LAKE TRAIL FINAL ASSESSMENT HEARING CITY OF CROSSLAKE NOVEMBER 19, 2002 7:00 P.M. – CITY HALL

Pursuant to proper notice duly given as required by law, the City Council met in the Chambers of City Hall for the final assessment hearing on the improvement to Lake Trail. Present at the hearing was Mayor Darrell Swanson and Councilmembers Sandy Eliason, Charles (Chuck) Miller, Irene Schultz and Dean Swanson. Also present was City Administrator Thomas Swenson, City Engineer Dave Reese, City Attorney Paul Sandelin, Community Development Director Paul Larson, Public Works Director Ted Strand and Clerk/Treasurer Darlene Roach. Also present was Councilmember's Elect Dean Eggena and Dick Phillips. (Sign in sheet attached as a permanent part of the minutes.)

Mayor Swanson called the public hearing to order at 7:03 P.M. and stated that the purpose of the hearing was to take questions and public comments regarding the assessment proposed for Lake Trail. City Administrator Tom Swenson read the Affidavit of Mailing confirming that the notice of final assessment hearing was deposited in the U.S. Post Office on November 5, 2002 mailed in a prepaid envelope containing the notice of the hearing along with the record of assessment showing the proposed cost to each benefiting property owner. Property owner addresses were obtained from the Crow Wing County Auditor's Office. On October 31st the Notice of Final Assessment Hearing was published in the City's official newspaper, the Lake Country Echo. One telephone call was received from David Jackson. Mr. Jackson had previously requested an extension of the road with 100% of the cost added to his assessment.

City Engineer Dave Reese presented the project summary for the road improvement project. He stated that the project has been completed and the summary reflects the numbers estimated from the feasibility study and the actual cost of the improvement. The feasibility study completed by Widseth Smith Nolting estimated the cost of the project at \$15,916 with an estimated number of equivalent lots at seven for a lot assessment amount of \$1,137. The actual project cost is \$22,438.96. Of this amount, Mr. Jackson is paying 100% of the cost of the road extension or \$1,289. The balance of the cost is being paid for at 50% by the City for a cost of \$10,574.98 and 50% or \$10,574.98 being assessed to the property owners. The actual number of equivalent lots is 7.5 for a cost of \$1,410 per equivalent lot. The cost of the project increased due to an increase in cost in 2002 for bituminous mix and common barrow from 2001 when the feasibility study was prepared.

The hearing was open to the Council and audience for questions. Councilmember Eliason asked how the ½ lot was determined and City Administrator Swenson stated that there is a lot located at the end of the road that is using the road for lake access. This property has a separate property id number and contains a lift station with a boat. The property is not deemed a buildable lot but is benefiting from the improvement. There being no further comments, MOTION PH3-11-01-02 WAS MADE BY CHUCK MILLER AND SECONDED BY SANDY ELIASON TO APPROVE RESOLUTION

NO. 02-69 ADOPTING ASSESSMENT FOR LAKE TRAIL SINCE IT IS THE BELIEF OF THE COUNCIL THAT THE IMPROVEMENT WILL INCREASE THE MARKET VALUE OF THE PROPERTY AS A RESULT OF THE ROAD PROJECT. MOTION CARRIED WITH ALL AYES.

MOTION PH3-11-02-02 WAS MADE BY CHUCK MILLER SECONDED BY SANDY ELIASON TO ADJOURN THIS FINAL ASSESSMENT HEARING AT 7:14 P.M. MOTION CARRIED WITH ALL AYES.

Recorded and transcribed by,

Darlene J. Roach

Clerk/Treasurer

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RESOLUTION 02-69 RESOLUTION ADOPTING ASSESSMENT

WHEREAS, pursuant to proper notice duly given as required by law, the council has met and heard and passed upon all objections to proposed assessment for the improvement of Lake Trail from the intersection of Lake Street, west, approximately 450 feet to the end of the road.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CROSSLAKE, MINNESOTA:

- 1. Such proposed assessment, a copy of which is attached hereto and made a part hereof, is hereby accepted and shall constitute the special assessment against the lands named therein, and each tract of land therein included is hereby found to be benefited by the proposed improvement in the amount of the assessment levied against it.
- 2. Such assessment shall be payable in equal annual installments extending over a period of 10 years, the first of the installments to be payable on or before the first Monday of January 2003, and shall bear interest at the rate of 5.0% per annum from the date of the adoption of this assessment resolution. To the first installment shall be added interest on the entire assessment from the date of this resolution until December 31, 2002. To each subsequent installment when due shall be added interest for one year on all unpaid installments.
- 3. The owner of any property so assessed may, at any time prior to certification of the assessment to the County Auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment, to the City Administrator, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of this resolution; and he/she may, at any time thereafter, pay to the County Auditor the entire amount of the assessment remaining unpaid, with interest accrued to December 31st of the year in which such payment is made. Such payment must be made before November 15th or interest will be charged through December 31st of the next succeeding year.
- 4. The Administrator shall forthwith transmit a certified duplicate of this assessment to the County Auditor to be extended on the property tax list of the County. Such assessments shall be collected and paid over in the same manner as other municipal taxes.

Adopted by the Council this 19th day of November 2002.

Thomas N. Swenson

City Administrator

Darrell E. Swanson

Mayor

LAKE TRAIL PUBLIC HEARING 7:00 P.M. November 19, 2002 SIGN-IN SHEET

NAME	ADDRESS	PHONE
Ted Strone	City Hall	697-2688
tan M	Coty Hall	692-2689
Sandy Elinson	aty council	692-3109
Trene Schutt	City Council	692-2663
- Tom Swensons	City ADMINISTRATOR	692-2688
Muyh	City Council	692-2688
New L Suronson	/1 11	882-268
Charles Stilly	1)	692-3471
just for	Par cas	561881
Day of feest	asis	829-5717
Jak allen	Coulok	692-2744
flow a. Eggm	Crosslope	492-4189
lenthing Holden	Croslake	692-3774
Attest Alignar	Cross/4/4	692-3101
Mailen Coard	City Dree	692-2688
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