## **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information)

| Office sought or ballot ques                                     | stion <u>City council</u>   | District  |  |
|--|---|---|--|
| Type of<br>report  | Candidate report Campaign committee report Association or corporation re Final report   |   | e covered by report:  22 to $9/20/22$    |
| (money or in-kind) rather than<br>contributions from a single so | CONTRIBUTIONS utions received during the period of time in contributor. See note on contribution linurce that exceeded \$100 during the calence, amount and date for these contributions  \$ 570.00 | covered by this report. Contrib<br>nits on the back of this form. Use<br>dar year. This itemization must in | e a separate sheet to itemize a          |
| TOTAL AMOUNT RECEIVED  | = \$ 570.00   |   |  |
| Attach additional sheets if I                                    | ,   |   |  |
| 9 15 22  | orthland Press Ad<br>vehsite and attached   | r. in Crosslake<br>email<br>lea Market<br>TOTAL   | Amount 30.00 82.00 150.00 30.00          |
|  | CORPORATE PROJECT<br>media project or corporate message<br>separate report for each project. Atta   | project for which contribution  |  |
| Date   | Purpose I   | Name and Address<br>of Recipient  | Expenditure or<br>Contribution<br>Amount |
|  |   | TOTAL   |  |
| I certify that this is a full an                                 |   | <i>farder</i>   | 9   20   20<br>Date                      |
| Printed Name Landy   | Farder Telephone 6/2  |   | and la la da Da                          |

## **Itemized Donations**

| <u>Name</u>     | <u>Amount</u> | <u>Date</u> |
|-----------------|---------------|-------------|
| Linda Gordhamer | \$50.00       | 9/18/22     |
| Jim Anderson    | \$150.00      | 9/19/22     |
| Gary Lynn       | \$250         | 9/19/22     |
| Doug Jensen     | \$50          | 9/15/22     |
| Dale Lynn       | \$70          | 9/18/22     |