

**AGENDA
REGULAR COUNCIL MEETING
CITY OF CROSSLAKE
MONDAY, MARCH 9, 2026
6:00 P.M. – CITY HALL**

A. CALL TO ORDER

1. Pledge of Allegiance
2. Approval of Additions to the Agenda (**Council Action-Motion**)

B. PUBLIC FORUM – Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the mayor, each speaker is given a three-minute time limit.

C. CONSENT CALENDAR – NOTICE TO THE PUBLIC – All items here listed are considered to be routine by the City Council and will be acted on by one **motion**. There will be no separate discussion on these items unless a Citizen or Councilmember so requests:

1. Regular Council Meeting Minutes of February 9, 2026
2. Fire Department Report – February 2026
3. Planning and Zoning Meeting Minutes of January 23, 2026
4. Public Works Meeting Minutes of February 2, 2026
5. Park, Recreation, and Library Commission Meeting Minutes of January 28, 2026
6. Crosslake EDA Meeting Minutes of December 3, 2025
7. Waste Partners Recycling Report for January 2026
8. Heroes Helping Heroes Charitable Contribution Report for 2025
9. Merrifield Marathons Inc. Charitable Contribution Report for 2025
10. Application for Group Transient Merchant Permit from The National Loon Center
11. Application for Group Transient Merchant Permit from Chamber of Commerce
12. LG220 Application for Exempt Permit from Northern Lakes Red Line Club for Raffle
13. Bills for Approval

D. COMMUNITY ORGANIZATIONS

E. MAYOR’S AND COUNCIL MEMBERS’ REPORT

1. Resolution Accepting Donations (**Council Action-Motion**)
2. Memo dated February 27, 2026 from Mayor Re: Commission Appointments (**Council Action-Motion**)
3. Review Red-Line Version of Proposed Changes to Comprehensive Plan (**Council Action-Motion**)

F. CITY ADMINISTRATOR’S REPORT

1. Jason Murray, David Drown Associates, Inc. – Funding of Street Reconstruction Plan
 - a. Letter dated February 19, 2026 from Jason Murray Re: Street Reconstruction Plan/Reimbursement Resolution
 - b. Letter dated February 26, 2026 from Jason Murray Re: General Obligation Improvement Bonds, 2026A

- c. Resolution Calling a Public Hearing on the Proposal to Adopt a Street Reconstruction Plan and the Intent to Issue General Obligation Street Reconstruction Bonds (Council Action-Motion)
- d. Resolution Providing for the Competitive Negotiated Sale of \$1,260,000 General Obligation Improvement Bonds, Series 2026A (Council Action-Motion)
- e. Resolution Establishing Procedures Relating to Compliance with Reimbursement Bond Regulations Under the Internal Revenue Code (Council Action-Motion)
- 2. Memo dated February 19, 2026 from Lori Conway Re: Amend Budget Code (Council Action-Motion)
- 3. Memo dated March 9, 2026 from Lori Conway Re: Personnel (Council Action-Motion)
- 4. Memo dated February 26, 2026 from Char Nelson Re: Approval of Cannabis Business Registration Application (Council Action-Motion)

G. COMMISSION REPORTS

- 1. PUBLIC SAFETY
 - a. Memo dated February 18, 2026 Re: 2026-2027 Fire Service Contracts (Council Action-Motion)
- 2. PUBLIC WORKS/SEWER/CEMETERY
 - a. Resolution Approving County Project Within Municipal Corporate Limits (Council Action-Motion)
 - 1. Memo dated March 2, 2026 from Public Works Commission Re: CSAH 66 County Bridge Rehabilitation Project
- 3. PLANNING AND ZONING
 - a. Request for Council Action Re: Land Use Map Amendment (Council Action-Motion)
- 4. PARK & RECREATION/LIBRARY
 - a. Memo dated February 27, 2026 from TJ Graumann Re: Lot Split, Park Dedication Recommendation (Council Action-Motion)
 - b. Request for Council Action dated February 27, 2026 Re: Robert Street Access (Council Action-Motion)
 - c. Request for Council Action dated February 25, 2026 Re: Cold Storage Building (Council Action-Motion)

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I. CITY ATTORNEY REPORT

J. NEW BUSINESS

K. OLD BUSINESS

L. ADJOURN