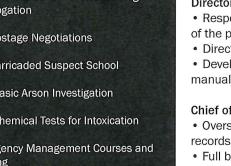
FBI Hostage Negotiations

FBI Barricaded Suspect School

BCA Basic Arson Investigation

BCA Chemical Tests for Intoxication

Emergency Management Courses and Training



MARK D. TAYLOR

PUBLIC SAFETY SERVICES SPECIALIST

Mark Taylor's career in the public safety field started in 1987 as a Deputy Sheriff with the McLeod County Sheriff's Office in Glencoe MN. Mark held many roles during his 20-year career there. Starting as a Patrol Deputy and progressing as a Detective, Emergency Services Director, Detective Sergeant and finally as the Chief Deputy Sheriff (Undersheriff).

In 2007, Mark began working for the City of Northfield, MN and held the roles of Captain, Police Chief and finally Director of Public Safety, being in charge of both the Fire and Police Departments. In 2013 Mark retired after a 27-year career.

During his career Mark has led and coordinated efforts for his departments in the process utilized by 5 Bugles Design. They are project kickoff, site assessment, response time considerations, space needs analysis, architectural bubble diagramming, and schematic design. These experiences were in his career as the Chief Deputy Sheriff (Undersheriff) during a proposed Law Enforcement expansion and as the Director of Public Safety in the planning of a combined police and fire facility in the City of Northfield MN.

Director, Public Safety

• Responsible for entire Public Safety Department including oversight and direction of the police department, fire services, and emergency management.

- · Directed twenty-seven police staff and thirty-one fire fighters.
- Developed operational policy and procedure, Standard Operating Procedure manual, and training requirements for both Police and Fire departments.

Chief of Police

· Oversight for operations of police department including patrol, investigations, records, and evidence collection and management.

- Full budgetary responsibility for \$2.9 million budget.
- Responsible for testing and hiring of police staff.

· Provided oversight on complex criminal investigations. Ensured investigative standards were met. Conducted internal investigations and staff policy violations.

· Managed media relations including high profile cases.

• Implemented Standard Operating Procedures, internal case tracking mechanism, and training plan for investigative division to ensure compliance and operational improvement.

· Experience in planning for security of dignitaries as well as large events in the community, including "Defeat of Jesse James Days" which brought in 100,000 plus people for the event(s).

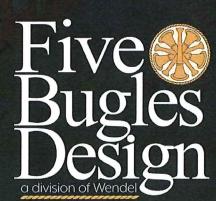


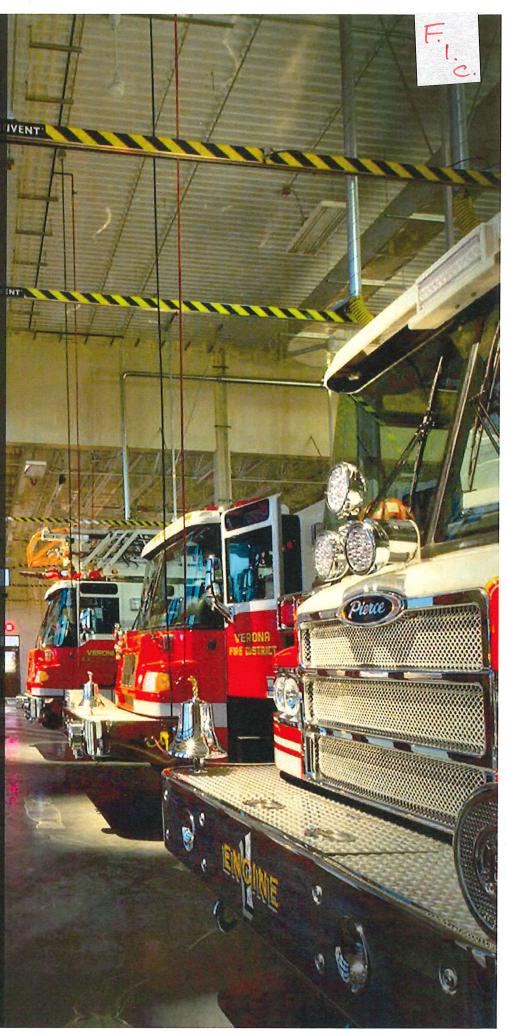
architecture engineering planning energy efficiency construction management **Five Bugles Design**

> 715.832.4848 fivebuglesdesign.com



Statement of Qualifications for Architectural & Engineering Services







Five Bugles Design is a division of Wendel

<u>Contact Information</u> Steve Gausman, AIA, NCARB 715.271.9343 sgausman @fivebuglesdesign.com

Mike Clark, AIA 612.840.3773 mclark@fivebuglesdesign.com

Address

Banbury Place, Building D04 Suite 202, Mailbox 2 800 Wisconsin Street Eau Claire, WI 54703

401 2nd Ave North Suite 206 Minneapolis, MN 55401 612.840.3773

fivebuglesdesign.com



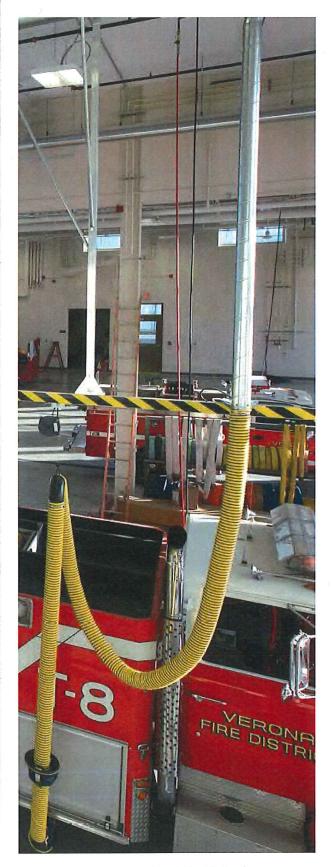


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FIRE SERVICE SPECIALISTS STATION LOCATION TEAM OVERVIEW PROGRAMMING PERSONNEL DECONTAMINATION TRAINING SUSTAINABLE DESIGN MASTER BUILDER APPROACH PUBLIC ENGAGEMENT MANAGING COST & QUALITY PROJECT EXPERIENCE INDIVIDUALS INVOLVED/RESPONSIBILITIES RESUMES



FIRE SERVICE SPECIALISTS

BUILDING ON A VISION

As a division of Wendel, Five Bugles Design was formed to provide planning and design services to the public safety service industry. We understand that emergency service buildings are truly a unique building type. Our focused design team is comprised of members whom, both collectively and individually, are among the most experienced fire station design professionals in the United States.

UNMATCHED FIRE STATION/EMS FACILITY STUDY AND DESIGN EXPERIENCE

The Five Bugles Design team has experience in public safety and emergency service projects throughout the country. We are a team with a record of meeting and exceeding expectations. The team includes an award-winning architectural staff, emergency service specialists who "speak the language of the public safety industry" and experts in public safety project management.

COLLABORATIVE-FOCUSED.

CLIENT DRIVEN.

COMMUNITY CONSCIOUS.

We are a collaborative culture inspired by challenge. In our office, you'll find a strong team environment and committed approach to knowing our clients, their needs, and the communities they serve. We dive deeply into our clients' world to provide solutions that go far beyond the obvious. Making a positive and lasting impact on the people and communities we serve is at the core of what we believe.

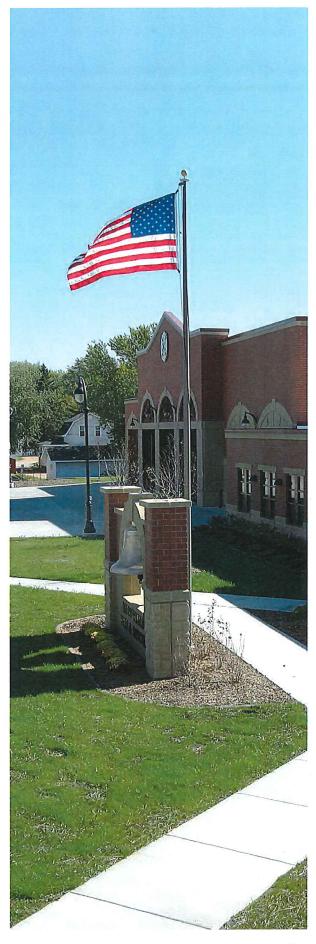
STATEMENT OF QUALIFICATIONS

4

IN-HOUSE EMERGENCY SERVICE SPECIALIST

The Five Bugles Design team includes a number of Emergency Service Specialists. These individuals are retired fire service personnel with extensive background in the management and operations of fire departments of all types and sizes (career, paid-on-call, combination). Most importantly, they have built stations for their own departments and understand the challenges created by the necessity of blending facility demands with budgetary concerns.

Our Emergency Service Specialists use their decades of fire service experience to lead our unique programming process. They will direct a conversation that explores your individual operational and facility challenges, breaks those challenges down into there respective building components and then work with our experienced architects and planners to define and quantify those elements with the goal of creating an accurate depiction of the built environment that will ultimately become your new or renovated facility.







RISK AND DEMAND ANALYSIS

CURRENT DEMOGRAPHICS

Our team will review current Municipal and Fire District data, resource information, and mapping. We will consult with staff to obtain

available copies of supporting documents including but not limited to:

- Required site size
- Response data
- ISO criteria and existing rating
- Future land use and zoning
- Existing and future development in the Fire Response Area (FRA)
- Existing and future population conditions within the FRA
- All other existing digital (CAD and GIS) and hard copy data layers for use in the study, including but not limited to parcel mapping, roadway centerline data, streams/lakes, utility data, extraterritorial boundaries, aerial photography, building locations, call locations not all ready in our data set and any other data sets necessary.

GIS MAPPING

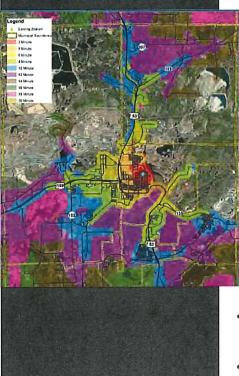
Acceptable response times within the fire station's geographic responsibility zone is the most important factor in the final site decision. Our methodology looks at response times and required response times based on population densities, population projections and national standards. This is true for both EMS and fire units.

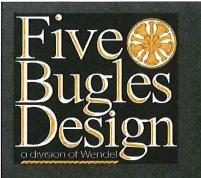
Using GIS our Team will complete the following:

• The land use/zoning of the surrounding townships and determine potential growth areas utilizing the collected data layers.

• Calculate response times for the Fire Response Area for any new road/growth areas added to the existing scenario to determine deficiencies in the response time zones. This will assist in determining whether new or relocated facilities are needed.

- Review the existing County data layers, update the roadways with speed limits based on type of street and model the existing response times for the department.
- Assess future growth in fire response area for 5-10-20 years using the existing comprehensive plans from the Municipal data.
- Assess location of existing facility site, travel routes, response time, etc. This assessment will





STATION LOCATION

RISK AND DEMAND ANALYSIS

include the overlay of the best locations for response times, with the municipal owned properties, to better locate already owned properties to facilitate the use of existing municipal land for any new location.

RESPONSE TIME AND LOCATION GIS MAPPING DELIVERABLES

Our Team will utilize the County road centerline layer with all of its attributes (speed limits, etc.), along with the location data for the calls from the department's files, to create a transportation model for use in ArcInfo 9.2. We will use the ArcInfo network tools then to model the following scenarios for response times:

Scenario 1: Existing response times in intervals of minutes (2-, 3-,4-, 5-, 6-, 7- and 8-minute response capabilities and distance). Analyzing the existing scenario, our GIS staff will analyze the roadway network to determine locations of roadway segments that may assist in improving the response times.

- Scenario 2: Analyzing the existing scenario and the deficient areas, our Team will run a scenario keeping the existing station and/or relocating it as needed to more effectively cover the response area.
- Scenario 3: Our Team will analyze the entire response area and locate a station as though no station currently exists.

OTHER FACTORS

Fire station siting is more than just looking at response times. Five Bugles Design has developed a site assessment matrix that comprehensively measures multiple criteria of a site for an emergency services facility. Included in this evaluation are not only typical architectural considerations such as utilities, water/runoff retention, grade issues, and soil conditions but also emergency service components such as travel times, response routes, limitations from railroad tracks, bridges, street width, congested traffic areas, apparatus topographic limitations, apparatus turning radius, and drive through bay consideration. Response times for volunteers to the station is also a major consideration.

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SERVICES Building Assessment Feasibility Studies Predesign Master Planning Architectural Design GIS - Site Analysis & Planning LEED® Sustainable Design Conceptual Design Design Development Construction Drawings Construction Administration Interiors

AFFILIATIONS & SPONSORSHIPS Silver Level Sponsor – WHEA Bronze Level Sponsor – WSFCA Green Business - Recognized by the Eau Claire Chamber Gold Sponsor – Wisconsin Fire Chief's Association Sponsor - Minnesota Fire Chief's Association

TEAM OVERVIEW

The Five Bugles Design team has years of experience working together on stations, and station design.

Steven A. Gausman, AIA, NCARB

Steve's role is to provide owners and community leaders with results that exceed expectations. As an award winning Project Lead Architect, his responsibilities include establishing space needs and functional requirements, as well as conceptual design. Through his knowledgeable implementation of contract documents, bidding procedures and construction administration, Steve ensures our staff and consultants have all the resources required to deliver superior service.

Mike Clark

Mike has been working with Public Safety clients for over 30 years to achieve their facility related goals. As an Architect, Program Manager and Project Lead, he works with our clients and our Emergency Services Specialists to translate the Owner's building objectives into the built environment. While well versed in all aspects of the Public Safety market place, Mike brings a special emphasis on Law Enforcement Workplace Design having experience working in all aspects of justice related architecture.



Robert W. Krzyzanowski

As Five Bugles Fire Station Program Manager, Robert's responsibilities are many. In addition to design input, site development and the initial budgeting processes, he conducts preliminary code reviews, oversees potential LEED certification/checklists and performs as overall coordinator of construction documentation. His duties include maintaining relationships with various consulting engineers, ensuring the city's programs and interests are represented from project start to finish.

Mark Windschitl

One of our Emergency Service Specialists, Mark leads the way for open and effective discussions with department members, community leaders and station study committees. He serves as the crucial link between understanding fire service operations and purposeful architectural design. He provides invaluable guidance, information and recommendations that ensure a station designed to function with precision for years to come. Mark is also Mayor of Minneapolis, MN suburb and brings this added perspective to all of his projects.

Jim Schmidt:

Public Safety expert Jim Schmidt, a retired Fire Chief, has been involved in the design and construction oversight of several public safety buildings throughout his 28 years in the public safety field. Chief responsible for Response/Personnel Management and Special Operations Training and Response for the Marshfield, WI Fire Department. Jim specializes in mentoring upper level management personnel and is a State Representative for the Wisconsin Technical College System Fire Service Training section. Jim is excited to work to help emergency service professionals realize their dreams of building a new and improved "second home."



Five Bugles Design

PROGRAMMING

UNIQUE PROGRAMMING AND PLANNING PROCESS

SPACE NEEDS ANALYSIS

Five Bugles Design has developed some of the most comprehensive programming tools in the industry. These tools encourage active participation from members of the staff and community. We view programming as the fundamental basis of our design and attribute much of our successes to our in-depth process. It is our intent that the programming process captures functional requirements of all of the Town's response delivery systems

The methodology we would propose would be to conduct a programming session – typically a two hour meeting – with the end result of our team having an excellent perspective of your department's operational requirements.

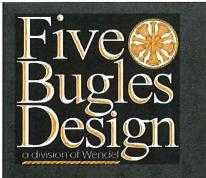
INTERACTIVE SPACE NEEDS PROGRAMMING SESSION

Our proprietary fire station planning software allows our architects and planners to conceptually develop a program and space needs assessment in real time during our planning and discussion sessionswith you. We incorporate the tools of this software into our initial and ongoing planning discussions to immediately determine



the raw square-foot costs of your proposed facility. The software serves as a check and balance to make sure all required spaces are accounted for including mechanical rooms, storage areas, mezzanines, floor area for equipment, apparatus, and operations. Our team will:

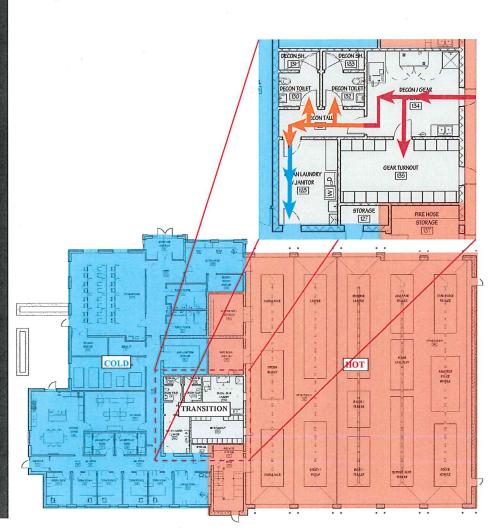
- Provide an inclusive space needs recommendation
- Assess the condition(s) of current building(s) (fire station and storage facility(s).
- Provide options and recommendations for corrective actions at existing facilities with probable cost estimates.
- Evaluate ADA compliance of existing station.
- Identify safety and security deficiencies.



PERSONNEL DECONTAMINATION

EMERGING TRENDS

The incidents of cancers in the fire service are driving the need for fire station zoning, which restrict cancercausing contaminants from living areas in the station. This includes decontaminating trucks, gear and of course, the people. Restricting contaminants to the hot zones and having staff transition to the cold zones ensures that they are free of those contaminants after an incident.





TRAINING

Five Bugles Design has extensive experience in regional training facilities as well as creating staff training opportunities within a fire/EMS station.

At the core of any successful and efficient fire protection program is fire department training. Community expectations for delivery services over the last decade have grown to a level never anticipated. Emergency medical services, hazardous materials, confined entry rescue, fire ground management techniques, communications, domestic terrorism and international terrorism are not hypothetical scenarios, but realities. Designing these high risk but low frequency training opportunities into the new fire station is critical to a department's level of ability to face the new challenges these situations present.

The Five Bugles Design team is a national leader with its innovative approach of incorporating training programs into building design. In our discussions during the initial programming and space orientation phase of the building process we spend a great deal of time talking about the department's existing training program. We take this time to gather as much information as possible and then offer design solutions that will provide for in-house training. Firefighters will be on hand during training sessions if a major emergency occurs.

One of the training opportunities that we have included in numerous fire stations is the use of a training tower for both drying fire hoses and for practicing in a multistory internal/ external training platform. This design feature may include:



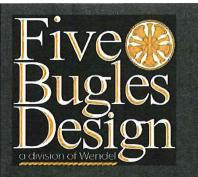




- Orienting the tower to allow access on three sides.
- Windows or window openings with covers to simulate second story ladder rescue.
- An internal stairway to extend hand lines to an upper story.
- A standpipe pump-in connection system on the outside of the tower and standpipe connections at each level of the tower.
- The building sprinkler system pump-in station is also used to simulate sprinkler water and pressure support.
- A lone sprinkler head at the lowest level of the tower to train how to isolate a single sprinkler head while allowing the remaining system to be operational.

- Smoke opening connections on all floors of the hose tower to simulate rescue under zero visibility conditions.
- Repelling tie off connections at the highest level to simulate repelling rescues.
- A manhole on the second floor of the tower to allow confined entry training.
- Window or roof access at the top of the tower to allow firefighters to use ropes to raise and lower fire department equipment.



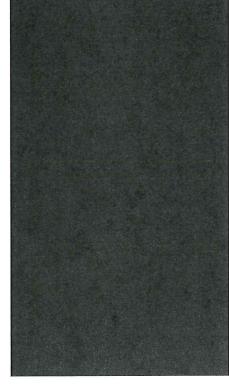


LEED Projects include fire stations in:

Buffalo, MN Marshfield, WI Menomonie, WI

LEED Self Performing projects in:

Milton, WI Fitchburg, WI Middleton, WI Marathon City, WI Chippewa Falls, MN Red Wing, MN Eau Claire, WI



SUSTAINABLE DESIGN

LEED CERTIFICATION

Standard design features include:

- Natural Light
- In-Floor Heat
- Better than code minimum Building Envelope
- Other exciting technologies:
- Photovoltaics, Solar Walls, Water Reclamation Systems, Green Roofs, White Roofs

SUSTAINABLE DESIGN AND LEED CERTIFICATION

From the inception of our company one of our greatest strengths has been our emphasis on sustainable, green, and energy-efficient building design. We were "designing green" years before it became the popular thing to do. With this approach we have, for example, been able to achieve heating and cooling costs which are greatly lower than average.

We firmly believe that one reason for our success is our concernfor energy conscious design as a priority for each design and project. To that end, we typically include a LEED consultant on our project team. Should the City or District contemplate a LEED - Self Performing station we are able to provide a LEED Certified building or design in accordance with sustainable principles/ concepts at the level which meets your facilities energy requirements and desires.

All core members of our team have multiple project experience in both LEED certified and LEED selfperforming emergency services facilities as well as comprehensive energy modeling and day-lighting studies.









MASTER BUILDER

VALUE THROUGH TRANSPARENCY AND PARTNERSHIP

We understand you may not have decided on a delivery method for construction management services at this time. Our unique delivery method and business approach will work to your advantage for this and future projects. We understand how savvy contractors line their pockets at this stage, and offer a value proposition that is not only transparent, but will expedite the process and keep first class communication at the forefront.

Having us in the driver seat for your project means enjoying the perks of a trusted advisor who puts your needs and desires first. We provide peace of mind that your project is being managed by someone who is focused on delivering the expected value in an efficient manner. We prioritize the owner's interests, working as client advocate.

We use an alternative project delivery method where the professional services firm leads as design-builder. With this approach, the professionally led designbuilder provides a single point of contact for the client throughout the lifecycle of the project, ensuring a streamlined process so customers receive a higher quality project for less cost.

Improving on the traditional contractor-led design build concept, this method employs an open-book, transparent and ethical approach the client can trust. It expedites project delivery and involves customers directly in each phase. Projects led by professionals have best outcomes and long term involvement.

Our team works exclusively with public clients. We understand the required review periods, submittals, public hearing and other important steps that are required when spending public funds. We will make sure our initial project schedule includes these important dates and then adhere to that schedule.





PUBLIC ENGAGEMENT

Public Engagement is critical our philosophy of gaining project support from project participation. Successful public campaigns are the result of effective planning, transparent communication of a value based solution, and support at the local level by municipal staff and officials.

- Public hearings and neighborhood groups provide opportunities for interactive progress updates with concerned citizens.
- The local press presents an opportunity to present the project in a positive light at chosen times throughout the project.
- Web based project information sites containing meeting notes and project updates are a technological solution that is available.
- Every community is different and presents a different set of challenges to the communications of project information and project approval processes. We will work with your team to develop a combination of the elements that works best.





MANAGING COST & QUALITY

Given the vast experience of fire station projects, the Five Bugles Design team has an extensive database of station construction cost data. Our estimating procedure is to provide ever more detailed estimates as the design process advances and less and less assumptions are required. Our cost estimating track record is outstanding.

We are particularly proud of the fact that when teamed with a third party estimator, or a construction management partner, our Five Bugles Design staff has never had a fire station come in over budget. Per your request that we give specific project data on cost control, we are happy to provide you data from our team's four most recent projects.











Five Bugles Design

CURRENT PROJECT EXPERIENCE

PROJECTS IN PROGRESS OR COMPLETED IN THE PAST 3 YEARS.

| Project Type | Completion |
|---|----------------|
| Ashland, WI Fire Department | Fall 2015 |
| Bloomington, IL Fire Department | February 2017 |
| Bloomington, MN Fire Department | May 2017 |
| Boyceville, WI Fire Department | Ongoing |
| Champaign, IL Fire Department | Ongoing |
| Chippewa Falls, WI Fire Department | April 2017 |
| Chisago City, MN Fire Department | April 2017 |
| Chisholm | Ongoing |
| Cloquet, MN Area Fire District | October 2017 |
| De Forest, WI Fire Department | November 2015 |
| Eau Claire, WI Fire Department | Ongoing |
| Elk River Public Safety Facilities Study, Elk River, MN | Ongoing |
| Golden Valley, MN Fire & Police Department | March 2017 |
| Greenville, WI Fire Department | Ongoing |
| Hudson, WI Fire Department | March 2017 |
| Inver Grove Fire Department | Ongoing |
| Janesville, WI Fire Department | May 2016 |
| La Crosse, WI Fire Department | February 2017 |
| Lehi, UT Fire Department | October 2016 |
| Lewiston, MN Fire Department | September 2016 |
| Middleton #3, WI Satellite Fire Station | Ongoing |
| Monticello, MN Fire Department | February 2017 |
| Mount Horeb, WI Fire & Police Department | July 2016 |
| Normal, IL Fire Department | Ongoing |
| Red Wing, MN Fire Department | 2019 |
| River Falls | Ongoing |
| St. Peter, MN Fire Department | 2019 |
| Stewartville, MN Fire Department | December 2013 |
| Superior, WI Fire Department | Ongoing |
| Town of Superior, WI Fire Department | Ongoing |
| Verona, WI Fire and EMS Department | Fall 2015 |
| Virginia, MN Fire Department | February 2016 |
| Wausau, WI Public Safety Department | Ongoing |
| Williams Bay, WI Fire Department | Ongoing |
| | |



\$9,180,000

New Construction

Fall 2015

Bill Burns Verona City Administrator (former) City of Middleton 7426 Hubbard Ave. Middleton, WI 53562 bburns@ci.middleton.wi.us 608.821.8356

RELATED EXPERIENCE

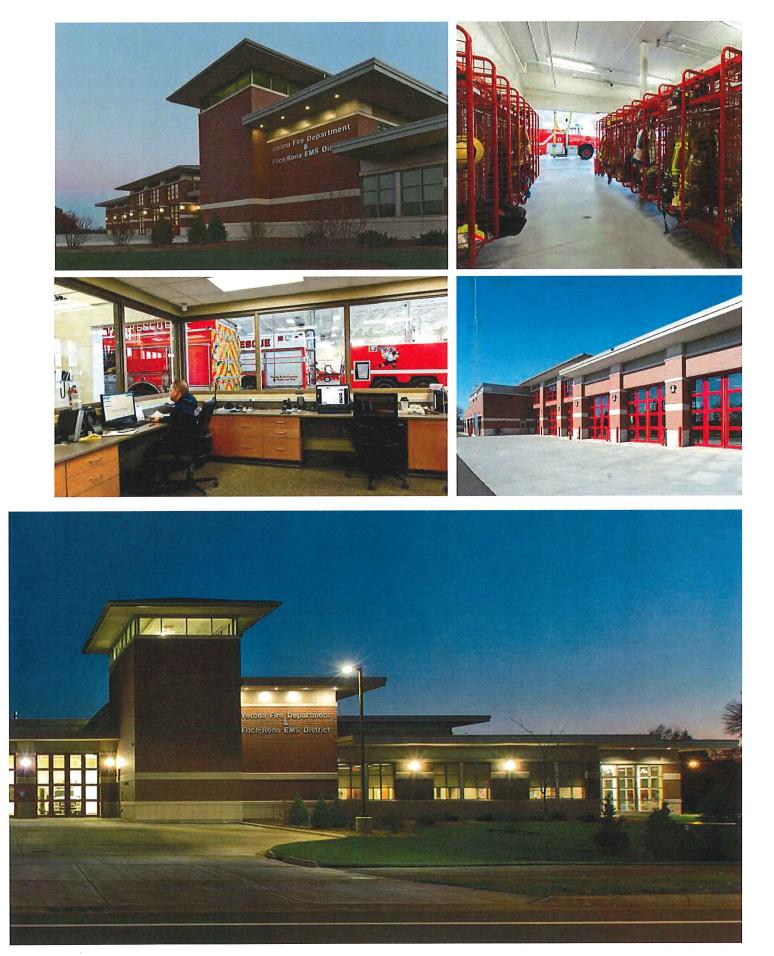
NEW FIRE & EMS STATION VERONA, WI

This proposed design for a new fire station was recently completed for the Verona Fire Department. The new 8-bay central station includes a large apparatus/ emergency vehicle bay with administrative offices on the first level and living quarters for staff and interns on the second level. The new station occupies a prominent site and the Prairie Style architecture reflects the local urban fabric. The Architectural Design was the result of numerous public presentations and open house forums during both programming and schematic design phases of the project. Designed to Self-Performing LEED Silver, the station is a high performing building. Completed on time and under budget.

Project Specific Elements:

- 44,000 Square Feet
- Career EMS
- Training
- LEED Silver (Self Performing)
- Combination Department
- Living Quarters
- Station Alerting System
- Historic Display







\$6,000,000

New Construction

Spring 2016

Randy Banker, Fire Chief 303 Milton Avenue Janesville, WI 53545 608.755.3050 jensenj@ci.janesville.wi.us

RELATED EXPERIENCE

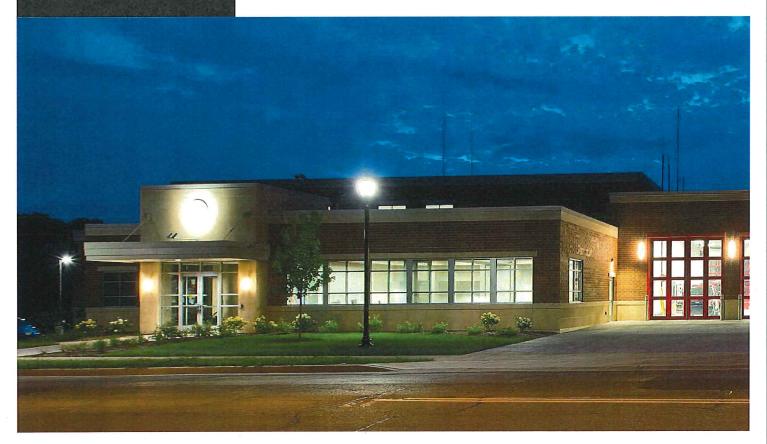
NEW FIRE & EMS STATION JANESVILLE, WI

The City of Janesville retained Five Bugles Design to replace its aging Central Fire Station located on Milton Avenue; a gateway to Janesville's Downtown. The new station is located on adjacent parcels allowing for existing 24/7 Fire & EMS protection. Architecturally the new station is inspired by many of the features of the existing station it is replacing. The Architectural Design was the result of numerous public presentations and open house forums during both programming and schematic design phases of the project. The station recently received a *Notable Mention Award* from *Firehouse* magazine. As important, it was the 2nd lowest cost per square foot of all contestants. Completed on time and under budget.

Combination Department

Project Specific Elements:

- 33,000 Square Feet
- Career EMS
- Living QuartersStation Alerting System
- Training Center
 LEED Silver (Self Performing)

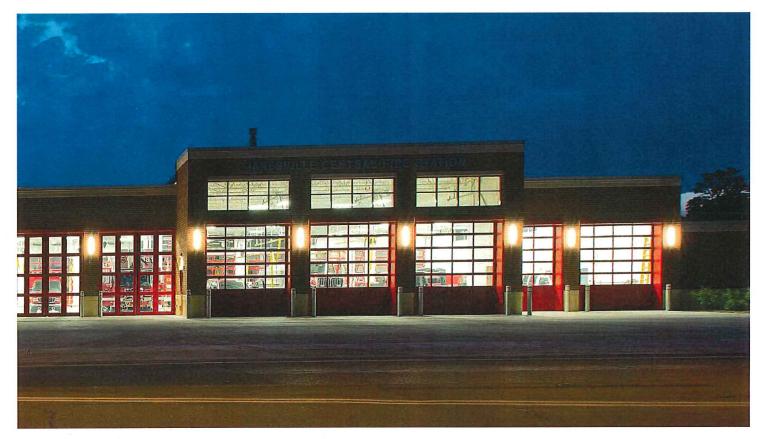


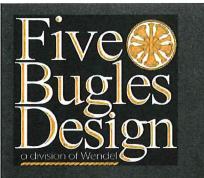












\$4,000,000

New Construction

Spring 2017

Michael L. Hepfler, Fire Chief 211 Bay Street Chippewa Falls, WI 54729 715.723.5710 mhepfler @chippewafalls.wi.gov

RELATED EXPERIENCE

NEW FIRE & EMS STATION CHIPPEWA FALLS, WI

The City of Chippewa Falls selected Five Bugles Design to provide a comprehensive G.I.S. Site Selection Study as well as Architectural Design Services for the City's new Central Fire Station. Various sites were reviewed throughout the City and a site was chosen that best fits the response times. The Architectural Design was the result of numerous public presentations and open house forums during both programming and schematic design phases of the project. The project was completed in April 2017, on time and under budget.

















\$4,800,000

New Construction

2010

Scott Owen, Fire Chief City of Marshfield Fire Department 412 East Fourth Street Marshfield, WI 54449 715.486.2090

RELATED EXPERIENCE

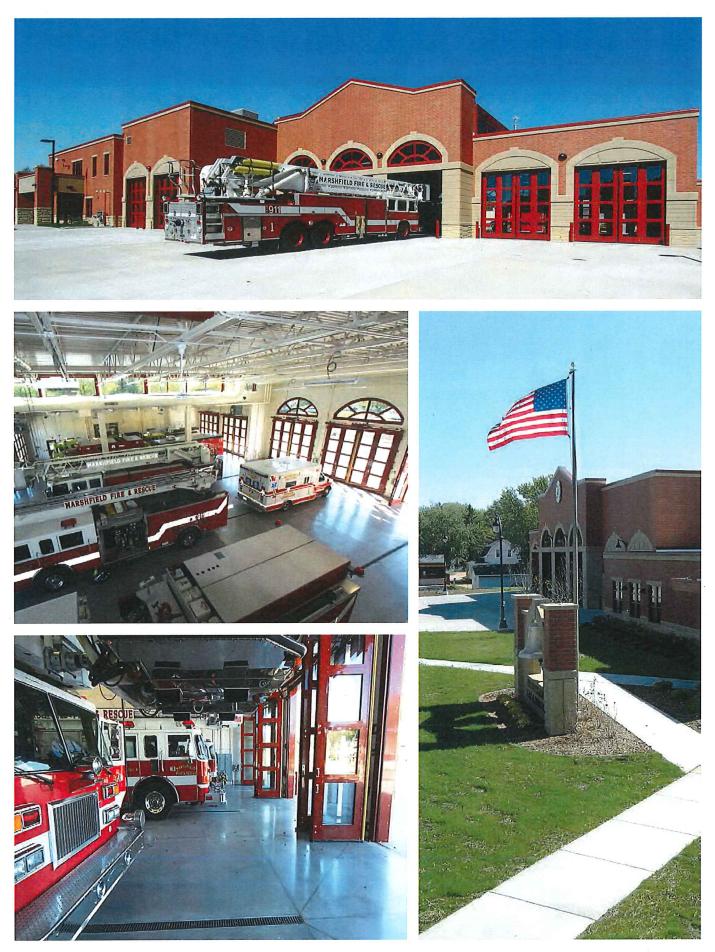
NEW FIRE & EMS STATION MARSHFIELD, WI

Steve Gausman and Robert Krzyzanowski assisted the Marshfield Building Committee in reviewing fifteen various sites within the stipulated geographical area. Space Programming sessions were conducted with the Building Committee over multiple dates. As a result of this study, Marshfield Fire and Rescue decided to move ahead with a 31,000⁺ SF facility, completed on schedule and under budget. The proposed design was constructed as an urban infill project on a downtown site that accommodates several sustainable features. The City of Marshfield is a leading proponent of sustainability and achieved a LEED Gold certification for this facility. The Architectural Design was the result of numerous public presentations and open house forums during both programming and schematic design phases of the project. Additionally, the building's design further resulted from meetings with the local Historical Society to incorporate design elements of past Marshfield buildings. Public Relations techniques included interviews on Public Radio.

Project Specific Elements:

- 37,000 Square Feet
- Training Center
- EMS
- Living QuartersLEED Gold







\$11,500,000

New Construction

2013

Sean Walther Senior Planner 5005 Minnetonka Blvd. St. Louis Park, MN 55416 952.924.2574 swalther@stlouispark.org

RELATED EXPERIENCE

TWO NEW FIRE STATIONS ST. LOUIS PARK, MN

St. Louis Park Fire Department's two facilities were built in the 1960's. Like many facilities of that vintage they were too small for the equipment and staff they housed, lacked gender equity, had single loaded apparatus bays fronting on busy thoroughfares and suffered from structural failure of the apparatus bay floors.

Project Specific Elements

- 32,000 SF Headquarters Station with a 16,000 SF Satellite Station
- Training Center
- Alerting System
- Fitness and Health Spaces
- LEED Silver (Self Performing)

Station No. 2, St. Louis Park's satellite station, shared space with a City park. The project assumed that construction of this facility would require its closure and relocation of personnel and equipment due to space constraints. Working closely with the Fire Department, the City and the Parks Department, the Team was able to construct this project while keeping Station No. 2 open and in operation and without taking any more park property than the original plan to demolish and rebuild within the existing station footprint. This effort saved over a year on the project time line and maintained superior fire service to the community throughout the construction process. Software used: Revit®











\$3,800,000

New Construction

2016

Wayne Chenier, Fire Chief Ashland Fire Department 300 Stuntz Ave Ashland, WI 54806 715.682.7052 wchenier@coawi.org

RELATED EXPERIENCE

NEW FIRE & EMS STATION ASHLAND, WI

The City of Ashland had worked with the Five Bugles Design team for over 12 years and through multiple studies. In November 2014, the citizens of Ashland passed a referendum for a new fire station by 69%. The new 21,240 SF station was bid in February 2015 with bids coming in under budget. The new station recently celebrated its grand opening.



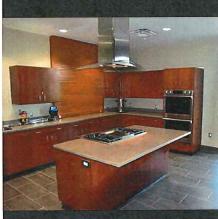


\$2,170,000

New Construction

April 2017

John Pechman City Administrator 651.257.4162 jpechman @ci.chisago.mn.us



RELATED EXPERIENCE

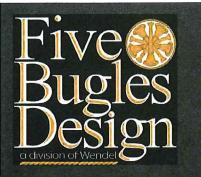
CHISAGO FIRE STATION

Chisago City Minnesota Fire Department has been serving their community from their existing station since the 1960's. Five Bugles Design was hired to design their new facility. An extensive programming and preliminary design phase helped the department balance their needs against the construction budget. Ultimately, this Paid on Call department's new facility will meet their needs with new bay space for all of their apparatus as well as classroom training, physical training, and office space. A critical element of the design was maintaining a kitchen and dayroom space adequate for the their monthly drill night and dinner; a critical cultural element for the department.









\$4,800,000 (est.)

New Construction

2018 (est.)

Shannon Draper, Fire Chief 420 Plum Street Red Wing, MN 55066 651.385.3695 thomas.schneider @ci.red-wing.mn.us

RELATED EXPERIENCE

RED WING STATION NO. 2

Red Wing, Minnesota retained Five Bugles Design for a comprehensive study of a new fire/training facility to be located on the City's north side.

The 2.6 acre site is optimally located for excellent response times and additionally provides significant training opportunities. The design provides for 6 dorm rooms, a large training room, and drive through apparatus bays equipped within-floor radiant heat and four fold doors. This 18,000 square foot, 3-bay station will be the City's second station. It will provide emergency services including EMS to a segment of the City that has grown to include one third of the department's calls. Construction is anticipated to be complete in 2018. Software used: Revit[®]





\$10,000,000 - \$13,000,000 (est)

New Construction

October 2015

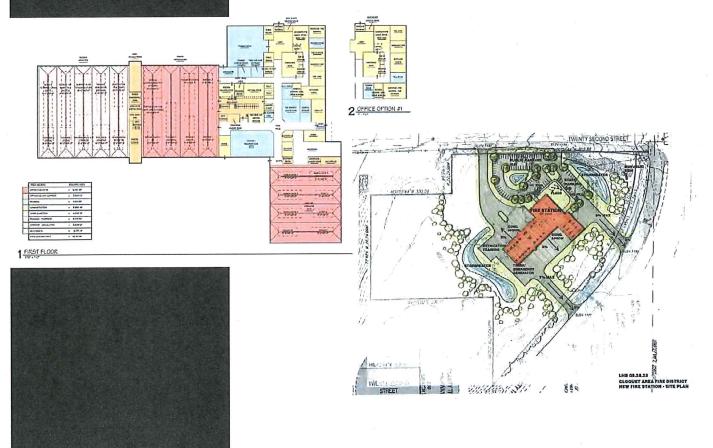
Kevin Schroeder, District Fire Chief 2801 Dewey Ave Cloquet, MN 55720 218.499.4274 kschroeder @cloquetafd.com

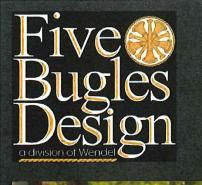
RELATED EXPERIENCE

CLOQUET AREA FIRE DISTRICT

The Career Fire Department of Cloquet Area Fire District serves several cities and townships from leased space in three aging stations. Five Bugles Design was contracted to do a Pre-Design Study for the District with the intent of consolidating services into a new headquarters facility. Services included programming, schematic design and site analysis.

Being one of the largest districts in the area has helped Cloquet Area Fire District obtain a number of grants to purchase large training equipment such as a mobile live burn trailer, training tower, ventilation trailer and driving simulator which in combination with training rooms and a training tower will occupy 11,500 square feet of the 42,000 square foot facility.







Education Bachelor of Architecture North Dakota State University Fargo, North Dakota (1980)

Bachelor of Science North Dakota State University Fargo, North Dakota (1979)

Professional Registrations American Institute of Architects AIA Wisconsin

National Council of Architectural Registration Boards - NCARB

Continuing Education 2016 Safety Assessment Program (SAP) Evaluator

2009 Station Design Conference Denver, Colorado

LEED Commissioning University of Wisconsin – Madison

LEED/Green Building Process University of Wisconsin – Madison

Awards

Verona Fire and EMS 2016 Firehouse Station Design Shared Facilities Notable

Janesville Fire Station 2016 Firehouse Station Design Career Notable

Ice Age Interpretive Center, New Auburn, WI

STEVEN A. GAUSMAN, AIA, NCARB

PRINCIPAL-IN-CHARGE

In 2009, Mr. Gausman joined Wendel (formerly Architectural Design Group, LLC) as the Executive Vice President and co-founded the division Five Bugles Design. In January 2012 Steve became Owner-Principal at Wendel. Prior to joining Wendel and forming Five Bugles Design, Steve served as a Senior Principal and Director of Architecture for SEH Inc. During his tenure, he started the firm's architectural practice and grew it to include eight offices spanning from Michigan to Colorado. Over the last decade, Steve's focus has been primarily on the design of emergency service facilities.

Fire/EMS Design Experience

Ashland, Wisconsin Bellevue, Wisconsin Bloomington, Illinois Bois Forte Tribal, Minnesota Cedar Falls, Iowa Chippewa Falls, Wisconsin Chisago City, Minnesota Cloquet, Minnesota De Forest, Wisconsin Eagan, Minnesota Eau Claire, Wisconsin Elkhart Lake, Wisconsin Fargo, North Dakota Fitchburg, Wisconsin Janesville, Wisconsin Jefferson, Wisconsin Kaukauna, Wisconsin Kenosha, Wisconsin La Crosse, Wisconsin Ladysmith, Wisconsin Lake City, Minnesota Lehi, Utah Lewiston, Minnesota Marathon City, Wisconsin Marshfield, Wisconsin Merrill, Wisconsin Middleton, Wisconsin

Middleton, Town of Wisconsin Milton, Wisconsin Mound, Minnesota Mount Horeb, Wisconsin Normal, Illinois Red Wing, Minnesota Rib Mountain, Wisconsin Richmond, Minnesota Sauk Rapids, Minnesota St Cloud, Minnesota Stewartville, Minnesota Stoughton, Wisconsin Superior, Wisconsin Verona, Wisconsin Wausau, Wisconsin Greenville, WI Fire Department Inver Grove Fire Department Chisholm **River Falls**

Five Solution of Wender



Education

Bachelor of Architecture Bachelor of Science Ball State University Muncie, Indiana (1987)

Registrations

American Institute of Architects AIA Minnesota Registered Architect MN since 2007 Registered Architect WI from 1991-2007

Awards

St. Louis Park Fire Station No. 1 Gold Medal - Combination Station 2013 Station Style Awards

Sister Bay Fire Station Association of General Contractors

Publications

"The Form and Function of Training" July August 2009 Fire Chief Magazine

"A Replacement Plan for Failing Fire Stations" November December 2012 Fire Chief Magazine

MIKE CLARK

PROGRAM MANAGER

Michael's 25 year career has included practice as an architect and planner in architectural firms as well as private practice. His career goals and passion have included the programming, planning and architectural design of Public Safety facilities with an emphasis on Police and Fire Departments as well as Municipal Administration Facilities and City Halls.

Michael has been a pioneer in the practice of incorporating training into the design of facilities and practices a philosophy that places Safety, Security, and Efficiency in the forefront of his design.

Fire/EMS Design Experience

Inver Grove Heights Station, Inver Grove Heights, MN Location Study

Morse Fall Lake Fire Station Pre-Design Study, Ely, MN

Chisago City Fire Station Chisago City, MN

Red Wing Regional Fire Station Red Wing, MN

Red Wing Fire Station No. 1 Renovations Red Wing, MN

Cloquet Predesign Study Cloquet, MN

Santee Sioux Tribe of Nebraska Public Safety Study Niobrara, NE

St. Louis Park Fire Stations St. Louis Park, MN

Greenfield Fire Station Remodel Greenfield, WI

Johnson Creek Community Fire Department and EMS Space Needs Study and Site Selection Johnson Creek, WI

Middleton Fire Department and EMS Space Needs Study, Middleton, WI

Sister Bay Fire Department and EMS Sister Bay, WI

Verona Fire Department and EMS Space Needs Study Verona, WI

Bloomington Fire Station No. 3, Bloomington, IL

Bloomington Fire Department Facilities Study, Bloomington, MN

St. Peter Fire Station, St. Peter, MN

Elk River Fire Station Study, Elk River, MN

Hudson Fire Station Study, Hudson, WI

Monticello Fire Station Study, Monticello, MN

Virginia Fire Station Location Study, Virginia, MN

Hales Corners Fire Station, Hales Corners, WI Location Study

Pewaukee Safety Building Study, Village of Pewaukee

Law Enforcement/Public Safety

Merger Studies Chisago City, MN

Space Needs Study and Site Selection, Johnson Creek, WI

Pewaukee Safety Building Study Village of Pewaukee, WI

Platteville City Administration and Public Safety Study Platteville, WI

Northfield Police and Fire Department Northfield, MN

Woodbury Public Safety Expansion Woodbury, MN

Minnetonka Public, Minnetonka, MN Safety Space Needs Study

Wausua, WI Public Safety Center Renovations and Additions

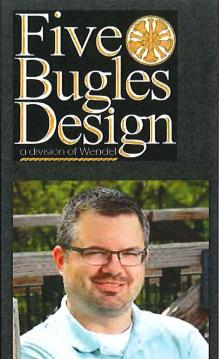
Golden Valley, MN Public Safety Building Expansion Study

Elk River, MN Public Safety Center Renovations and Expansion

Study

Antigo Police Department Remodel, Antigo, WI Cheyenne Public Safety Center, Cheyenne, WY Greenfield Law Enforcement Center, Greenfield, WI

Huntington Police Department, Huntington, IN



Education

Associate Degree, Drafting and Design Technology, Winona Technical College Winona, Minnesota (1998)

Continuing Education

Project Management Bootcamp PSMJ Resources, Inc. Presented by Alan Bollinger St. Paul, Minnesota

LEED for New Construction Como Park Zoo and Conservatory Saint Paul, Minnesota

Awards

2017 Station Design Judge Firehouse Magazine Station Design Awards

Verona Fire and EMS 2016 Firehouse Station Design Shared Facilities Notable

Janesville Fire Station 2016 Firehouse Station Design Career Notable

Chippewa Falls Fire Station 2017 F.I.E.R.O. Station Design Awards Merit Award

ROBERT KRZYZANOWSKI

PROGRAM MANAGER

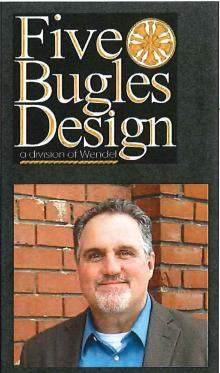
As the Fire Station Program Manager for Five Bugles Design, a division of Wendel, Robert oversees all fire station construction projects throughout the Midwest, from groundbreaking to ribbon cutting, as well as assisting with design throughout the country for all of Wendel's offices. He has almost 20 years of experience workin on public projects, and has been involved in over 25 fire station projects in the past three years and over 60 during his career.

Robbie's Project Management experience includes a variety of emergency service buildings of various sizes – from a 2,880 square foot addition to the Lafayette Fire Station in Chippewa Falls, Wisconsin, to the 44,000 square foot fire station in Verona, Wisconsin. This vast array of experience allows him to assist owners in constructing buildings that meets their specific space needs and building type requirements.

Fire/EMS Design Experience

Ashland, Wisconsin Bellevue, Wisconsin Bloomington, Illinois Bois Forte Tribal, Minnesota Cedar Falls, Iowa Chippewa Falls, Wisconsin Chisago City, Minnesota Cloquet, Minnesota De Forest, Wisconsin Eagan, Minnesota Eau Claire, Wisconsin Elkhart Lake, Wisconsin Fargo, North Dakota Fitchburg, Wisconsin Janesville, Wisconsin Jefferson, Wisconsin Kaukauna, Wisconsin Kenosha, Wisconsin La Crosse, Wisconsin Ladysmith, Wisconsin Lake City, Minnesota Lehi, Utah Lewiston, Minnesota Marathon City, Wisconsin Marshfield, Wisconsin Merrill, Wisconsin Middleton, Wisconsin

Town of Middleton, Wisconsin Milton, Wisconsin Mound, Minnesota Mount Horeb, Wisconsin Normal, Illinois Red Wing, Minnesota Rib Mountain, Wisconsin Richmond, Minnesota Sauk Rapids, Minnesota St Cloud, Minnesota Stewartville, Minnesota Stoughton, Wisconsin Superior, Wisconsin Verona, Wisconsin Wausau, Wisconsin Greenville, WI Fire Department Inver Grove Fire Department Chisholm **River Falls**



Education Associate Degree Fire Science Technology Fox Valley Technical College Appleton, Wl

Business Administration Lakeland College Plymouth, WI

Executive Fire Office (EFO) Program Graduate Emmitsburg, MD

Professional Registrations

Executive Fire Officer Emergency Medical Technician Wisconsin State Fire Inspector Hazardous Material Response Technician Wisconsin Fire Service Instructor I

Professional Associationats

(Past and Present) International Association of Fire Chiefs National Fire Protection Association Wisconsin State Fire Chiefs Association North Central Fire Chiefs Association International Association of Arson Investigators Wisconsin Association of Hazardous Materials Responders Wisconsin Emergency Medical Technician Association Wisconsin Technical College System Fire Service Advisory Board on Education and Training - Co-Chair

JIM SCHMIDT

EMERGENCY SERVICES SPECIALIST

Jim Schmidt's career began in 1979 as a Fox Valley Technical College (FVTC) cadet firefighter at the Town of Grand Chute and Oshkosh Fire Departments. In 1982, Jim was hired by the City of Marshfield Fire and Rescue Department as a Firefighter/ Emergency Medical Technician. He worked his way up the ranks and as a Deputy Fire Chief responsible for a number of programs and duties including emergency response and management of career Fire/EMS personnel, coordination of the Fire Investigation Program, Special Operations Training/Response (Hazardous Materials, Elevated Rescue, Confined Space Rescue, Trench Rescue), and the development of a Regional Training Center.

In 2007, Jim was promoted to Fire Chief and is most proud of the relatively small part he played in changing the culture of the department. In addition, under Jim's direction, the department was able to add staff and build Wisconsin's first Gold LEED Central Fire Station in Marshfield. Shortly after completing the National Fire Academy's Executive Fire Officer (EFO) program, Jim was able to continue moving the department forward by reducing the city's Insurance Services Office (ISO) rating and embracing many state and federal grant opportunities to help off-set the costs of new Personal Protective Equipment (PPE), a Medium Duty Rescue Truck, Self-contained Breathing Apparatus (SCBA's), and SCBA Air Compressor.

In 2013, Jim retired as the Fire Chief of the City of Marshfield but has remained active in the fire service. Jim joined the Town of Rock Volunteer Fire Department as a Safety Officer/First Responder and authored the department's Standard Operating Guidelines, became a State Representative for the Wisconsin Technical College Fire Service Training section, accepted an interim Fire Chief position with the Rothschild (Combination) Fire Department (2015), Interim Fire Chief with the Town of Rome (Volunteer) Fire Department (2016). In addition, Jim started a consultant business specializing in assisting communities in the fire chief hiring process, mentoring new fire chiefs and upper level managers, and the consolidation of fire departments.

SELECT PROJECT EXPERIENCE

Wausau, WI – Fire Station Design, Police Station Remodel
Chisholm, MN – Fire Station Design, City Hall Design, Joint Training Facility Design
Bloomington, MN – Fire Station Designs (Five)
Greenville, WI – Fire Station Design & Referendum Assistance
St. Peters, MN – Fire Station Design
Town of Superior, WI – Fire Station Design
River Falls, WI – Fire Station & EMS Station Design
Williams Bay, WI – Fire Station Design
Elk River, MN – Fire Station Designs (Three), Police Station Remodel, Joint Training
Facility Design

Five Bugles Bugles Design



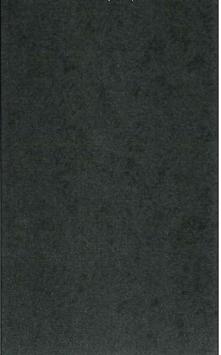
Professional Organizations Minnesota State Fire Chief Association (Past)

Hennepin County Fire Chiefs Association (Past)

Southwest Mutual Aid Association (Past)

Professional Registrations Licensed Firefighter (Past)

Minnesota EMT (Past) Blue Card Certified (Past)



MARK WINDSCHITL

EMERGENCY SERVICES SPECIALIST

Mark began his fire service career in 1976 with the Chaska, Minnesota Fire Department and served with them until 1997. In 1987 he was hired as a Firefighter with the City of St. Louis Park Fire Department where he earned a number of promotions – Lieutenant, Captain, then to Battalion Chief in 2005, Assistant Chief in 2008, and Interim Chief in June of 2013. Mark retired in May 2014. He teamed with the former Fire Chief to oversee the recent building of two new fire stations in St. Louis Park. Station No. 1 was awarded a Gold Medal from Fire Chief Magazine Station Style Award in 2012.

Mark has responded to numerous local, regional and national incidents. As Battalion Chief, he provided fire services assistance and community aid to Belle Chasse in Plaquemines Parish south of New Orleans after Hurricane Katrina. He traveled to Moorhead, Minnesota during the 2009 flood to work alongside the Operations Chief in charge of sandbagging and monitoring operations. In 2007 Mark was the Logistics Chief during the 35W bridge disaster in Minneapolis, Minnesota and was also in charge of the strike team of engines that assisted with the Ham Lake Fire in the Boundary Waters Canoe Area. Mark assisted as a FAST Chief during the devastating floods in Zumbro Falls, Minnesota in 2010.

At the close of 2013, Mark ended a 2-year term as President of Hennepin County Fire Chiefs Association. He was Chairperson of the SW Mutual Aid Joint Operations. This committee coordinates training and equipment purchases and reviews ways in which cities can work better together and find ways to save money and share costs.

Mark Windschitl is also the Mayor of Chaska and was first elected Mayor by Special Election on January 19, 2010. He has been re-elected four times. The Chaska City Council and City Staff have worked well together during this time to keep Chaska taxes at one of the lowest rates in the Metro area. The City looks forward to many future developments and events. Past events include the successful opening of the Fireman's Park Curling and Event Center in 2015. Also, Chaska was the host city of the 2016 Ryder Cup held at Hazeltine National Golf Club – one of the top four sporting events in the world.

Mark is very active in the Chaska community. He co-chaired two State Amateur Baseball tournaments at Chaska Athletic Park, has been a co-owner of a small local business, and is a past employee of the Chaska Public Works Department. He is the father of three children and a proud grandpa to five grandchildren.

STATEMENT OF QUALIFICATIONS



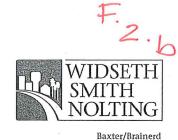
architecture engineering planning energy efficiency construction management

Five Bugles Design

715.832.4848 fivebuglesdesign.com



CONFIRMATION OF REQUEST FOR PROFESSIONAL SERVICES



CLIENT: City of Crosslake/Crow Wing County DATE: June 5, 2018

PROJECT: Manhattan Point Blvd/CSAH 66 Stormwater Modeling Crosslake, MN

WSN No: 0107B0156.002

7804 Industrial Park Road PO Box 2720 Baxter, MN 56425-2720

218.829.5117 🕅 218.829.2517 🖨 Brainerd@wsn.us.com 🗐

WidsethSmithNolting.com

DESCRIPTION OF WORK:

This stormwater modeling project will utilize two models; Sizing Hydrodynamic Separators and Manholes (SHSAM) and Program for Predicting Polluting Particle Passage Through Pits, Puddles, and Ponds (P8). The model outputs from SHSAM and P8 will estimate the suspended sediment and phosphorus pollutant load reductions associated with the proposed hydrodynamic separators and proposed wet sedimentation basin (stormwater pond) in the vicinity of Manhattan Point Boulevard and County State-Aid Highway 66 in Crosslake, MN. The stormwater in this area is currently discharging, untreated, directly to Loon Lake. The pollutant load reductions predicted from these models will aid in securing a grant, which will be essential in funding the construction of the separator/pond stormwater treatment system.

Contech is the manufacturer of the proposed hydrodynamic separators and has agreed to run the SHSAM model for the three hydrodynamic separators free of charge. WSN will provide Contech with the information necessary for the SHSAM model input. SHSAM will be used to estimate the suspended sediment load reduction from the hydrodynamic separators. The output from SHSAM will be used to mimic the behavior of the separators in P8 so a phosphorus load reduction can also be estimated. P8 will also enable the modeling of the separators and pond in a treatment-train which will yield an overall pollutant load reduction estimate for the separator/pond stormwater treatment system. Once the modeling process is complete, WSN will prepare a report summarizing the results from SHSAM and P8.

WSN completed a topographic survey in February 2018 for the Manhattan Point Boulevard Street Improvement Project. These survey results, along with LiDAR and aerial mapping, will be used in calculating watershed drainage information for this stormwater modeling project. In addition, WSN will utilize previously determined watershed characteristics from the 2018 Manhattan Point Boulevard Stormwater Study to help satisfy the inputs required for SHSAM and P8.

TASKS TO BE COMPLETED:

Task 1: SHSAM Model

WSN will prepare and provide the following information to Contech for SHSAM model input:

- Rainfall data files
- Temperature data files
- Particle size distribution information
- Influent concentration of suspended sediment
- Watershed areas

- Percent of impervious area
- Hydraulic length
- Average slope
- Pervious curve number

Confirmation of Request for Professional Services Manhattan Point Blvd/CSAH 66 Stormwater Modeling June 5, 2018 Page 2 of 3



Contech will run the SHSAM model to estimate suspended sediment pollutant load reductions from the three hydrodynamic separators. WSN will interpret the SHSAM model results and will provide a summary of results in a report upon completion of the project.

Task 2: P8 Model

WSN will gather and prepare P8 model input, such as proposed pond measurements, watershed parameters, particle size distribution, and temperature & precipitation files. WSN will calibrate P8 to reflect the SHSAM model output for the performance of the hydrodynamic separators. After running P8 to estimate pollutant load reductions for phosphorus and suspended sediment for the separator/pond system, WSN will interpret the output and summarize the results in a report.

ESTIMATED COST:

| Task 1: | <u>SHSAM Model</u> : Input Preparation Output Interpretation/Report | \$ 1,500 \$ 2,000 | |
|-----------|---|----------------------------------|-------------|
| Task 2: | <u>P8 Model</u> : Input Preparation Model Calibration Output Interpretation/Report | \$ 1,500 \$ 2,000 \$ 2,000 | |
| | | Lump Sum | \$ 9,000 |
| Estimated | Cost of Above described work | | \$ 9,000 |

NOTE: Additional work, layouts, or iterations will be hourly, as requested.

BILLING METHOD:

BILLING SCHEDULE: (X) Monthly

(X) Lump Sum() Hourly

REMARKS:

Hourly rates will be per the most current fee schedule; attached is the current 2018 fee schedule. See attached General Provisions of Professional Services Agreement. Engineering/Professional fees are based upon completing the scope of work for this project, as listed in the Description of Work above.

TIME SCHEDULE FOR WORK:

WSN will begin work upon signed agreement from Client. We understand the time frame available to complete the modeling is by mid-August 2018. This is feasible if authorization to proceed is granted by July 9th, 2018.

Confirmation of Request for Professional Services Manhattan Point Blvd/CSAH 66 Stormwater Modeling June 5, 2018 Page 3 of 3



CLIENT RESPONSIBILITES:

- Provide the analytical results from stormwater samples taken in the project area (if any)
- Complete the grant funding application(s) to fund the proposed separator/pond stormwater treatment system

WIDSETH SMITH NOLTING agrees to perform the described work as set forth above. The **CLIENT** agrees to make payment for work performed within thirty (30) days after receipt of billing.

SUBMITTED:

By:

WIDSETH SMITH NOLTING

APPROVED:

CITY OF CROSSLAKE

By:_____

By: Naun Soare

David S. Reese, PE, Vice President

Carrie Freeman, Water Quality Scientist

CROW WING COUNTY

By: _____

Date:

Date:



Real People. Real Solutions.



Ph: (218) 825-0684 Fax: (218) 825-0685 Bolton-Menk.com

PROJECT REQUEST#4 MEETING Wastewater Treatment Plant Improvements - City of Crosslake BMI Project No. M25.113425 3:00 p.m., Wednesday, June 20, 2018

Attendees: John Graupman, Phil Martin, and Mike Rardin - Bolton & Menk, Inc.; Ted Strand, Dave Nevin, and Dave Schrupp - City of Crosslake; and, Matt Garding - Holden Electric

The following is a summary of the meeting to discuss electrical issues with Public Works Building (Record Drawing E6.1 attached for reference):

1. Discussion topics:

a. Public Works Building Existing Emergency Lighting

- 1. Existing panels, switch and wiring was previously approved by state electrical inspectors. Emergency panel should only serve emergency lights. Additional circuits are not allowed on emergency lighting switches and panels
- 2. The wiring was assumed to be code compliant since it had been inspected and approved twice and panel was not labelled as emergency service
- 3.Now determined by regional inspector not to be code compliant regarding both non-essential circuits and wire feed size. It is not grandfathered in and must be corrected.
- 4. Various options to remedy the situation discussed including battery powered emergency lights.
- 5. Consensus was to upgrade wiring to code for emergency lights as best and lowest cost option- approximate cost \$4,300
- 6. Question whether Crow Wing County should participate in the cost to correct this building deficiency
- 7. Electrician willing to work on not to exceed time and material basis to try to reduce cost

b. Public Works Building Proposed Transfer Switch

- 1. Transfer switch would power whole building. Deemed critical since this is base of operations in emergencies for both City and local county vehicles and staff. This would provide heat, power to doors, fuel pumps, etc. in power outage.
- 2. Primary power comes under the floor rather than from exterior and cannot be moved. Electrical inspector would not allow any unfused wire requiring moving a panel to fit transfer switch.
- 3. Changes necessary to provide space to install new switch are additional wiring and labor. All materials or labor in bid will still be utilized. This is all additional wire and related labor.
- 4. Consensus was to install new switch with changes as proposed approximate cost \$22,000
- 5. Question whether Crow Wing County should participate in the cost to upgrade power to the building (generator and switch costs)

Bolton & Menk is an equal opportunity employer.

PR #4 Meeting Public Works Bldg – Crosslake, Minnesota June 20, 2018 Page: 2

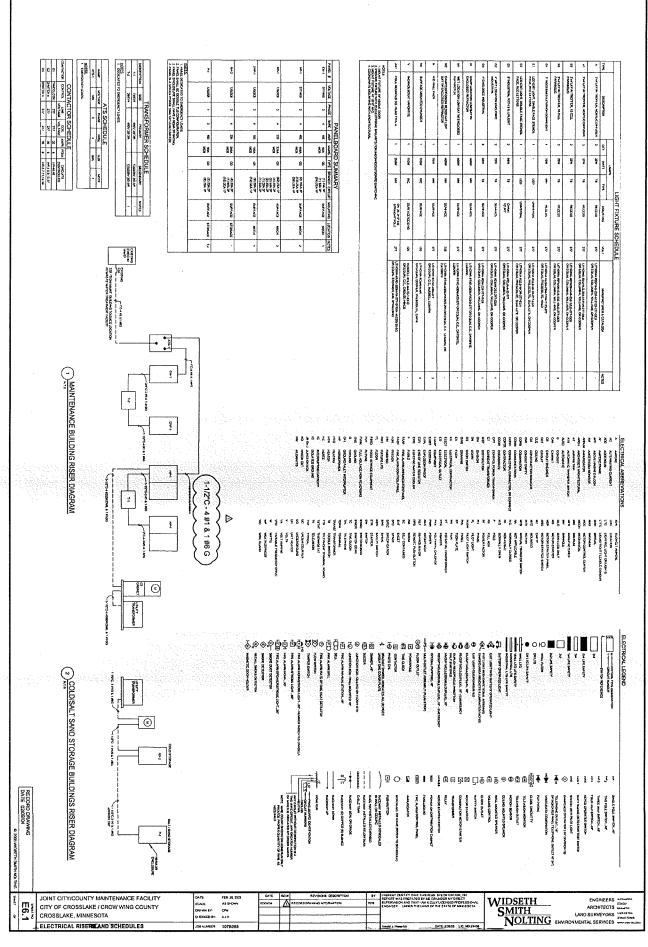
6. Electrician willing to work on not to exceed time and material basis to try to reduce cost

2. Follow Up Actions:

- a. BMI
 - 1. Work with contractor to revise PR #4 to cover emergency lighting revisions and installation of proposed transfer switch approximate cost \$26,300
 - 2. Request new PR for needed wiring at WWTP (initially included in PR#4) approximate cost \$4,400
 - 3. Provide the City with a written summary of the past emergency lighting inspection / code compliance issue

b. City

- 1. Contact State of Minnesota regarding past inappropriate electrical inspections
- 2. Contact Crow Wing County regarding cost participation in PW Building power upgrade





Real People. Real Solutions.

7656 Design Road Suite 200 Baxter, MN 56425-8676

> Ph: (218) 825-0684 Fax: (218) 825-0685 Bolton-Menk.com

July 2, 2018

Ted Strand, Public Works Director City of Crosslake 37028 County Road 66 Crosslake, MN 56442

RE: Proposal for Professional Services – Citywide Wastewater Management Study Crosslake, Minnesota

Dear Mr. Strand:

Bolton & Menk is pleased to present this proposal for professional services to complete a study of wastewater management opportunities within the City of Crosslake corporate limits. This proposal provides you with our scope of services and associated fee for the work.

Understanding

The City of Crosslake installed Phase 1 of the current sanitary sewer collection system and wastewater treatment facility in 2004. Since that time questions have been raised about sanitary sewer extension to provide connection to development opportunities. In recent years, that development pressure (both speculative and real) has increased and the question regarding sanitary sewer extension and wastewater treatment capacity has led the City to place a moratorium on the expansion of the existing sanitary sewer system until questions regarding sewage collection and treatment on a long term citywide basis can be answered. Although further development of sanitary sewer collection system has been planned in concept, the City seems uncertain about the type, size, and extent of the system. In fact, City uncertainty regarding sanitary sewer extension has forced the City to remove planned street construction from City improvement plans.

Proposal

To place the City in a position to better understand wastewater management within the City corporate limits, we propose to complete a citywide study of wastewater management opportunities. To provide the City with a comprehensive understanding of wastewater management opportunities within the City, we will complete the following primary study tasks:

- 1. Project Sanitary Sewer Flows
- 2. Evaluate Existing Sanitary Sewer Collection and Wastewater Treatment Facilities
- 3. Prioritize Service Areas and Identify On-site Wastewater Management Areas
- 4. Propose Collection System Improvements and Wastewater Treatment Opportunities
- 5. Estimate Improvement Costs
- 6. Provide a Preliminary Rate Assessment and Financing Overview

Proposal – Citywide Wastewater Management Study July 2, 2018 Page 2

7. Provide a Recommendation for Improvements and an Implementation Schedule

Upon completion of the study, the City will better understand wastewater management opportunities and costs so that the City can make informed decisions about future City street improvements, development requests, and sanitary sewer expansion within the City.

Assumptions:

The following assumptions are incorporated into this study:

- The City will provide BMI with record drawings, previous design computation and report information relative to the existing sewer system and all other past expansion studies.
- The City will provide BMI with appropriate fiscal information relative to the existing system operation.
- No field survey data will be collected. Rather, contour data from the Crow Wing County website will be utilized for improvement development and evaluation.
- BMI will meet periodically with City staff and/or a liaison committee during progression of the study.
- o BMI will present the study results to the City Council when complete.

<u>Fee</u>

The study and report would be billed based on our current City engineering rates by staff utilized for actual hours worked. We proposed to complete our work for a not-to-exceed fee of \$15,650.

Schedule

Per our discussion with the Public Works Committee on June 20, 2018, we propose to have our study and report completed and submitted by October 8, 2018 assuming the City provides a notice to proceed at the July 9, 2018 City Council meeting.

BMI Staff

This study effort will be led by John Graupman and myself with assistance from Mike Rardin and other Bolton & Menk staff resources.

Please review and contact John Graupman or myself (218-821-7265) if you have any questions or require any additional information.

Respectfully submitted, Bolton & Menk, Inc.

Phil Martin, PE, Principal Engineer

cc: Mike Lyonais, City Administrator / Treasurer



Real People. Real Solutions.

F.______. 7656 Design Road Suite 200 Baxter, MN 56425-8676

> Ph: (218) 825-0684 Fax: (218) 825-0685 Bolton-Menk.com

July 2, 2018

Ted Strand, Public Works Director City of Crosslake 37028 County Road 66 Crosslake, MN 56442

RE: Proposal for Professional Engineering Services - Preliminary Engineering Report Preparation Moonlite Bay Sanitary Sewer Extension, Crosslake, Minnesota

Dear Mr. Strand:

Bolton & Menk is pleased to present this proposal to provide professional engineering services for the preparation of a preliminary engineering report to consider sewer infrastructure improvements to connect Moonlite Bay and Moonlite Square properties to the existing City sanitary sewer collection system. This proposal provides you with our scope of services and associated fee for the work.

We understand the location of the improvements would be along County Road 66 from a location near City Hall to the intersection of County Road 66 with County Road 16. Further, we understand that the City has had preliminary discussions with representatives of Moonlite Bay regarding their current situation and the Crow Wing County Highway Department regarding their schedule for improvement of County Road 66.

It is not known at this time how these utility improvements will ultimately be funded. Potential funding sources could include special assessments (Mn Statute 429), private funds, City reserve funds, general funds, and bond funds. This report when completed will satisfy report preparation requirements for Mn Statute 429 and can be used if the City decides to pursue a special assessment process for funding all or a portion of the proposed improvements. We would recommend the City order completion of this study by resolution (template enclosed for City use) as part of the Statute 429 process. Based on our review of the Crosslake Code, it appears the City has an assessment policy for streets but not for utilities.

Based on our understanding, we are providing the following scope of work, assumptions, associated fee, and schedule for your consideration:

Preliminary Engineering Report

The preliminary engineering report will include the following information:

- o Description of existing conditions, issues, and opportunities.
- o Identification and description of proposed improvements.
- o Description and evaluation of potential improvements.
- o Preliminary cost estimates and breakdowns for proposed improvements.
- o Preliminary estimate of improvement assessment for proposed improvements.
- o Statement relating to the feasibility of the proposed improvements.
- o Proposed implementation schedule

Bolton & Menk is an equal opportunity employer.

Name: Proposal – Sanitary Sewer Extension Preliminary Engineering Report Date: July 2, 2018 Page: 2

Assumptions:

The following assumptions are incorporated into this study:

- The City will provide BMI with record drawings, previous design computation and report information relative to the existing sewer system and Phase 2 expansion.
- Field survey data will not be collected at this time as it is believed that contour data from the Crow Wing County website will be sufficient for this preliminary phase.
- A capacity analysis of existing sewer system will not be necessary.
- The proposed effort does not include engineering study of stormwater management and water quality treatment needs. If that scope of work is desired, a proposal for supplemental services would be provided to the City for review and approval.
- Assistance with developing a utility assessment policy, preparing preliminary assessment rolls, and facilitating the Mn Statute 429 Improvement Public Hearing would be beyond the scope of this proposal. If the City decided to proceed with the Mn Statute 429 process, a proposal for supplemental services would be provided to the City for review and approval.

<u>Fee</u>

The preliminary report would be billed based on our current City engineering rates by staff utilized for actual hours worked. We proposed to complete our work for a not-to-exceed fee of \$7,300.

Schedule

Per our discussion with the Public Works Committee on June 20, 2018, we recognize that City desires to get this potential improvement better understood and available for the City to consider as part of the 2019 budget development process. To meet that deadline, we propose to have our preliminary engineering report completed and submitted by August 17, 2018 assuming the City provides a notice to proceed at the July 9, 2018 City Council meeting.

Future Considerations:

The intent of this effort is to provide the City with sanitary sewer infrastructure improvements and estimated costs to connect Moonlite Bay and Moonlite Square properties to the existing City sanitary sewer system. In conjunction with this effort, the City may find it advantageous to perform a comprehensive citywide sanitary sewer planning study addressing long-term citywide sanitary sewer collection needs. Such a study would help the City identify and coordinate future city sewer and road needs beyond this immediate sanitary sewer extension issue.

Please review and contact Mike Rardin or myself (218-821-7265) if you have any questions or require additional information.

Respectfully submitted, Bolton & Menk, Inc.

Phil Martin, PE, Principal Engineer

cc: Mike Lyonais, City Administrator / Treasurer

Bolton & Menk is an equal opportunity employer.

Resolution Ordering Preparation of Report on Improvement¹

WHEREAS, it is proposed to improve ______ Street between the ______ line of ______ Street and the ______ line of ______ Street by _____2 and to assess the benefited property for all or a portion of the cost of the improvement, pursuant to Minnesota Statutes, Chapter 429,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF _____, MINNESOTA:

That the proposed improvement, called Improvement No. ______ be referred to ______³ for study and that that person is instructed to report to the council with all convenient speed advising the council in a preliminary way as to whether the proposed improvement is necessary, cost-effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; the estimated cost of the improvement as recommended; and a description of the methodology used to calculate individual assessments for affected parcels.⁴

Adopted by the council this _____ day of (month), (year).

Mayor

City Clerk

END OF FORM

² Insert a brief description of the type of improvement.

³ The law requires that this report be made by the city engineer or some competent person selected by the council. If a consulting engineering firm or someone other than a city employee is retained to prepare the report, compensation for the report must not be based primarily on a percentage of the estimated cost of the local improvement.

⁴ A reasonable estimate of the total amount to be assessed and a description of the methodology used to calculate individual assessments for affected parcels must be available at the hearing.

¹ This resolution may be used to commence proceedings under the improvement code in all cases where the council proceeds on its own motion without petition. It need not be published except where publication of resolutions is required by the city's charter.



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Crosslake WWTF Improvement Project

| Date: | July 5, 2018 |
|----------|------------------------------------|
| To: | City Council |
| From: | Mike Rardin, PE MIK |
| Ce: | Ted Strand - Public Works Director |
| Subject: | Monthly Project Update |

Project Description

The Project can generally be described as follows:

- 1. Pretreatment improvements including replacing the existing mechanical fine screen, addition of a self-priming grit pump, adding a new blower for the aerated grit removal system, and adding a new handrail and grating system.
- 2. Construct a new 82,000 gallon equalization basin.
- 3. Construct a new rapid mix manhole with ferric chloride addition.
- 4. Construct a new control structure to feed the final clarifiers.
- 5. Construct a new effluent metering manhole.
- 6. Miscellaneous electric actuator valve replacements.
- 7. Re-routing the existing WAS line into the biosolids storage tanks.
- 8. Furnish and install new blowers for the existing aerated biosolids storage tank
- 9. Furnish and install a new backwash blower
- 10. Construct a 30,000 gallon backwash supply water storage tank.

Work Progress - Seventh Project Update

On September 15, 2017 the City of Crosslake awarded the 2017 Waste Water Treatment Plant Improvement Project to Eagle Construction Company, Inc. of Little Falls, MN for the amount of \$2,227,000.00. The contractor began to mobilize equipment and materials to the site on October 5 in order to prepare for the construction of the treatment plant improvements.

<u>October thru May</u> - the contractor completed the concrete work for the EQ Basin and Water Storage Tanks and installed most of the process piping and water mains, all of the blowers, most of the electrical conduit and some of the associated electrical wiring.

June - the electrical subcontractor installed most of the remaining underground electrical conduit and much of the electrical wiring for new equipment hookup. A meeting with the City, Engineer, and Contractor was held on June 20, 2018 to discuss BMI Proposal Request #4 - Minor Electrical Modifications (Minor Wiring and Conduit Additions at WWTP, Transfer Switch Modifications at PW Bldg, and Emergency Lighting Revisions at PW Bldg). Consensus was City should approve requested changes with not to exceed cost provisions, inform the State of Minnesota of past inappropriate electrical inspections, and request Crow Wing County to share in the costs associated with power and electrical upgrades for the Public Works Facility. Further details can be obtained in the meeting summary (attached - Project Request #4 Meeting Summary).

Specific progress to date can be summarized as follows:

- 1. Pretreatment Bldg Improvements in progress
- 2. Construct a new 82,000 gallon equalization basin complete except for final pumps and controls
- 3. Construct a new rapid mix manhole with ferric chloride addition in progress
- 4. Construct a new control structure to feed the final clarifiers in progress

City of Crosslake – WWTF Project Update July 5, 2018 Page 2

- 5. Construct a new effluent metering manhole in progress
- 6. Miscellaneous electric actuator valve replacements complete except for controls
- 7. Re-routing the existing WAS line into the biosolids storage tanks complete
- 8. Furnish and install new blowers for the existing aerated biosolids storage tank complete except for controls
- 9. Furnish and install a new backwash blower complete except for controls
- 10. Construct a 30,000 gallon backwash supply water storage tank complete except for final pumps and controls

No additional contract changes were identified during June. Authorized and proposed changes are summarized in the "Costs" section below.

Project Schedule

The contractor's proposed schedule (**attached - Project Schedule - 02.02.18**), has not changed the past several months and overall construction still is estimated to take about forty (40) weeks - with a projected substantial completion date of August 31, 2018. Based on the contractor's proposed schedule, the following is a brief summary of future construction activities:

July - Mechanical Fine Screen installation, Water Storage Tank pump installation, Control Structure concrete and piping, Rapid Mix Manhole and piping construction, Meter Manhole and piping construction, and electrical conduit, wiring, and controls.

August - electrical and system controls, Site Grading/ Fencing/ Restoration and punchlist items.

SCADA, system controls, and associated electrical equipment has been designed, ordered, and has begun arriving at the site. Due to nationwide demand for this type of equipment and extended winter conditions, this work is slightly behind schedule. An updated project schedule has been requested.

The contractor generally appears to be on or slightly behind the schedule they proposed for this project. Minor concern has been raised by the contractor that completion may be delayed into September or possibly even October.

Completion Dates

The contract calls for substantial completion (defined as operation of all new structures and equipment with the ability to treat wastewater as intended) by August 31, 2018.

Costs

Approved and proposed changes to date have the potential to increase construction costs for the waste water portion of the project by \$60,097.32 as follows:

| Approved Changes | | Cost |
|--|----|--------------------|
| 1 - Field Order #1 - Add Rebar: Water Storage Tank Base Slab | \$ | 424.00 |
| 2 - Field Order #2: | | |
| a - RAS Piping Relocation to EQ Basin | \$ | 11,923.13 |
| b - Remove and Replace Three (3) Four Inch Plug Valves | \$ | 2,464.93 |
| c - Relocate 6" Oxidation Ditch Drain Line | \$ | (4,221.27) |
| 3 - Field Order #3 - Pipe Insulation (EQ Basin to Oxidation Ditch) | \$ | 1,822.51 |
| 4 - Relocate 6" RW Piping to South Oxidation Ditch | | D - \$2,500 |
| 5 - Pipe Insulation (extra as needed) | | D - \$2,000 |
| 6 - Sludge Tank Diffuser Modifications (revised from coarse to fine nozzles) | | D - \$2,500 |
| 7 - Field Order #4: | | |

| a - Modify Clarifier Splitter Box | TBD - \$500 |
|-----------------------------------|---------------|
| b - Clarifier Tank Weir Gates (2) | TBD - \$1,000 |

The following information is provided for the items identified above:

- 1. During construction review of the Water Storage Tank plans, additional rebars were needed for the base slab cost determined to be \$424.00. This work is complete.
- 2. Field Orders:
 - a. Staff found the existing 6" RW piping to be improperly installed and full of solids. As a result, it was decided the existing RAS piping should be relocated / extended to the EQ Basin to avoid future use of this piping cost estimated at \$11,923.13. This work is complete.
 - b. RAS pump inlet isolation valves (3) have been identified by staff as failing. These can be replaced as a part of the project cost determined to be \$2,464.93. This work is complete.
 - c. The oxidation ditch drains are being relocated to a location which avoids a building conflict
 contractor has offered a credit (deduct) of \$4,221.27 for this change. This work is complete.
- 3. EQ Basin and Oxidation Ditch pipe connections will result in less than 7-ft of bury depth. To prevent freezing, 4-inch thick insulation 4-ft wide is to be placed over these pipes where there is less than 7-ft of cover. \$1,822.51 of work has been completed.
- 4. The new 12" EQ basin pipe conflicted with the existing 6" RW pipe to the south oxidation ditch. No records from the original construction plan were found during design or by City staff that show the RW pipe elevation. The 6" RW pipe was raised / reinstalled when it was encountered contractor is to submit costs associated with this work for review and approval. Costs are tentatively estimated at about \$2,500.
- 5. Some additional existing tank and pipe connections may result in less than a 7-ft of bury depth. To prevent freezing, 4-inch thick insulation 4-ft wide is to be placed over pipe locations with less than 7-ft of cover - costs to be determined where this situation is encountered. Costs are tentatively estimated at \$2,000 or less.
- 6. Sludge Tank Diffuser Modifications BMI design called for coarse nozzle diffusers, City staff directed those be changed to fine nozzle diffusers. Final costs for this change remain to be determined, but are tentatively estimated at \$2,500 or less. This work is essentially complete at this time.
- 7. Field Order #4:
 - a. Modify Clarifier Splitter Box modifications provide for temporary pipe closures and structure drainage while structure remains unused. Costs should be minimal, not expected to be more than \$500. Work is in progress.
 - b. Clarifier Tank Weir Gates gates provided were based on faulty as-built information. The gates provided allow for 12" lift while the existing gates provide for 18" lift. BMI directed gates be modified to provide for the 18" lift needed to operate the clarifiers. Costs to modify the gates are estimated at about \$1,000.00. This work is complete.

| Proposed Changes | Cost |
|--|--------------|
| 8 - BMI Proposal Request #4 - Minor Electrical Modifications | |
| a - Minor Wiring and Conduit Additions at WWTP | \$4,417.97 |
| b - Transfer Switch Modifications at PW Bldg | \$21,601.98 |
| c - Emergency Lighting Revisions at PW Bldg | \$4,657.30 |
| 9 - EQ Basin Mixer | \$16,086.86 |
| 10 - SCADA System - Computer Modifications (deduct) | (\$7,580.09) |

City of Crosslake – WWTF Project Update July 5, 2018 Page 4

The following information is provided for the items identified above:

- 8. BMI Proposal Request #4 Minor Electrical Modifications requested by BMI.
 - a. Minor Wiring and Conduit Additions at WWTP provides for wiring and conduits to grit pump and EQ Blower that were not shown in the plans. Estimated cost of this work is \$4,417.97 based on a proposal provided by Eagle (attached Proposal PR#4). This work is complete.
 - b. Transfer Switch Modifications at PW Bldg this work is necessary to power the PW Bldg from the new stand by generator. Location of the new switch in the PW Bldg must be revised from that shown in the plans due to location of main power line feeding the PW Bldg. Cost of this work will be paid for on a Time and Materials basis with a not to exceed cost of \$21,601.98 based on a proposal provided by Eagle (attached Proposal PR#4). This work will not be undertaken without Council approval.
 - c. Emergency Lighting Revisions at PW Bldg Cost of this work will be paid for on a Time and Materials basis with a not to exceed cost of \$4,657.30 based on a proposal provided by Eagle (attached Proposal PR#4). Emergency lighting, per code, is to be on a dedicated circuit which is not currently the case for the existing lighting. This work will not be undertaken without Council approval.
- EQ Basin Mixer as a result of the RAS Piping rerouting (change 2.a described above) a mixer should be installed in the EQ Basin to avoid solids settlement issues. Estimated cost of this work is \$16,086.86 based on a proposal provided by Eagle (attached Proposal PR#5). Council approval will be needed before this work is ordered.
- 10. SCADA System Computer Modifications (deduct) the existing computer at the WWTP can be used versus a new one planned to be supplied by the contractor. A credit of \$7,580.09 will be provided the city for continued use of their existing computer for SCADA purposes based on a proposal provided by subcontractor In Control (attached Computer Allowance).

Items 1 through 5 above have been previously reviewed by staff and City Council and these changes have been found to be acceptable. Changes 6 and 7 were authorized by city staff and BMI to allow work to continue without delay. Items 8 and 9 are fairly recent issues and will not be undertaken without Council approval. Item 10 is noncontroversial and will be approved by city staff and BMI. Changes 1 through 3 have been authorized by BMI and have been incorporated into pay requests as appropriate (totaling \$12,413.30). Costs for changes 4 through 7 will be reported back to Council and incorporated into pay requests when final costs have been determined (estimated at \$8,500.00). Costs for changes 8 and 9 are estimated at \$46,764.11. Item 10 provides for a contractor deduct (city credit) of about \$7,580.09.

A construction allowance of \$75,000 to pay for possible contract changes was incorporated into the construction contract for this project. So far, \$12,413.30 has been charged towards that allowance. Assuming all changes above are approved and costs remain as estimated, the charges towards the construction allowance would increase to \$\$60,097.32.

Well construction has been completed and final costs are \$67,940, which is \$455 less than contracted for.

Engineering services for the project have been continuing as agreed to according to the existing "Not to Exceed" contract. No cost changes are anticipated at this time.

City of Crosslake – WWTF Project Update July 5, 2018 Page 5

| Total Estimated Project Cost | Original Cost | Changes | Costs to Date | Estimated Final Costs |
|---------------------------------|------------------|-------------|---------------|--------------------------|
| WWTF Construction | \$2,152,000 | \$ 60,097 | \$1,565,485 | \$ \$2,212,097 |
| Well Construction | \$ 68,395 | \$ (455.00) | \$ 67,940 | \$ 67,940 |
| Engineering | \$ 198,400 | \$ (514.00) | \$ 194,753 | \$ 197,886 |
| Totals | \$ 2,418,795 | \$ 59,128 | \$ 1,828,178 | \$ 2,477,923 |
| Other City Costs (pre 2018) | | | \$188,016 | \$2,667,455 |

Total project costs to date and estimated final costs can be summarized as follows:

Please see project cost summary (attached - Project Cost Summary - 07.05.18) for project cost details.

Attachments

- 1. Project Schedule 02.02.18
- 2. Project Cost Summary 07.05.18
- 3. Project Request #4 Meeting Summary
- 4. Proposal PR#4
- 5. Proposal PR#5
- 6. Computer Allowance

| Model of the function o | | | Sch | Schedule | | | | | |
|---|--|--------------------------------|------------------|-------------------|--|------------|------------------|--|---------|
| Construction Construction Propriet Distribution Proprint Proprovert Distribution <td></td> <td>Project Name: Crosslake WWTF I</td> <td>Project No:</td> <td></td> <td></td> <td>٩.</td> <td>age 1 of 1</td> <td></td> <td></td> | | Project Name: Crosslake WWTF I | Project No: | | | ٩. | age 1 of 1 | | |
| Conclusion: August 30, 2015 Concrete E0 Basin | | Proposed Start: | Prepared by: E | agle Construction | | | | | |
| SEPTEMBER SEPTEMBER SEPTEMBER DAVLARY TEAD MARCH APRIL SEPTEMBER 1 2 3 4 1 2 | CONSTRUCTION COMPAN | | Date: Novemb | er 21, 2017 | | <u>æ</u> | tevised: 2/2/18 | | |
| Sterretuetist Sterretuetist Decembers ANVLARY FEBRUARY MMCH MMV JUNE JUN Concrete EO Basin Concrete EO Basin Contrete EO Contrete EO Basin Co | | 2017 | | | 208 | | | | |
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| 1) 1 | | 3 4 1 2 3 4 1 2 3 4 1 2 3 | 3 4 1 2 3 | 1 2 3 | m | m | 3 | 3 | 1 2 3 4 |
| 0 | Concrete EQ Basin | | | | | | | | |
| 0) 0 | EQ Tank Coatings | | | | | | | | |
| Selfection Selfection Selfection Selfection Selfection Selfection Selfection Selfection Selfection Selfection Selfection Selfection S | Coarse Bubbling System (EQ Basin) | | | | | | | | |
| Tepletement Eepletement | Blower EQ Basin | | | | | | | | |
| Replacement Image: Selection of the selection | EQ Basin Pump Installation/ Piping | | | 激激 | | | | | |
| Celasement Celasement Celasement Celasement Celasement Celasement Celasement Celasement Celasement Celasement S. Grating S. Crating S. Crating S. Crating S. Crating S. Crating S. Grating S. Crating S. Crati | EQ Basin Pump Start-up | | | | - | | | | - |
| Replacement | Water Storage Tank Concrete | | | | | | | | |
| Itions | Existing Filter/ Pump Room Valve Replacement | | | | | | | | |
| • Claiping • Claiping <td>Pre-Treatment Big Piping Modicfications</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> | Pre-Treatment Big Piping Modicfications | | | | | | - | | |
| Cutation Cutation <td< td=""><td>Mech. Fine Screen Installation</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | Mech. Fine Screen Installation | | | | | | | | |
| | Pre-Treatment Bldg Stairs, Railings, Grating | | | 14.54 | | | | 110000000000000000000000000000000000000 | |
| | Blower & Air Piping | | | | The second s | | | A CONTRACTOR OF A CONTRACTOR O | |
| | 6" WM Water Storage to Loadout | | | | | | | | |
| | WM; Water Storage to Clarifier | | | | | | | | |
| | 4" WM; Well to water Storage | | | | | | | | |
| | Water Storage Pump Installation | | | | | | | | |
| | Control Structure Concrete / Piping | | | | | 「「「「「「「」」」 | | | |
| | Rapid Mix Manhole & Piping | | | | | | in a state of | | |
| | Meter Manhole & Piping | | | | | | . 6 | | |
| | Studge StorageTank Piping & Modifications | | | | | | 341.0890 | 「「「「「」」のないである。 | |
| | Site Grading/ Fencing/ Restoration | | | | | | | | |
| | Punchlist | | | | | - | | | 12.50 |
| Substantial Completion | Owner Training/ Start-up | | | | | | 1978/2019 (1978) | 1985 | |
| | Substantial Completion | | | | | | | | 27. |
| | | | | | | | - | | |
| | - | | | | | | | | |

and not contractural.

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|--|----------|-------------------------------|----------|-------------------------|----------|-------------------------|---|
| m | | t Cost Summar July 5, 2018 | ry | | | | |
| | (| Contract Amounts | | Changes | Esti | mated Final Amounts | Notes |
| zle - Contract Amount | | | | | | - | |
| Construction | \$ | 2,152,000.00 | | | \$ | 2,152,000.00 | construction amount |
| Allowance | \$ | 75,000.00 | | | | | contingency |
| ntract Changes | | | \$ | 424.00 | \$ | 424.00 | required - requested by BMI |
| 1 - Field Order #1 - Add Rebar: Water Storage Tank Base Slab 2 - Field Order #2: | | | φ | 424.00 | Ψ | 424,00 | required a requested by Divit |
| a - BMI Proposal Request #1 - RAS Piping Relocation to EQ Basin | | | \$ | 11,923.13 | \$ | 11,923.13 | optional - requested by city |
| b - BMI Proposal Request #2 - Remove and Replace Three (3) Four Inch Plug Valves | | | \$ | 2,464.93 | \$ | 2,464.93 | optional - requested by city |
| c - Eagle Proposal Request #1 - Relocate 6" Oxidation Ditch Drain Line (deduct) | | | \$ | (4,221.27) | | (4,221.27) | |
| 8 - Field Order #3 - Pipe Insulation (Eq Basin to Oxidation Ditch) | | | \$ | 1,822.51 | \$ | 1,822.51 | optional - requested by city |
| 4 - Relocate 6" RW Piping to South Oxidation Ditch | 1 | | \$ | 2,500.00 | | TBD | required - requested by BMI |
| 5 - Pipe Insulation (additional - as needed) | | | S S | 2,000.00 2,500.00 | 1. S. S. | TBD TBD | optional - requested by city optional - requested by city |
| 5 - Sludge Tank Diffuser Modifications (revised from coarse to fine nozzles) | | | \$ | 2,300.00 | | IDD | optional - requested by city |
| a - Modify Clarifier Splitter Box | | | \$ | 500.00 | | TBD | required - requested by BMI |
| b - Lengthen Clarifier Weir Gates (2) | | | \$ | 1,000.00 | | TBD | required - requested by BMI |
| BMI Proposal Request #4 - Minor Electrical Modifications | | | | | | | |
| a - Minor Wiring and Conduit Additions at WWTP | | | \$ | 4,417.97 | | 4,417.97 | required - requested by BMI |
| b - Transfer Switch Modifications at PW Bldg (T & M - NTE) | | | \$ | 21,601.98 | \$ | 21,601.98 | required - requested by BMI |
| c - Emergency Lighting Revisions at PW Bldg (T & M - NTE) | | | \$ | 4,657.30 | | 4,657.30 | required- Electrical Inspector |
| 0 - EQ Basin Mixer | - | | \$ | 16,086.86 | | 16,086.86 (7,580.09) | optional - requested by city required - requested by Eagle |
| 10 - SCADA System - Computer Modifications (deduct) | tals S | 2,227,000.00 | S S | (7,580.09) 60,097.32 | \$ | 2,203,597.32 | required - requested by Eagle |
| 10 | tais 3 | 2,227,000.00 | 3 | 00,097.32 | \$ | 2,203,371,32 | |
| / Request # / Date | - | #10 - 06/26/18 | | | | | |
| gle - Work Completed to Date | \$ | | | | | | |
| gle - Paid to Date | \$ | 1,480,461.76 | | | | 9 ¹ | |
| gle - Retainage | \$ | | | | | | , |
| gle - Pay Request | S | 6,749.28 | | | | | |
| | | | | 2 | | | |
| m | 0 | Contract Amounts | | Changes | | Final Amounts | |
| e Water Wells - Construction Costs | | 8 | | | | | |
| Construction | \$ | 68,395.00 | \$ | - | \$ | 68,395.00 | |
| ntract Changes | | | \$ | (2,000.00) | ¢ | (2,000.00) | |
| I - Test Pump | | | \$ | (1,750.00) | | (1,750.00) | |
| 2 - Water Analysis 3 - Casing | | | \$ | (1,080.00) | | (1,080.00) | |
| 4 - Open Hole | | | \$ | (1,125.00) | | (1,125.00) | |
| 5 - Increase Pump and Casing Sizes (to 500 gpm capacity) | | | \$ | 5,500.00 | \$ | 5,500.00 | |
| To | tals \$ | 68,395.00 | \$ | (455.00) | \$ | 67,940.00 | |
| | | | | | | | |
| y Request # / Date | # | 1 (Final) - 9/18/17 | | | \$ | 67,940.00 | |
| | | | | | | | |
| m | | Contract Amount | | Changes | | Cost to Date | Estimated Final Amounts |
| II - Design and Construction Services Costs | | | | | | | • |
| Task 1 - Site Work Design | \$ | | | (9.00) | | 8,391.00 | \$ 8,391.0 \$ 82,000.0 |
| Task 2 - Waste Water Facility Design | \$ \$ | | | - (505.00) | \$ \$ | 82,000.00 7,495.00 | |
| Task 3 - Bidding Services Task 4 - Water Supply Well and Storage Tank Design (Alternate) | 5 | | | (303.00) | \$ | 30,000.00 | |
| Task 4 - Water Supply Well and Storage Tank Design (Attendate) | S | | _ | - | \$ | 66,867.41 | |
| | tals \$ | | | (514.00) | | 194,753.41 | |
| | * | | <u> </u> | , | | | |
| tal Estimated Project Cost | - T | Original Cost | | Changes | | Costs to Date | Estimated Final Amounts |
| WTF Construction | s | | \$ | 60,097.32 | \$ | 1,565,485.30 | |
| ell Construction | \$ | 68,395.00 | | (455.00) | | 67,940.00 | |
| gineering | \$ | 198,400.00 | | (514.00) | | 194,753.41 | |
| | tals \$ | 2,418,795.00 | | 59,128.32 | | 1,828,178.71 | |
| | | | | | | | |
| her Related City Costs: | Т | | | , | | Costs to Date | Estimated Final Amounts |
| City costs prior to 2016 - WIP at 12/31/2016 | | | | | \$ | 142,416.61 | \$ 142,416.6 |
| Other 2017 City Costs - USA Bluebook, Fiber Upgrades, Elite Fence and Deck, Etc | | | 5 | | S | 45,599.90 | |
| | tals | | | | S | 188,016.51 | |
| | | | | | | | |
| | | | | | | | |

- Authorized / approved changes / costs



Real People. Real Solutions.

7656 Design Road Suite 200 Baxter, MN 56425-8676

> Ph: (218) 825-0684 Fax: (218) 825-0685 Bolton-Menk.com

PROJECT REQUEST#4 MEETING Wastewater Treatment Plant Improvements - City of Crosslake BMI Project No. M25.113425 3:00 p.m., Wednesday, June 20, 2018

Attendees: John Graupman, Phil Martin, and Mike Rardin - Bolton & Menk, Inc.; Ted Strand, Dave Nevin, and Dave Schrupp - City of Crosslake; and, Matt Garding - Holden Electric

The following is a summary of the meeting to discuss electrical issues with Public Works Building (Record Drawing E6.1 attached for reference):

1. Discussion topics:

- a. Public Works Building Existing Emergency Lighting
 - 1. Existing panels, switch and wiring was previously approved by state electrical inspectors. Emergency panel should only serve emergency lights. Additional circuits are not allowed on emergency lighting switches and panels
 - 2. The wiring was assumed to be code compliant since it had been inspected and approved twice and panel was not labelled as emergency service
 - 3. Now determined by regional inspector not to be code compliant regarding both non-essential circuits and wire feed size. It is not grandfathered in and must be corrected.
 - 4. Various options to remedy the situation discussed including battery powered emergency lights.
 - 5. Consensus was to upgrade wiring to code for emergency lights as best and lowest cost option- approximate cost \$4,300
 - 6. Question whether Crow Wing County should participate in the cost to correct this building deficiency
 - 7. Electrician willing to work on not to exceed time and material basis to try to reduce cost

b. Public Works Building Proposed Transfer Switch

- 1. Transfer switch would power whole building. Deemed critical since this is base of operations in emergencies for both City and local county vehicles and staff. This would provide heat, power to doors, fuel pumps, etc. in power outage.
- 2. Primary power comes under the floor rather than from exterior and cannot be moved. Electrical inspector would not allow any unfused wire requiring moving a panel to fit transfer switch.
- 3. Changes necessary to provide space to install new switch are additional wiring and labor. All materials or labor in bid will still be utilized. This is all additional wire and related labor.
- 4. Consensus was to install new switch with changes as proposed approximate cost \$22,000
- 5. Question whether Crow Wing County should participate in the cost to upgrade power to the building (generator and switch costs)

PR #4 Meeting Public Works Bldg – Crosslake, Minnesota June 20, 2018 Page: 2

6. Electrician willing to work on not to exceed time and material basis to try to reduce cost

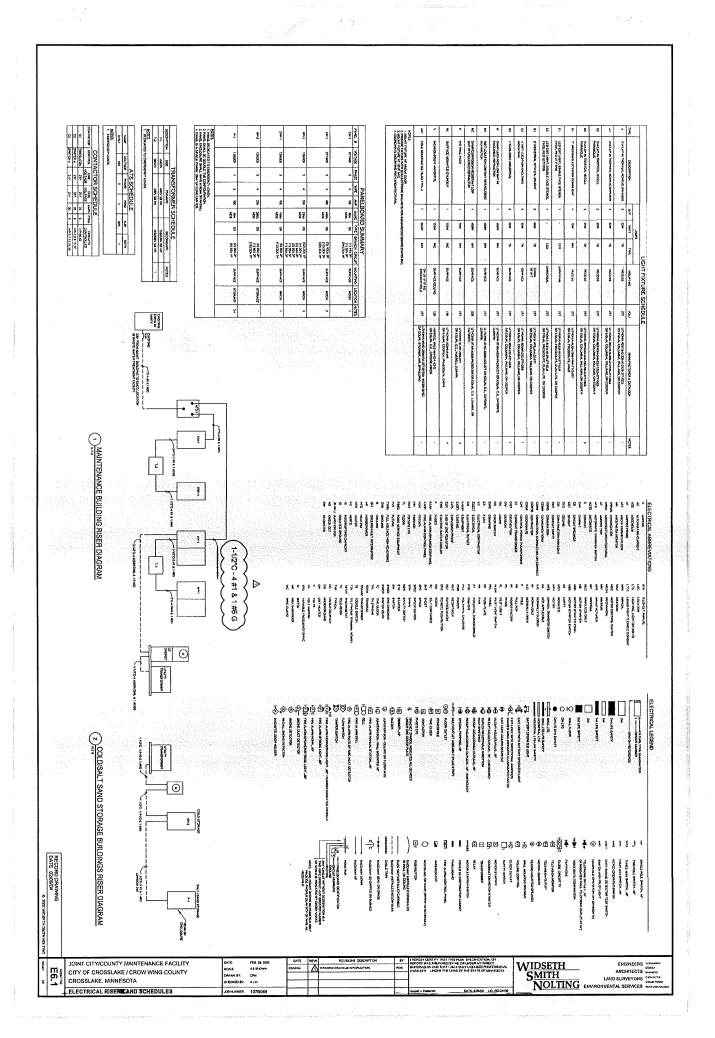
2. Follow Up Actions:

a. BMI

- 1. Work with contractor to revise PR #4 to cover emergency lighting revisions and installation of proposed transfer switch approximate cost \$26,300
- 2. Request new PR for needed wiring at WWTP (initially included in PR#4) approximate cost \$4,400
- 3. Provide the City with a written summary of the past emergency lighting inspection / code compliance issue

b. City

- 1. Contact State of Minnesota regarding past inappropriate electrical inspections
- 2. Contact Crow Wing County regarding cost participation in PW Building power upgrade



| | . | OWNER | | |
|---|----------------------------------|--|--|--|
| PROPOSA | L | ENGINEER | | |
| DEOLIEST | | CONSULTANTS | | |
| REQUEST | | CONTRACTOR FIELD | | |
| | | OTHER | | |
| | | | | |
| PROJECT: (name, address) | Crosslake WWT | P Improvements | PROPOSAL REQUEST NO: 4 | |
| OWNER: | City of Crosslak | e, Minnesota | DATE: 5-1-18 | |
| TO: (CONTRACTOR) Eagle Construction Company 515 9 th Avenue NW Little Falls, MN 56345 | | | ENGINEER'S PROJECT NO: M25.113425 | |
| | | | CONTRACT FOR: \$2,227,000 | |
| | | | CONTRACT DATED: August 15, 2017 | |
| to proposed m | odifications t | o the Contract Docume | in the Contract Sum and/or Time incidental nts described herein. OCEED WITH THE WORK DESCRIBED HEREIN. | |
| | /ritten Description of | | | |
| 1. Electrical c requirement | ta | | p GP-1 feeder. Size conduit per cable | |
| | 14.470 04 | •, 417.97 vide a 1" control conduit | with the $1-1/2$ " conduit to future EQ Blower #1. | |
| 3. Refer to Sh | | 1% \$21,601.98 T&N | | |
| | two (2) existing on as required. | (HP-1A/B) panels from | west wall to the east wall. Extend circuits in | |
| | | | l for installation of new transfer switch. | |
| new ge | enerator to existing | afety transfer switch to n ng transfer switch. Extending Safety disconnect. | remain. Provide 4-#4+GRND conductors from nd existing 2" conduit to south side of building for | |
| D. Provid | e and install a ne | w 60A/3P Life Safety d | isconnect on new generator. | |
| | | te non-emergency circuit % \$4,657.30 T&M | ts from the Life Safety system to the general NTE | |
| | | | ghting and exit sign in the electrical room so that feeds the emergency and exit illumination. | |
| Attachments: (None | List Attached Docun | nents that Support Description) | | |

ENGINEER: John Graupman

DATE: 5-1-18

M25.113425 - Crosslake, MN Crosslake WWTF Improvements Error! Reference source not found. PAGE Error! Reference source not found.-1

| PROPOSA REQUEST | | EER LTANTS | |
|---|--|---------------|-----------------------------------|
| PROJECT: Crosslake WWTP Improvements (name, address) | | nents | PROPOSAL REQUEST NO: 5 |
| OWNER: | City of Crosslake, Minnesot | ta | DATE: 5-17-18 |
| TO: (CONTRAC | TOR) Eagle Construction Compar 515 9 th Avenue NW | ıy | ENGINEER'S PROJECT NO: M25.113425 |
| Little Falls, MN 56345 | | | CONTRACT FOR: \$2,227,000 |
| | | | CONTRACT DATED: August 15, 2017 |

Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.

THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

Description: (Written Description of the Work)

- 1. Provide mixer in equalization basin splitter box with local VFD controller in weather rated enclosure. See attached cut sheet and mixer information. No grout required at this time, grout may be added in future if needed.
- 2. Provide _ conduit and wire from _ to feed VFD. Mount adjacent to Equalization Tank outside of Class 1-Div. 1 envelope.
- 3. Provide a GFI 110-volt convenience outlet at VFD controller (alternate option at light pole)

Attachments: (List Attached Documents that Support Description)

ENGINEER: John Graupman

DATE: 5-17-18

M25.113425 - Crosslake, MN Crosslake WWTF Improvements Error! Reference source not found. PAGE Error! Reference source not found.-1

PROPOSAL PR #5



Eagle Construction Company, Inc. 515 9th Ave NW Little Falls, MN 56345

ATTN: John Graupman - BMI 1960 Premier Drive Mankato, MN 56001

Project: Crosslake WWTF Improvements Date: 6/13/18

Description: Per PR #5 to provide and install a submersible mixer within the equalization basin splitter box structure. Associated costs with this work are as follows:

| DESCRIPTION | Qty | Units | RATE | TOTAL | |
|----------------------------------|-----|---------|------------|---------------------|--|
| KSB Model Amamix C222/14xdg, | 1 | EA | \$9,642.27 | \$9,642.27 | |
| 1.7 hp, 460/3 submersible mixer. | | | | | |
| Labor for Installation | 4 | MHS | \$75.00 | \$300.00 | |
| | | Mark | -Up 15% | \$1 ,4 91.34 | |
| Electrical Installation | 1 | LS | \$4,250.00 | \$4,250.00 | |
| | | Mar | k-up 5% | \$212.50 | |
| | | Cost of | Bond 1.2% | \$190.75 | |

TOTAL AMOUNT

\$16,086.86

Thank you for the opportunity to Quote this work for you.

Regards,

Jayd Newman Eagle Construction Company, Inc. 320-632-5429

QUALITY FLOW SYSTEMS, INC.

800 6th Street NW New Prague, MN 56071

Phone (952)758-9445 Fax (952)758-9661

May 10, 2018

| To: | John Graupman |
|-----|---------------|
| | Bolton & Menk |

Subject: Submersible Mixer

Dear John:

Please find below our KSB's mixer selection pricing proposal with the 2" mast system.

KSB Submersible Mixer & Rail System:

| One | (1) | "KSB" Model Amamix C222/14XDG, 1.7hp, 460/3 submersible mixer complete | |
|-----|-----|--|--|
| | | with 50' of power cord. | |
| One | (1) | 0" X 0" staiplass staal mixer mast system complete | |

- One (1) 2" X 2" stainless steel mixer mast system complete.
- "Mitsubishi VFD One (1)
- J hook One (1)
- One (1) Freight to jobsite
- One (1)Start-up and training

Total Delivered Selling Price - \$<u>8,980.00</u> (+ tax) 7.375% ($\frac{4}{662}$, $\frac{27}{2}$) = $\frac{49}{7.642}$. $\frac{27}{2}$ (freight allowed to the jobsite)

If you have questions or wish for our proposal to be quoted different, please give me a call.

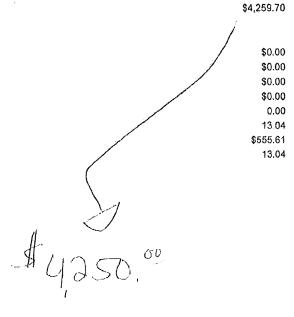
Sincerely, Pat Malay Pat Malay

Holden Electric Co Phone: 218-829-4759 Fax: 218-829-4121 CROSSLAKE WTP IMPROVEMENTS : PR CHANGE MIXER Totals (Summary) - Bid Summary: Default

| Material | |
|-----------------------------------|------------|
| Non-Quoted | \$642.03 |
| Quotes | 0.00 |
| Sales Tax (7.88%) | 50.59 |
| Total Material | \$692.62 |
| Labor | |
| Direct (39.11 hours @ \$77.00) | \$3,011.47 |
| Non-Productive Labor | 0.00 |
| Total Labor (39.11 hours) | \$3,011.47 |
| Direct Job Expenses | \$0.00 |
| Tools and Miscellaneous Materials | 0.00 |
| Subcontracts | 0.00 |
| Job Subtotal (Prime Cost) | \$3,704.09 |
| Overhead (0.00%) | 0.00 |
| Profit (15.00%) | 555.61 |
| Job Total | \$4,259.70 |

Actual Bid Price

Material to Direct Labor ratio: 0.19 Prime Cost per square foot Job Total per square foot Actual Bid Price per square ft Labor cost per square foot Labor hours per square foot Gross Profit % Gross Profit \$ Net Profit %



6/12/2018 1:16:35 PM

Holden Electric Co Phone: 218-829-4759 Fax: 218-829-4121 CROSSLAKE WTP IMPROVEMENTS : PR CHANGE MIXER Job Number: CO29361-2

| 80 | b Ramberr Gozeger | - | | | | | |
|------------------------------------|--|---|---|---|---|---|--|
| | Extension By Phase | | | | | | |
| Description | Quantity | Price | U | Ext Price | Labor Hr | U | Ext Lab Hr |
| 01 F | aceway, Fittings & Bo | oxes | | | | | |
| 3/4" GRC Elbow | 2.00 | 361.89 | С | 7,24 | 0.30 | E | 0.60 |
| 1" GRC Elbow | 2.00 | 510.51 | С | 10.21 | 0.36 | E | 0.72 |
| 3/4" Locknut | 2.00 | 15.86 | С | 0.32 | 0.07 | E | 0.14 |
| 1" Locknul | 2.00 | 28.61 | С | 0.57 | 0.08 | E | 0.16 |
| 1" Conduit Hanger w/Bolt | 37,50 | 55.66 | С | 20.87 | 12.50 | С | 4.69 |
| 01 Raceway, Fittings & Boxes Total | | | | 39.21 | | | 6.31 |
| | 02 Wire & Cable | | | | | | |
| #10 THHN CU Solid Wire | 1,260.00 | 170.85 | М | 215,27 | 6.25 | М | 7.88 |
| 02 Wire & Cable Total | | | | 215.27 | | | 7.88 |
| | 06 Underground/Site | | | | | | |
| 3/4" PVC Male Adaptor | 2.00 | 25,52 | С | 0.51 | 0.09 | Е | 0.18 |
| 1" PVC Male Adaptor | 2.00 | 40.70 | С | 0,81 | 0:06 | Е | 0.12 |
| 3/4" PVC Coupling | 32.00 | 13.85 | С | 4.43 | 0.03 | Е | 0.96 |
| 1" PVC Coupling | 32.00 | 18.62 | С | 5.96 | | | 1.28- |
| 3/4" PVC Conduit | 300.00 | 31,69 | С | 95.07 | | | 4,50 |
| 1" PVC Conduit | 300.00 | 42.98 | С | | 1.75 | С | 5.25 |
| 06 Underground/Site Total | | | | 235.72 | | | 12.29 |
| | 07 Misc | | | | | | |
| 1/8" Poly Pull Line | 315.00 | 5.80 | М | 1.83 | 2.00 | М | 0.63 |
| PLOWING | 300.00 | 0.50 | Е | 150.00 | 0.04 | Е | 12 00 |
| 07 Misc Total | | | | 151.83 | | | 12.63 |
| Job Total | | | | 642.03 | | | 39.11 |
| | Description 01 F 3/4" GRC Elbow 3/4" Locknut 1" Locknut 1" Conduit Hanger w/Bolt 01 Raceway, Fittings & Boxes Total #10 THHN CU Solid Wire 02 Wire & Cable Total 3/4" PVC Male Adaptor 1" PVC Male Adaptor 3/4" PVC Coupling 3/4" PVC Coupling 3/4" PVC Conduit 1" PVC Conduit 06 Underground/Site Total 1/8" Poly Pull Line PLOWING 07 Misc Total | Description Quantity 01 Raceway, Fittings & Bo 3/4" GRC Elbow 2.00 1" GRC Elbow 2.00 3/4" Locknut 2.00 3/4" Locknut 2.00 1" Locknut 2.00 1" Locknut 2.00 1" Locknut 2.00 1" Locknut 2.00 1" Conduit Hanger w/Bolt 37.50 01 Raceway, Fittings & Boxes Total 02 Wire & Cable 1,260.00 02 Wire & Cable Total 06 Underground/Site #10 THHN CU Solid Wire 1,260.00 02 Wire & Cable Total 06 Underground/Site 3/4" PVC Male Adaptor 2.00 3/4" PVC Coupling 32.00 3/4" PVC Coupling 32.00 3/4" PVC Conduit 300.00 06 Underground/Site Total 07 Misc 1/8" Poly Pull Line 315.00 PLOWING 300.00 07 Misc Total 07 Misc Total 07 Misc Total | Linning Linni | Description Quantity Price U I Raceway, Fittings & Boxes 3/4" GRC Elbow 2.00 361.69 C 1" GRC Elbow 2.00 510.51 C 3/4" Locknut 2.00 15.66 C 1" Locknut 2.00 28.61 C 1" Conduit Hanger w/Bolt 37.50 55.66 C 1" Conduit Hanger w/Bolt 37.50 55.66 C 01 Raceway, Fittings & Boxes Total 02 Wire & Cable Wire 1,260.00 170.85 M 02 Wire & Cable Total 06 Underground/Site 170.85 M 02 Wire & Cable Total 06 Underground/Site 134" PVC Male Adaptor 2.00 40.70 C 3/4" PVC Coupling 32.00 13.85 C C C C 3/4" PVC Conduit 300.00 31.69 C C C C 3/4" PVC Conduit 300.00 31.69 C C C C <t< td=""><td>Description Quantity Price U Ext Price 3/4" GRC Elbow 2.00 361.89 C 7.24 1" GRC Elbow 2.00 510.51 C 10.21 3/4" Locknut 2.00 15.86 C 0.32 1" Locknut 2.00 28.61 C 0.57 1" Conduit Hanger w/Bolt 37.50 55.66 C 20.87 01 Raceway, Fittings & Boxes Total 02 Wire & Cable 39.21 01 Raceway, Fittings & Boxes Total 02 Wire & Cable 39.21 02 Wire & Cable Total 02 Wire & Cable 215.27 02 Wire & Cable Total 2.00 25.52 C 0.51 3/4" PVC Male Adaptor 2.00 40.70 C 0.81 3/4" PVC Coupling 32.00 13.85 C 4.43 1" PVC Coupling 32.00 13.85 C 4.93 1" PVC Conduit 300.00 31.69 C 95.07 1" PVC Conduit 300.00</td><td>Description Quantity Price U Ext Price Labor Hr 01 Raceway, Fittings & Boxes 2.00 361 & 89 C 7.24 0.30 1" GRC Elbow 2.00 361 & 89 C 7.24 0.30 3/4" Locknut 2.00 510.51 C 10.21 0.36 3/4" Locknut 2.00 15.86 C 0.32 0.07 1" Locknut 2.00 28.61 C 0.32 12.50 01 Raceway, Fittings & Boxes Total 39.21 39.21 12.50 01 Raceway, Fittings & Boxes Total 39.21 215.27 6.25 02 Wire & Cable 2.00 25.52 C 0.51 0.09 1" PVC Male Adaptor 2.00 25.52 C 0.51 0.09 1" PVC Male Adaptor 2.00 40.70 C 0.81 0.06 3/4" PVC Coupling 32.00 13.65 C 4.43 0.03 3/4" PVC Conduit 300.00 316.90</td><td>Description Quantity Price U Ext Price Labor Hr U 01 Raceway, Fittings & Boxs 3/4" GRC Elbow 2.00 361.89 C 7.24 0.30 E 3/4" GRC Elbow 2.00 510.51 C 10.21 0.36 E 3/4" Locknut 2.00 15.86 C 0.32 0.07 E 1" Locknut 2.00 28.61 C 0.32 0.07 E 1" Locknut 2.00 28.61 C 0.32 0.07 E 1" Locknut 2.00 28.61 C 0.32 0.07 E 1" Conduit Hanger w/Bolt 37.50 55.66 C 20.87 12.50 C 01 Raceway, Fittings & Boxes Total 39.21 215.27 6.25 M 02 Wire & Cable Total 1.260.00 170.85 M 215.27 6.25 M 3/4" PVC Male Adaptor 2.00 25.52 C 0.51 0.09</td></t<> | Description Quantity Price U Ext Price 3/4" GRC Elbow 2.00 361.89 C 7.24 1" GRC Elbow 2.00 510.51 C 10.21 3/4" Locknut 2.00 15.86 C 0.32 1" Locknut 2.00 28.61 C 0.57 1" Conduit Hanger w/Bolt 37.50 55.66 C 20.87 01 Raceway, Fittings & Boxes Total 02 Wire & Cable 39.21 01 Raceway, Fittings & Boxes Total 02 Wire & Cable 39.21 02 Wire & Cable Total 02 Wire & Cable 215.27 02 Wire & Cable Total 2.00 25.52 C 0.51 3/4" PVC Male Adaptor 2.00 40.70 C 0.81 3/4" PVC Coupling 32.00 13.85 C 4.43 1" PVC Coupling 32.00 13.85 C 4.93 1" PVC Conduit 300.00 31.69 C 95.07 1" PVC Conduit 300.00 | Description Quantity Price U Ext Price Labor Hr 01 Raceway, Fittings & Boxes 2.00 361 & 89 C 7.24 0.30 1" GRC Elbow 2.00 361 & 89 C 7.24 0.30 3/4" Locknut 2.00 510.51 C 10.21 0.36 3/4" Locknut 2.00 15.86 C 0.32 0.07 1" Locknut 2.00 28.61 C 0.32 12.50 01 Raceway, Fittings & Boxes Total 39.21 39.21 12.50 01 Raceway, Fittings & Boxes Total 39.21 215.27 6.25 02 Wire & Cable 2.00 25.52 C 0.51 0.09 1" PVC Male Adaptor 2.00 25.52 C 0.51 0.09 1" PVC Male Adaptor 2.00 40.70 C 0.81 0.06 3/4" PVC Coupling 32.00 13.65 C 4.43 0.03 3/4" PVC Conduit 300.00 316.90 | Description Quantity Price U Ext Price Labor Hr U 01 Raceway, Fittings & Boxs 3/4" GRC Elbow 2.00 361.89 C 7.24 0.30 E 3/4" GRC Elbow 2.00 510.51 C 10.21 0.36 E 3/4" Locknut 2.00 15.86 C 0.32 0.07 E 1" Locknut 2.00 28.61 C 0.32 0.07 E 1" Locknut 2.00 28.61 C 0.32 0.07 E 1" Locknut 2.00 28.61 C 0.32 0.07 E 1" Conduit Hanger w/Bolt 37.50 55.66 C 20.87 12.50 C 01 Raceway, Fittings & Boxes Total 39.21 215.27 6.25 M 02 Wire & Cable Total 1.260.00 170.85 M 215.27 6.25 M 3/4" PVC Male Adaptor 2.00 25.52 C 0.51 0.09 |

Page 1

Data sheet



Number: ES 5900599

Item no.: 100

Page: 1/6 Version no.: 1

Date: 10/05/2018

Customer item no.: Communication dated: 10/05/2018 Doc. no.: Crosslake Mixer Quantity: 1

Amamix C 2222/14 XDG

Medium

Pumped medium Sludge Dry substance content [DS] 1.00 % Activated sludge (agitator) Loss on ignition 70.00 % Not containing chemical and 80.00 ml/g Sludge volume index (SVI) Viscositv 2.42 lb/(ft h) mechanical substances which 189.00 1/s affect the materials Share rate Density 62.428000 lb/ft3 68.0 °F Operating temperature Tank Basin length 21.00 ft Liquid volume 6032,29 gal US Material Concrete Basin width 10,00 ft Tank shape Rectangular tank (E) Number of mixers 1 1.09 W/ft³ Energy density Fill level 3.84 ft Tank depth 6.00 ft Creation of flow The average flow velocity can only be achieved if inflows are Average flow velocity required 0.984 ft/s Calculated minimum average 0.984 ft/s oriented in flow direction. flow velocity Design Max. temperature 104.0 °F Type (propeller side) MG SIC/SIC/FPM weight 77 lbm Material code (propeller side) Amamix C 2222 / 1 4 Mixer standard KSB-Aggregate North Туре American execution Execution of drive direct Number of blades 2 Propeller diameter 8.86 in Ex protection Yes Explosion protection to NEC Propeller speed 1715 rpm Description Absorbed power P1 at 1.18 HP Class1, Div 1, Gr.C, D T3 Explosion protection to NEC operating point based on pure Norm water Device category Class I.Div.1 GroupsC&D Temperature classes ΤЗ Shaft seal 2 mech. seals in tandem aggregate

Sealing plan Manufacturer arrangement with oil reservoir T Tandem mechanical seal KSB

Without 36.5

additional leakage control

Weight

Data sheet

Customer item no.: Communication dated: 10/05/2018 Doc. no.: Crosslake Mixer Quantity: 1

Amamix C 2222/14 XDG

Motor

Driver type

FI operation permitted

Motor manufacturer

Motor generation

Motor supplied by

Rated voltage

Frequency

Motor speed

Rated power

Rated current

Insulation class

Type of protection

Temperature sensor Material variant

Axial propeller (ECB)

Nameplates language

Installation parts

Type of Installation

Scope of supply

Gear casing

Nameplates

Jet pipe Gasket

Motor enclosure

Starting current ratio

manufacturer) Electric motor KSB D Standard motor supplied by KSB - mounted by KSB 460 V 60 Hz 1715 rpm 1.70 HP 2.7 A 4.9 F to IEC 34-1 XP/I/1/CD IP68 Temperature classes Т3 PTC resistor

316 Ti

Without

FKM 80

Yes

Without

Yes (acc. motor

Poles Starting mode Starting mode Connection mode Cooling method Motor version Inverter. Cable design Cable entry Motor moisture sensor Cable length

Winding

460 V

Direct-on-line starting Star Surface cooling х Operation with Frequency No Rubber hose Sealed along entire length Sales description power cable Number of power cables AWG 15-7 49.21 ft Number of additional cable 0 support including catch hook Cast iron A 48 Class 35 B Stainless steel A 276 Type Motor housing Stainless steel A 276 Type Shaft 316 Ti Studs A4 Duplicate nameplate With International Additional fastening set Without Without lower holder Number of center supports

Holder for square guide rail Claw material Bracket

Mixer without installation parts Universal Instalation (Accessories 22)

Grey cast iron EN-GJL-250

0 Adapter for tilt adjustment Without



Number: ES 5900599 Item no.: 100 Date: 10/05/2018 Page: 2/6

Version no.: 1

Data sheet

Customer item no .:



Number: ES 5900599 Item no.: 100 Date: 10/05/2018 Page: 3 / 6

Version no.: 1

Quantity: 1

Doc. no.: Crosslake Mixer

Amamix C 2222/14 XDG

Communication dated: 10/05/2018

Please note

KSB quotations and the selection of mixers are exclusively based on the operating parameters specified above as well as the relevant physical variables. Consequently, KSB only accepts warranty obligations for the mixing equipment to the extent of the data provided. It is therefore important that the customer verifies whether the system data considered by KSB in the mixer data sheet does, in fact, conform with the data of the application, and that KSB is informed of any deviations. As the overall function substantially depends on the correct positioning of the mixing equipment, KSB does not accept any warranty claims resulting from a mixer positioning which has not explicitly been approved of by us. Neither low-flow areas (flow separation) resulting from the tank geometry nor the hydraulic solids transportation of the overall system are subject to the KSB warranty. Furthermore, the utilisation of KSB mixers in protected procedures, and any resultant infringement of the industrial property rights of third parties, are similarly excluded.

Mixer(s) positioning in accordance with the system drawing!

Possible unexpected on-site conditions may result in the reduction of the average flow velocity. In addition, tolerances in the average flow velocity may occur when conforming with the mixer-relevant standards and directives.

Please observe that velocities higher than the average flow velocity may be present locally.

The required flow velocity for a sediment-free operation is determined by the operational quality of the systems upstream of the tank, essentially by the quantity of solids reaching the tank. Activated sludge flocs settle at flow velocities < 10 cm/s or in case of lack of local turbulence.

Without addition of polymeric flocculation aid.

Motor data sheet



Number: ES 5900599 Item no.:100 Date: 10/05/2018 Page: 4 / 6

Version no.: 1

Amamix C 2222/14 XDG

Doc. no.: Crosslake Mixer

Customer item no.: Communication dated: 10/05/2018

Motor data

Quantity: 1

| Motor manufac Motor size Motor construc Motor material Efficiency class Rated voltage Frequency Motor power Rated current | tion type | KSB 1D KSB Sub. m Grey cast irc not classified 460 V 60 Hz 1.70 HP 2.7 A | on EN-GJL-2 | Sta Sta 250 Po Nu Po Po Ca | ted speed arting currer arting mode wer cable mber of pov wer cable & wer cable & ble standar ritching freq | wer cables ð min. ð max. rd | 1715 rp 4.9 Direct-c AWG 1 1 0.52 in 0.57 in NEC 20.00 1 | on-line stai 5-7 | ting | |
|---|--|--|--|--|---|--|--|---|-------------------|-----|
| Curve data | | | | | | | | | | |
| The no-load po Load P2 n P1 I Eta cos phi | int is not a gu 0.0 % 0.00 HP 1800 rpi 0.23 HP 1.8 A 0.0 % 0.12 | 29 0, 1, 0, 1, 62 | within the n 5,2 % 43 HP 779 rpm 68 HP 8 A 2.8 % 36 | 49. 0.8 175 1.1 2.0 | 6 % 4 HP 58 rpm 6 HP A 2 % | 74.8 % 1.27 HF 1736 rp 1.69 HF 2.3 A 75.5 % 0.70 | m | 100.0 % 1.70 HF 1715 rp 2.22 HF 2.7 A 76.6 % 0.78 | m | |
| 1800 | | | | | | | | | | |
| [rpm] | | | · | | + | | | | | |
| 1700 | | | ↓ 0,6 0. | • • | 1.0 1 | .2 1.4 | | ······································ | ⁻ 8 | |
| 0.0 | 0.2 [HP] | 0.4 0 | .6 0. | 8 | .0 1 | 1.2 1.4 | | | ~~ | 1 |
| 160 - 80 - | | | | | | | | | 0.8 | -80 |
| 140 - | | | | ota | | | | | | |
| 120 - 60 | | \bigwedge | COS | phi | | | | | 0.6 | -60 |
| 100 - | | | | | | | | | | |
| 80 - 40 | / | | | | + | | | | 0.4 | -40 |
| | X | | | | | | | | | |
| 60 - (HP) | | | | | | | | | [1] | [%] |
| 40 - 20 | ⊬┼── | | | | | ++- | | | 0.2 | -20 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 20 - | | | | | | | | | | |
| 。」。[| | | | _! | | | | P1 | 0,0 | L, |
| 0.0 | 0.2 (HP) | 0.4 0 |),6 0. | .8 | 1.0 1 | 1,2 1.4 | , 1.e | 3 1. | | - |
| mechanical power P2 | | | | | | | | | | |

Installation plan

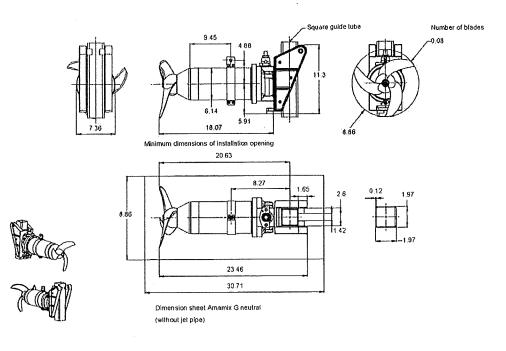


Customer item no.: Communication dated: 10/05/2018 Doc. no.: Crosslake Mixer Quantity: 1

Number: ES 5900599 Item no.:100 Date: 10/05/2018 Page: 5 / 6

Amamix C 2222/14 XDG

Version no.: 1



Drawing is not to scale

Dimensions in in

Positioning

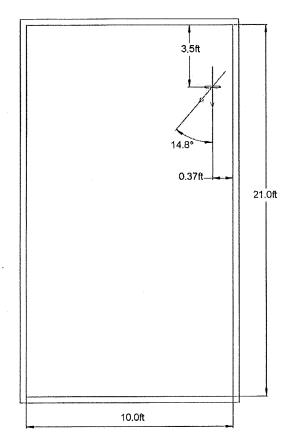


Customer item no.: Communication dated: 10/05/2018 Doc. no.: Crosslake Mixer Quantity: 1

Amamix C 2222/14 XDG

Number: ES 5900599 Item no.:100 Date: 10/05/2018 Page: 6 / 6

Version no.: 1



Drawing is not to scale

The propeller centre is the reference point.

Tank shape: Rectangular tank (E) Type of Installation: Wall mounting RW1: Amamix C 2222/14 XDG

Comments

Tank installations are not shown in the positioning options. Please check whether the positioning is suitable for the local conditions.



Approval Submittal

17161MA-S05R02 Computer Allowance

Crosslake WWTF Improvements 2017 M25-113425 Crosslake, MN

10350 Jamestown Street NE, Blaine, MN 55449 Phone: (763) 783-9500 Fax: (763) 783-9502 ©2017 In Control, Inc.



May 23, 2018

Holden Electric 7669 College Road/PO Box 2668 Baxter, MN 56425-2688

RE: Your Purchase Order Reference (Sub Contract Agreement 40956-B) for Crosslake WWTF Improvements 2017 M25-113425

Dear Jesse:

Your approval is required in order to proceed with this order. The following list of hardware and prices are for review by you and the consultant engineer.

Modifications were made to the attached list for adding a second monitor for the SCADA computer, adding an additional iPad, adding a new office computer that is standalone for operators to use w/monitor, mouse, keyboard, and UPS, and also a backup hard drive.

The backup hard drive can store an image of the computer after startup for disaster recovery and automatic backup of log files and reports. Since there is only one SCADA computer however, if something catastrophic happens to it there are a couple of options:

- 1.) Dell provides 3-year onsite support of hardware repair. If the hard drive were to crash we could load off an image on backup drive.
- 2.) Outside of 3 years if a new computer is needed it can take 3-4 weeks just to procure a new computer, plus the time to set it up. Disaster recovery of the old image may or may not work depending upon hardware chipset within the computer. We have had mixed results.
- 3.) Having a second SCADA computer would be an option but additional software costs would drive price up significantly unless the computer is setup minus the software. Only disadvantage then you have a computer sitting unused in a closet, but would provide the assurances of not having to wait for weeks to get a new one without having a dialer, reports, log files, etc.



Best Regards,

Cory Welsh Project Coordinator

| Description | P/N | <u>Cost</u> | <u>Quantity</u> | <u>Cost</u> |
|--------------------|--|-------------|-----------------|-------------|
| | | | | |
| Computer | Dell Precision 5820, 2.8GHz, 8GB RAM, RAID 1TB HDs | \$1,763.00 | 2 | \$3,526.00 |
| Monitor | Dell 24" Wide Screen P2417H | \$207.99 | 2 | \$623.97 |
| Sound Bar | Dell AC511 | \$24.99 | 2 | \$49.98 |
| UPS | Powerware PW9130L-700T | \$590.63 | 2 | \$1181.26 |
| Ethernet Switch | Netgear GS105 | \$36.99 | 2 | \$73.98 |
| iPad | 9.7" 6th Generation, 128GB, Wi-Fi Only, Space Grey | \$449.00 | 2 | \$898.00 |
| iPad Case | UAG Folio Metropolis Feather-Light Rugged | \$49.99 | 2 | \$99.98 |
| iPad Protector | Sparin | \$11.99 | 2 | \$23.98 |
| Printer | HP Color LaserJet Pro M452dw | \$319.99 | 1 | \$319.99 |
| Firewall | Watchguard T-15W / WGT16031-WW | \$414.00 | 1 | \$414.00 |
| Remote Software | RealVNC 5 year contract | \$225.00 | 1 | \$225.00 |
| Cat 5 patch cables | Black Box EVNSL21-0006 | \$5.99 | 4 | \$23.96 |
| Backup Hard Drive | Seagate 4TB Backup Plus | \$119.99 | 1 | \$119.99 |

Total

\$7,580.09