

REGULAR COUNCIL MEETING  
CITY OF CROSSLAKE  
MONDAY, MARCH 12, 2001  
7:00 P.M. – CITY HALL

The Council for the City of Crosslake met in the Council Chambers of City Hall on Monday, March 12, 2001. The following Councilmembers were present: Mayor Darrell Swanson, Charles (Chuck) Miller, Irene Schultz and Dean Swanson. Absent was Sandy Eliason. Also present was City Administrator Thomas (Tom) Swenson, City Attorney Paul Sandelin, City Engineer Dave Reese, Lakes Country Echo Reporter Betty Ryan, BLADC Representative Julie Hofius and Deputy Clerk Darlene Roach, Department Heads Jon Henke, Bob Hartman, Paul Larson, Kevin Larson and Keith Anderson. There were approximately eight other individuals in the audience.

- A. **CALL TO ORDER** - Mayor Swanson called the Regular Meeting to order at 7:01 P.M.
- B. **CRITICAL ISSUES** – None
- C. **CONSENT CALENDAR** - MOTION 03R-01-01 WAS MADE BY CHUCK MILLER AND SECONDED BY IRENE SCHULTZ TO APPROVE THE FOLLOWING ITEMS LISTED ON THE CONSENT CALENDAR CONSISTING OF: (1) MINUTES OF THE JANUARY 8, 2001 PUBLIC HEARING; (2) MINUTES OF THE JANUARY 22, 2001 SPECIAL COUNCIL MEETING; (3) MINUTES OF THE FEBRUARY 12, 2001 REGULAR COUNCIL MEETING; (4) CROSSLAKE COMMUNICATIONS TELEPHONE FINANCIAL REPORT FOR JANUARY 31, 2001; (5) CABLE COMPANY FINANCIAL REPORT FOR JANUARY 31, 2001; (6) CITY MONTH END REVENUE REPORT FOR JANUARY 31, 2001; AND (7) CITY MONTH END EXPENDITURE REPORT FOR JANUARY 31, 2001. MOTION CARRIED WITH ALL AYES.
- D. **MAYOR'S REPORT** – Nothing
- E. **CITY ADMINISTRATOR'S REPORT** –
  - 1. Bills for Approval – MOTION 3R-02-01 WAS MADE BY DEAN SWANSON AND SECONDED BY IRENE SCHULTZ TO APPROVE THE BILLS FOR PAYMENT AS SUBMITTED IN THE AMOUNTS OF \$56,929.26 AND \$9,884.39. MOTION CARRIED WITH ALL AYES.
  - 2. Grad Blast 2001 – Pine River/Backus Donation – MOTION 3R-03-01 WAS MADE BY DEAN SWANSON AND SECONDED BY IRENE SCHULTZ TO APPROVE A \$100 DONATION TO THE PINE RIVER/BACKUS GRAD BLAST FOR THE CLASS OF 2001. MOTION CARRIED WITH ALL AYES.
  - 3. Letter from Mike Wiebolt of Moonlite Square dated March 6, 2001 expressed Moonlite's Square's continued interest in obtaining an off-sale liquor license and was included for Council information.
  - 4. A letter dated February 20, 2001 from BLADC expressed appreciation for the \$1500 donation from the City and was included for Council information.
  - 5. A letter dated February 21, 2001 from the Brainerd Lakes Area Chamber of Commerce expressed their appreciation for the City's donation of signs for the Winter Chamber Auction.

6. A copy of a letter dated March 2, 2001 from Crow Wing County Auditor Roy Luukkonen to Senator Samuelson, Representative Stephen Wenzel and Representative Walz regarding tax relief for school districts was included for Council information.
7. A pledge update dated February 28, 2001 from Lakes State Bank was included for Council information.
8. A pledge update dated February 28, 2001 from Lakewood Bank was included for Council information.
9. A pledge update dated February 28, 2001 from Northern National Bank was included for Council information.
10. A letter dated March 9, 2001 from Representative Dale Walz was included for Council information.

**F. COMMISSION REPORTS –**

**1. ECONOMIC DEVELOPMENT AUTHORITY –**

- a. The minutes of the February 7, 2001 meeting were included for Council information.
- b. The minutes of the March 7, 2001 meeting were included for Council information.

c. Recommendation for Competition BBQ Inc. Revolving Loan Request – The Economic Development Authority recommended approval of the loan application from Competition BBQ for \$65,000 in Revolving Loan Funds at 5% interest, amortized over 10 years. Julie Hofius of BLADC addressed the Council and explained BLADC's involvement with the applicant and the City. The City of Crosslake Revolving Loan Fund Executive Committee met to review the request and recommended approval and forwarding to the EDA for further review. John Nermyr, President and Randy Jernberg, Vice President of Competition BBQ, Inc. also addressed the Council to explain their plans for the business. Competition BBQ will purchase land and a building on CSAH # 3 which will house a Famous Dave's Barbeque franchise restaurant. Funds have been secured from Northern National Bank for 62% of the loan. Famous Dave's will contribute 10%, the owners will provide 18% equity and the City would provide the balance if the loan is approved. The restaurant will employ approximately thirty-two individuals in the summer months with the second and third quarters being their peak business months. The number of employees will drop to around eight during December and January. The owners will also take the business on the road to the Minnesota State Fair, Ribfest and various other competition events across the Country. Greg Breen of Northern National Bank was also present to answer any questions the Council may have.

MOTION 3R-04-01 WAS MADE BY DEAN SWANSON AND SECONDED BY CHUCK MILLER TO APPROVE A LOAN IN THE AMOUNT OF \$65,000 FROM THE REVOLVING LOAN FUND AT A RATE OF 5% INTEREST, TEN YEAR TERM WITH A SECOND POSITION SUBJECT TO CCRLF LOAN REQUIREMENTS AND CONTINGENT UPON REVIEW OF THE LOAN

DOCUMENTS BY THE CITY ATTORNEY. MOTION CARRIED WITH ALL AYES. Opening date is set between June 1<sup>st</sup> and June 4<sup>th</sup>.

2. CHARTER SCHOOL – Councilmember Schultz presented a brief update of the Board Meeting that she had attended prior to the Council meeting. Kathy Allen has resigned from the Board and Mike Stone has been appointed Chairman. A PTA has been formed with Neil Hunt as President. The PTA will be involved in fundraisers for the school.
3. LIBRARY – Nothing
5. UTILITIES -
  1. The Minutes of the February 28, 2001 Investment Committee Meeting were included for Council information.
  2. General Manager Kevin Larson stated that testing of the new Optional Expanded Calling Plan has been completed and implementation is scheduled for April 1<sup>st</sup>. The Utilities Commission recommended and the City Council approved the 2001 Audit, 2001 Budget and 2001 Needs Assessment at the March 1<sup>st</sup> joint meeting and it was further requested that the Council approve a number of financial institutions, legal firms, engineers and accountants used by Crosslake Communications. MOTION 3R-05-01 WAS MADE BY CHUCK MILLER AND SECONDED BY DEAN SWANSON TO APPROVE THE 2001 LIST OF PROFESSIONAL ORGANIZATIONS ASSISTING CROSSLAKE COMMUNICATIONS CONSISTING OF: GAMMELLO, SANDELIN & QUALLEY, PA AND MOSS & BARNETT AS LEGAL FIRMS; NORTHERN NATIONAL BANK, LAKES STATE BANK, LAKEWOOD BANK AND MERRILL LYNCH AS FINANCIAL INSTITUTIONS; CC&I ENGINEERING AS THE ENGINEERING FIRM; OLSEN THIELEN & CO., LTD. AS THE ACCOUNTING FIRM; AND CC&I ENGINEERING; OLSEN THIELEN & CO, LTD AND KENTO GROUP AS THE CONSULTANTS. MOTION CARRIED WITH ALL AYES. The Utilities Commission elected their 2001 officers with Gil Arvig as Chairman and Armond Gease as Vice-Chair. The Utilities Commission discussed the Annual Survey and it was agreed to postpone the survey for one year due to the major restructuring of programming. The Utilities Commission has approved optional seasonal plans for telephone and cable services which will benefit the seasonal customers. The number of customers using services was provided to the Council.
  3. PUBLIC SAFETY –
    1. The Crosslake Police Department reported 126 incidents in Crosslake and 19 incidents in Mission Township in February.
    2. Chief Hartman stated that bids for the 1995 pickup truck are due no later than 1:00 P.M. on March 16<sup>th</sup>.
    3. Regarding the abduction in Pine River, Chief Hartman encouraged businesses and residents to call the Police Department when closing for the night and the officers will do their best to provide security protection.

4. Fire Chief Keith Anderson reported that the Fire Department responded to seven medicals and one fire call in February bringing the year-to-date calls to thirty-four.
5. Fire Chief Anderson read a letter of resignation from Don Henderson as Fire Chief and as a member of the Crosslake Fire Department. Due to this, the Officers of the Fire Department rotated up in rank and promoted Buck Garin to fill the vacancy created at the level of 3<sup>rd</sup> Captain. Council approval was requested for this rotation. MOTION 3R-06-01 WAS MADE BY CHUCK MILLER AND SECONDED BY DEAN SWANSON TO APPROVE THE NEWLY ESTABLISHED RANKS NAMING KEITH ANDERSON AS FIRE CHIEF, JEFF CRIPPS AS ASSISTANT FIRE CHIEF, RON SCHMIDT AS CAPTAIN #1, TONY FRASER AS CAPTAIN #2 AND ROBERT (BUCK) GARIN AS CAPTAIN #3. MOTION CARRIED WITH ALL AYES. Mayor Swanson commended Don Henderson on all his efforts while a member of the Fire Department.
6. City Administrator Tom Swenson stated that USDA Rural Development has announced funding allocations for fiscal year 2001 which would provide financing for essential community facilities such as the construction or rehabilitation of fire halls, purchase of fire and rescue vehicles, tornado warning systems and other major equipment. City owned and non-profit fire and rescue associations in communities under 20,000 in population are eligible applicants. City Administrator Swenson will work with the Fire Department on possible future funding for the purchase of a new fire truck. Councilmember Miller requested that Fire Chief Anderson obtain information on a foldable rescue unit similar to the unit which was recently donated to the Nisswa First Responders and provide the information to the Council.
7. PUBLIC WORKS – Nothing
8. PLANNING AND ZONING-
  1. Community Development Director Paul Larson reported that twenty permits have been issued through February for a year-to-date valuation of \$1,475,240.
  2. A March 6, 2001 letter from Sheriff Dick Ross stated that a meeting has been set for March 20<sup>th</sup> at 1:00 P.M. at the Social Services Building to discuss the transition process from Geo-Comm to the County Surveyor's Office for E911 addressing.
  3. Accessibility rules - Community Development Director Paul Larson, in researching articles from the League of Minnesota Cities, has determined that Minnesota Statute requires cities to enforce the accessibility portion of the building code. Currently there is no one in the Planning and Zoning Department that has this training, so a one-day training session will be held on April 24<sup>th</sup> at City Hall with staff from the Minnesota Department of Administration conducting the training. Paul Larson has contacted other cities in the immediate area regarding attendance at a local training session. He was successful in being able to have the training conducted locally due to their being considerable interest by other cities. After the training has been

completed, an exam is taken and, if passed, certification is given. There is no cost to the City for this training.

4. Final Plat 00-04 Riverwood Townhomes CIC – The Planning and Zoning Commission recommended Final Plat approval with conditions. Riverwood currently has twenty-four rental units which would like to convert to condominium units available for purchase. Eight additional units and six garages will be added after sewer is available in the area. MOTION 3R-07-01 WAS MADE BY IRENE SCHULTZ AND SECONDED BY CHUCK MILLER TO APPROVE THE FINAL PLAT 00-04 FOR RIVERWOOD TOWNHOUSES PROVIDED ALL FEES ARE PAID TO THE CITY PRIOR TO SIGNING OF THE FINAL CIC PLAT, THAT THE CITY ATTORNEY APPROVES THE DECLARATION FOR THE CIC PLAT AND CONDUCTS A TITLE OPINION, THAT THE CITY SURVEYOR APPROVES THE FINAL PLAT BASED ON CONFORMANCE WITH STATE PLATTING LAWS AND THAT NO ADDITIONAL UNITS BE CONSTRUCTED ON THE SITE UNTIL CITY SEWER IS AVAILABLE TO THE SITE. MOTION CARRIED WITH ALL AYES. Councilmember Miller asked what provision would be made for renters needing to find other accommodations. Paul Larson stated that the project will be phased in over a period of time as people vacate the apartments.
5. Plat 01-01 Sandy Shores CIC-PUD- The Planning and Zoning Commission approved a Conditional Use Permit to allow for a resort to be converted to a residential planned unit development with fifteen conditions attached to the approval. The property currently contains twelve single-family units and one garage located on one common property. The request would allow for the construction of twelve new garage units. The existing garage will be used in common for association maintenance supplies. Sandy Shores was developed prior to any formal approval requirement by the City, therefore, it is a legally non-conforming use. The applicants requested the planned unit development to bring the development into conformance and eliminate any risk of losing property due to damage and not having the ability to rebuild. MOTION 3R-08-01 WAS MADE BY IRENE SCHULTZ AND SECONDED BY CHUCK MILLER TO APPROVE PRELIMINARY PLAT 01-01 FOR SANDY SHORES COMMON INTEREST COMMUNITY NUMBER 1043 WITH ALL OF THE CONDITIONS OUTLINED IN THE APPROVAL FOR CUP 01-02. MOTION CARRIED WITH ALL AYES. Councilmember Swanson directed the Commission to research whether a park dedication fee should be imposed for this plat.
6. Rezoning 00-03 – Allan Knutson – The application requested a zoning change from Low-Density Residential (R-1) and Limited Commercial to Commercial. The Council tabled this issue at the February meeting since the applicant was not in attendance to represent the application. Numerous attempts have been made to contact the applicant with no success. Since a decision must be rendered within sixty days of the application, it was the recommendation of the Planning and Zoning Staff that the application be denied and then the

applicant can come back to the City Council at a later date. MOTION 03R-9-01 WAS MADE BY IRENE SCHULTZ AND SECONDED BY DEAN SWANSON TO DENY REZONING REQUEST 00-03. Discussion ensued regarding the sixty-day deadline. City Attorney Sandelin stated that the Council needed to act on the request because it had already been extended once. If the City does not take any action, it could be deemed approved. City Attorney Sandelin stated that the record could reflect that concerns were expressed and that the Council would be agreeable to placing the item back on the agenda when the applicant is available. City Administrator Swenson suggested waiving the fee for the applicant at that time. MOTION 03R-9-01 WAS AMENDED TO INCLUDE WAIVING THE FEE FOR THE APPLICANT IF HE WISHES TO COME BACK TO THE COUNCIL AT A LATER DATE. MOTION CARRIED WITH ALL AYES. It was noted that the applicant could come directly back to the City Council if no changes were made in the application, thus avoiding the need for review by the Planning and Zoning Commission.

7. Ordinance Amendment 01-01, Lot Width Definition – The proposed changes to the lot width definition section of the Ordinance helps clarify language regarding irregular shaped lots due to the characteristics of the land in the area. MOTION 03R-10-01 WAS MADE BY IRENE SCHULTZ AND SECONDED BY CHUCK MILLER APPROVING ORDINANCE AMENDMENT 139, SECTION 8.02, CHAPTER 8, SUBD 2. FOR LOT WIDTH DEFINITION. MOTION CARRIED WITH ALL AYES.

Ordinance Amendment 01-02, Lot Frontage Definition – The proposed change adds a definition for lot frontage to the ordinance. Due to the characteristics of the land, access easements meeting the minimum requirements for lot frontage meet the lot frontage requirement. MOTION 03R-11-01 WAS MADE BY IRENE SCHULTZ AND SECONDED BY CHUCK MILLER TO APPROVED ORDINANCE AMENDMENT 139, SECTION 8.02, CHAPTER 8, SUBD 2. REGARDING LOT FRONTAGE AND THAT THE COMBINED ORDINANCE SUMMARY FOR BOTH LOT WIDTH DEFINITION AND LOT FRONTAGE DEFINITION BE PUBLISHED. MOTION CARRIED WITH ALL AYES. These two Ordinance Amendments were combined into one due to their being amendments to the same Chapter, Section and Subdivision of the Ordinance.

8. An appeal has been filed for Variance 01-03 by Kent Johnston of Plymouth Plumbing. This application was denied by the Planning and Zoning Commission at their February 16<sup>th</sup> meeting. The appeal will be heard by the Council at a public hearing on April 9, 2001 at 6:00 P.M. at City Hall.
9. Planning and Zoning Assistant Dave Markgraf has submitted a resignation letter announcing his plans to make a career change to go into the Athletic Education and Coaching field. Dave's last day will be March 23, 2001. Carla Backstrom will be leaving shortly on maternity leave and Community Development Director Paul Larson requested approval to begin the advertising process immediately. Paul will review any changes to the job description and

activities for youth. The school is looking at installing ten computers with software at the Community Center for after school programs for kids. The grant would pay for equipment, staffing and supplies for a period of three years. Users, which could also include senior citizens, would be charged a nominal fee based on their ability to pay. MOTION 03R-14-01 WAS MADE BY CHUCK MILLER AND SECONDED BY DEAN SWANSON TO APPROVE RESOLUTION NO. 01-07 IN SUPPORT OF THE PEQUOT LAKES SCHOOL'S 21<sup>ST</sup> CENTURY COMMUNITY LEARNING CENTERS GRANT APPLICATION. MOTION CARRIED WITH ALL AYES.

2. The American Legion Post #500 donated \$500 to the Community Center to be used to provide funding for one of the Family Fun Day Programs. MOTION 03R-15-01 WAS MADE BY IRENE SCHULTZ AND SECONDED BY CHUCK MILLER TO ACCEPT WITH THANKS THE \$500 DONATION FROM AMERICAN LEGION POST #500 TO BE USED TO FUND FAMILY FUN DAY ACTIVITIES. MOTION CARRIED WITH ALL AYES.
3. The Pequot Lakes School donated \$145.86 towards the first Family Fun Day Program of 2001. MOTION 03R-16-01 WAS MADE BY IRENE SCHULTZ AND SECONDED BY DEAN SWANSON TO ACCEPT WITH THANKS THE DONATION OF \$145.86 FROM THE PEQUOT LAKES SCHOOL FOR USE FOR FAMILY FUN DAY. MOTION CARRIED WITH ALL AYES.
4. Rose Stimac has submitted a letter of resignation effective March 16, 2001. Rose and her husband have accepted another job opportunity in Duluth. MOTION 03R-17-01 WAS MADE BY IRENE SCHULTZ AND SECONDED BY DEAN SWANSON TO ACCEPT THE RESIGNATION OF ROSE STIMAC AND TO WISH HER MUCH SUCCESS IN HER NEW JOB ENDEAVOR. MOTION CARRIED WITH ALL AYES.  
Cake and coffee will be served on Wednesday, March 14<sup>th</sup> at 4:30 P.M. at the Community Center.
5. Park and Recreation Director Jon Henke reported that AARP is providing tax help at the Community Center through April 16<sup>th</sup>. The Weight Watchers group meets every Wednesday night at the Community Center from 5:00 P.M. to 6:00 P.M. The baseball registrations have been mailed and should be returned to the department by March 28<sup>th</sup>. AAA is sponsoring another senior driving class on May 9<sup>th</sup> and May 10<sup>th</sup> from 8:30 A.M. – 12:30 P.M. Interested community members should register through AAA. Yoga classes are being held on Monday's at 5:00 P.M. and Wednesday's at 10:30 A.M.
6. The Minutes of the February 26, 2001 Commission meeting were included for Council information.
11. RECYCLING - Councilmember Miller reported that 11.17 tons of recyclables were collected in February for a total of 27.98 tons collected year-to-date.
12. PERSONNEL COMMITTEE – Nothing

12. OLD BUSINESS – Lynn Scharenbroick and Linda Ulland updated the Council on the efforts being made to promote the Paul Bunyan Scenic Byway. The Byway was designated as such in 1998 and runs a distance of 48 miles through eleven jurisdictions. The first phase of promoting the Byway was known as the Quarter Management Plan and involved the publishing of a brochure, “Birds of the Byway” which identifies birds along the byway. This brochure has been very well received. The second phase of promoting the Byway is ready to begin and will be known as the Interpretive Planning Process. A grant has been received which will assist in offsetting approximately 80% of the costs of the second phase and 20% of the cost will be provided locally. Mayor Swanson thanked Ms. Scharenbroick and Ms. Ulland for their presentation and suggested that they come back to the Council prior to next years budget review, possibly in July, if financial support from the City was going to be requested. .
13. NEW BUSINESS – Nothing
14. PUBLIC FORUM – Mike Stone, Chairman of the Charter School Board, reported on a meeting that the Board held earlier this evening. He stated that the Charter School was having cash flow problems due to having a high teacher to student ratio. Thirty-five students are enrolled in the school so the Board made a decision to keep only three full time teachers on staff as a way of cutting expenses.

Mayor Swanson informed the public that the St. Patrick’s Day parade will be held on Saturday, March 17<sup>th</sup> starting at 1:00 P.M. The City will have a float in the parade.

MOTION 03R18-01 WAS MADE BY CHUCK MILLER AND SECONDED BY IRENE SCHULTZ TO ADJOURN THIS REGULAR COUNCIL MEETING AT 9:03 P.M. MOTION CARRIED WITH ALL AYES.

Recorded and transcribed by,



Darlene J. Roach  
Deputy Clerk



|   |               |         |  |            |
|---|---------------|---------|--|------------|
| Crow Wing Power - electric                    |               | Gov't   |  | \$503.00   |
| Russell Martin - hose & gear cleaner/veh wash |               | Fire    |  | \$199.00   |
| Kack Drug - photos                            |               | PD      |  | \$17.97    |
| Ace Hardware - sockets/batteries              |               | Park    |  | \$12.11    |
| Ikon - toner                                  |               | P&Z/Adm |  | \$214.97   |
| Crosslake Sheetmetal - thermostat covers      |               | Park    |  | \$56.98    |
| Election Systems - receipt books              |               | Adm     |  | \$53.69    |
| Martin Comm - repair Motorola radio           |               | Fire    |  | \$266.13   |
| Fleet Farm - strobe light/rags/clevis         |               | PW      |  | \$122.36   |
| Build-All Lumber - cedar                      |               | PW      |  | \$18.73    |
| Ace Hardware - mailbox                        |               | PW      |  | \$27.68    |
| Office Max - 2 chairs                         |               | PD      |  | \$191.68   |
| Culligan - bottled water                      |               | Gov't   |  | \$38.34    |
| Whitefish Auto - oil, filter, lube            |               | PD      |  | \$21.60    |
| Whitefish Auto - replaced exhaust syst        |               | P&Z     |  | \$295.65   |
| BB Products - install outside mirror strobes  |               | PD      |  | \$200.00   |
| Pitney Bowes - rental charges                 |               | P&Z/Adm |  | \$129.61   |
| Lakes Printing - officer id cards             |               | PD      |  | \$63.90    |
| Crosslake Welding - heater repair             |               | PW      |  | \$27.50    |
| Xcel Energy - natural gas                     |               | PW      |  | \$367.37   |
| Xcel Energy - natural gas                     | Warm House    | Park    |  | \$126.95   |
| Cellular One - cell phone service             |               | PD      |  | \$114.06   |
| Fleet Farm - flashlight, hand truck, clamps   |               | Park    |  | \$39.11    |
| Office Max - key cabinet                      |               | Adm     |  | \$33.01    |
| Little Falls Machine - truck wing bolt, nut   |               | PW      |  | \$82.94    |
| Ace Hardware - spraypaint                     |               | PD      |  | \$7.01     |
| Payroll/Council & Employee                    |               | All     |  | N/A        |
| PERA  |               | All     |  | N/A        |
| State/Federal Taxes                           |               | All     |  | N/A        |
| Deferred Comp                                 |               | All     |  | N/A        |
| MN Life (includes telephone company empl)     |               | All     |  | N/A        |
| MN Benefits                                   |               | All     |  | N/A        |
| NCPERS - life insurance                       |               | All     |  | N/A        |
| Council #65 - union dues                      |               | All     |  | \$182.65   |
| Medica -                                      |               |         |  | \$6,889.52 |
| Delta Dental - dental insurance               |               |         |  | \$794.50   |
| Fortis - disability                           |               |         |  | \$149.77   |
| MN Ncpers - employee paid life insurance      |               | All     |  | \$108.00   |
| Whitefish Automotive - repair flat            |               | Park    |  | \$10.00    |
| Cellular One - cell phone service             |               | PW      |  | \$26.45    |
| Watt Microsystems - cable                     |               | Adm     |  | \$10.60    |
| Reed's Market - cake for Dave Markgraf        |               | P&Z     |  | \$28.43    |
| Northwood Turf - blade                        |               | Park    |  | \$6.50     |
| Crow Wing Cty Recorder - filing fees          |               | P&Z     |  | \$78.00    |
| Viking Coke - pop                             |               | Adm     |  | \$24.28    |
| Thunderbird Hotel - wastewater conf exp       |               | PW      |  | \$301.92   |
| Arrowhead - clerk's conf                      |               | Adm     |  | \$126.95   |
| Tom Swenson - travel exp                      |               | Adm     |  | \$8.72     |
| Crow Wing Power - electric                    | Warm House    | Park    |  | \$43.93    |
| Crow Wing Power - electric                    |               | PW      |  | \$105.22   |
| Crow Wing Power - electric                    | Street Lights | PW      |  | \$59.11    |